

4:00 p.m.

City of Pampa

201 W. Kingsmill P.O. Box 2499 Pampa, Texas 79066-2499

Phone: 806-669-5750 Fax: 806-669-5767



CITY OF PAMPA CITY COMMISSION AGENDA REGULAR MEETING

Gary Winton, Commissioner Ward 1 Vacant, Commissioner Ward 2 Jimmy Keough, Commissioner Ward 3 Karen McLain, Commissioner Ward 4

Brad Pingel, Mayor

Shane Stokes, City Manager Karen Price, City Secretary Bryan J. Guymon, City Attorney

PAMPA CITY COMMISSION REGULAR MEETING VIA VIDEO CONFERENCE NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 16, 2020.

A REGULAR MEETING OF THE PAMPA CITY COMMISSION WILL BE HELD ON MONDAY, FEBRUARY 22, 2021 AT 4:00 P.M. BY VIDEO CONFERENCE IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS ALSO CALLED "SOCIAL DISTANCING" TO SLOW THE SPREAD OF THE CORONAVIRUS (COVID-19). THERE WILL BE NO PUBLIC ACCESS TO THE MEETING DESCRIBED ABOVE.

The City Commission may take up items out of the order as shown on the Agenda. The City Commission reserves the right to discuss all or part of any item in an Executive Session at any time during a meeting, as necessary and allowed by Title 5, Chapter 551, of the Texas Government Code. Votes or final decisions are made only in open session during a Regular or Special Meeting, not in an Executive Session.

This Notice and Meeting Agenda and Agenda Packet are posted online at www.cityofpampa.org/meetings

The video meeting is hosted through Zoom. Meeting can be viewed live at https://www.youtube.com/channel/UCxCVOzZwxTpcGkYS7U7jNag. The conference bridge number for Zoom is: Telephone #1-346-248-7799 when prompted for meeting ID enter: 804 814 6119#. All callers will be muted for the duration of the meeting.

PUBLIC COMMENTS:

The public will be permitted to offer public comments as permitted by the presiding officer during the meeting by contacting the City Secretary at 806-669-5750 no later than 3:00 p.m. on Monday, February 22, 2021 to get instructions.

CALL TO ORDER

INVOCATION

AUTHORIZATIONS BY CITY COMMISSION:

1. Consider approving the minutes of the February 8, 2021 Regular Commission Meeting and the February 15, 2021 Dangerous Structure Hearing as presented.

- 2. Excuse the absence of Commissioner Karen McLain from the February 8, 2021 Regular Commission Meeting and the February 15, 2021 Dangerous Structure Hearing.
- 3. Consider and act on awarding a bid for the Water Treatment Plant Emergency Generator Project in the amount of \$328,854.00 to Niccum Electric.
- 4. Consider and act on adopting on second and final reading Ordinance No. 1742, an Ordinance by the City Commission authorizing and providing for a school zone for Lamar Elementary School on Farm to Market Road 750.
- 5. Consider and act on approving on first reading Ordinance No. 1743, an Ordinance by the City Commission amending the Code of Ordinances, Chapter 5 by adopting the 2018 Edition of the International Fire Code and the 2018 National Fire Protection Association 101 Life Safety Code.
- 6. Consider and act on adopting Resolution No. R21-008, a Resolution by the City Commission suspending Southwestern Public Service Company's proposed effective date in connection with its Statement of Intent submitted on about February 8, 2021, approving temporary rates and authorize the City's continued participation with other cities in the Alliance of Xcel Municipalities.
- 7. Consider and act on adopting Resolution No. R21-009, a Resolution by the City Commission authorizing the submission of a grant application to the Office of the Governor, Criminal Justice Division for the 2021-2022 FY Mobile Operations Project.
- 8. Consider and act on adopting Resolution No. R21-010, a Resolution by the City Commission to receive and consider possible action on proposals received for Engineering Services for the application to the 2021 TxCDBG Downtown Revitalization Program and associated engineering considerations, if funded.
- 9. Consider and act on approving the List of Disbursements dated January 2021.
- 10. EXECUTIVE SESSION: The City Commission will convene into closed session in accordance with Texas Government Code, Subchapter D, Section 551.087 Economic Development to discuss:
 - Economic Development Project

RECONVENE: The City Commission will reconvene into open session with or without action taken.

City Commission Agenda Regular Meeting February 22, 2021 Page 3

CERTIFICATION

I certify that the above Agenda was posted on the outside officially designated bulletin board in front of City Hall, facing Kingsmill Street, a place convenient and readily accessible to the general public at all times, and said Agenda was posted on FRIDAY, FEBRUARY 19, 2021 BEFORE 4:00 P.M. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Karen L. Price, City Secretary

ASSESSIBILITY STATEMENT

In compliance with the Americans with Disabilities Act, the City of Pampa will provide for reasonable accommodations for persons with disabilities attending City Commission meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Karen Price, City Secretary, at 669-5750. City Hall is wheelchair accessible. Entry is on the West side of the building.

AGENDA REMOVAL NOTICE

This public notice was removed from the official designated bulletin board at 201 W. Kingsmill Street, Pampa, Texas, City Hall on the following date and time:

Date:	Time:	
By:		



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 1

ITEM/PROJECT: MINUTES

MEETING DATE: February 22, 2021

DESCRIPTION Consider approving the minutes of the February 8, 2021

Regular Commission Meeting and the February 15, 2021

Dangerous Structure Hearing as presented.

STAFF CONTACT: Karen Price, City Secretary

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Minutes will be effective after Commission approval

RECOMMENDED

ACTION:

Staff recommends Commission approve the minutes of the February 8, 2021 Regular Commission Meeting and the February 15, 2021 Dangerous Structure Hearing as

presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Copy of the minutes attached.

MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS REGULAR MEETING MONDAY, FEBRUARY 8, 2021

THIS MEETING WAS CONDUCTED VIRTUALLY USING ZOOM VIDEO CONFERENCING

CALL TO ORDER: Mayor Brad Pingel at 4:00 p.m.

PRESENT: Brad Pingel Mayor

Gary Winton Commissioner
Jimmy Keough Commissioner

ABSENT: Karen McLain Commissioner

STAFF: Shane Stokes City Manager

Bryan Guymon City Attorney
Karen Price City Secretary
Robin Bailey Finance Director

Dustin Miller Community Services Director

Gary Turley Director Public Works

Greg Lee Fire Chief
Lance Richburg Chief of Police

Theresa Daniels Asst. Finance Director Kevin Webb IT Administrator Tyler Hooper IT Administrator

Wes Schaffer Emergency Mgt. Coordinator Monty Montgomery Animal Services Supervisor

Bob Griffin Building Official

VISITORS: Byron Williamson

Paige Witthar, PRPC

NEWS MEDIA: None

INVOCATION: Byron Williamson Commission Chaplain

PUBLIC COMMENTS: None

REPORT:

• 2020 Annual Police Report – Lance Richburg, Chief of Police and Brian Massey, Sergeant Chief Richburg presented the 2020 Racial Profiling Report, Use of Force and Crime Statistics Report for Pampa. Chief Richburg presented each division with its 2020 Statistics. The Pampa Police Departments accomplishments for 2020 were: New Training Facility, TCOLE Training Contract awarded, Continuation of TPCA Recognition Program, In-Car Computers, Acquisition of Gray County Dispatch Service, Remodel of the Dispatch Center and keeping the COVID-19 infection rate to a minimum in the department.

AUTHORIZATIONS BY CITY COMMISSION:

21-011

1. Consider approving the minutes of the January 25, 2021 Regular Commission Meeting as presented.

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to approve the minutes of the January 25, 2021 Regular Commission Meeting as presented, with each Commission Member voting AYE, the motion carried.

2. Excuse the absence of Commissioner Karen McLain from the January 25, 2021 Regular Commission Meeting.

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to excuse the absence of Commissioner Karen McLain from the January 25, 2021 Regular Commission Meeting, with each Commission Member voting AYE, the motion carried.

21-013

3. Consider and act on adopting Resolution No. R21-004, a Resolution by the City Commission adopting Executive Order GA-32 and extending to March 8, 2021, the City of Pampa's Declaration of Local Disaster.

RESOLUTION NO. R21-004 ADOPTING EXECUTIVE ORDER GA-32 AND EXTENDING DECLARATION OF LOCAL DISASTER

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to adopt Resolution No. R21-004, a Resolution by the City Commission adopting Executive Order GA-32 and extending to March 8, 2021 the City of Pampa's Declaration of Local Disaster, with each Commission Member voting AYE, the motion carried.

21-014

4. Consider and act on adopting Resolution No. R21-005, a Resolution by the City Commission authorizing the City Manager to execute an Interlocal Contract with Panhandle Regional Planning Commission under the Interlocal Cooperation Act for grant application preparation and potential grant management services (if funded) for City of Pampa's activities related to the 2021 Texas Capital Fund Downtown Revitalization Program.

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to adopt Resolution No. R21-005, a Resolution by the City Commission authorizing the City Manager to execute an Interlocal Contract with Panhandle Regional Planning Commission under the Interlocal Cooperation Act for grant application preparation and potential grant management services (if funded) for City of Pampa's activities related to the 2021 Texas Capital Fund Downtown Revitalization Program, with each Commission Member voting AYE, the motion carried.

21-015

5. Consider and act on approving Amendment No. 1 to the Interlocal Contract with the Panhandle Regional Planning Commission for administrative services for the City of Pampa's 2020 Texas Community Development Project and authorize the City Manager to execute the Amendment to the Interlocal Contract.

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to approve Amendment No. 1 to the Interlocal Contract with the Panhandle Regional Planning Commission for administrative services for the City of Pampa's 2020 Texas Community Development Project and authorize the City Manager to execute the Amendment to the Interlocal Contract, with each Commission Member voting AYE, the motion carried.

21-016

6. Consider and act on adopting Resolution No. R21-006, a Resolution by the City Commission designating the Mayor and City Manager to act as designated signatories in order to execute contractual documents between the Texas Department of Agriculture and the City of Pampa for the 2020 Texas Community Development Block Grant Program.

RESOLUTION NO. R21-006 RESOLUTION AUTHORIZING SIGNATORIES

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS, DESIGNATING AUTHORIZED SIGNATORIES FOR CONTRACTUAL DOCUMENTS AND DOCUMENTS FOR REQUESTING FUNDS PERTAINING TO THE TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (TxCDBG) CONTRACT NUMBER 7220350.

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to adopt Resolution No. R21-006, a Resolution by the City Commission designating the Mayor and City Manager to act as designated signatories in order to execute contractual documents between the Texas Department of Agriculture and the City of Pampa for the 2020 Texas Community Development Block Grant Program, with each Commission Member voting AYE, the motion carried.

21-017

- 7. Consider and act on adopting the following for the purpose of the 2020 Texas Community Development Program Grant:
 - Appoint the City Secretary as the City of Pampa's Civil Rights Officer
 - Appoint a Labor Standards Officer

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to appoint Karen Price, City Secretary as the City's Civil Rights Officer and to appoint Paige Witthar, PRPC Community & Economic Development Program Specialist as the City's Labor Standards Officer, with each Commission Member voting AYE, the motion carried.

21-018

8. Consider and act on adopting Resolution No. R21-007, a Resolution by the City Commission regarding Civil Rights and the adoption of the following policies.

RESOLUTION NO. R21-007 REGARDING CIVIL RIGHTS

THE CITY OF PAMPA, TEXAS

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to adopt Resolution No. R21-007, a Resolution by the City Commission regarding Civil Rights and the adoption of the; 1) Citizen Participation Plan and Grievance Procedures, 2) Section 3 Policy, 3) Excessive Force Policy, 4) Section 504 Policy and Grievance Procedures, 5) Code of Conduct, 6) Limited English Proficiency and the 7) Fair Housing Policy, for the purpose of the 2020 Texas Community Development Program Grant, with each Commission Member voting AYE, the motion carried.

21-019

9. Consider and act on adopting a Proclamation designating March 2021 as Fair Housing Month in the City of Pampa.

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to adopt a Proclamation designating March 2021 as Fair Housing Month in the City of Pampa, with each Commission Member voting AYE, the motion carried.

21-020

10. Consider and act on approving a two (2) year Animal Service Agreement with the following cities: Clarendon, Groom, Lefors, McLean, Miami and Skellytown.

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to approve a two (2) year Animal Service Agreement with the following cities: Clarendon, Groom, Lefors, McLean, Miami and Skellytown, with each Commission Member voting AYE, the motion carried.

21-021

11. Consider and act on adopting an Election Order calling the City of Pampa's May 1, 2021 Election. This Election will be a General Election for the offices of Mayor, Commissioner Ward 1 and Commissioner Ward 3; and a Special Election for the offices of Commissioner Ward 2 and Commissioner Ward 4.

Considerar y actuar sobre la adopción de una Orden de Elección convocando en la Ciudad de Pampa para las Elecciones del 1 de mayo de 2021. Esta Elección será una Elección General para los cargos de Alcalde, Comisionado de la sala 1 y Comisionado de la sala 3; y una elección especial para los cargos del Comisionado de la sala 2 y del Comisionado de la sala 4.

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to adopt the Election Order calling the City of Pampa's May 1, 2021 Election. This Election will be a General Election for the offices of Mayor, Commissioner Ward 1 and Commissioner Ward 3; and a Special Election for the offices of Commissioner Ward 2 and Commissioner Ward 4, with each Commission Member voting AYE, the motion carried.

21-022

12. Consider and act on accepting a bid from Stephen Thomas Rodda in the amount of \$300.00 for delinquent tax property located at Lot 11, Block A, Talley Reserve Addition, commonly known as 512 Naida.

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to accept the bid as presented from Stephen Thomas Rodda in the amount of \$300.00 for delinquent tax property located at Lot 11, Block A, Talley Reserve Addition, commonly know as 512 Naida, with each Commission Member voting AYE, the motion carried.

21-023

13. Consider and act on approving on first reading Ordinance No. 1742, an Ordinance by the City Commission authorizing and providing for a school zone for Lamar Elementary School on Farm to Market Road 750.

ORDINANCE NO. 1742

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS, PROVIDING THAT THE CODE OF ORDINANCES BE AMENDED BY REVISING SECTION 12.05.002 PROVIDING FOR A SCHOOL ZONE ON FARM TO MARKET ROAD 750; AND PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Winton and Seconded by Commissioner Keough to approve on first reading Ordinance No.1742, an Ordinance by the City Commission authorizing and providing for a school zone for Lamar Elementary School on Farm to Market Road 750, with each Commission Member voting AYE, the motion carried.

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There being no further business on the Ag	genda, the meeting was adjourned at 4:51 p.m. by Mayor Brad
Pingel.	
Karen L. Price, City Secretary	Brad Pingel, Mayor
Naren L. Price, City Secretary	brau Filigel, Iviayor

MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS DANGEROUS STRUCTURE HEARING MONDAY, FEBRUARY 15, 2021

THIS MEETING WAS CONDUCTED VIRTUALLY USING ZOOM VIDEO CONFERENCING

CALL TO ORDER: Mayor Brad Pingel at 4:00 p.m.

PRESENT: Brad Pingel Mayor

Gary Winton Commissioner
Jimmy Keough Commissioner

ABSENT: Karen McLain Commissioner

STAFF: Shane Stokes City Manager

Bryan Guymon City Attorney Karen Price City Secretary

Gary Turley Public Works Director

Lance Richburg Chief of Police Greg Lee Fire Chief

Dustin Miller Community Services Director

Bob GriffinBuilding OfficialKevin WebbIT AdministratorTyler HooperIT Administrator

Wes Schaffer Emergency Mgt. Coordinator

VISITORS: Jimmy Baggett

NEWS MEDIA: NONE

CITIZEN TO BE HEARD: NONE

DANGEROUS STRUCTURE HEARING:

In accordance with Section 3.08.011 of the Code of Ordinances, a hearing will be held by the City Commission to determine whether the building located at 731 N. Sumner, Pampa, Texas did constitute a clear and imminent danger to health, life or safety necessitating the action taken by the City Manager and designees to secure the building on Friday, February 5, 2021 at 7:32 PM, and whether the building was a dangerous building within the provisions of Article 3.08 of the Code of Ordinances

Mayor Pingel opened the Dangerous Structure Hearing at 4:00 p.m. and explained to the Commission that this hearing is being held to determine whether there was in fact a clear and imminent danger to health, life and safety at the property located at 731 N. Sumner, Pampa, Texas necessitating the immediate action taken by the City Manager and designees to secure the building on Friday, February 5, 2021 at 7:32 P.M. and whether the building was a dangerous building within the provisions of Article 3.08 of the Code of Ordinances.

Mayor Pingel noted and verified with Shane Stokes, City Manager that Notice has been given to the owners, lienholders and others in accordance with Section 3.08.011(c).

Mayor Pingel advised that after completion of the presentation of testimony, the City Commission will make findings of fact as to whether or not the building did constitute a clear and imminent danger to health, life or safety necessitating the action taken by the City Manager.

Bryan Guymon, City Attorney, swore in Shane Stokes, City Manager, Gary Turley, Director Public Works, Bob Griffin, Building Official and Lance Richburg, Chief of Police, and asked that they offer their testimony to the City Commission.

Shane Stokes testified that on Friday, February 5, 2021 at approximately 3:54 P.M. the Local Public Health Authority, Dr. Kevin Sieck contacted him and informed him that an officer from the Lubbock Office of State Health Services (DSHS) had contacted him and informed him that a property located in Pampa had tested for high levels of the contaminant Mercury. DSHS was asking Dr. Dr. Sieck to order the evacuation of the property and secure it so no one could enter.

Dr. Seick reached out to the County Judge who told him that the City Manager has emergency authority to secure and even demolish a structure if it were deemed dangerous. Dr. Sieck sent the City Manager the test results that had been taken by the Texas Commission on Environmental Quality (TCEQ) who had tested the property earlier that day with the assistance from the U.S. Ecology Service. After reviewing the test results, it became obvious that this was indeed a Dangerous Structure. I then contacted Public Works Director, Gary Turley and asked him to investigate the situation as per our City Ordinance.

Gary Turley, Director Public Works testified that on Friday, February 5th at approximately 5:30 p.m. Shane informed him that the property in question is under our jurisdiction. He forwarded the email from Sumner Wingo. After review he followed the procedures outlined in the Code of Ordinances that we secure the property.

Code of Ordinance states:

Section 3.08.002 (a) allows the Public Works Director to investigate a structure to determine if it is a Dangerous Structure.

Sec. 3.08.002 (b)(4) notify the City Manager of buildings that are found to be dangerous.

Gary stated that Sumner Wingo, TCEQ Region 1 and Gary Smith US Ecology, tested several locations around the property, inside and outside. Base on those results he recommended to Shane that we follow the steps outlined in the Code of Ordinance:

Section 3.08.006 Findings; Placards – outlines what the placard will state.

Section 3.08.011 Emergencies. (a) if the City Manager finds there is in fact a clear and imminent danger to the health, life, or safety of any person unless the building is immediately repaired, vacated, demolished, or secured, he shall cause the immediate repair, vacation, demolition or securing of such building.

Gary stated at 7:20 p.m. on Friday February 5th he asked Shane for approval to post required placard and secure the structure. At 7:22 p.m. he received permission to do so. He asked Chief Richburg to assist with securing the structure. At 7:32 p.m. the placard was in place and police crime scene tape was used to mark off the front porch, back door and cellar. On February 8th, Code Enforcement Officer Kirk Reed mounted required Notice of Hearing at 731 N. Sumner and 936 S. Dwight, Mr. Baggett's primary residence. Kirk also mailed notice by certified mail which was signed for on February 10th that it was received.

Lance Richburg, Chief of Police offer testimony that he was contacted by Shane Stokes, City Manger about the situation about mid-afternoon on Friday, February 5th and again later that evening by Gary Turley who asked him to meet him at the property located at 731 N. Sumner so that they could secure the property. He and Mr. Turley secured that property with signage and crime scene tape. The Police Chief indicated that by securing the location as they did if anyone was found or reported on the property it would be treated as trespassing. Chief Richburg indicated that they had not had any reports on anyone on the property.

Bryan Guymon, swore-in Bob Griffin, Building Official since he was not on the Zoom call when he swore in the other officers.

Bob Griffin, Building Official testified that Gary Turley contacted his department concerning the property. Kirk Reed, Code Enforcement Officer then put together the letter that they tried to get to Jimmy Baggett at the property located at 731 N. Sumner and at his primary residence, 936 S. Dwight. It was difficult to reach Mr. Baggett, but at one point after 5:00 P.M. (on Monday, February 8, 2021), Jimmy called Kirk and Kirk explained what the situation was with his property and told him that he needed to be at the Commission Meeting today. Bob indicated that Kirk was instrumental in putting the letter together, getting it delivered to Mr. Baggett to inform him of the hearing today.

Shane Stokes offer final testimony that he was contacted on Tuesday, February 9. 2021 by Sumner Wingo with the TCEQ and he informed him that he was waiting on the quote from a contractor for the clean-up. Mr. Wingo asked if the City of Pampa had the resources to pay for the cleanup. Mr. Stokes said no the City didn't and he (Mr. Wingo) said the State would fund the cleanup. On Thursday, February 11th, Mr. Stokes received an email from Mr. Wingo with

the quote attached. The quote was from NRC of Fort Worth and was for a minimum of \$37,034 for a one-week cleanup. They expected it will take at least two (2) weeks to complete the cleanup. Mr. Wingo said he intended to get them out here (to Pampa) as soon as the weather clears. The structure will remain secured until we have confirmation from the TCEQ that the contaminant has been abated.

Mayor Pingel, as Mr. Stokes if there had been any inquiries reported? Mr. Stokes had not received a report on any confirmed injuries. Mayor Pingel then as the Commissioners if they had any questions, no one had questions.

Mayor Pingel, then asked Mr. Baggett if he had any questions for the witnesses. Mr. Baggett started his statement and Bryan Guymon, City Attorney informed him that at this time he could only ask questions of the witnesses but could make a statement later. Mr. Baggett did not have any questions for the witnesses.

Jimmy Baggett's Statement: I guess it's mine, I acquired that property and that (Mercury) Mercury had been in the cellar of that property for years, and years and years, and I didn't know it until my renter got it out and called the TCEQ or whatever they did. He said he's planning on planning on getting another company to come out and do some air testing and see what they find. He is wanting to get on the property on this Friday (February 19th) if weather permits with the company he is going to hire.

Mayor Pingel asked Bryan Guymon if it was alright for him to get on the property, Bryan said he needs to work with Gary on that because the property has been secured. Mr. Baggett mentioned that Sumner Wingo would also be there when the company he hired is on the property. Mr. Guymon reinforced that he needs to coordinate all of that with Gary.

After hearing all the testimony, Mayor Pingel then asked if there was a motion from the Commission to accept the following findings:

- 1. The building did constitute a clear and imminent danger to health, life or safety necessitating the action taken by the City Manager.
- 2. The building was a dangerous building within the provisions of Article 3.08 of the Code of Ordinances.
- 3. In accordance with Section 3.08.011 (c) all administrative expenses and the cost of securing the building, repairs, and demolition shall be calculated and assessed against the owners of the building and shall constitute a lien on the land upon which the building stood, which shall bear interest at the rate of 10% per annum until paid.

21-024

A motion was made by Commissioner Keough and Seconded by Commissioner Winton to recommend accepting finding #1-The building did constitute a clear and imminent danger to health, life or safety necessitating the action taken by the City Manager and finding #2-The building was a dangerous building within the provisions of Article 3.08 of the Code of Ordinances and finding #3-In accordance with Section 3.08.011(c) all administrative expenses and the cost of securing the building, repairs and demolition shall be calculated and assessed against the owners of the building and shall constitute a lien on the land upon which the building stood, which shall bear interest at the rate of 10% per annum until paid, with each Commission Member voting AYE, the motion carried.

ADJOURNED:

There	being	no	further	business	on	the	Agenda,	the	meeting	was	adjourned	at	4:22	p.m.	by
Mayo	r Brad	Ping	gel.												

Karen L. Price, City Secretary	Brad Pingel, Mayor



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 2

ITEM/PROJECT: COMMISSION ABSENCE

MEETING DATE: February 22, 2021

DESCRIPTION Excuse the absence of Commissioner Karen McLain from

the February 8, 2021 Regular Commission Meeting and the February 15, 2021 Dangerous Structure Hearing.

STAFF CONTACT: Commission Members

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 3

ITEM/PROJECT: AWARD BID FOR WATER TREATMENT PLANT

GENERATOR PROJECT

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on awarding a bid for the Water

Treatment Plant Emergency Generator Project in the

amount of \$328,854.00 to Niccum Electric.

STAFF CONTACT: Gary Turley, Director Public Works

Cary Rushing, Asst. Public Works Director

FINANCIAL IMPACT: \$328,854.00

SOURCE OF FUNDS: FEMA Grant

START/COMPLETION

SCHEDULE:

Information provided at meeting.

RECOMMENDED Staff recommends Commission award the Water

ACTION: Treatment Plant Emergency Generator Project bid to

Niccum Electric in the amount of \$328,854.00.

BACKGROUND/

ADDITIONAL

INFORMATION:

Copy of bid Tally Sheet attached.

Friday, February 19, 2021 WTP Emergency Generator Bid Tabulation

Contractor	Base Bid	Alternate Bid #1	Alternate Bid #2
Niccum Electric	\$396,302.00		
Niccum Electric	\$396,302.00	\$328,854.00	
Loftin Equipment	\$649,392.00	\$594,020.00	
B & G Electric	No Bid	\$314,365.28	



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 4

ITEM/PROJECT: ORDINANCE NO. 1742 – CREATING A SCHOOL ZONE FOR

LAMAR ELEMENTARY AT FARM TO MARKET ROAD 750

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on adopting on second and final reading

Ordinance No. 1742, an Ordinance by the City Commission authorizing and providing for a school zone for Lamar Elementary School on Farm to Market Road

750.

STAFF CONTACT: Gary Turley, Director Public Works

Shane Stokes, City Manager

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Ordinance 1742 will be effective upon its adoption and shall be enforceable ten (10) days after its publication as provided by law and the erection of school zone signs.

RECOMMENDED

ACTION:

Staff recommend Commission adopt Ordinance No. 1742 on second and final reading authorizing a school zone for Lamar Elementary School on Farm to Market Road 750.

BACKGROUND/

ADDITIONAL

INFORMATION:

Copy of Ordinance No. 1742, Area Map and Speed Study

Report attached.

ORDINANCE NO. 1742

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS, PROVIDING THAT THE CODE OF ORDINANCES BE AMENDED BY REVISING SECTION 12.05.002 PROVIDING FOR A SCHOOL ZONE ON FARM TO MARKET ROAD 750; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, there is a need for designation of a school zone on Farm to Market Road 750 for Lamar Elementary School as requested by the Texas Department of Transportation.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PAMPA, TEXAS:

Section 1.

That Section 12.05.002 of the Code of Ordinances of the City of Pampa be amended by adding section (d) thereto, as follows:

(d) When official signs are erected indicating a school zone, the maximum speed applicable within the following zone shall not exceed thirty (30) miles per hour during school days when posted, said designated school zone being:

<u>Lamar School:</u> Beginning on FM 750, also known as McCullough St, from the east right-of-way line of Sumner Street to the west right-of-way line of Dwight Street.

Section 2.

This ordinance shall be effective upon its final passage and enforceable ten (10) days after its publication.

PASSED AND APPROVED on its first reading this 8th day of February 2021.

PASSED AND ADOPTED on its second and final reading this 22^{nd} day of February 2021.

	CITY OF PAMPA, TEXAS					
	By:					
	Brad Pingel, Mayor					
ATTEST:						
Karen L. Price, City Secretary						
APPROVED AS TO FORM:						

Bryan J. Guymon, City Attorney

Proposed School Zone Lamar Elementary School





October 7, 2020

TO: Mr. David Miller

Transportation Specialist TxDOT Amarillo District 5715 Canyon Dr. Amarillo, TX 79110

RE: Speed Study – FM 750 Pampa, Texas

WPM PROJECT: T03-18010-04

Dear Mr. Miller:

This letter report presents the results of a speed study performed along FM 750 in Pampa, Texas, between the intersection at S. Price Rd./County Road 6 and the intersection at State Highway 70.

Introduction

The study area is located along FM 750 in Pampa, Texas from S. Price Rd./County Road 6 to State Highway 70, a distance of 1.0 mile. In order to conduct this study, the following tasks were completed:

- Spot Speed survey data was collected along the study corridor during off-peak hours on average weekdays.
- Crash data provided by TxDOT was reviewed.
- A speed zone study was conducted along the study corridor in accordance with the procedures and guidelines listed in TxDOT's Procedures for Establishing Speed Zones.
- Recommendations on any changes to the existing speed zones along the study corridor
 were developed, including the addition of a reduced school speed zone in accordance with
 the guidelines in TxDOT's Procedures for Establishing Speed Zones and Section 7 of the
 Texas Manual on Uniform Traffic Control Devices (TxMUTCD), 2011 Edition.

Existing Conditions

FM 750, from S. Price Rd./County Road 6 to the intersection at State Highway 70, is an east-west highway. FM 750 is an undivided highway with one lane in each direction throughout the entire study limits. The cross-section within the study limits is mostly a rural arterial, traversing agricultural areas in the western half of the study limits and traveling along the edge of a residential area in the eastern half of the study limits. There is a school on the north side of FM 750 between S. Dwight St. and S. Nelson St. Currently, there is no existing school zone along FM 750 adjacent to the school, though there is a 20-mph school zone posted along S. Nelson St. The corridor does not have existing sidewalks and the existing pavement markings include white broken lines and yellow center and broken lines to separate lanes when approaching the State Highway 70 intersection.

• The speed limit along FM 750 is 45 mph through the entire study limits (from S. Price Rd./County Road 6 to State Highway 70)

The speed limits in the westbound direction correspond to the speed limits in the eastbound direction.

Data Collection

Spot speed surveys were conducted on August 25, 2020, during off-peak periods for both eastbound and westbound directions, at 8 locations along FM 750 within the study area. The spot speed analysis worksheets and graphs are attached in the appendix. A summary of the spot speed surveys is shown below in **Table 1**. Locations that did not meet the 125-vehicle count were discontinued after 2 hours of data collection. Milepoints are measured from the intersection at S. Price Rd./County Road 6 eastward to the intersection at State Highway 70.

Eastbound Westbound Location **Speed** 85th # of 85th # of Milepoint Highest Highest Limit %ile **Vehicles** %ile **Vehicles** Speed Speed Counted **Counted** Speed Speed 1 345.04 45 38 44 47 46 58 48 2 345.42 45 46 58 48 43 54 51 3 39 44 87 345.69 45 40 48 43 4 346.96 45 32 39 90 29 42 66

Table 1: Summary of Spot Speed Survey Data

A review of the crash data provided by TxDOT on August 27, 2020 for the study area was conducted. The FM 750 corridor had a crash rate above the statewide average. The crash rate (crashes per 100M vehicle miles) for the segment from the intersection at S. Price Rd./County Road 6 to the intersection at State Highway 70 from 2015, 2016, 2017 and 2018 were considerably *higher* than the statewide average. Crash rate data for the years 2019 and 2020 were unavailable. For the years 2015, 2016, 2017 and 2018, the segment crash rate was 492, 1362, 292 and 501, respectively, while the statewide average was 123, 124, 124 and 122 for those same years. It should be noted that the *number* of crashes is low, but the *rate* is high due to similarly low traffic volumes.

The crash data summary for the study segment of FM 750 is included in the attached appendix.

Conclusions and Recommendations

Per the *Procedures for Establishing Speed Zones* manual, the speed limit zones can be changed up to 12 mph below the 85th percentile speed if the crash rates are higher than the statewide average. At this time, the 45-mph speed limit is recommended to remain, however this area should continue to be monitored closely due to its above-average crash rates. The following speed zone changes are recommended:

• Implement a proposed school speed zone between South Dwight St. and South Sumner St. Per the Procedures for Establishing Speed Zones manual, "Pedestrian crossing activity should be the primary basis for reduced school speed zones. However, irregular traffic and pedestrian movements must also be considered when children are being dropped off and picked up from school". In this particular case, there are no recorded pedestrians crossing FM 750 as there are no dedicated crosswalks or crossings in that specific area, however there has been much concern regarding the significant increase of traffic along FM 750 during pick-up and drop-off times at the school, therefore a proposed school speed zone is

October 7, 2020 TxDOT Amarillo District T03-18010-04 Page 3 of 3

recommended. The speed limit along the school speed zone is proposed to be 30 mph. Per the *Procedures for Establishing Speed Zones* manual, the reduced school speed limit should not be more than 15 miles per hour below the normal posted speed limits (45 mph) As per the *TxMUTCD*, Section 7B.15, "The beginning point of a reduced school speed limit zone should be at least 200 feet in advance of the school grounds, a school crossing." This satisfies the school speed zone limits of South Dwight St. and South Sumner St. In addition, sign-placement guidelines should follow the guidelines shown in the *TxMUTCD*, Section 7B.12. This includes the use of the *School Speed Limit Assembly* (Signs S4-3P, R2-1, S4-1P and, optionally, S4-2P, S4-4P, S4-6P), R2-1 sign, S5-2Atp (End School Zone) or any of the other signs listed in Figure 7B-1 in the *TxMUTCD*. More overall guidance is provided in Section 7 of the *TxMUTCD*. The dates and times for this school speed zone are recommended to match the existing zone on S. Nelson St., namely: Monday-Friday, 7:00-8:30 AM and 3:00-4:30 PM.

In case of any questions regarding this study, please contact me at your convenience. Thank you for the opportunity to work with TxDOT Amarillo District on this important project.

Sincerely,

Walter P. Moore and Associates, Inc.

Daniel Carrera, PE Associate, Traffic Engineering Services Texas P.E. Firm Registration No. 1856

Attachments

Walter P. Moore and Associates, Inc. TBPE Firm Registration No. 1856



CRASH DATA SUMMARY

DATE PREPARED: 08/27/2020

HIGHWAY: FM 750 CONTROL: 0169-10 COUNTY: Gray

LIMITS: FM 282/County Road 6 to State Highway 70

MILEPOINT: 345 - 346

LENGTH: 1.004 Mi.

	Crash by Severity 2015-2020									
Year	Possible Injury (C)	Non-Injury (N) or Property Damage Only (PDO)	Total							
2015	1	1	2							
2016		3	3							
2017		1	1							
2018		1	1							
2019		1	1							
2020		2	2							
Total	1	9	10							
%	10%	90%	100%							

	Crash by Major Type of Collision											
Year	Angle	One Motor Vehicle	Opposite Direction - Backing	Rear End	Total							
2015	1	1			2							
2016	1		1	1	3							
2017				1	1							
2018		1			1							
2019				1	1							
2020	1		1		2							
Total	3	2	2	3	10							
%	30%	20%	20%	30%	100%							

	Crash Rate Comparison to Statewide Average										
Year	Segment Total Crashes	Segment ADT	Segment Crash Rate	Statewide Avg. Rural Farm-to-Market	Statewide Avg. Urban Farm-to-Market						
2015	2	1,110	491.68	123.24	261.5						
2016	3	601	1362.14	124.31	258.59						
2017	1	934	292.32	123.8	253.16						
2018	1	545	501.16	121.81	248.85						

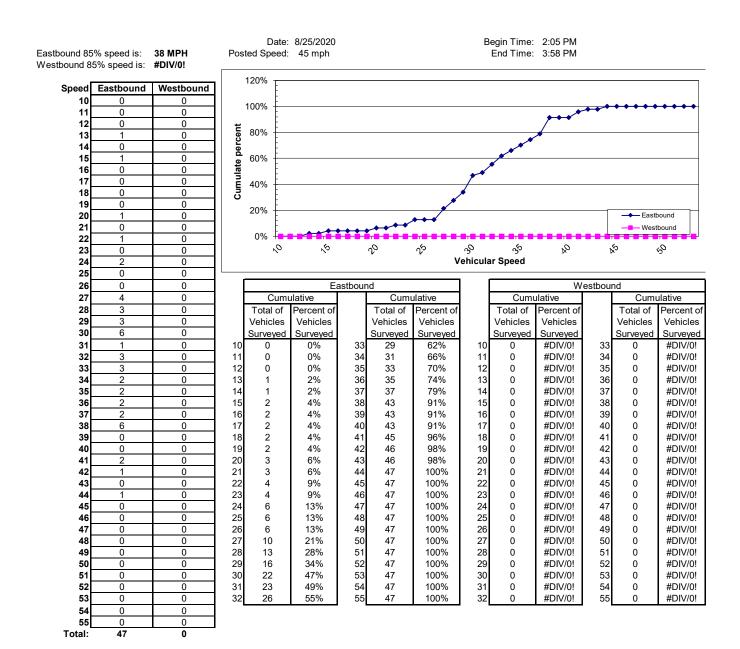
Note: 2019/2020 data unavailable

NOTES: Information contained in this summary represents reportable data collected from Texas Peace Officer Crash Reports (CR-3). Only reportable motor vehicle traffic crashes were queried for this summary. A reportable motor vehicle traffic crash is defined as: "Any crash involving a motor vehicle in transport that occurs or originates on a traffic way, results in injury to or death of any person, or damage to the property of any one person to the apparent extent of \$1,000."

Source of data is the TxDOT-maintained Crash Records Information System (CRIS) as of 08-27-2020. Crash data from January 2015 to December 2019, representing five full calendar years of crash information. Statewide Avg. Rural Farm-to-Market crash comparison numbers are full year (January to December) statistics.

All crash rate figures given in number of crashes per 100 million vehicle miles.

Spot Speed Study EB - FM 750 Point 1



WB - FM 750 Point 2

Begin Time: 2:06 PM End Time: 3:59 PM Date: 8/25/2020 Eastbound 85% speed is: #DIV/0! Westbound 85% speed is: 46 MPH Posted Speed: 45 MPH

38

46

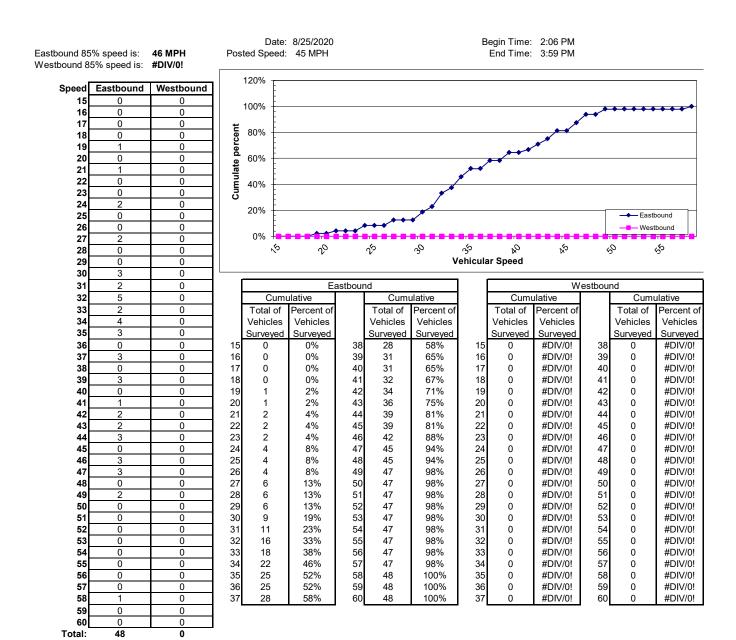
53

Total:

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_			120%										_
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16	0	0	100%	E						_			_
17	0	0	#	ļ.									
18	0	0	80%	†									\neg
19	0	1		ŀ						r -			
20	0	0	a 60%	[,					\dashv
21	0	1	Cumulate	ŀ									
22	0	0	E 40%	<u> </u>									_
23	0	0	5	F				, 					
24	0	2	20%	F									_
25	0	0	20%	E		_					-	Eastbound	П
26	0	0		ļ .								— Westbound	
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30	0	3											
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		Ea	astbour	nd			Westbound				
	Cumu	ulative		Cumi	ulative		Cumulative			Cumi	ulative
	Total of	Percent of		Total of	Percent of		Total of	Percent of		Total of	Percent of
	Vehicles	Vehicles		Vehicles	Vehicles		Vehicles	Vehicles		Vehicles	Vehicles
	Surveyed	Surveyed		Surveyed	Surveyed		Surveyed	Surveyed		Surveyed	Surveyed
15	0	#DIV/0!	38	0	#DIV/0!	15	0	0%	38	28	58.33%
16	0	#DIV/0!	39	0	#DIV/0!	16	0	0%	39	31	64.58%
17	0	#DIV/0!	40	0	#DIV/0!	17	0	0%	40	31	64.58%
18	0	#DIV/0!	41	0	#DIV/0!	18	0	0%	41	32	66.67%
19	0	#DIV/0!	42	0	#DIV/0!	19	1	2%	42	34	70.83%
20	0	#DIV/0!	43	0	#DIV/0!	20	1	2%	43	36	75.00%
21	0	#DIV/0!	44	0	#DIV/0!	21	2	4%	44	39	81.25%
22	0	#DIV/0!	45	0	#DIV/0!	22	2	4%	45	39	81.25%
23	0	#DIV/0!	46	0	#DIV/0!	23	2	4%	46	42	87.50%
24	0	#DIV/0!	47	0	#DIV/0!	24	4	8%	47	45	93.75%
25	0	#DIV/0!	48	0	#DIV/0!	25	4	8%	48	45	93.75%
26	0	#DIV/0!	49	0	#DIV/0!	26	4	8%	49	47	97.92%
27	0	#DIV/0!	50	0	#DIV/0!	27	6	13%	50	47	97.92%
28	0	#DIV/0!	51	0	#DIV/0!	28	6	13%	51	47	97.92%
29	0	#DIV/0!	52	0	#DIV/0!	29	6	13%	52	47	97.92%
30	0	#DIV/0!	53	0	#DIV/0!	30	9	19%	53	47	97.92%
31	0	#DIV/0!	54	0	#DIV/0!	31	11	23%	54	47	97.92%
32	0	#DIV/0!	55	0	#DIV/0!	32	16	33%	55	47	97.92%
33	0	#DIV/0!	56	0	#DIV/0!	33	18	38%	56	47	97.92%
34	0	#DIV/0!	57	0	#DIV/0!	34	22	46%	57	47	97.92%
35	0	#DIV/0!	58	0	#DIV/0!	35	25	52%	58	48	100.00%
36	0	#DIV/0!	59	0	#DIV/0!	36	25	52%	59	48	100.00%
37	0	#DIV/0!	60	0	#DIV/0!	37	28	58%	60	48	100.00%
					·						

Spot Speed Study EB - FM 750 Point 3



Spot Speed Study WB - FM 750 Point 4

Eastbound 85% speed is: #DIV/0! Westbound 85% speed is: 43 MPH

Date: 8/25/2020 Posted Speed:

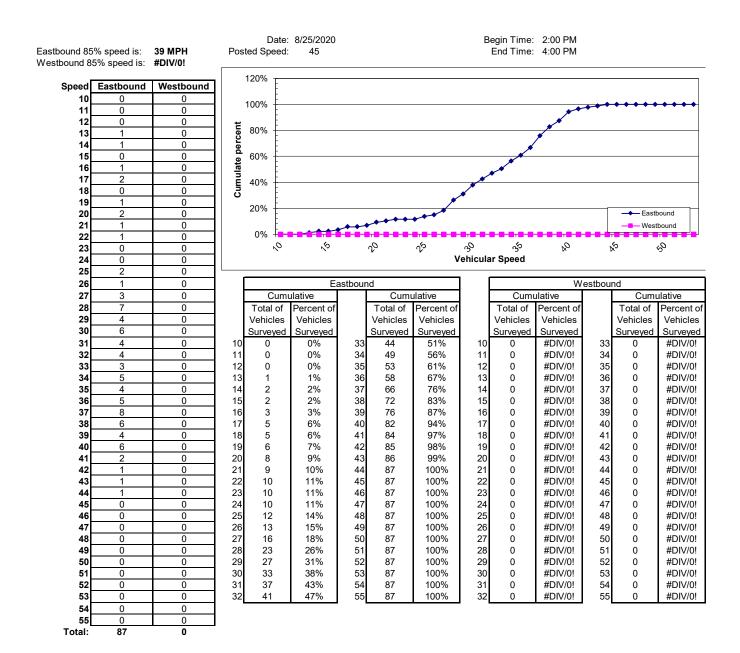
Begin Time: 2:02 PM End Time: 3:58 PM

stbound 8	5% speed is:	43 MPH										
			120%									
Speed	Eastbound	Westbound		F								
10	0	0	100% -	F								
11	0	0	100%	-								
12	0	1	<u>+</u>	-								
13	0	1	80% -	-								
14	0	0	l e	-								
15	0	0	6 0% -									
16	0	1	Cumulate p	E								
17	0	0	E 40% -									
18	0	0) j +0/0									
19	0	1	-									
20	0	0	20% -								-	- Eastbound
21	0	2		E			_					- Westbound
22	0	0	0% -		• • • •	* * * *	♦ ♦ • 		* * * * * * * * * * *	- 	* * * * * *	*****
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25	0	1							-			

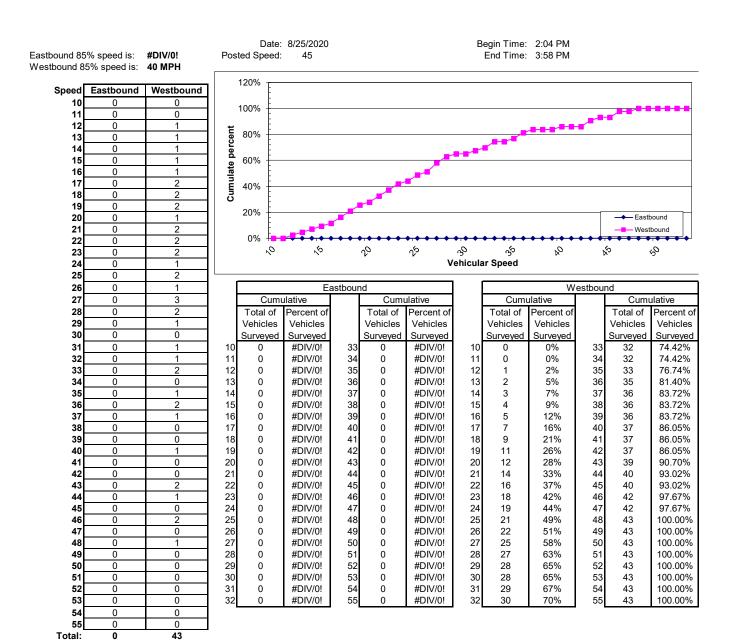
10	0	0
11	0	0
12	0	1
13	0	1
14	0	0
15	0	0
16	0	1
17	0	0
18	0	0
19	0	1
20	0	0
21	0	2
22	0	0
23	0	0
24	0	1
25	0	1
26	0	1
27	0	1
28		
28 29	0	2
	0	2
30	0	5
31	0	0
32	0	2
33	0	3
34	0	3
35	0	2 2
36	0	2
37	0	3
38	0	0
39	0	5
40	0	2
41	0	1
42	0	1
43	0	1
44	0	1
45	0	1
46	0	2
47	0	1
48	0	1
49	0	0
50	0	0
51	0	0
52	0	0
53	0	0
54	0	1
55	0	0
Total:	0	51

		Ea	astbour	nd			Westbound					
	Cumulative			Cumulative			Cumulative			Cumulative		
	Total of Percent of		Total of Percent of			Total of Percent of			Total of Percent			
	Vehicles	Vehicles		Vehicles	Vehicles		Vehicles	Vehicles		Vehicles	Vehicles	
	Surveyed	Surveyed		Surveyed	Surveyed		Surveyed	Surveyed		Surveyed	Surveyed	
10	0	#DIV/0!	33	0	#DIV/0!	10	0	0%	33	24	47.06%	
11	0	#DIV/0!	34	0	#DIV/0!	11	0	0%	34	27	52.94%	
12	0	#DIV/0!	35	0	#DIV/0!	12	1	2%	35	29	56.86%	
13	0	#DIV/0!	36	0	#DIV/0!	13	2	4%	36	31	60.78%	
14	0	#DIV/0!	37	0	#DIV/0!	14	2	4%	37	34	66.67%	
15	0	#DIV/0!	38	0	#DIV/0!	15	2	4%	38	34	66.67%	
16	0	#DIV/0!	39	0	#DIV/0!	16	3	6%	39	39	76.47%	
17	0	#DIV/0!	40	0	#DIV/0!	17	3	6%	40	41	80.39%	
18	0	#DIV/0!	41	0	#DIV/0!	18	3	6%	41	42	82.35%	
19	0	#DIV/0!	42	0	#DIV/0!	19	4	8%	42	43	84.31%	
20	0	#DIV/0!	43	0	#DIV/0!	20	4	8%	43	44	86.27%	
21	0	#DIV/0!	44	0	#DIV/0!	21	6	12%	44	45	88.24%	
22	0	#DIV/0!	45	0	#DIV/0!	22	6	12%	45	46	90.20%	
23	0	#DIV/0!	46	0	#DIV/0!	23	6	12%	46	48	94.12%	
24	0	#DIV/0!	47	0	#DIV/0!	24	7	14%	47	49	96.08%	
25	0	#DIV/0!	48	0	#DIV/0!	25	8	16%	48	50	98.04%	
26	0	#DIV/0!	49	0	#DIV/0!	26	9	18%	49	50	98.04%	
27	0	#DIV/0!	50	0	#DIV/0!	27	10	20%	50	50	98.04%	
28	0	#DIV/0!	51	0	#DIV/0!	28	12	24%	51	50	98.04%	
29	0	#DIV/0!	52	0	#DIV/0!	29	14	27%	52	50	98.04%	
30	0	#DIV/0!	53	0	#DIV/0!	30	19	37%	53	50	98.04%	
31	0	#DIV/0!	54	0	#DIV/0!	31	19	37%	54	51	100.00%	
32	0	#DIV/0!	55	0	#DIV/0!	32	21	41%	55	51	100.00%	

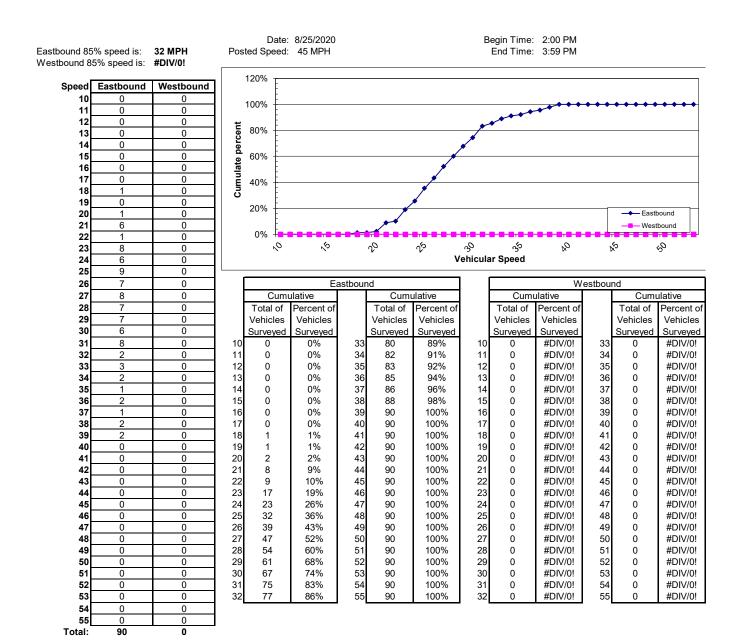
Spot Speed Study EB - FM 750 Point 5



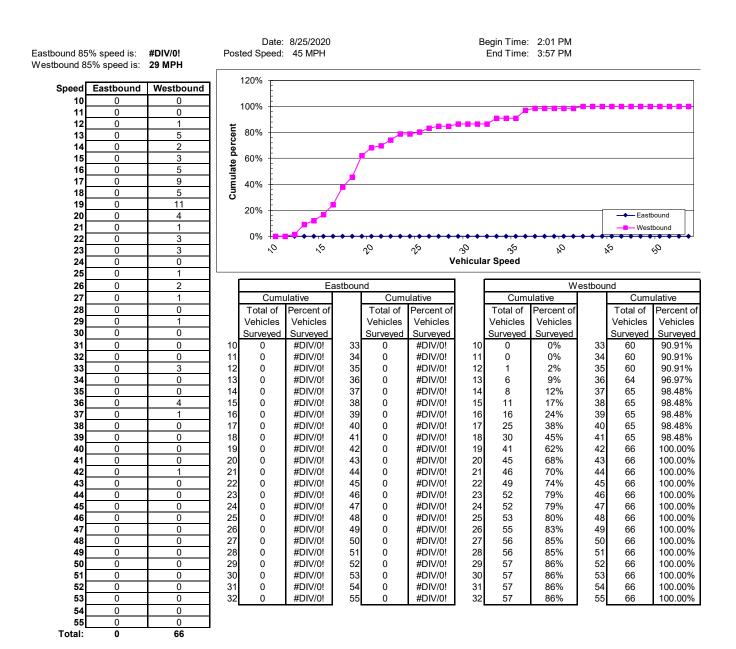
Spot Speed Study WB - FM 750 Point 6



Spot Speed Study EB - FM 750 Point 7



Spot Speed Study WB - FM 750 Point 8





CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 5

ITEM/PROJECT: ORDINANCE NO. 1743 – 2018 FIRE CODE AND 2018 NFPA

101 LIFE SAFETY CODE

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on approving on first reading Ordinance

No. 1743, an Ordinance by the City Commission amending the Code of Ordinances, Chapter 5 by adopting the 2018 Edition of the International Fire Code and the 2018 National Fire Protection Association 101 Life Safety Code.

STAFF CONTACT: Greg Lee, Fire Chief

Jason Roberts, Fire Marshal

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Ordinance 1743 will be effective upon its adoption and shall be enforceable ten (10) days after its publication as

provided by law.

RECOMMENDED

ACTION:

Staff recommends Commission approve Ordinance No.

1743 on first reading.

BACKGROUND/

ADDITIONAL

INFORMATION:

Copy of Ordinance attached.

ORDINANCE NO. 1743

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS, PROVIDING THAT THE CODE OF ORDINANCES CHAPTER 5 BE AMENDED BY ADOPTING THE INTERNATIONAL FIRE CODE, 2018 EDITION, AND BY ADOPTING THE 2018 NATIONAL FIRE PROTECTION ASSOCIATION 101 LIFE SAFETY CODE; PROVIDING FOR A SAVINGS CLAUSE; PROVIDING FOR AN EFFECTIVE DATE; AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH.

WHEREAS, it is the desire of the City Commission of the City of Pampa, Texas to adopt the International Fire Code, 2018 Edition and the 2018 National Fire Protection Association 101 Life Safety Code, relating to building and housing standards and inspections; and

WHEREAS, the adoption of said Codes is to facilitate proper inspection activities by the City relating to fire prevention and safety within the corporate limits of the City, and relating to public safety, health and general welfare;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PAMPA, TEXAS:

Section 1.

That the International Fire Code, 2018 Edition, a copy of which is on file in the office of the Fire Marshall of the City, is adopted in its entirety.

Section 2.

That the 2018 National Fire Protection Association 101 Life Safety Code, a copy of which is on file in the office of the Fire Marshall of the City, is adopted in its entirety.

Section 3.

In said Codes, when reference is made to the duties of certain officials named therein, those designated officials of the said City of Pampa who have duties corresponding to those of the named officials in said Codes shall be deemed to be the responsible officials insofar as enforcing the provisions of said Codes are concerned.

Section 4.

Any person violating any of the provisions of said Codes herein adopted shall be guilty of a misdemeanor and, upon conviction, shall be fined any sum not exceeding One Thousand Dollars (\$1,000.00), and each day and every day that the provision of said Codes are violated shall constitute a separate and distinct offense. As an additional remedy, the said

City may seek any injunctive relief to which it may be entitled in law or in equity to enforce any of the provisions of said Codes.

Section 5.

Ordinance No. 1686 of the City of Pampa, as codified in the Code of Ordinances of the City of Pampa, Texas, Chapter 5, Fire Prevention Code, Section 5.03.001, Section 5.03.002 and Section 5.03.003, and all other ordinances or parts of ordinances in conflict herewith, are hereby repealed.

Section 6.

If any section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Commission hereby declares that it would have passed this Ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional or invalid.

Section 7.

This Ordinance shall become effective ten (10) days after its publication as provided by law.

INTRODUCED, PASSED, and APPROVED on its first reading this 22nd day of February 2021.

__ day

PASSED, APPROVED and AI	DOPTED on its second and final reading this
of March 2021.	Ç
	CITY OF PAMPA, TEXAS
	By:
	Brad Pingel, Mayor
ATTEST:	
Karen L. Price, City Secretary	
APPROVED AS TO FORM:	
Bryan J. Guymon, City Attorney	



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 6

ITEM/PROJECT: RESOLUTION NO. R21-008 – SOUTHWESTERN PUBLIC

SERVICE COMPANY'S STATEMENT OF INTENT

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on adopting Resolution No. R21-008, a

Resolution by the City Commission suspending Southwestern Public Service Company's proposed effective date in connection with its Statement of Intent submitted on about February 8, 2021, approving temporary rates and authorize the City's continued participation with other cities in the Alliance of Xcel

Municipalities.

STAFF CONTACT: Shane Stokes, City Manager

FINANCIAL IMPACT: Information provided at meeting.

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

RECOMMENDED

ACTION:

Resolution will be effective after Commission adopts.

Staff recommends Commission adopt Resolution No. R21-008 suspending SPS Company's proposed effective date in connection with its Statement of Intent submitted on about February 8, 2021, approving temporary rates and authorizing the City's continued participation with other cities in the Alliance of Xcel Municipalities as

presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Copy of Resolution and SPS Information Sheet attached.

RESOLUTION NO. R21-008

A RESOLUTION BY THE CITY OF PAMPA, TEXAS ("CITY") SUSPENDING SOUTHWESTERN PUBLIC SERVICE COMPANY'S PROPOSED EFFECTIVE DATE IN CONNECTION WITH ITS STATEMENT OF INTENT SUBMITTED ON ABOUT FEBRUARY 8, 2021; APPROVING TEMPORARY RATES; AUTHORIZING THE CITY'S CONTINUED PARTICIPATION WITH OTHER CITIES IN THE ALLIANCE OF XCEL MUNICIPALITIES ("AXM") TO DIRECT THE ACTIVITIES OF LAWYERS AND CONSULTANTS AND **PARTICIPATION** IN RELATED **RATE PROCEEDINGS:** AUTHORIZING THE HIRING OF **ATTORNEYS CONSULTANTS:** REQUIRING REIMBURSEMENT **OF CONSULTANT** REASONABLE LEGAL AND **EXPENSES**; REOUIRING PROOF OF NOTICE: FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND **DECLARING AN EFFECTIVE DATE**

WHEREAS, Southwestern Public Service Company ("SPS") filed a Statement of Intent with the City and with the Public Utility Commission of Texas ("PUCT") on or about February 8, 2021, to increase its base-rate revenue requirement for its Texas retail service area by approximately \$143.3 million, which is an increase in base revenue of about 23%; and

WHEREAS, the City is a regulatory authority under the Public Utility Regulatory Act ("PURA") and under Chapter 33, §33.001 et seq. of PURA has exclusive original jurisdiction over SPS's rates, operations, and services within the municipality; and

WHEREAS, under PURA § 33.025(a), the City has standing in each case before the Public Utility Commission of Texas that relates to an electric utility providing service in the City; and

WHEREAS, in order to maximize the efficient use of resources and expertise in reviewing, analyzing, and investigating SPS's rate request and its changes in tariffs it is prudent to coordinate the City's efforts with a coalition of similarly situated municipalities; and

WHEREAS, the City, in matters regarding applications by SPS to change rates, has in the past joined with other local regulatory authorities to form the Alliance of Xcel Municipalities ("AXM") and hereby continues its participation in AXM; and

WHEREAS, SPS's rate request consists of a voluminous amount of information including SPS's rate-filing package, pre-filed direct testimony, exhibits, schedules, and workpapers; and

WHEREAS, SPS proposed March 15, 2021 as the effective date for its requested increase in rates, which is the 35th day after the date SPS submitted its application; and

WHEREAS, it is not possible for the City to complete its review of SPS's filing within 35 days; and

WHEREAS, the City will need an adequate amount of time to review and evaluate SPS's rate application to enable the City to adopt a final decision as a local regulatory authority with regard to SPS's requested rate increase; and

WHEREAS, SPS filed its Statement of Intent to raise rates with the City and with the Public Utility Commission of Texas on the same date, February 8, 2021 and it is important to intervene in the PUCT proceeding because the PUCT's decisions could impact rates within the City; and

WHEREAS, consistent with the settlement the PUCT approved in Docket No. 46936 regarding SPS's acquisition of the Hale and Sagamore wind-generation facilities, SPS in this application requests that its current rates be established as temporary rates as of March 15, 2021, which is the 35th day after the date SPS filed its application to increase rates ("Temporary Rate Date"), and that the final rates set in this case be applied to usage on and after the Temporary Rate Date, subject to refund or surcharge to the extent final rates differ from SPS's current rates.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION FOR THE CITY OF PAMPA, TEXAS THAT:

- **Section 1.** The findings set out in the preamble are in all things hereby approved.
- **Section 2.** Consistent with PURA § 36.108(a)(1) and § 36.112(d), SPS's proposed effective date of March 15, 2021 to increase base rates, is hereby suspended one hundred and thirty-five (135) days, or at least until July 29, 2021.
- **Section 3.** The statutory suspension period will be extended automatically day for day should SPS extend its proposed effective date, and may be further extended if SPS does

not provide timely, meaningful, and proper public notice of its request to increase rates, or if its rate-filing package is materially deficient.

Section 4. SPS's request that its current rates be declared Temporary Rates as of March 15, 2021, is hereby **APPROVED**, subject to refund or surcharge to the extent the final approved rates differ from SPS's current rates.

Section 5. The City authorizes intervention in proceedings related to SPS's Statement of Intent before the Public Utility Commission of Texas and any related proceedings, including proceedings in any courts of law.

Section 6. The City continues its participation with other cities in a coalition of cities known as the Alliance of Xcel Municipalities ("AXM") with the understanding that the Steering Committee of AXM is to provide direction and guidance to Special Counsel representing said cities.

Section 7. The City hereby retains Herrera Law & Associates, PLLC as Special Counsel to represent the City with regard to SPS's requested increase in rates and related proceedings before local and state regulatory authorities and any court of law and authorizes Special Counsel to employ such rate experts as may be necessary for review and evaluation of SPS's rate application.

Section 8. The City, in coordination with the Steering Committee, shall review the invoices of the lawyers and rate experts for reasonableness before submitting the invoices to SPS for reimbursement.

Section 9. SPS shall reimburse the City on a monthly basis, through AXM's coordinating city, the City of Amarillo, Texas, for the reasonable costs of attorneys and consultants and expenses related thereto, upon the presentation of invoices reviewed by the City of Amarillo.

Section 10. Not later than seven days after SPS has completed publication of notice of its proposed increase in rates, SPS shall notify AXM that it has completed notice by providing proof of notice to AXM's Special Counsel, Herrera Law & Associates, PLLC, and such proof shall be in the form of an affidavit from a representative from SPS that has personal knowledge that SPS has published notice; such affidavit shall include a copy of notice SPS published.

Section 11. The City Secretary or other appropriate city official shall provide a copy of this Resolution to Mr. Alfred R. Herrera, Herrera Law & Associates, PLLC, 4524 Burnet Road, Austin, Texas 78756, and as a courtesy, provide SPS a copy of this Resolution by sending a copy of the Resolution to William A. Grant, Regional Vice President, Regulatory and Strategic Planning, and Jeremiah W. Cunningham, Rate Case Manager, Southwestern Public Service Company, 790 S. Buchanan St. Amarillo, Texas 79101.

Section 12. The meeting at which this Resolution was approved was in all things conducted in strict compliance with the Texas Open Meetings Act, Texas Government Code, Chapter 551.

Section 13. To the extent any Resolution previously adopted by the City Council is inconsistent with this Resolution, it is hereby superseded.

Section 14. The findings set out in the preamble are in all things hereby approved.

Section 15. This Resolution shall become effective from and after its passage.

READ, APPROVED AND ADOPTED by the City Commission this the 22nd day of February 2021.

CITY OF PAMPA

ATTEST:	By:Brad Pingel, Mayor
Karen L. Price, City Secretary	
APPROVED AS TO FORM:	
Bryan J. Guymon, City Attorney	

AGENDA INFORMATION SHEET ITEM NO. 6

RESOLUTION BY THE CITY OF PAMPA ("CITY") SUSPENDING THE EFFECTIVE DATE OF SOUTHWESTERN PUBLIC SERVICE COMPANY'S PROPOSED INCREASE IN RATES AS ALLOWED BY **STATUTE: TEMPORARY** RATES; **DECLARING AUTHORIZING** THE CONTINUED PARTICIPATION WITH OTHER CITIES IN THE ALLIANCE OF XCEL MUNICIPALITIES ("AXM") TO DIRECT THE ACTIVITIES OF LAWYERS AND CONSULTANTS: AUTHORIZING THE HIRING ATTORNEYS AND CONSULTANTS; AUTHORIZING THE INTERVENTION AND PARTICIPATION IN RELATED RATE PROCEEDINGS; REQUIRING REIMBURSEMENT OF **REASONABLE AND** CONSULTANT EXPENSES.

On about February 8, 2021, Southwestern Public Service Company (SPS) filed with the City and the Public Utility Commission of Texas ("PUCT") an application to increase its base revenues by approximately \$143.3 million, which represents an increase in base revenue of about 23% compared to its current base revenue. Including fuel factor, energy efficiency cost recovery factor, and rate case expense rider revenues, SPS's proposal is an increase of \$79 million, which equates to an overall increase of 9.2%. SPS's application to increase rates is based a test year of October 1, 2019 through September 30, 2020, which includes estimated data for an "update period" of October 1, 2020 through December 31, 2020, as allowed by state law. SPS proposes to replace the estaimated data with actual data for the "update period," which will effectively result in a historical test year of January 1, 2020 through December 31, 2020.

SPS requests an effective date of March 15, 2021, for its proposed increase in rates. The City, however, has the authority to suspend the effective date by a total of 135 days (90 days in the ordinary course, and an additional 45 days when a utility files estimated data as SPS has done in this case). In addition, pursuant to statute, the final rates set in this proceeding will relate back to usage occurring 155 days after the filing of the application, or July 13, 2021. However, pursuant to the settlement in PUC Docket No. 46936 (SPS's application to amend its certificate of convenience and necessity "CCN") to include SPS's Hale and Sagamore wind-generation facilities), SPS requests that its current rates be deemed temporary rates on March 15, 2021, 35 days after the filing of the application. This means that under SPS's request, the final rates set in this case will relate back to usage occurring on and after March 15, 2021. To the extent that the final rates differ from SPS's current rates, SPS will issue either a refund or surcharge.

Below are some of the key elements of SPS's rate application:

1. SPS proposes to allocate the increase among the customer classes as follows:

Rate Class	Base Rate Increase/(Decrease) (\$)	Base Rate Increase/(Decrease) (%)	Overall Bill Increase/(Decrease) (%) (includes fuel factor and energy efficiency cost recovery factor revenues)
Residential	\$30,652,441	12.81%	6.7%
Small General Service	3,101,151	13.35.%	5.6%
Secondary General	3,101,131	13.33.70	3.070
Secondary General Service	21,098,228	17.38%	5.9%
Primary General	16.040.202	24.600/	6.004
Service	16,849,292	24.68%	6.0%
Large General			
Service Transmission	63,322,103	44.56%	11.7%
Small Municipal	30,022,130	1110070	111770
and School Service	552,080	43.24%	25.1%
Large Municipal			
Service	3,218,571	38.0%	17.8%
Large School			
Service	4.099,552	45.17%	27.0%
Municipal and State			
Street Lighting	1,194,019	25.09%	20.7%
Guard and Flood			
Lighting	(721,650)	-17.02%	-17.7%
TOTAL	\$143,365,787	23.04%	

2. SPS requests approval of an overall rate of return of 7.56%, based on the following components:

• **Return on Equity**: 10.35%

• Capital Structure of:

o 54.60% common equity

o 45.40% long-term debt

Cost of Long-Term Debt: 4.20%

3. Residential Customer – Impact on Bill:

- a. SPS proposes an increase in the fixed, monthly charge for Residential customers (that is, the "Service Availability Charge") from \$10.50 to \$12.00 per month.
- b. For a Residential customer using 1500 kWh per month, SPS's proposed increase would result in a monthly increase of about \$14.56 in the Summer, and an increase of \$18.37 in the Winter (which equates to about a 9.21% increase in the Summer and 15.68% increase in the Winter, over current rates); these amounts include only base rate revenues.
- c. The estimated effect of SPS's *proposed* increase on a Residential Customer's bill, with and without fuel factor, energy efficiency recovery factor (EECRF) and rate case expense (RCE) rider costs, and excluding franchise fees, at varying levels of consumption is as shown below:

Proposed Increase in Residential Cus	stomer's Bill	(excluding fra	nchise fees)	
2 Toposva Militario in 100 Maria	<u> </u>	(002		
	Amounts	s Shown Below	Exclude Fran	ichise Fees
Consumption	1000 kWh	1500 kWh	2000 kWh	3000 kWh
SUMMER BILLS				
Summer – Current Base Rates Only	\$108.85	\$158.02	\$207.19	\$305.54
Summer – Proposed Base Rates Only	\$119.05	\$172.58	\$226.10	\$333.15
Summer – Increase in Base Rates Only	\$10.20	\$14.56	\$18.91	\$27.61
Summer – Percent Increase in Base Rates	9.37%	9.21%	9.13%	9.04%
Summer – Current Base Rates & Fuel, EECRF and RCE Costs	\$129.75	\$189.36	\$248.98	\$368.21
Summer – Proposed Base Rates & Fuel, EECRF and RCE Costs	\$134.45	\$195.67	\$256.88	\$379.30
Summer - Increase in Base Rates & Fuel, EECRF and RCE Costs	\$4.70	\$6.31	\$7.90	\$11.09
Summer Percent Increase in Base & Fuel, EECRF and RCE Costs	3.62%	3.33%	3.17%	3.01%
WINTER BILLS				
Winter – Current Base Rates Only	\$91.66	\$117.14	\$142.62	\$193.58
Winter – <i>Proposed</i> Base Rates Only	\$106.39	\$135.51	\$164.63	\$222.88

Winter – Increase in Base Rates Only	\$14.73	\$18.37	\$22.01	\$29.30
Winter – Percent Increase in Base Rates	16.07%	15.68%	15.43%	15.14%
Winter - Current Base Rates & Fuel, EECRF and				
RCE Costs	\$112.52	\$148.40	\$184.28	\$256.02
Winter – Proposed Base Rates & Fuel, EECRF and				
RCE Costs	\$121.76	\$158.53	\$195.29	\$268.81
Winter - Increase in Base Rates & Fuel, EECRF				
and RCE Costs	\$12.65	\$8.13	\$3.60	(\$5.43)
Winter – Percent Increase in Base & Fuel, EECRF				
and RCE Costs	8.21%	6.83%	5.97%	5.00%

4. Small General Service Customer – Impact on Bill:

- a. SPS proposes to increase the fixed, monthly charge (that is, the "Service Availability Charge") for the Small General Service customers from \$12.75 to \$13.40 per month.
- b. For a Small General Service customer using 2000 kWh per month, SPS's increase would result in a monthly increase of about \$21.23 in the Summer (which equates to about a 13.62% increase in the Summer), and an increase of \$20.77 in the Winter (which equates to about a 15.50% increase in the Winter) over current rates; these amounts include only base rate revenues.
- c. The estimated effect of SPS's *proposed* increase on a Small General Service Customer's bill, with and without fuel factor, energy efficiency recovery factor (EECRF) and rate case expense (RCE) rider costs, and excluding franchise fees, at varying levels of consumption is as shown below:

Proposed Increase in Small General Service Customer's Bill (excluding franchise fees)									
	Amounts Shown Below Exclude Franchise Fees								
Consumption	1000 Consumption 1500 kWh 2000 kWh 30								
SUMMER BILLS									
Summer – Current Base Rates Only	\$84.33	\$120.12	\$155.91	\$227.48					
Summer – Proposed Base Rates Only	\$95.27	\$136.21	\$177.14	\$259.02					
Summer – Increase in Base Rates Only	\$10.94	\$16.09	\$21.23	\$31.54					

Summer – Percent Increase in Base Rates	12.97%	13.39%	13.62%	13.86%
Summer – Current Base Rates & Fuel, EECRF and RCE Costs	\$105.05	¢151 10	\$197.32	\$289.58
	\$103.03	\$151.18	\$197.32	\$209.30
Summer – Proposed Base Rates & Fuel, EECRF and RCE Costs	\$110.49	\$159.02	\$207.54	\$304.61
Summer - Increase in Base Rates & Fuel, EECRF	+	4207.02	7=0710	700.1102
and RCE Costs	\$5.44	\$7.84	\$10.22	\$15.03
Summer Percent Increase in Base & Fuel, EECRF and RCE Costs	5.18%	5.19%	5.18%	5.19%
EECKI and KCE Costs	3.1070	3.1970	3.1070	3.1970
WINTER BILLS				
Winter – Current Base Rates Only	\$73.38	\$103.70	\$134.01	\$194.64
Winter – Proposed Base Rates Only	\$84.09	\$119.43	\$154.78	\$225.47
Winter – Increase in Base Rates Only	\$10.71	\$15.73	\$20.77	\$30.83
Winter – Percent Increase in Base Rates	14.60%	15.17%	15.50%	15.84%
Winter – Current Base Rates & Fuel, EECRF and				
RCE Costs	\$94.08	\$134.73	\$175.38	\$256.68
Winter – Proposed Base Rates & Fuel, EECRF and				
RCE Costs	\$99.29	\$142.21	\$185.14	\$271.00
Winter - Increase in Base Rates & Fuel, EECRF				
and RCE Costs	\$5.21	\$7.48	\$9.76	\$14.32
Winter – Percent Increase in Base & Fuel, EECRF				
and RCE Costs	5.54%	5.55%	5.57%	5.58%

- 5. SPS identifies the following items as the major drivers of its request for its proposed rate increase request:
 - a. Capital additions placed into service since SPS's last rate case, including the Sagamore wind facility
 - b. New depreciation rates including shortened operating lives for the Tolk and other coal generation plant assets
 - c. Migration of the Lubbock Power & Light transmission load to ERCOT and increase in transmission costs allocated to retail customers
 - d. SPS's requested return on equity & capital structure

City Action Required By March 15, 2021:

The City must take action by no later than March 15, 2021, SPS's proposed effective date for its requested increase in rates. If the City does not take action by March 15,

2021, SPS's proposed increase in rates as filed will be deemed approved by operation of law.

REPRESENTATION AND PARTICIPATION IN AXM:

The law firm of Herrera Law and Associates, PLLC (through Mr. Alfred R. Herrera) has previously represented the City and its participation in the coalition of cities named the "Alliance of Xcel Municipalities" (AXM) in rate matters involving SPS, including SPS's most recent rate and fuel cases. The accompanying Resolution authorizes retention of Herrera Law & Associates, PLLC as Special Counsel and continued participation in the AXM coalition.

INTERVENTION AT THE PUBLIC UTILITY COMMISSION OF TEXAS

SPS filed its Statement of Intent to raise rates with the City and with the Public Utility Commission of Texas on the same date, February 8, 2021. It is important to participate in these proceedings because the Commission's decisions could impact rates within the City. Thus, the accompanying Resolution authorizes intervention in proceedings at the Commission as well as any appeals taken from the Commission's decision.

RATE CASE EXPENSES:

The Alliance of Xcel Municipalities' (AXM) reasonable rate case expenses are subject to reimbursement by the Company.

<u>RECOMMENDATION</u>: SUSPEND PROPOSED EFFECTIVE DATE FOR THE PERIOD ALLOWED BY LAW

SPS's rate-filing package presents a complex set of ratemaking issues. Moreover, given the volume of data presented in SPS's application, AXM's lawyers and consultants cannot reasonably conclude their review and analysis of SPS's filing by March 15, 2021.

Therefore, AXM's Special Counsel recommend that the City suspend SPS's proposed effective date for its rate increase for the period allowed by law. The standard period of suspension is 90 days. Based on SPS's proposed effective date of March 15, 2021, the 90th day is June 14, 2021. Because SPS included estimated data in its application to increase rates, the suspension period extends for an additional 45 days, or to July 29, 2021. Should SPS, however, extend its proposed effective date of March 15, 2021, the 90-day suspension period and 45-day extension would extend accordingly to correspond to the revised effective date. Also, should SPS's published notice or its application be found deficient, then SPS's proposed effective date would change as would the period of suspension.

Because it is recommended that the City *suspend* SPS's proposed effective date to undertake its review of SPS's proposed increase in rates, the City will need to take a second step and final action on SPS' proposed increase in the near future. But the attached Resolution allowing for a suspension does nothing more than to suspend SPS's proposed effective date to allow AXM's attorneys and consultants review SPS's application.

In addition, it is recommended that: 1) the City authorize participation in AXM and intervention in PUCT proceedings as a member of AXM; 2) retain the law firm of Herrera Law & Associates, PLLC as Special Counsel to represent the City as part of AXM in proceedings at the PUCT related to SPS's application to increase rates, including appeals to court, if any; and direct SPS to reimburse the City's reasonable rate case expenses on a monthly basis upon presentation of AXM's invoices for its rate case expenses.

The City must take action by no later than March 15, 2021.



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 7

ITEM/PROJECT: RESOLUTION NO. R21-009 – GRANT APPLICATION FOR

POLICE DEPARTMENT'S MOBILE OPERATIONS PROJECT

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on adopting Resolution No. R21-009, a

Resolution by the City Commission authorizing the submission of a grant application to the Office of the Governor, Criminal Justice Division for the 2021-2022 FY

Mobile Operations Project.

STAFF CONTACT: Lance Richburg, Chief of Police

FINANCIAL IMPACT:

SOURCE OF FUNDS:

START/COMPLETION

SCHEDULE:

RECOMMENDED

ACTION:

BACKGROUND/ ADDITIONAL

INFORMATION:

RESOLUTION NO. R21-009

A RESOLUTION AUTHORIZING SUBMISSION OF GRANT APPLICATION FOR THE "MOBILE OPERATIONS" PROJECT TO THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION.

WHEREAS, the Pampa City Commission finds it in the best interest of the citizens of Pampa that the "Mobile Operations" project be operated for the 2021-2022 fiscal year; and

WHEREAS, the Pampa City Commission agrees to provide applicable matching funds for said project, as required by the Office of the Governor grant application; and

WHEREAS, the Pampa City Commission agrees that in the event of loss or misuse of the funds from the Office of the Governor, the Pampa City Commission assures that the funds will be returned to the Office of the Governor in full;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS, THAT:

SECTION 1. The statements set forth in the recitals of this Resolution are true and correct, and the Commission hereby incorporates such recitals as a part of this Resolution.

SECTION 2. The submission of the grant application for the Mobile Operations project to the Office of the Governor, Criminal Justice Division is hereby approved.

SECTION 3. The Chief of Police is designated as the grantee's authorized official and is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

CITY OF PAMPA

READ, APPROVED AND ADOPTED on this 22nd day of February, 2021.

ATTEST:	By:Brad Pingel, Mayor
Karen L. Price, City Secretary	
APPROVED AS TO FORM:	
Bryan J. Guymon, City Attorney	



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 8

ITEM/PROJECT: RESOLUTION NO. R21-010 – ENGINEERING SERVICES FOR

DOWNTOWN REVITALIZATION PROGRAM

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on adopting Resolution No. R21-010, a

Resolution by the City Commission to receive and consider possible action on proposals received for Engineering Services for the application to the 2021 TXCDBG Downtown Revitalization Program and

associated engineering considerations, if funded.

STAFF CONTACT: Dustin Miller, Community Services Director

Paige Witthar, PRPC Program Specialist

FINANCIAL IMPACT: Information provided at meeting.

SOURCE OF FUNDS: 2021 Texas Capital Fund Grant (if funded).

START/COMPLETION

SCHEDULE:

Information provided at meeting.

RECOMMENDED

ACTION:

Staff recommends Commission adopt Resolution No. R21-010 for Engineering Services proposals for the 2021 TXCDBG Downtown Revitalization Program. Name of recommended Engineering Firm will be provided at the

meeting.

BACKGROUND/

ADDITIONAL INFORMATION:

Copy of Resolution No. R21-010 attached.

RESOLUTION NO. R21-010

WHEREAS, the City of Pampa is applying for grant assistance under the TxCDBG Downtown Revitalization Program operated by the Texas Department of Agriculture, and;

WHEREAS, the City of Pampa has completed the Request for Proposals process required under the Professional Services Procurement Act, and has ranked those firms submitting proposals based upon qualifications and ability to perform, and; ____is the most qualified of WHEREAS, the City of Pampa believes that those proposing firms to perform the desired services, and; WHEREAS, the City of Pampa is desirous to use the services of serve as project engineer for the TxCDBG Downtown Revitalization Application, and, if funded, further negotiations for project engineering will occur under this agreement; WHEREAS, the City of Pampa and _____ will enter into a contractual agreement for engineering services for the development of a TxCDBG Downtown Revitalization Application and, if funded, further negotiations for project engineering will occur under this agreement. NOW THEREFORE BE IT RESOLVED that the City of Pampa has selected to provide engineering services for the City's participation in the TxCDBG Downtown Revitalization Program and hereby authorizes the Mayor to execute any and all documents to effectuate said engineering services contract. **READ, APPROVED AND ADOPTED** on this 22nd day of February 2021. CITY OF PAMPA By: Brad Pingel, Mayor ATTEST: Karen L. Price, City Secretary APPROVED AS TO FORM:

Bryan J. Guymon, City Attorney



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 9

ITEM/PROJECT: LIST OF DISBURSEMENTS FOR JANUARY 2021

MEETING DATE: February 22, 2021

DESCRIPTION Consider and act on approving the List of Disbursements

dated January 2021 with total Disbursements being \$2,308,202.27 and the amount after balance sheet and

income accounts being \$1,386,905.50.

STAFF CONTACT: Robin Bailey, Finance Director

FINANCIAL IMPACT: See Amounts Listed Above.

SOURCE OF FUNDS: 2020-2021 Operating Budget

START/COMPLETION

SCHEDULE:

List of Disbursements were paid in January 2021.

RECOMMENDED

ACTION:

Staff recommends Commission approve the List of

Disbursements as presented.

BACKGROUND/

ADDITIONAL

INFORMATION:

Copy of Check Register attached.

JANUARY 2021 COMPARISON SHEET February 22, 2021 Agenda Item

FUND	JAN 2020	AFTI	ER P/R & TRANSFERS JAN 2021		ANCE SHEET & INCOME TS INCLUDED IN TOTAL	TOTAL JAN 2021
General Fund	\$ 379,860.54	\$	410,274.75	\$	670,658.03	\$ 1,080,932.78
Payroll	\$ _	\$			117,038.56	117,038.56
M.K. Brown Civic Center	\$ 8,444.19	\$	36,070.79	_	4,966.60	41,037.39
Library Fund	\$ 10,525.58	\$	9,746.54		15,040.29	24,786.83
Leased Properties	\$ •	\$	2,214.09			2,214.09
Water & Wastewater	\$ 239,354.13	\$	363,718.65		67,834.74	431,553.39
Aquatics Center	\$ 548.18	\$	339.43			339.43
Solid Waste Management	\$ 51,365.94	\$	34,763.15		31,058.03	65,821.18
Golf Course	\$ 22,189.32	\$	34,387.59		14,700.52	 49,088.11
Debt Service	\$ 320,809.68	\$	488,457.18			\$ 488,457.18
Dental Ins.	\$ 2,924.43	\$	6,933.33			6,933.33
TOTAL ALL FUNDS	\$ 1,065,991.99	\$	1,386,905.50	\$	921,296.77	\$ 2,308,202.27

A/P HISTORY CHECK REPORT

PAGE: 2

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CHECK	CHECK
VENDOR	1.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
12083			ROBERTS TRUCK CENTER							
	C-X8	01016410:02	REFUND FOR BELTS 775	N 1/0	07/2021			000000		
	01	12-43280	MNT-AUTO EQUIPMENT	REFUND FOR	BELTS 775	78.63CR				
	I-X8	01016410:02	BELTS FOR UNIT 775	N 1/0	07/2021			000000		
	01	12-43280	MNT-AUTO EQUIPMENT	BELTS FOR	UNIT 775	78.63				
01871			CABLE ONE INC - SPARKLIGHT							
	1-01		FIBER INTERNET JANUARY	D 1/0	07/2021			002244		
	01	41-42010	COMMUNICATIONS	FIBER INTE	RNET	163.02				
	01	17-42010	COMMUNICATIONS	FIBER INTE	RNET	98.96				
	01	08-42010	COMMUNICATIONS	FIBER INTE	RNET	105.82				
	01	19-42010	COMMUNICATIONS	FIBER INTE	RNET	21.16				
	01	12-42010	COMMUNICATIONS	FIBER INTER	RNET	35.46				
	01	13-42010	COMMUNICATIONS	FIBER INTER	RNET	24.60				
	21	21-42010	COMMUNICATIONS	FIBER INTE	RNET	3.43				
	25	25-42010	COMMUNICATIONS	FIBER INTER	RNET	21.16				
	31	34-42010	COMMUNICATIONS	FIBER INTER	RNET	32.03				
	31	35-42010	COMMUNICATIONS	FIBER INTER	RNET	21.16				
	32	16-42010	COMMUNICATIONS	FIBER INTER	RNET	3.43				
	01	14-42010	COMMUNICATIONS	FIBER INTER	RNET	6.86				
	01	15-42010	COMMUNICATIONS	FIBER INTER	RNET	3.43				
	38	38-42010	COMMUNICATIONS	FIBER INTER	RNET	28.03				
	39	39-42010	COMMUNICATIONS	FIBER INTER	RNET	3.45				
	I-01	0721 -	DIGITAL CABLE BOXES JANUARY	D 1/0	07/2021			002244		
	01	12-42010	COMMUNICATIONS	DIGITAL CAR	BLE BOXES	21.39				
	01	08-42010	COMMUNICATIONS	DIGITAL CA	BLE BOXES	69.51				
	01	11-42010	COMMUNICATIONS	DIGITAL CAR	BLE BOXES	5.35				
	01	17-42010	COMMUNICATIONS	DIGITAL CAR	BLE BOXES	42.77				
	01	18-42010	COMMUNICATIONS	DIGITAL CAR	BLE BOXES	10.69				
	01	26-42010	COMMUNICATIONS	DIGITAL CAR	BLE BOXES	21.38				
	I-01	0721-	CABLE AND PHONE JANUARY	D 1/0	07/2021			002244		
	01	19-42010	COMMUNICATIONS	CABLE AND I	PHONE	123.94				867.03
01920			CANADIAN RIVER MUNICIPAL WATE	ER						
	I-12	20 308	JANUARY O&M COSTS AND REVENUE	D 1/0	04/2021			002245		
	31	33-44090	CRMWA - OPERATION & MAINT	JANUARY O&N	M COSTS AN	1,865.00				
	31	33-44510	PRINCIPAL RETIREMENT	JANUARY O&M	M COSTS AN	43,271.79				
	31	33-44500	INTEREST & FISCAL CHARGES	JANUARY O&N	M COSTS AN	18,144.49			63	3,281.28
01920			CANADIAN RIVER MUNICIPAL WATE	CR .						
	I-12	20 208	DECEMBER 20 PUMPING AND CHEMI	C D 1/1	12/2021			002246		
	31	33-44095	CRMWA - VARIABLE COST	DECEMBER 20	D PUMPING	11,661.71			11	1,661.71

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 1/01/2021 THRU 1/31/2021

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 03447 ATMOS ENERGY GAS @ 811 S HOBART DECEMBER 20 D I-010221 1/05/2021 002247 01 19-42060 GAS @ 811 S HOBART 1.025.44 I-010521 GAS BILL @ ARMORY DECEMBER 20 D 1/05/2021 002247 01 14-42060 GAS BILL @ ARMORY 391.70 I-010721 GAS @ 822 E FOSTER APT. B DEC D 1/05/2021 002247 01 13-42060 GAS @ 822 E FOSTER A GAS 1,020.02 2,437.16 03447 ATMOS ENERGY I-010621 MAIN GAS BILL DECEMBER 2020 1/06/2021 002248 01 15-42060 GAS MAIN GAS BILL (LIONS 766.90 01 17-42060 GAS MAIN GAS BILL (LIONS 775.92 21 21-42060 GAS MAIN GAS BILL (LIONS 764.72 25 25-42060 GAS MAIN GAS BILL (LIONS 872-09 31 33-42060 GAS MAIN GAS BILL (LIONS 470.43 01 12-42060 GAS MAIN GAS BILL (LIONS 2,309.28 01 08-42060 GAS MAIN GAS BILL (LIONS 716.09 6,675.43 03447 ATMOS ENERGY I-010821 GAS @ 822 E FOSTER APT. A DEC D 1/08/2021 002249 31 34-42060 GAS GAS @ 822 E FOSTER A 1-911-15 1,911,15 03447 ATMOS ENERGY I-011321 GAS @ 12 GRAY COUNTY ROAD DEC D 1/13/2021 002250 31 33-42060 GAS GAS @ 12 GRAY COUNTY 177.61 177.61 10030 XCEL ENERGY I-712448966 DECEMBER ELECTRIC @ COTTON GIN D 1/04/2021 002251 31 33-42050 ELECTRICITY DECEMBER ELECTRIC @ 183.98 183.98 10030 XCEL ENERGY I-713202448 ELECTRIC CHARGES MAIN NOVEMBER D 1/13/2021 002252 01 08-42050 ELECTRICITY ELECTRIC CHARGES MAI 228.14 01 12-42050 ELECTRICITY ELECTRIC CHARGES MAI 1,071.41 01 13-42050 ELECTRICITY ELECTRIC CHARGES MAI 2,158.18 01 14-42050 ELECTRICITY ELECTRIC CHARGES MAI 171.72 01 15-42050 ELECTRICITY ELECTRIC CHARGES MAI 1,331.45 01 17-42050 ELECTRICITY ELECTRIC CHARGES MAI 329.16 21 21-42050 ELECTRICITY ELECTRIC CHARGES MAI 1.487.71 25 25-42050 ELECTRICITY ELECTRIC CHARGES MAI 336.25 31 33-42050 ELECTRICITY ELECTRIC CHARGES MAI 6,477.04 31 35-42050 ELECTRICITY ELECTRIC CHARGES MAI 19.72 31 36-42050 ELECTRICITY ELECTRIC CHARGES MAI 9,389.95 38 38-42050 ELECTRICITY ELECTRIC CHARGES MAI 554.87 01 13-42050 ELECTRICITY ELECTRIC CHARGES MAI 1,566.91 25,122.51

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
10092			SPRINT							
	I-37	6178100-157	DECEMBER CELL PHONES	D 1	/05/2021			002253		
	01	13-42010	COMMUNICATIONS	DECEMBER	CELL PHONES	21.95				
	01	48-42010	COMMUNICATIONS	DECEMBER	CELL PHONES	32.08				
	31	32-42010	COMMUNICATIONS	DECEMBER	CELL PHONES	21.95				
	31	34-42010	COMMUNICATIONS	DECEMBER	CELL PHONES	21.95				
	31	35-42010	COMMUNICATIONS	DECEMBER	CELL PHONES	21.95				119.88
10198			STATE COMPTROLLER							
	1-67	286	DECEMBER 20 SALES TAX	D 1	/18/2021			002254		
		00-21205	SALES TAX PAYABLE		20 SALES TA	16,346.92		002201		
		00-32073	MISCELLANEOUS		20 SALES TA	81.73CR				
		00-21205	SALES TAX PAYABLE		20 SALES TA	828.40				
		00-32073	MISCELLANEOUS		20 SALES TA	4.14CR			1.	7,089.45
									•	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
12598			TCF EQUIPMENT FINANCE							
	1-01	1921	TORO TURF PAYMENT #43	Đ 1	/19/2021			002255		
	39	39-44501	INTEREST ON LEASES	TORO TURE	PAYMENT #4	189.73				
	39	39-44510	PRINCIPAL RETIREMENT	TORO TURE	PAYMENT #4	3,257.21			;	3,446.94
12602			TOLOTOD CURRY OF							
12683	T 01	2121	TRACTOR SUPPLY CO		/01 /0001					
	I-01		DECEMBER 2020 PURCHASES		/21/2021	240.00		002256		
		19-43110	SHELTERED ANIMAL MAINTENANCE	DOG FOOD	CAND DATE	249.90				
		12-43210	MINOR TOOLS AND APPARATUS		SAND PILES	99.99				
	01	12-43210	MINOR TOOLS AND APPARATUS	TARP FPR	SAND PILES	99.99				449.88
51012			CITY OF PAMPA - IMS							
	I-01	0521	DENTAL CLAIMS FUNDING	D 1	/05/2021			002257		
	62	55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CL	AIMS FUNDIN	1,792.74			1	,792.74
11690			WAL-MART COMMUNITY							
	I-01	1921	NOVEMBER PURCHASES	D 1	/20/2021			002277		
	38	38-43020	OPERATING EXPENSE	SANITIZIN	G WIPES/FAC	93.68				
	01	14-43210	MINOR TOOLS AND APPARATUS	TOWELS		21.92				
	21	21-43010	OFFICE EXPENSE		ATTERIES/CA	19.58				
	01	08-43210	MINOR TOOLS AND APPARATUS	NEW PRINT	ER FOR CID	86.94				
	01	08-43210	MINOR TOOLS AND APPARATUS	PHONE FOR	CID	29.88				
	01	15-43220	MNT-BUILDINGS	EXTENSION	CORDS/ADAP	390.02				
	01	14-45030	IMPROVEMENTS	BAG/HATS/	LIGHTS FOR	51.90				
	01	14-45030	IMPROVEMENTS	MULTI COL	ORED LIGHTS	67.92				
	01	15-43220	MNT-BUILDINGS	ADAPTERS/	CORDS/TAPE/	74.11				
	01	13-43210	MINOR TOOLS AND APPARATUS	DROP CLOT	HS	23.51				
	01	14-45030	IMPROVEMENTS	LIGHTS FO	R SLEIGH	51.92				
	01	14-45030	IMPROVEMENTS	LIGHTS AN	D DECOR FOR	191.88				
	01	20-43010	OFFICE EXPENSE	NEW MOUSE	FOR DISPAT	31.24				
	01	14-45030	IMPROVEMENTS	ICICLE LI	GHTS FOR CE	339.38				
	38	38-43210	MINOR TOOLS AND APPARATUS	DVD PLAYE	R	39.88				
	38	38-43010	OFFICE EXPENSE	SUGAR/SOU	R CREAM/LEN	24.23				

A/P HISTORY CHECK REPORT

REPORT PAGE: 5

VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST

			СНЕСК			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	TNUOMA	DISCOUNT	NO	STATUS	AMOUNT
11690		WAL-MART COMMUNITY CONT						
	I-011921	NOVEMBER PURCHASES	D 1/20/2021			002277		
	31 34-43210	MINOR TOOLS AND APPARATUS	LAPTOP	327.00		002271		
	01 12-43220	MNT-BUILDINGS	DOOR BELLS FOR THE S	23.94				
	01 11-43020	OPERATING EXPENSE	WATER FOR ADMIN	9.36				
	01 11-43020	OPERATING EXPENSE	WATER FOR ADMIN	9.36				
	01 08-43190	RIFLE RANGE	DRINKS/TAGS/DROP CLO	31.31				
	01 14-43250	MNT-IMPROVEMENTS	FLOOD LIGHTS	118.00				
	01 14-45030	IMPROVEMENTS	LIGHTS AND STAKES	83.58				
	01 14-45030	IMPROVEMENTS	COFFEE/HOT CHOCOLATE	168.32				
	01 14-43040	CLOTHING & LINEN	WORK JEANS ETHAN AND	86.96				
	31 34-43020	OPERATING EXPENSE	BATTERIES/BODY WASH/	133.47				
	31 35-43020	OPERATING EXPENSE	BATTERIES/BODY WASH/	133.47				
	31 34-43020	OPERATING EXPENSE	DEF	27.92				
	31 35-43020	OPERATING EXPENSE	DEF	27.92				
	01 14-45030	IMPROVEMENTS	LIGHTS AND GARLAND F	121.50				
	01 14-45030	IMPROVEMENTS	LIGHTS	47.92				
	31 34-43200	MOTOR FUEL AND LUBRICANTS	DEF FOR SHOP	13.96				
	31 35-43200	MOTOR FUEL AND LUBRICANTS	DEF FOR SHOP	13.96				
	01 13-43010	OFFICE EXPENSE	CALENDERS AND PLANNE	120.05				
	01 12-43210	MINOR TOOLS AND APPARATUS	CHRISTMAS SUPPLIES	185.46				
	38 38-43020	OPERATING EXPENSE	WATER AND GATORADE	91.60				
	01 17-43010	OFFICE EXPENSE	CLASP	5.48				
	01 17-43020	OPERATING EXPENSE	BATH RUG	14.88				
	01 17-43210	MINOR TOOLS AND APPARATUS	5 TIER ZINC	38.00				
	01 17-43020	OPERATING EXPENSE	BATH MAT AND DISH TO	20.93				
	01 19-43110	SHELTERED ANIMAL MAINTENANCE	PAPER TOWELS	89.82				
	31 35-43145	COMPUTER SOFTWARE	NORTON ANTIVIRUS	59.98				
	31 34-43210	MINOR TOOLS AND APPARATUS	VACUUM	44.96				
	01 08-43210	MINOR TOOLS AND APPARATUS	BATTERIES AND LIGHT	17.85				
	01 02-43020	OPERATING EXPENSE	PLATES/CANDY/ TEA	9.29				
	38 38-43210	MINOR TOOLS AND APPARATUS	FLASHLIGHTS/HEADLAMP	134.22				
	01 15-43210	MINOR TOOLS AND APPARATUS	TRIPOD AND FLASH LIG	49.12				
	01 02-43020	OPERATING EXPENSE	QUESO FOR ADMIN	20.40				
	1-032100667214	CHRISTMAS LIGHTS	D 1/20/2021			002277		
	01 14-45030	IMPROVEMENTS	CHRISTMAS LIGHTS	900.14			4	,718.12
03447		ATMOS ENERGY						
	I-012621	DECEMBER GAS @ 824 S HOBART	D 1/26/2021			002279		
	01 13-42060	GAS	DECEMBER GAS @ 824 S	155.64				155.64
10030	- 5-400505	XCEL ENERGY						
	I-714325211	DECEMBER CHRISTMAS LIGHTS	D 1/20/2021			002280		
	01 13-42050	ELECTRICITY	DECEMBER CHRISTMAS L	28.19				28.19

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VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOU

BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 1/01/2021 THRU 1/31/2021

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 10030 XCEL ENERGY I-714467590 DECEMBER ELECTRIC @ SIRENS 1/22/2021 D 002281 01 12-42050 ELECTRICITY DECEMBER ELECTRIC @ 77.91 77.91 10030 XCEL ENERGY I-714537906 DECEMBER ELECTRIC @ INCUBATOR D 1/22/2021 002282 31 34-42050 DECEMBER ELECTRIC @ ELECTRICITY 721.08 721.08 10030 XCEL ENERGY I-714635169 DEC ELEC @ 822 E FOSTER UNIT 2 D 1/22/2021 002283 31 34-42050 ELECTRICITY DEC ELEC @ 822 E FOS 520.68 520.68 10030 XCEL ENERGY I-714437665 DECEMBER ELECTRIC @ CHAMBER OF D 1/25/2021 002284 30 30-42050 ELECTRICITY DECEMBER ELECTRIC @ 192.71 192.71 10030 XCEL ENERGY T-715056788 PH2O DECEMBER ELECTRIC D 1/26/2021 002285 32 16-42050 ELECTRICITY PH2O DECEMBER ELECTR 196.94 196.94 10198 STATE COMPTROLLER T-01159308 4TH QUARTER 2020 COURT COSTS D 1/26/2021 002286 01 00-21223 REVENUES COLLECTED IN ADV 4TH OUARTER 2020 COU 30.014.63 01 00-21224 TLFTA PAYABLE 4TH QUARTER 2020 COU 344.76 01 00-32034 COURT COSTS & ARREST FEES 4TH QUARTER 2020 COU 2,291.31CR 28,068.08 12415 XEROX CORPORATION I-012425590 LEASE XEROX COPIERS JANUARY D 1/26/2021 002287 01 05-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 64.99 01 19-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 117.91 21 21-42085 RENTAL - OFFICE EQUIPMENT LEASE XEROX COPIERS 119.80 38 38-42090 RENTAL OF EQUIPMENT LEASE XEROX COPIERS 68.37 01 48-42090 RENTAL OF EQUIPMENT LEASE XEROX COPIERS 68.37 01 18-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 68.37 25 25-42085 RENTAL- OFFICE EQUIPMENT LEASE XEROX COPIERS 116.37 01 02-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 364.40 01 08-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 197.26 01 03-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 186.13 32-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 68.37 01 17-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 168.66 25 25-42085 RENTAL- OFFICE EQUIPMENT LEASE XEROX COPIERS 115.50 LEASE XEROX COPIERS 38 38-42090 RENTAL OF EQUIPMENT 68.37 21 21-42085 RENTAL - OFFICE EQUIPMENT LEASE XEROX COPIERS 67.53 01 14-42085 RENTAL-OFFICE EQUIP. LEASE XEROX COPIERS 67.53 1,927.93

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

		CI	HECK		CHECK	CHECK	CHECK
VENDOR I.D.	NAME	STATUS	DATE A	MOUNT DISCOUNT	NO	STATUS	AMOUNT
12790	ENTERPRISE FM TRUST						
I-FBN4109394	JANUARY LEASE PAYMENT	D 1/20/	2021		002288		
31 32-43280	MNT-AUTO EQUIPMENT	JANUARY LEASE	PAYMEN	20,00			
01 08-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 8,7	26,33			
01 10-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 5	12.61			
01 12-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 5	75.63			
01 13-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 9	55.38			
01 17-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 6	90.31			
01 18-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 5	12.61			
31 32-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 1,1	21.33			
31 34-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 7	92.64			
38 38-44047	EXTERNAL VEHICLE LEASE	JANUARY LEASE	PAYMEN 5	12.61			
01 10-43280	MNT-AUTO EQUIPMENT	JANUARY LEASE	PAYMEN	8.00		1	4,427.45
51012	CITY OF PAMPA - IMS						
I-011221	DENTAL CLAIMS FUNDING JANUARY	r D 1/12/2	2021		002289		
62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIMS	FUNDIN 3	39.59			339.59
51012	CITY OF PAMPA - IMS						
1-011921	DENTAL CLAIMS FUNDING JANUARY	D 1/19/2	2021		002290		
62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIMS	FUNDIN 1,5	06.00		:	1,506.00
51012	CITY OF PAMPA - IMS						
1-012621	DENTAL CLAIMS FUNDING JANAURY	7 D 1/26/2	2021		002291		
62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIMS	FUNDIN 1,8	25.00		:	1,825.00
51012	CITY OF PAMPA - IMS						
1-012821	DENTAL CLAIMS FUNDING DECEMBE	ER V 1/28/2	2021		002292		576.60
51012	0.1						
51012	CITY OF PAMPA - IMS						
B-CHECK	CITY OF PAMPA - IMS VOIDE	ED V 1/28/2	2021		002292		576.60CR
05636	JPMORGAN CHASE BANK						
I-012121	DECEMBER PURCHASES	D 1/21/2	0021		000000		
01 19-43110	SHELTERED ANIMAL MAINTENANCE	D 1/21/2		10 72	002293		
01 19-43110	SHELTERED ANIMAL MAINTENANCE	CAT FOOD - CHE		08.72			
38 38-43020	OPERATING EXPENSE	LAUNDRY - HARN WORK GLOVES -		54.00			
38 38-43020	OPERATING EXPENSE			96.89			
38 38-43020	OPERATING EXPENSE	WORK GLOVES -		95.96 L1.70			
38 38-43020	OPERATING EXPENSE						
01 13-43300	MNT-MACHINERY	WORK GLOVES - NEW CASING AND		01.36			
31 34-43020	OPERATING EXPENSE	LUNCH FOR WOKE		15.70			
31 34-43020	OPERATING EXPENSE	LUNCH FOR WOKE		22.02			
01 17-42520	EMPLOYEE LICENSES	NREMT TEST ROL		98.00			
01 17-42520	EMPLOYEE LICENSES	TCFP OFFICER C		37.17			
01 17-42130	PROFESSIONAL DEVELOPMENT	HOTEL KIMBERLI		96.04			
31 35-43020	OPERATING EXPENSE	GREEN MARKING		31.44			
31 35-43280	MNT-AUTO EQUIPMENT	COUNTER & MEAS		36.06			
				.			

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BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 01 CITY OF PAMPA

					CHECK			CHECK	CHECK	СНЕСК
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-01	2121	DECEMBER PURCHASES	D 1/2	21/2021			002293		
	31	35-42040	DUES & SUBSCRIPTIONS	TWUA MEMBER	RSHIP - J	60.00				
	31	35-42155	EMPLOYEE TRAINING EXPENSE	TWUA CLASS	- J CORRE	375.00				
	31	35-42040	DUES & SUBSCRIPTIONS	TWUA MEMBER	RSHIP - SA	60.00				
	31	35-42155	EMPLOYEE TRAINING EXPENSE	TWUA CLASS-	- SAMUEL	375.00				
	31	35-43280	MNT-AUTO EQUIPMENT	MECHANICAL	COUNTER -	324.21				
	31	35-43280	MNT-AUTO EQUIPMENT	CREDIT - GF	RAINGER	333.93CR				
	01	03-43010	OFFICE EXPENSE	WRITING PAD	OS - AMAZO	45.45				
	01	03-43010	OFFICE EXPENSE	RIBBON - AM	MAZON	25.70				
	01	03-43010	OFFICE EXPENSE	STAPLER/STI	CKY NOTES	50,52				
	01	08-43040	CLOTHING & LINEN	HOLSTER - E	MASSEY -	156.50				
	01	18-42155	EMPLOYEE TRAINING EXPENSE	RESIDENTIAL	PLUMBING	219.00				
	39	39-43045	CUSTOMER MERCHANDISE	CALLAWAY HO	SEL ADAPT	13.99				
	39	39-43045	CUSTOMER MERCHANDISE	CALLAWAY DR	RIVER SHAF	36.49				
	39	39-43160	CONCESSIONS	VENDING FOR	R PRO SHOP	169.20				
	39	39-43010	OFFICE EXPENSE	DESK CALEND	DER - AMAZ	11.32				
	31	34-43300	MNT-MACHINERY	TRAILER MAR	KER LIGHT	11.32				
	31	34-43300	MNT-MACHINERY	TRAILER BRA	KE AWAY K	79.98				
	31	34-43300	MNT-MACHINERY	TRAILER TAI	LIGHTS -	46.95				
	31	34-43210	MINOR TOOLS AND APPARATUS	DEWALT 20 V	OLT DRILL	129.97				
	31	35-43220	MNT-BUILDINGS	DOOR LOCKS	FOR BUILD	203.42				
	31	34-43020	OPERATING EXPENSE	20 VOLT BAT	TERIES -	167.97				
	31	34-43210	MINOR TOOLS AND APPARATUS	MINOR TOOLS	- HOME D	283.32				
	31	34-43020	OPERATING EXPENSE	RETURNED 20	VOLT BAT	93.98CR				
	31	34-43020	OPERATING EXPENSE	MEAL FOR WO	RKING WAT	41.55				
	31	34-43200	MOTOR FUEL AND LUBRICANTS	HYDRAULIC J	ACK OIL -	31.46				
	01	08-43190	RIFLE RANGE	MEAL FOR IN	MATES WOR	38.93				
	01	00-11120	CASH CLEARING ACCOUNT	TAX TACO BE	LL - K HO	3.27				
	01	02-42130	PROFESSIONAL DEVELOPMENT	GRADUATION	PROCESSIN	20.00				
	01	02-43010	OFFICE EXPENSE	21 PLANNER	GARNDER -	15.81				
	01	02-43010	OFFICE EXPENSE	21 PLANNER	PRICE - A	10.98				
	01	18-43010	OFFICE EXPENSE	21 PLANNER	DARLING -	16.38				
	01	12-43010	OFFICE EXPENSE	3 DAILY PLA	NERS -STR	70.41				
	31	35-43010	OFFICE EXPENSE	WEEKLY PLAN	NER - SMI	9.99				
	01	02-43010	OFFICE EXPENSE	PACKING TAP	E - AMAZO	12.19				
	01	02-43010	OFFICE EXPENSE	DESK PAD CA	LENDERS A	24.98				
		12-43010	OFFICE EXPENSE	DESK PAD CA	LENDERS S	37.47				
	01	18-43010	OFFICE EXPENSE	DESK PAD CA	LENDERS C	37.47				
	31	34-43010	OFFICE EXPENSE	DESK PAD CA	LENDERS W	37.47				
	31	35-43010	OFFICE EXPENSE	DESK PAD CA	LENDERS W	24.98				
	01	02-43020	OPERATING EXPENSE	BIRTHDAY CA	RDS FOR E	95.84				
		01-42530	UNCLASSIFIED PROFESSIONAL	U PUNCH DIG	ITAL DATE	139.99				
		14-43010	OFFICE EXPENSE	CARD STOCK	FOR CELEB	49.95				
		02-43010	OFFICE EXPENSE	CARD STOCK	FOR ADMIN	9.99				
		02-43010	OFFICE EXPENSE	INDEX TABS	ADMIN - E	21.92				
	01	02-43010	OFFICE EXPENSE	CLEAR REPOR	T COVERS	16.99				
	01	02-43010	OFFICE EXPENSE	7 RING BIND	ERS ADMIN	11.14				

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

				CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636			JPMORGAN CHASE BANK CONT						
	I-01		DECEMBER PURCHASES	D 1/21/2021			002293		
		08-43010	OFFICE EXPENSE	desk calender for ci	10.88				
		08-43010	OFFICE EXPENSE	SPOONS/WALL CALENDER	409.03				
		08-43010	OFFICE EXPENSE	CANNED AIR - AMAZON	28.35				
		08-43010	OFFICE EXPENSE	PLASTIC FORKS	17.54				
		02-42470	PERSONNEL SERVICES	UNITED WAY PRIZES	193.85				
		08-43010	OFFICE EXPENSE	WALL CALENDERS	285.89				
		02-42470	PERSONNEL SERVICES	GIVE AWAYS FOR UNITE	68.95				
		08-43010	OFFICE EXPENSE	WALL CALENDERS CREDI	305.69CR				
		00-11120	CASH CLEARING ACCOUNT	TAXES CHARGED B FULT	1.56				
		17-42155	EMPLOYEE TRAINING EXPENSE	FIRE ACADEMY FOR MOL	3,495.00				
		17-42520	EMPLOYEE LICENSES	STATE TESTING FEE MO	115.00				
		17-43150	MEDICAL SUPPLIES	EXAM GLOVES	129.43				
		17-43150	MEDICAL SUPPLIES	EXAM GLOVES	55.47				
		08-43040	CLOTHING & LINEN	POLO SHIRTS - AMAZON	39.59				
		08-43020	OPERATING EXPENSE	MEAL FOR CID ATTENDI	46.57				
		00-11120	CASH CLEARING ACCOUNT	TAXES CHARGED T BIAS	3.43				
		12-43220	MNT-BUILDINGS	DOOR LOCKS FOR SERVI	104.94				
		12-43210	MINOR TOOLS AND APPARATUS	FILE CABINET	199.96				
		12-43220	MNT-BUILDINGS	PEST COMTROL FOR SER	175.00				
		12-43280	MNT-AUTO EQUIPMENT	LIGHT BARS FOR UNIT	212.46				
		12-43300	MNT-MACHINERY	BOLTS FOR SNOW PLOW	37.36				
		12-43010	OFFICE EXPENSE	TONER FOR PRINTER	165.85				
		17-43040	CLOTHING & LINEN	6 POLO SHIRTS - EDWA	114.24				
		17-43210	MINOR TOOLS AND APPARATUS	OFFICE CHAIR BASE -	70.98				
		17-43040	CLOTHING & LINEN	JACKET - TWIGGS	105.83				
		26-43275	MNT-COMPUTER EQUIPMENT	DOMAIN RENEWAL - GOD	21.17				
		08-43210	MINOR TOOLS AND APPARATUS	PUSH TO EXIT BUTTON	61.99				
		08-43210	MINOR TOOLS AND APPARATUS MINOR TOOLS AND APPARATUS	CARD READER - AMAZON	154.48				
	01 01	08-43210 03-43270	MNT-OFFICE EQUIPMENT	MAG SWITCH AND LOCK MAINT KIT FOR FOLDIN	146.62				
		08-43210	MINOR TOOLS AND APPARATUS	CAT 6 RANGE EXTENDER	96.05 70.64				
		20-43020	OPERATING EXPENSE						
		32-43210	MINOR TOOLS AND APPARATUS	TONER FOR DISPATCH - HP MONITOR - AMAZON	157.99 182.74				
		41-43210	MINOR TOOLS AND APPARATUS	CREDIT - AMAZON - DV	315.98CR				
		10-43020	OPERATING EXPENSE	DESK CALENDER - AMAZ	73.43				
		11-43210	MINOR TOOLS AND APPARATUS	OFFICE CHAIR - S HAR	199.87				
		32-43010	OFFICE EXPENSE	WATER - WALMART	7.96				
		32-43010	OFFICE EXPENSE	OFFICE SUPPLIES - WA	24.43				
		32-43010	OFFICE EXPENSE	DESK CADDY - OFFICE	29.98				
		32-43010	OFFICE EXPENSE	THERMAL PAPER - AMAZ	44.25				
		32-43010	OFFICE EXPENSE	THERMAL PAPER - AMAZ	64.99				
		32-43010	OFFICE EXPENSE	OFFICE SUPPLIES - AM	18.31				
		32-43010	OFFICE EXPENSE	DESK ORGANIZER - AMA	14.94				
		32-42020	POSTAGE AND FREIGHT	POSTAGE TO RETURN RO	24.85				
		-61122355	QUICKBOOKS	D 1/21/2021			002293		
		03-43145	COMPUTER SOFTWARE	QUICKBOOKS	655.94			12	,554.36
			-						

VENDOR SET: 01 CITY OF PAMPA
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VE	NDOR I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK CHECK STATUS AMOUNT
5.0	004					
50	004	TMRS I DODROGG CODDOGG				
	I-012521 01 08-41070	TMRS J ROBERTS CORRECTION	D 1/25/2021		002314	
	01 00-41070	TEXAS MUNICIPAL RETIREMENT	TMRS J ROBERTS CORRE	324.26		324.26
10	595	TEXAS WORKFORCE COMMISSION				
	1-093020-	QE 09/30/20 CORRECTION	D 1/04/2021		002315	
	01 00-11120	CASH CLEARING ACCOUNT	QE 09/30/20 CORRECTI	7,166.52	442010	7,166.52
						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
00	261	PREMIER TRUCK GROUP				
	I-11356176	KNOX CENSURE UNIT 680	R 1/07/2021		215450	
	01 48-43280	MNT-AUTO EQUIPMENT	KNOX CENSURE UNIT 68	1,833.37		
	I-11356670	TRUCK REPAIRS TO UNIT 681	R 1/07/2021		215450	
	01 48-43280	MNT-AUTO EQUIPMENT	TRUCK REPAIRS TO UNI	3,530.61		5,363.98
001	534	UPDDE LANDSCADE COMPANIES T	No.			
00.	I-5025	VERDE LANDSCAPE COMPANIES, I MOWING AT CHAMBER			015451	
	30 30-42570	MISC. CONTRACT LABOR	R 1/07/2021 MOWING AT CHAMBER	325.00	215451	
	1-5026	MUNICIPAL MOWING	R 1/07/2021	323.00	215451	
	01 13-42570	MISC. CONTRACT LABOR	MUNICIPAL MOWING	2,995.70	215451	3,320,70
		mass, contrainer Embon	HOWICITAL HOWING	2,333.70		3,320.70
000	667	WELDON HOLLEY			185	
	I-122120	COFFEE POTS	R 1/07/2021		215452	
	01 17-43020	OPERATING EXPENSE	COFFEE POTS	10.00		10.00
004	682	ACT CONCULTANC THE				
000	I-4206	ASI CONSULTING INC	D 1/07/0001			
	01 08-43280	CAR WASH TOKENS FOR DECEMBER		100.00	215453	
	01 00 43200	MNT-AUTO EQUIPMENT	CAR WASH TOKENS FOR	100.00		100.00
008	885	B & G POWER EQUIPMENT				
	I-86901-1	BAR OIL AND CHAIN	R 1/07/2021		215454	
	01 13-43210	MINOR TOOLS AND APPARATUS	BAR OIL AND CHAIN	45.22		45.22
008	886	B&G ELECTRIC				
	I-208416	JOCKY PUMP FOR IRRIGATION	R 1/07/2021		215455	
	39 39-43360	MNT-WELLS, PUMPS & ROTORS	JOCKY PUMP FOR IRRIG	3,203.66		3,203.66
010	032	LARRY BAKER PLUMBING, HEATIN	G.			
	I-I105229	REPLACE THERMOCOUPLE IN PD	•		215456	
	01 15-43220	MNT-BUILDINGS	REPLACE THERMOCOUPLE	96.48	213430	
	I-I105303	REPLACED BELT ON UNIT IN FIN			215456	
	01 15-43220	MNT-BUILDINGS	REPLACED BELT ON UNI	80.00	213.30	176.48
						1,0,10
017	793	BURNS ELECTRIC				
	I-958951	MOVE RECEPTACLE AND SWITCH	R 1/07/2021		215457	
	01 19-43220	MNT-BUILDINGS	MOVE RECEPTACLE AND	224.60		224.60

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02054		CAVELY'S PEST CONTROL							
	I-26917	PEST CONTROL	R 1/	07/2021			215458		
	21 21-43220	MNT-BUILDINGS	PEST CONTR	OL	60.00				60.00
03063		DOAN'S TRUCK REPAIR							
	I-11096	REPAIR FUEL SYSTEM 787	R 1/	07/2021			215459		
	01 12-43280	MNT-AUTO EQUIPMENT	REPAIR FUE	L SYSTEM 7	1,787.53				
	I-11097	FIX COMPRESSOR UNIT 681	R 1/	07/2021			215459		
	01 48-43280	MNT-AUTO EQUIPMENT	FIX COMPRE	SSOR UNIT	226.76				
	I-11107	REPAIR UNIT 722	R 1/	07/2021			215459		
	01 48-43280	MNT-AUTO EQUIPMENT	REPAIR UNI	т 722	1,203.80				3,218.09
03435		EMPIRE PAPER CO							
	I-0612329	JANITORIAL SUPPLIES	R 1/	07/2021			215460		
	38 38-43030	JANITOR SUPPLIES	JANITORIAL	SUPPLIES	148.48				148.48
03572		DAMPA MEDICAL COOLD							
03372	I-EMPC123918	PAMPA MEDICAL GROUP HEP SHOT M KIMBLEY	D 1/	07/2021					
	31 35-42580	PHYSICAL EXAMINATIONS	R 1/	07/2021	05 00		215461		05.00
	31 33 42300	FRISICAL EXAMINATIONS	HEP SHOT M	KIMBLEI	85.00				85.00
03959		FRONTIER FUEL CO							
	I-02541	DIESEL FUEL	R 1/	07/2021			215462		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL FUE	L	1,537.89				
	I-02755	DIESEL FUEL	R 1/0	07/2021			215462		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL FUE	L	1,363.23			2	2,901.12
04111		GEBO CREDIT CO., INC.							
	I-12342/17	PRY BAR UNIT 747	R 1/	07/2021			215463		
	31 34-43210	MINOR TOOLS AND APPARATUS	PRY BAR UN	IT 747	36.99				
	I-12356/17	PAINT FOR UNIT 635	R 1/0	07/2021			215463		
	01 48-43280	MNT-AUTO EQUIPMENT	PAINT FOR I	UNIT 635	19.95				56.94
04760		C 7 J LOCK ENT, INC							
	1-164081	UNIFORM CLEANING B TAYLOR	R 1/6	07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CL	EANING B W	10.61				
	I-164129	UNIFORM CLEANING T BIAS	R 1/0	07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CL	EANING T B	45.21				
	I-164152	UNIFORM CLEANING C ABRAHIM	R 1/0	07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CLE	EANING C A	14.32				
	I-164155	UNIFORM CLEANING A CAMPOS	R 1/0	07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CLE	EANING A C	19.62				
	I-164188	UNIFORM CLEANING B WILLIAMS	R 1/0				215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CLE		10.61				
	I-164198	UNIFORM CLEANING C GARDNER	R 1/0				215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM CLE		22.34				
	I-164244	UNIFORM CLEANING B WILLIAMS	R 1/0				215464		
	01 08-42180 I-164298	LAUNDRY SERVICE UNIFORM CLEANING T BIAS	UNIFORM CLE		2.68		015464		
	_ 10.250	CHILDIE CUDMITTE I DIAS	R 1/0	,,,2021			215464		

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04760		C 7 J LOCK ENT, INC CONT							
	I-164298	UNIFORM CLEANING T BIAS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING T B	15.97				
	I-164314	UNIFORM CLEANING C ABRAHIM	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING C A	25.49				
	I-164315	UNIFORM CLEANING B WILLIAMS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B W	7.41				
	I-164330	UNIFORM CLEANING Z MURRAY	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING Z M	23.94				
	I-164341	UNIFORM CLEANING Z MURRAY	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING Z M	14.83				
	1-164394	UNIFORM CLEANING C ABRAHIM	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING C A	28.74				
	I-164405	UNIFORM CLEANING Z MURRAY	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING Z M	10.61				
	I-164413	UNIFORM CLEANING B WILLIAMS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B W	10.66				
	I-164424	UNIFORM CLEANING B TAYLOR	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B T	10.61				
	I-164427	UNIFORM CLEANING S PAYNE	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S P	10.61				
	I-164482	UNIFORM CLEANING A CAMPOS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING A C	10.61				
	I-164483	UNIFORM CLEANING B WILLIAMS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B W	11.18				
	I-164504	UNIFORM CLEANING C ABRAHIM	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING C A	30.85				
	I-164540	UNIFORM CLEANING R COOK	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING R C	12.72				
	I-164554	UNIFORM CLEANING C GARDNER	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING C G	12.72				
	I-164572	UNIFORM CLEANING B MASSEY	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B M	32.35				
	I-164583	UNIFORM CLEANING T BIAS	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING T B	26.26				
	I-164610	UNIFORM CLEANING S PAYNE	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S P	7.41				
	I-164692	UNIFORM CLEANING S WILLOUGHBY	R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S W	14.32				
	I-164696		R	1/07/2021			215464		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B T	19.06				
	I-164749		R	1/07/2021			215464		
	01 08-42180			CLEANING Z M	41.30				
	I-164791	UNIFORM CLEANING S WILLOUGHBY	R	1/07/2021			215464		
	01 08-42180			CLEANING S W	9.01				
	I-164810	UNIFORM CLEANING C ABRAHIM	R	1/07/2021			215464		
				CLEANING C A	23.33				
	1-164819	UNIFORM CLEANING M GROESSEL	R	1/07/2021			215464		

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CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT STATUS DISCOUNT NO AMOUNT 04760 C 7 J LOCK ENT, INC CONT I-164819 UNIFORM CLEANING M GROESSEL 1/07/2021 215464 01 08-42180 LAUNDRY SERVICE UNIFORM CLEANING M G 30.74 I-164853 UNIFORM CLEANING A CAMPOS 1/07/2021 215464 01 08-42180 LAUNDRY SERVICE UNIFORM CLEANING A C 25.44 I-164854 UNIFORM CLEANING B WILLIAMS R 1/07/2021 215464 01 08-42180 LAUNDRY SERVICE UNIFORM CLEANING B W 18.03 609.59 04897 HIGH PLAINS FILTRATION & SUPPL I-397099 FILTERS FOR TRUCKS 1/07/2021 R 215467 01 48-43280 MNT-AUTO EQUIPMENT FILTERS FOR TRUCKS 2,557.68 2,557.68 05521 JIMS SERVICE CENTER I-549277 INSPECTION UNIT 722 R 1/07/2021 215468 01 48-43280 MNT-AUTO EQUIPMENT INSPECTION UNIT 722 7.00 I-549279 INSPECTION UNIT 514 R 1/07/2021 215468 31 35-43300 MNT-MACHINERY INSPECTION UNIT 514 7.00 I-549280 INSPECTION UNIT 638 R 1/07/2021 215468 31 35-43280 MNT-AUTO EQUIPMENT INSPECTION UNIT 638 7.00 21.00 06451 M & H LEASING CO INC I-51385 ICE MACHINE LEASE CITY HALL R 1/07/2021 215469 01 15-42090 RENTAL OF EQUIPMENT ICE MACHINE LEASE CI 150.00 150.00 06600 QUADIENT LEASING USA, INC I-N8630117 3 MONTH POSTAGE MACHINE LEASE R 1/07/2021 215470 01 00-11145 POSTAGE METER OPERATION 3 MONTH POSTAGE MACH 615.00 615.00 06672 MAYFIELD PAPER COMPANY, INC I-2828854 JANITORAIL SUPPLIES 1/07/2021 R 215471 39 39-43030 JANITOR SUPPLIES JANITORAIL SUPPLIES 411.98 411.98 07089 GRAY COUNTY T-010621 REGISTRATION RENEWALS 1/07/2021 215472 38 38-43280 MNT-AUTO EQUIPMENT REGISTRATION RENEWAL 7.50 01 48-43280 MNT-AUTO EQUIPMENT REGISTRATION RENEWAL 15.00 31 35-43280 MNT-AUTO EQUIPMENT REGISTRATION RENEWAL 15.00 37.50 07870 THE PAMPA NEWS I-4838-2021 YEARLY NEWSPAPAER SUBSCRIPTION R 1/07/2021 215473 01 03-42040 DUES & SUBSCRIPTIONS YEARLY NEWSPAPAER SU 114.00 114.00 07943 PAMPA ISD I-010421 CARES-REIMBURSE EQUIP PISD R 1/07/2021 215474 01 01-44037 COVID-19 RELIEF CARES-REIMBURSE EQUI 33,750.00 33,750.00

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VENDOR I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
11018	PAMPA TIRE & GLASS CONT				
I-44448	TIRE CHANGE UNIT 657	R 1/07/2021		215484	
38 38-43280	MNT-AUTO EQUIPMENT	TIRE CHANGE UNIT 657	20.00		222.74
11380	UNIFIRST HOLDINGS INC				
I-833 2074890	SAFETY MATS	R 1/07/2021		215485	
01 12-43040	CLOTHING & LINEN	SAFETY MATS	34.01		34.01
11531	UTILITY TIRE & AUTO REPAIR,	LL			
I-41001	REPAIRS TO UNIT 711	R 1/07/2021		215486	
31 34-43280	MNT-AUTO EQUIPMENT	REPAIRS TO UNIT 711	517.00		
I-41113	MOUNT TIRES UNIT 760	R 1/07/2021		215486	
01 08-43280	MNT-AUTO EQUIPMENT	MOUNT TIRES UNIT 760	155.30		
I-41127	REPAIR FLAT UNIT 750	R 1/07/2021		215486	
01 08-43280	MNT-AUTO EQUIPMENT	REPAIR FLAT UNIT 750	20.00		692.30
11765	WAYNES WESTERN WEAR INC				
I-214688	WORK BOOTS J NELSON	R 1/07/2021		215487	
01 13-43040	CLOTHING & LINEN	WORK BOOTS J NELSON	127.99		127.99
12000	WARREN CAT				
I-WO000199119	REPAIRS TO UNIT 675	R 1/07/2021		215488	
38 38-43300	MNT-MACHINERY	REPAIRS TO UNIT 675	615.00		615.00
12565	ASSEMBLED PRODUCTS CORPORATION	ON			
I-7804629	MISC PARTS FOR PRESSURE W	R 1/07/2021		215489	
01 19-43220	MNT-BUILDINGS	MISC PARTS FOR PRESS	589.56		589.56
12831	TERRY DAVIS				
I-010921	MEAL MONEY FOR EQUIP REPAIR	T R 1/07/2021		215490	
31 35-42125	BUSINESS EXPENSE	MEAL MONEY FOR EQUIP	80.00		80.00
12846	MANSFIELD OIL				
I-198957	DECEMBER UNLEADED FUEL	R 1/07/2021		215491	
01 00-11143	INVENTORY-GAS & OIL	DECEMBER UNLEADED FU	10,874.82		
I-198958	DECEMBER DIESEL FUEL	R 1/07/2021		215491	
01 00-11143	INVENTORY-GAS & OIL	DECEMBER DIESEL FUEL	5,421.64		16,296.46
12881	PATHWAYZ COMMUNICATION				
I-18234201215	DECEMBER PHONE BILLS	R 1/07/2021		215492	
01 02-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	298,28		
01 03-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	384.40		
01 05-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	167.95		
01 08-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	1,088.75		
01 10-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	41.75		
01 11-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	83.50		
01 12-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	208.59		
01 13-42010	COMMUNICATIONS	DECEMBER PHONE BILLS	167.00		

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CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NΩ STATUS AMOUNT 12881 PATHWAYZ COMMUNICATIONCONT I-18234201215 DECEMBER PHONE BILLS 1/07/2021 215492 01 14-42010 COMMUNICATIONS DECEMBER PHONE BILLS 41.75 01 15-42010 COMMUNICATIONS DECEMBER PHONE BILLS 83.41 01 16-42010 COMMUNICATIONS DECEMBER PHONE BILLS 41.75 01 17-42010 COMMUNICATIONS DECEMBER PHONE BILLS 656.86 01 18-42010 COMMUNICATIONS DECEMBER PHONE BILLS 251.70 01 19-42010 COMMUNICATIONS DECEMBER PHONE BILLS 336.91 01 20-42010 COMMUNICATIONS DECEMBER PHONE BILLS 184.27 01 26-42010 COMMUNICATIONS DECEMBER PHONE BILLS 834.53 01 41-42010 COMMUNICATIONS DECEMBER PHONE BILLS 85.07 21 21-42010 COMMUNICATIONS DECEMBER PHONE BILLS 222.66 25 25-42010 COMMUNICATIONS DECEMBER PHONE BILLS 460.46 31 32-42010 COMMUNICATIONS DECEMBER PHONE BILLS 302.83 31 33-42010 COMMUNICATIONS DECEMBER PHONE BILLS 250.66 31 34-42010 COMMUNICATIONS DECEMBER PHONE BILLS 127.02 31 35-42010 COMMUNICATIONS DECEMBER PHONE BILLS 125,25 31 36-42010 COMMUNICATIONS DECEMBER PHONE BILLS 125.16 COMMUNICATIONS 32 16-42010 DECEMBER PHONE BILLS 139.06 38 38-42010 COMMUNICATIONS DECEMBER PHONE BILLS 310.69 39 39-42010 COMMUNICATIONS DECEMBER PHONE BILLS 222.51 7,242.77 12923 HOLIDAY TECHNOLOGIES T-7789 ANIMATED TREE CELEBRATION OF L R 1/07/2021 215493 01 14-45030 IMPROVEMENTS ANIMATED TREE CELEBR 8,980.00 8,980.00 12943 LONE WOLF GRAPHIX I-1303 GRAPHIX FOR RANGE FLOOR R 1/07/2021 215494 01 08-43190 RIFLE RANGE GRAPHIX FOR RANGE FL 100.00 100.00 13010 TRAVIS WILLIAMS I-010921 MEAL MONEY FOR TRIP TO REPAIR R 1/07/2021 215495 31 35-42125 BUSINESS EXPENSE MEAL MONEY FOR TRIP 80.00 80.00 13086 GOODE-DAWKINS PROPERTIES, LLC I-1346 DECEMBER POSTAGE 1/07/2021 R 215496 25 25-42020 POSTAGE AND FREIGHT DECEMBER POSTAGE 124.31 I-1387 UPS FREIGHT CHARGE R 1/07/2021 215496 01 03-42020 POSTAGE AND FREIGHT UPS FREIGHT CHARGE 47.15 T-1419 POSTAGE T RETURN PART R 1/07/2021 215496 31 35-42020 POSTAGE AND FREIGHT POSTAGE T RETURN PAR 17.15 188.61 13096 WESTERN EQUIPMENT, LLC. I-559285 REPAIR UNIT 768 1/07/2021 215497 01 13-43300 MNT-MACHINERY REPAIR UNIT 768 1,055.64 1,055.64

A/P HISTORY CHECK REPORT

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VENDOR SET: 01 CITY OF PAMPA
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				CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
13138		PAMPA TIRE LLC							
	1-7336	INNER TUBE UNIT 817	R 1/0	07/2021			215498		
	31 35-43300	MNT-MACHINERY	INNER TUBE	UNIT 817	59.66				
	1-7353	MOUNT AND BALANCE 711	R 1/0	07/2021			215498		
	31 34-43280	MNT-AUTO EQUIPMENT	MOUNT AND E	BALANCE 71	16.00				
	I-7545	TIRE REPAIR UNIT 711	R 1/0	07/2021			215498		
	31 34-43280	MNT-AUTO EQUIPMENT	TIRE REPAIR	R UNIT 711	15.00				90.66
13158		VALLEN DISTRIBUTION, INC.							
	1-2080495-00	FIRE EXTINGUISHER INSPECTION	R 1/0	07/2021			215499		
	31 34-43280	MNT-AUTO EQUIPMENT	FIRE EXTING	GUISHER IN	229.15				
	31 34-43280	MNT-AUTO EQUIPMENT	FIRE EXTING	GUISHER IN	229.15				458.30
13196									
13196	T150200	HUTCHINSON SALT CO. INC.							
	1-158388	SALT FOR STREETS		07/2021			215500		
	01 12-43020	OPERATING EXPENSE	SALT FOR ST		1,838.44				
	1-158489	SALT FOR STREETS		07/2021			215500		
	01 12-43020	OPERATING EXPENSE	SALT FOR ST	REETS	2,048.96			3	3,887.40
13201		USCUTTER, INC.							
13201	1-1665002	SIGN PRINTER	D 1/0	17 (2021			045504		
	01 12-43210	MINOR TOOLS AND APPARATUS		17/2021	401 02		215501		
	01 12 45210	MINOR TOOLS AND APPARATUS	SIGN PRINTE	iK	401.93				401.93
00770		AUTOZONE INC							
	I-1422356620	BATTERY UNIT 605	R 1/0	7/2021			215515		
	01 18-43280	MNT-AUTO EQUIPMENT	BATTERY UNI		161.98		213313		
	I-1422358494	HITCH PIN		7/2021	101.50		215515		
	01 48-43210	MINOR TOOLS AND APPARATUS	HITCH PIN	,, 2021	9.49		213313		
	I-1422358790	FLARES TO START FIRE		7/2021	2.12		215515		
	01 48-43020		FLARES TO S		33.96		213313		205 42
			L DI INDO TO D	THE TING	33.30				205.43
01090		BARTLETT'S LUMBER & HARDWARE							
	C-2012-056450	REFUND ROLL OF PLASTIC	R 1/0	7/2021			215516		
	01 17-43020	OPERATING EXPENSE	REFUND ROLL	OF PLAST	50.45CR				
	I-2012-051465	CONCRETE TO REPAIR RAMP		7/2021			215516		
	01 12-43230	MNT-STS/CURBS/GUTTERS/CULVERTS			51.30				
	I-2012-051549	PICTURE FRAMES	R 1/0	7/2021			215516		
	01 13-43250	MNT-IMPROVEMENTS	PICTURE FRA	MES	192.31				
	I-2012-051797	CONCRETE TO REPAIR RAMP	R 1/0	7/2021			215516		
	01 12-43230	MNT-STS/CURBS/GUTTERS/CULVERTS	SCONCRETE TO	REPAIR R	6.99				
	I-2012-051984	CHAINSAW OIL/FUEL	R 1/0	7/2021			215516		
	38 38-43430	MNT-OTHER EQUIPMENT	CHAINSAW OI		70.04				
	1-2012-052072	SPRAY PAINT	R 1/0	7/2021			215516		
	01 13-43210	MINOR TOOLS AND APPARATUS	SPRAY PAINT		6.10				
	1-2012-053617	VELCRO FASTENER	R 1/0	7/2021			215516		
	01 17-43020	OPERATING EXPENSE	VELCRO FAST	ENER	3.75				
	1-2012-054723	ROLL OF PLASTIC	R 1/0	7/2021			215516		
	01 17-43020	OPERATING EXPENSE	ROLL OF PLA	STIC	50.45				
	1-2012-054756	DOOR KEYPAD	R 1/0	7/2021			215516		

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

		CHECK		СНЕСК	CHECK CHECK
VENDOR I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
01090	BARTLETT'S LUMBER & HACONT				
I-2012-054756	DOOR KEYPAD	R 1/07/2021		215516	
31 35-43020	OPERATING EXPENSE	DOOR KEYPAD	16.90		
1-2012-054791	CEDAR PICKETS	R 1/07/2021		215516	
01 48-43210	MINOR TOOLS AND APPARATUS	CEDAR PICKETS	52.44		
1-2012-055148	PAINT AND SUPPLIES FOR RANGE	R 1/07/2021		215516	
01 08-43190	RIFLE RANGE	PAINT AND SUPPLIES F	41.55		
I-2012-055497	DUMPSTER PAINT	R 1/07/2021		215516	
01 48-43290	MNT-DUMPSTERS	DUMPSTER PAINT	37.99		
1-2012-056125	PLIERS/HEAT SHRINK	R 1/07/2021		215516	
01 13-43210	MINOR TOOLS AND APPARATUS	PLIERS/HEAT SHRINK	91.94		
1-2012-056153	SCREWDRIVER SET/PLIERS/ S	R 1/07/2021		215516	
31 34-43210	MINOR TOOLS AND APPARATUS	SCREWDRIVER SET/PLIE	176.96		
1-2012-056266	GLUE AND NAILS	R 1/07/2021		215516	
01 15-43210	MINOR TOOLS AND APPARATUS	GLUE AND NAILS	41.24		
1-2012-056352	CRIMPING TOOL	R 1/07/2021		215516	
01 13-43210	MINOR TOOLS AND APPARATUS	CRIMPING TOOL	34.75		
1-2012-056841	CHAIN FOR PARK SIGN	R 1/07/2021		215516	
01 13-43250	MNT-IMPROVEMENTS	CHAIN FOR PARK SIGN	22.27		
1-2012-058584	PLUG WITH CORD 774	R 1/07/2021		215516	
01 17-43280	MNT-AUTO EQUIPMENT	PLUG WITH CORD 774	4.09		
1-2012-060920	COTTER PIN	R 1/07/2021		215516	
01 13-43210	MINOR TOOLS AND APPARATUS	COTTER PIN	1.80		
1-2012-061010	NETTING FOR PLAYGROUND	R 1/07/2021		215516	
01 14-43210	MINOR TOOLS AND APPARATUS	NETTING FOR PLAYGROU	84.75		
1-2012-061812	PUNCH	R 1/07/2021		215516	
01 13-43210	MINOR TOOLS AND APPARATUS	PUNCH	5.25		
I-2012-062288	KNOT WHEELS AND DECK	R 1/07/2021		215516	
01 17-43220	MNT-BUILDINGS	KNOT WHEELS AND DECK	68.57		
I-2012-062636	SANDING DISCS	R 1/07/2021		215516	
01 17-43220	MNT-BUILDINGS	SANDING DISCS	26.97		
1-2012-064097	GRASS RAKE	R 1/07/2021		215516	
01 48-43210	MINOR TOOLS AND APPARATUS	GRASS RAKE	11.69		
1-2012-065736	CONCRETE AND LOCK STA 2	R 1/07/2021		215516	
01 08-43210	MINOR TOOLS AND APPARATUS	CONCRETE AND LOCK ST	19.37		
I-2012-065810 01 08-43210	LIGHTS FOR SATION 1	R 1/07/2021		215516	
1-2012-067966	MINOR TOOLS AND APPARATUS CABLE FOR FERROLES	LIGHTS FOR SATION 1	44.96		
01 19-43220	MNT-BUILDINGS	R 1/07/2021		215516	
I-2012-068151	PUSH BROOM	CABLE FOR FERROLES	29.64		
01 17-43210	MINOR TOOLS AND APPARATUS	R 1/07/2021	10.00	215516	
I-2012-068615	PHILLIPS DRIVE BIT	PUSH BROOM R 1/07/2021	19.09	0155.5	
21 21-43220	MNT-BUILDINGS	PHILLIPS DRIVE BIT	2 97	215516	
I-2012-071482	TOILET TANK REPAIR KIT	R 1/07/2021	2.97	015517	
38 38-43220	MNT-BUILDINGS	TOILET TANK REPAIR K	11.05	215516	
I-2012-071577	CEILING TILES	R 1/07/2021	11.03	215516	
21 21-43220	MNT-BUILDINGS	CEILING TILES	9.04	215516	
I-2012-074160	WELDING SUPPLIES	R 1/07/2021	2.03	215516	
	•			213310	

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				CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
01090	- 0010 034160	BARTLETT'S LUMBER & HACONT							
	I-2012-074160	WELDING SUPPLIES		07/2021			215516		
	01 13-43210	MINOR TOOLS AND APPARATUS	WELDING SU		47.73				
	I-2012-074258	SUPPLIES FOR FLOOR AT RANGE		07/2021			215516		
	01 08-43190	RIFLE RANGE	SUPPLIES FO		34.42				
	I-2012-074755	SHOP PAINT		07/2021			215516		
	01 48-43020	OPERATING EXPENSE	SHOP PAINT		17.00				
	I-2012-077205	LIGHT BULBS/SOCKET/ANGLE		07/2021			215516		
	01 14-43210	MINOR TOOLS AND APPARATUS	LIGHT BULBS		84.99				
	1-2012-079084	ELECTRICAL SHORELINE		07/2021			215516		
	01 17-43220	MNT-BUILDINGS	ELECTRICAL		11.06				
	1-2012-080667	TOOLS		07/2021			215516		
	01 15-43210	MINOR TOOLS AND APPARATUS	TOOLS		24.00				
	1-2012-081980	BLADES AND VELCRO		07/2021			215516		
	01 17-43210	MINOR TOOLS AND APPARATUS	BLADES AND		43.30				
	1-2012-085138	ANGLE IRON		07/2021			215516		
	01 13-43210	MINOR TOOLS AND APPARATUS	ANGLE IRON		23.24				
	1-2012-085170	T POSTS		17/2021			215516		
	01 14-43210	MINOR TOOLS AND APPARATUS	T POSTS		52.77				
	1-2012-085459	SPRAY PAINT 588		17/2021			215516		
	31 35-43300	MNT-MACHINERY	SPRAY PAINT		9.30				
	1-2012-087724	WRENCH AND TAP PLUG		7/2021			215516		
	31 34-43210	MINOR TOOLS AND APPARATUS	WRENCH AND		22.04				
	1-2012-089330	SLEDGE HAMMER HANDLE	R 1/0	7/2021			215516		
	31 34-43210	MINOR TOOLS AND APPARATUS	SLEDGE HAMM		38.72				
	1-2012-089497	BOARDS FOR BRIDGE	R 1/0	7/2021			215516		
	01 13-43250	MNT-IMPROVEMENTS	BOARDS FOR	BRIDGE	51.54				
	1-2012-089625	DECK SCREWS		7/2021			215516		
	01 13-43210	MINOR TOOLS AND APPARATUS	DECK SCREWS		33.85				
	1-2012-089967	SPRAY PAINT 588		7/2021			215516		
	31 35-43300	MNT-MACHINERY	SPRAY PAINT	588	4.25			1	1,683.98
02005		CARQUEST AUTO PARTS							
	I-12582-159497	STOP LEAK 635	R 1/0	7/2021			015500		
	01 48-43280	MNT-AUTO EQUIPMENT	STOP LEAK 6		10 11		215520		
	I-12582-159535	STOP LEAK 722	R 1/0		10.11		215522		
	01 48-43280	MNT-AUTO EQUIPMENT	STOP LEAK 7		10.11		215520		
	I-12582-159561	WINDOW HANDLE TOOL		7/2021	10.11		215520		
	01 48-43210	MINOR TOOLS AND APPARATUS	WINDOW HAND		6.43		215520		
	I-12582-159699	TIE DOWN STRAPS 662		7/2021	0.43		215520		
	01 48-43210	MINOR TOOLS AND APPARATUS	TIE DOWN ST		18.00		215520		
	I-12582-159724	GRINDING WHEEL/CARB CLEANER		7/2021	10.00		215520		
	01 13-43210	MINOR TOOLS AND APPARATUS	GRINDING WH		75.95		215520		
	I-12582-159729	LINE UP BAR	R 1/0		,5,55		215520		
	01 48-43210	MINOR TOOLS AND APPARATUS	LINE UP BAR		22.91		213320		
	1-12582-159765	AIR TOOL OIL		7/2021			215520		
	01 13-43210	MINOR TOOLS AND APPARATUS	AIR TOOL OIL		3.67		213320		
	I-12582-160084	RUBBER WASHERS		- 7/2021			215520		

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VENDOR SET: 01 CITY OF PAMPA

VENDOF	: I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
02005		CAROURES AUTO DADES COUR							
02005	T 12502 160004	CARQUEST AUTO PARTS CONT		107.1000					
	I-12582-160084	RUBBER WASHERS		./07/2021	10.10		215520		
	01 13-43210	MINOR TOOLS AND APPARATUS	RUBBER WA	ISHERS	8.40				155.58
02172		CHIEF PLASTIC PIPE & SUPPLY	IN						
	I-9-46628	PVC AND CONNECTORS	R 1	/07/2021			215521		
	01 14-43410	MNT-UNDERGROUND SPRINKLER	PVC AND C	ONNECTORS	74.30				
	I-9-47126	IRRIGATION REPAIR PARTS	R 1	/07/2021			215521		
	39 39-43410	MNT-UNDERGROUND SPRINKLER	IRRIGATIO	N REPAIR PA	277.81				
	I-9-47675	PVC CLEAR CEMENT FOR STOCK	R 1	/07/2021			215521		
	31 34-43020	OPERATING EXPENSE	PVC CLEAR	CEMENT FOR	83.96				
	I-9-47819	STEEL DRESSER COUPLING	R 1	/07/2021			215521		
	39 39-43410	MNT-UNDERGROUND SPRINKLER	STEEL DRE	SSER COUPLI	263.25				699.32
03435		EMPIRE PAPER CO							
	1-0617199	TRASH BAGS	R 1	/07/2021			215522		
	38 38-43030	JANITOR SUPPLIES	TRASH BAG		351.36		213322		
	I-0617200	TRASH BAGS/GLASS CLEANER		/07/2021	331.30		215522		
	38 38-43030	JANITOR SUPPLIES		S/GLASS CLE	286.35		213322		
	I-0617202	TOILET PAPER/FLOOR CLEANER		/07/2021	200.33		215522		
	01 17-43030	JANITOR SUPPLIES		PER/FLOOR C	300.27		213322		
	I-0617204	PAPER TOWELS FOR SHOP		/07/2021			215522		
	01 12-43220	MNT-BUILDINGS		ELS FOR SHO	187.01		213322		
	I-0620372	SANITIZER		/07/2021			215522		
	01 19-43210	MINOR TOOLS AND APPARATUS	SANITIZER		42.26		210022		
	01 19-43210	MINOR TOOLS AND APPARATUS	UTILITY C		221.41				
	I-0620373	CLEANING SUPPLIES CITY HALL	R 1	/07/2021	76		215522		
	01 15-43030	JANITOR SUPPLIES		SUPPLIES CI	776.74		310022		2,165.40
03450		ENGINE DADMO & CUDDIN							
03450	1-326918	ENGINE PARTS & SUPPLY	n 1	/07 /0001					
		HEATER VALVE 321		/07/2021	15.66		215523		
	01 48-43280 I-326999	MNT-AUTO EQUIPMENT HOSE LINE 814	HEATER VA		15.66				
	38 38-43280	MNT-AUTO EQUIPMENT	R 1,	/07/2021	12.00		215523		
	1-327025	HEADLIGHT 662		/07/2021	13.90		215522		
	01 48-43280	MNT-AUTO EQUIPMENT	HEADLIGHT		12.51		215523		
	1-327030	OIL ANF FILTER 813		/07/2021	12.51		215523		
	01 17-43280	MNT-AUTO EQUIPMENT		ILTER 813	346.80		213323		
	I-327032	OIL AND FILTER 774		/07/2021	340.00		215523		
	01 17-43280	MNT-AUTO EQUIPMENT	OIL AND F		209.86		213323		
	I-327034	OIL AND FILTERS		/07/2021	203.00		215523		
	01 17-43280	MNT-AUTO EQUIPMENT	OIL AND F		478.24		213323		
	I-327036	OIL AND FILTERS		/07/2021	110127		215523		
	01 17-43280	MNT-AUTO EQUIPMENT	OIL AND FI		373.78		213323		
	I-327057	ELECTRICAL TAPE		/07/2021	0.04.0		215523		
	01 17-43020	OPERATING EXPENSE	ELECTRICAL		3.04				
	I-327072	BATTERY UNIT 669		/07/2021	5.5.5.5°		215523		
	01 17-43280	MNT-AUTO EQUIPMENT	BATTERY UN		268.06				
	I-327187	WASHER FLUID		/07/2021			215523		

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			СНЕСК		СНІ	ECK	CHECK	CHECK
VENDO	R I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
03450		ENGINE PARTS & SUPPLY CONT						
	I-327187	WASHER FLUID	R 1/07/2021		215	5523		
	38 38-43280	MNT-AUTO EQUIPMENT	WASHER FLUID	33.84				
	1-327307	WAXY SUDS	R 1/07/2021		215	5523		
	01 17-43020	OPERATING EXPENSE	WAXY SUDS	21.78				
	I-327314	AIR LINE FITTING 680	R 1/07/2021		215	5523		
	01 48-43280	MNT-AUTO EQUIPMENT	AIR LINE FITTING	680 5.51				
	I-327386	STOP LEAK 680	R 1/07/2021		215	523		
	01 48-43280	MNT-AUTO EQUIPMENT	STOP LEAK 680	1.02				
	I-327395	BLUE DEF 834	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	BLUE DEF 834	7.35				
	1-327445	PUMP REEL MOTOR 701	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	PUMP REEL MOTOR 7	90.78				
	1-327452	327452	R 1/07/2021		215	523		
	01 48-43280	MNT-AUTO EQUIPMENT	HUB OIL/PLUG 321	26.52				
	1-327631	BLOWER MOTOR 356	R 1/07/2021		215	523		
	01 12-43300	MNT-MACHINERY	BLOWER MOTOR 356	37.85				
	1-327749	BLUE DEF UNIT 848	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	BLUE DEF UNIT 848	8.33				
	I-327856	LIGHT WIRES 827	R 1/07/2021		215	523		
	01 12-43300	MNT-MACHINERY	LIGHT WIRES 827	13.00				
	1-327932	AIR FILTER UNIT 702	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	AIR FILTER UNIT 70	39.04				
	1-328158	AIR FILTER UNIT 701	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	AIR FILTER UNIT 70	117.12				
	I-328196	AIR FILTERS 813-834	R 1/07/2021		215	523		
	01 17-43280	MNT-AUTO EQUIPMENT	AIR FILTERS 813-83	385.33			2	,509.32
02500								
03589	T MVD2140040	FASTENAL COMPANY						
	I-TXPAM0040	BOLTS TO REPAIR 690	R 1/07/2021	100 001	215	525		
	31 34-43300	MNT-MACHINERY	BOLTS TO REPAIR 69	38.70				
	I-TXPAM0579	NUTS AND BOLTS	R 1/07/2021	15.30	215	525		
	38 38-43210	MINOR TOOLS AND APPARATUS	NUTS AND BOLTS	7.00				45.70
03959		FRONTIER FUEL CO						
	I-02404	DIESEL	R 1/07/2021		215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL	1,500.43	213	520		
	I-02408	DIESEL FUEL	R 1/07/2021	2,000.0	215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL FUEL	1,048.36	213	320		
	I-02442	DIESEL AND UNLEAD FUEL	R 1/07/2021	-0.	215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL AND UNLEAD	FU 2,424.61		0_0		
	I-02772	GASOLINE	R 1/07/2021	7.5	215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	GASOLINE	683.40	210			
	I-02780	DIESEL FUEL	R 1/07/2021		215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DIESEL	1,403.68	220			
	I-205007277	BULK HYD FLUID	R 1/07/2021		215	526		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	BULK HYD FLUID	1,807.00		-		
	I-205007330	BLUE DEF	R 1/07/2021	Ø	215	526		

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VENDOR SET: 01 CITY OF PAMPA

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		CHECK			CHECK	CHECK	CHECK
VENDOR I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
03959	FRONTIER FUEL CO CONT						
1-205007330	BLUE DEF	R 1/07/2021			215526		
38 38-43200	MOTOR FUEL AND LUBRICANTS	BLUE DEF	1,010.00				9,877.48
07744	OLDETILLY NUMBER BUMBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB						
C~0822-371848	O'REILLY AUTO ENTERPRISES, L						
31 35-43280		R 1/07/2021	400 40		215527		
I-0822-371710	MNT-AUTO EQUIPMENT SANDING BLOCK	CYLINDER/BRAKES CRED	133.48CR				
31 34-43210	MINOR TOOLS AND APPARATUS	R 1/07/2021 SANDING BLOCK	6 61		215527		
I-0822-371847	BLOWER MOTOR/SHAFT	R 1/07/2021	6.61		215527		
31 35-43280	MNT-AUTO EQUIPMENT	BLOWER MOTOR/SHAFT	193-00		215527		
I-0822-371962	MIRRORS 106	R 1/07/2021	183.90		215522		
31 35-43280	MNT-AUTO EQUIPMENT	MIRRORS 106	19.98		215527		
31 35-43300	MNT-MACHINERY	TOGGLE SWITCH 388	4.99				
I-0822-372174	STROBE LIGHTS 388	R 1/07/2021	4.99		215527		
31 35-43300	MNT-MACHINERY	STROBE LIGHTS 388	68.58		215527		
I-0822-372265	BRAKE PADS 638	R 1/07/2021	00.30		215527		
31 35-43280	MNT-AUTO EQUIPMENT	BRAKE PADS 638	175.37		213327		
1-0822-373072	COMPACT AIR DEVICE	R 1/07/2021	173.37		215527		
38 38-43210	MINOR TOOLS AND APPARATUS		19.99		213321		
1-0822-373191	WIPER BLADES 743	R 1/07/2021	13.33		215527		
01 08-43280	MNT-AUTO EQUIPMENT	WIPER BLADES 743	34.18		213327		
1-0822-373229	STOP LEAK	R 1/07/2021	020		215527		
31 34-43200	MOTOR FUEL AND LUBRICANTS	STOP LEAK	5.99		213327		
1-0822-373263	MOTOR OIL	R 1/07/2021			215527		
31 34-43200	MOTOR FUEL AND LUBRICANTS	MOTOR OIL	33.99		21002.		
1-0822-373271	MOTOR OIL	R 1/07/2021	115,5,5,5		215527		
31 34-43200	MOTOR FUEL AND LUBRICANTS	MOTOR OIL	72.38		21002,		
31 34-43200	MOTOR FUEL AND LUBRICANTS	MOTOR OIL FOR SHOP	72.37				
1-0822-373370	TIE ROD/SPRING 711	R 1/07/2021			215527		
31 35-43280	MNT-AUTO EQUIPMENT	TIE ROD/SPRING 711	420.38				
1-0822-373915	FLARES FOR FIRE	R 1/07/2021			215527		
38 38-43020	OPERATING EXPENSE	FLARES FOR FIRE	17.98				
I-0822-373975	STROBE LIGHTS 388	R 1/07/2021			215527		
31 35-43300	MNT-MACHINERY	STROBE LIGHTS 388	9.98				
1-0822-374051	PLIERS	R 1/07/2021			215527		
31 35-43210	MINOR TOOLS AND APPARATUS	PLIERS	21.99				
1-0822-374053	OIL FILTER 667	R 1/07/2021			215527		
31 34-43020	OPERATING EXPENSE	OIL FILTER 667	44.80				
1-0822-374169	WIPER BLADES 718	R 1/07/2021			215527		
01 12-43280	MNT-AUTO EQUIPMENT	WIPER BLADES 718	25.64				
I-0822-374177	OIL FOR MACHINES MAINTENANCE	R 1/07/2021			215527		
39 39-43300	MNT-MACHINERY	OIL FOR MACHINES MAI	279.66				
1-0822-375019	VALVE TOOL AND VALVE	R 1/07/2021			215527		
31 35-43300	MNT-MACHINERY	VALVE TOOL AND VALVE	4.30				
1-0822-376184	FILLER TO REPAIR FENDER 588	R 1/07/2021			215527		
31 35-43300	MNT-MACHINERY	FILLER TO REPAIR FEN	10.65				
I-0822-376192	BATTERY UNIT 242	R 1/07/2021			215527		

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CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 07744 O'REILLY AUTO ENTERPRICONT I-0822-376192 BATTERY UNIT 242 R 1/07/2021 215527 31 34-43300 MNT-MACHINERY BATTERY UNIT 242 31.64 1,431.87 08293 PARTS IN GENERAL LLC I-8683 HYDRUALIC HOSES 726 R 1/07/2021 215529 01 48-43280 MNT-AUTO EQUIPMENT HYDRUALIC HOSES 726 58.30 T-8718 HOSE FOR WATER TRUCK R 1/07/2021 215529 01 48-43210 MINOR TOOLS AND APPARATUS HOSE FOR WATER TRUCK 327.39 I-8724-DOT INSPECTION 474 R 1/07/2021 215529 31 34-43300 MNT-MACHINERY INSPECTION UNIT 474 40.00 I-8725 NIPPLES UNIT 843 R 1/07/2021 215529 31 34-43300 MNT-MACHINERY NIPPLES UNIT 843 213.29 I-8731 HOSES UNIT 657 1/07/2021 R 215529 38 38-43300 MNT-MACHINERY HOSES UNIT 657 127.05 I-8739 BUSHINGS UNIT 790 R 1/07/2021 215529 31 35-43300 MNT-MACHINERY BUSHINGS UNIT 790 4.82 I-8742 PUMP CABLE UNIT 458 R 1/07/2021 215529 31 34-43300 MNT-MACHINERY PUMP CABLE UNIT 458 35.61 I-8745 2" HOSE FOR WATER TRUCK R 1/07/2021 215529 38 38-43210 MINOR TOOLS AND APPARATUS 2" HOSE FOR WATER TR 229.71 I-8748 PARTS FOR UNIT 790 R 1/07/2021 215529 31 34-43300 MNT-MACHINERY PARTS FOR UNIT 790 22.16 I-8757 FILTERS UNIT 817 R 1/07/2021 215529 31 35-43300 MNT-MACHINERY FILTERS UNIT 817 121.03 I-8792 PRESSURE HOSE SWIVEL R 1/07/2021 215529 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE SWIVEL 11.13 T-8807 HYD FITTING 827 R 1/07/2021 215529 01 12-43300 MNT-MACHINERY HYD FITTING 827 215.21 1,405.70 12782 UNDERWOOD LAW FIRM, P.C. I-122520 LEGAL SERVICES FOR DECEMBER 20 R 1/13/2021 215536 01 01-42540 LEGAL SERVICES LEGAL SERVICES FOR D 2,500.00 2,500.00 01515 BRANDON FLOWER'S I-000131211 SYMPATHY FLOWERS JL FERGUSON R 1/15/2021 215537 01 02-43020 OPERATING EXPENSE SYMPATHY FLOWERS JL 72.50 I-000131214 SYMPATHY FLOWERS JL FERGUSON R 1/15/2021 215537 01 08-43020 OPERATING EXPENSE SYMPATHY FLOWERS JL 57.50 I-000131366 SYMPATHY FLOWERS R RIVERA R 1/15/2021 215537 01 02-43020 OPERATING EXPENSE SYMPATHY FLOWERS R R 72.50 I-000131710 SYMPATHY FLOWERS JULIA CONLEY R 1/15/2021 215537 01 08-43020 OPERATING EXPENSE SYMPATHY FLOWERS JUL 85.95 288.45

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
02751		STIMCO, INC							
	I-011021	WATER DELIVERY PD/DISPATCH	R 1/	15/2021			215538		
	01 08-43010	OFFICE EXPENSE		VERY PD/DI	31.00				
	01 20-43010	OFFICE EXPENSE	WATER DELI	VERY PD/DI	31.00				62.00
02817		DALE-ANN CO INC							
	I-21304	H2S SENSOR FOR GAS DETECTOR	R 1/	15/2021			215539		
	01 17-43430	MNT-OTHER EQUIPMENT		FOR GAS D	140.00		213337		140.00
03063		DOAN'S TRUCK REPAIR							
	I-11106	REPAIR TO UNIT 486	R 1/	15/2021			215540		
	01 12-43280	MNT-AUTO EQUIPMENT	REPAIR TO	UNIT 486	786.20				
	I-11118	REPAIR TO UNIT 775	R 1/	15/2021			215540		
	01 12-43280	MNT-AUTO EQUIPMENT	TRANSM REP	- UNIT 775	1,051.33			:	1,837.53
03065		AT&T MOBILITY							
	I-287284172986X12272	FIRST NET SERVICES JANUARY	R 1/	15/2021			215541		
	01 08-42010	COMMUNICATIONS	FIRST NET		1,275.94		213341		
	01 17-42010	COMMUNICATIONS	FIRST NET		268.59				
	01 19-42010	COMMUNICATIONS	FIRST NET	SERVICES D	85.46				
	01 26-42010	COMMUNICATIONS	FIRST NET	SERVICES D	85.63				
	01 41-42010	COMMUNICATIONS	FIRST NET	SERVICES D	36.66			:	1,752.28
03125		DPC INDUSTRIES INC							
	1-757002579-20	SO2		15/2021			215542		
	31 36-43050	CHEMICALS	SO2		275.27				275.27
03435		EMPIRE PAPER CO							
	I-0612328	JANITORIAL SUPPLIES	R 1/	15/2021			215543		
	38 38-43030	JANITOR SUPPLIES	JANITORIAL		344.99		213343		344.99
									0
03572		PAMPA MEDICAL GROUP							
	I-EMPC123919	HEP B S GARCIA	R 1/	15/2021			215544		
	31 35-42580	PHYSICAL EXAMINATIONS	HEP B S GA	RCIA	85.00				85.00
04111		GEBO CREDIT CO., INC.							
	I-12447/17	JACK FOR DIG TRAILER	R 1/:	15/2021			215545		
	31 34-43300	MNT-MACHINERY	JACK FOR D		99.99		210010		99.99
05521		JIMS SERVICE CENTER							
	I-549295	INSPECTION UNIT 774	R 1/	15/2021			215546		
	01 17-43280	MNT-AUTO EQUIPMENT	INSPECTION	UNIT 774	7.00				
	1-549296	INSPECTION UNIT 654		15/2021			215546		
	01 12-43280	MNT-AUTO EQUIPMENT	INSPECTION		7.00				
	1-549297	INSPECTION UNIT 112		15/2021			215546		
	01 12-43280	MNT-AUTO EQUIPMENT	INSPECTION		7.00				
	1-549298	INSPECTION UNIT 634		15/2021	12 22		215546		
	01 12-43280 I-549299	MNT-AUTO EQUIPMENT INSPECTION UNIT 787	INSPECTION R 1/1		7.00		215546		
		INCLUSION UNIT /U/	v 1/1	15/2021			215546		

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V		WALTE	31M103	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
11018		PAMPA TIRE & GLASS							
	I-44631	MOUNT FRONT TIRES ON WORKMAN	R 1/	15/2021			215554		
	39 39-43280	MNT-AUTO EQUIPMENT	MOUNT FROM	T TIRES ON	53.80				53,80
11531		UTILITY TIRE & AUTO REPAIR, I	.L						
	I-41188	TIRES.DISPOSAL AND MOUNTING?		15/2021			215555		
	01 08-43280	MNT-AUTO EQUIPMENT	TIRES.DISP	OSAL AND M	155.30				155.30
11765		WAYNES WESTERN WEAR INC							
11703	1-214961	WORK BOOTS TRAVIS WILLIAMS	R 1/	15/2021			215556		
	31 34-43040	CLOTHING & LINEN	WORK BOOTS		110.50		215556		110.50
			20010	1141110 111	110,30				110.30
12917		TEXAS GOLF ASSOCIATION							
	I-22721-007	GOLFER HANDICAP FEE	R 1/	15/2021			215557		
	39 39-42040	DUES & SUBSCRIPTIONS	GOLFER HAN	DICAP FEE	21.00				21.00
10017									
12947	1-34318333	TAYLOR MADE GOLF	- 4/						
	39 39-43045	GLOVES CUSTOMER MERCHANDISE		15/2021	140.55		215558		
	I-34452976	MERCHANDISE FOR PRO SHOP	GLOVES	15/2021	141.56		015550		
	39 39-43045	CUSTOMER MERCHANDISE	R 1/		202.00		215558		
	I-34472602	MERCHANDISE FOR PRO SHOP		15/2021	203.88		215558		
	39 39-43045	CUSTOMER MERCHANDISE	MERCHANDIS		393.29		213336		738.73
				- 1011 1110	550,55				730.73
12965		LONE STAR EMERGENCY GROUP							
	I-5836	SEAT BELT ASSEMBLY 782	R 1/	15/2021			215559		
	01 17-43280	MNT-AUTO EQUIPMENT	SEAT BELT	ASSEMBLY 7	349.11				349.11
13020		COUNTRY II INC							
13020	1-6307332	COUNTRY II INC INSPECTION UNIT 664	R 1/	15/2021			045560		
	31 35-43300	MNT-MACHINERY	INSPECTION		7.00		215560		7.00
			11101 5011011	0011 004	7.00				7.00
13025		EMERGENCY REPORTING C/O BACKD	R						
	I-202022412	EMERGENCY REPORTING SOFTW	R 1/	15/2021			215561		
	01 17-43145	COMPUTER SOFTWARE	EMERGENCY I	REPORTING	2,256.00			2	,256.00
13086		GOODE-DAWKINS PROPERTIES, LLC							
	I-1347	MAILING BUNKER GEAR TO LION		15/2021			215562		
	01 17-42020	POSTAGE AND FREIGHT	MAILING BU		20.00		213302		
	I-1413	MAIL EVIDENCE TO LUBBOCK	R 1/:	15/2021			215562		
	01 08-42020	POSTAGE AND FREIGHT	MAIL EVIDE	NCE TO LUB	8.95				28.95
13128	- 4544444	PING, INC.							
	1-15480902	BAGS/CLUBS/HATS		15/2021			215563		
	39 39-43045 I-15484873	CUSTOMER MERCHANDISE	BAGS/CLUBS/	-	196.72				
	39 39-43045	BAGS/CLUBS/HATS CUSTOMER MERCHANDISE	R 1/1		20.22		215563		025.04
	-5 55 15019	COOLONGE PERCHANDISE	BAGS/CLUBS/	CIMI	39.22				235.94

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		CHECK		CHECK	CHECK CHECK
VENDOR I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
13141	BK TECHNOLOGIES, INC				
I-5997799	3 CHARGERS FOR HANDHELDS	R 1/15/2021		215564	
01 17-43210	MINOR TOOLS AND APPARATUS	3 CHARGERS FOR HANDH	404.89	213364	404.89
32 27 10223		5 CHINODIO TON INNOH	101,00		404.05
505378	INSURANCE MANAGEMENT SERV				
1-110120	NOVEMBER 2020 ADMIN FEES	R 1/15/2021		215565	
62 55-42590	ADMIN FEES-DENTAL	NOVEMBER 2020 ADMIN	735.00		
I-120120	DECEMBER 2020 ADMIN FEES	R 1/15/2021		215565	
62 55-42590	ADMIN FEES-DENTAL	DECEMBER 2020 ADMIN	735.00		1,470.00
00534	VERDE LANDSCAPE COMPANIES, I	NC			
I-1044	MOWING MUNICIPALS JANUARY 21			215568	
01 13-42570	MISC. CONTRACT LABOR	MOWING MUNICIPALS JA	2,955.70	213300	2,955.70
22 23 22 2		1.0	2,,,,,,,		2,755.70
00667	WELDON HOLLEY				
I-81702	COFFEE FOR CONCESSION	R 1/20/2021		215569	
39 39-43160	CONCESSIONS	COFFEE FOR CONCESSIO	38.00		38.00
00770	AUTOZONE INC				
1-1422364439	FUNNELS FOR EQUIPMENT	R 1/20/2021		215570	
38 38-43210	MINOR TOOLS AND APPARATUS	FUNNELS FOR EQUIPMEN	9.98		9.98
01032	LARRY BAKER PLUMBING, HEATIN	G,			
I-65768	DIAPHRAM FOR UNRINAL AT ARMO			215571	
01 14-43220	MNT-BUILDINGS	DIAPHRAM FOR UNRINAL	24.87		
I-I105320	REPLACE BAD TRANSFORMER AND	FU R 1/20/2021		215571	
01 15-43220	MNT-BUILDINGS	REPLACE BAD TRANSFOR	153,69		178.56
01000					
01090 I-2012-084367	BARTLETT'S LUMBER & HARDWARE NUTS AND BOLTS FOR GRID MARK			215572	
38 38-43210		NUTS AND BOLTS FOR G	12.00	213372	12.00
30 30 13210	TITION TOOLS AND ATTACATOS	NOTO AND BORIS TON G	12.00	5	12.00
02005	CARQUEST AUTO PARTS				
1-12582-151173	OIL UNIT 792	R 1/20/2021		215573	
01 12-43300	MNT-MACHINERY	OIL UNIT 792	58.86		
1-12582-152171	FUEL CAP UNIT 804	R 1/20/2021		215573	
31 34-43280	MNT-AUTO EQUIPMENT	FUEL CAP UNIT 804	11.17		
1-12582-154379	MARKER LIGHTS UNIT 804	R 1/20/2021		215573	
31 34-43280	MNT-AUTO EQUIPMENT	MARKER LIGHTS UNIT 8	14.22		
1-12582-155688	FUEL/WATER SEPERATOR	R 1/20/2021		215573	
31 34-43300	MNT-MACHINERY	FUEL/WATER SEPERATOR	21.75		106.00
00005					
02236	CITY OF BORGER				
1-202101055598	BACTERIOLOGICAL SAMPLES	R 1/20/2021		215574	
31 33-42046	WATER & WASTEWATER TESTNG	BACTERIOLOGICAL SAMP	550.00		550.00

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VENDOR	: I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK CHECK STATUS AMOUNT
02751	I-123120 31 32-43010	STIMCO, INC WATER FOR UTILITIES OFFICE EXPENSE	R 1/20/2021 WATER FOR UTILITIES	34.00	215575	34.00
02781	I-8132 31 34-43300	DK GLASS/DK TINTING INSTALL BACK GLASS UNIT 672 MNT-MACHINERY	R 1/20/2021 INSTALL BACK GLASS (125.00	215576	125.00
02900	I-6893603 25 25-43010	DEMCO INC DUE DATE CARDS/LABELS/SAT OFFICE EXPENSE	R 1/20/2021 DUE DATE CARDS/LABEI	452.49	215577	452.49
03435	I-0613386 38 38-43210	EMPIRE PAPER CO THERMOMETER MINOR TOOLS AND APPARATUS	R 1/20/2021 THERMOMETER	53.61	215578	53.61
03450	I-328102 38 38-43210	ENGINE PARTS & SUPPLY FUNNEL MINOR TOOLS AND APPARATUS	R 1/20/2021 FUNNEL	6.70	215579	6.70
03642	I-1159075- 31 34-43250	FERGUSON WATERWORKS # 788 INVENTORY RESTOCK MNT-IMPROVEMENTS	R 1/20/2021 INVENTORY RESTOCK	510.54	215580	510.54
03770	I-85608 01 00-11141	FLAGS USA INC FLAGS INVENTORY-OFFICE SUPPLIES	R 1/20/2021 US AND TEXAS FLAGS	420.00	215581	420.00
03804	I-1212 01 03-42585	MARK W. FORD, JR., DC, PC OCT 2020 DRUG SCREENS DRUG TESTING	R 1/20/2021 OCT 2020 DRUG SCREEN	400.50	215582	400.50
03900	I-60764005 38 38-42090	WESTAIR - PRAXAIR DIST. INC CYLINDER RENTALS RENTAL OF EQUIPMENT	R 1/20/2021 CYLINDER RENTALS	39.46	215583	39.46
04111	I-12485/17 31 34-43210 I-12488/17	GEBO CREDIT CO., INC. GRINDER CUTTING WHEEL MINOR TOOLS AND APPARATUS PARTS FOR AIR COMPRESSOR 842		17.43	215584 215584	
04760	31 34-43280	MNT-AUTO EQUIPMENT C 7 J LOCK ENT, INC	PARTS FOR AIR COMPRE	82.10	213304	99.53
	I-164905 01 08-42180 I-164930 01 08-42180	UNIFORM CLEANING S WILLOUGHBY	UNIFORM CLEANING N G		215585 215585	
	I-164931	UNIFORM CLEANING S PAYNE		3.30	215585	

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				CHECK			CHECK	CHECK	CHECK
VEND	OR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
0476	0	C 7 J LOCK ENT, INC CONT							
	I-164931	UNIFORM CLEANING S PAYNE	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S P	12.72				
	1-164934	UNIFORM CLEANING B WILLIAMS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B W	8.45				
	I-164942	UNIFORM CLEANING B MASSEY	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B M	40.84				
	I-164959	UNIFORM CLEANING J PARKS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING J P	10.60				
	I-164998	UNIFORM CLEANING S WILLOUGHB	Y R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S W	17.00				
	I-165018	ALTERATION AND CLEANING C AB	RA R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	ALTERAT	ION AND CLEAN	20.09				
	1-165019	UNIFORM CLEANING/ALTERA R CO	OK R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING/ALT	74.16				
	I-165037	UNIFORM CLEANING T BIAS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING T B	56.91				
	I-165078	UNIFORM CLEANING B WILLIAMS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S P	18.59				
	I-165118	UNIFORM CLEANING B WILLIAMS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING B W	2.68				
	I-165124	UNIFORM CLEANING S WILLOUGHB	Y R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING S W	11.12				
	I-165133	UNIFORM CLEANING R COOK	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING R C	18.54				
	I-165142	UNIFORM CLEANING C ABRAHIM	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING C A	24.51				
	I-165143	UNIFORM CLEANING B WILLIAMS	R	1/20/2021			215585		
	01 08-42180			CLEANING B W	8.50				
	I-165193	UNIFORM CLEANING B WILLIAMS	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING B W	2.68				
	I-165216	UNIFORM CLEANING S WILLOUGHB	Y R	1/20/2021			215585		
	01 08-42180			CLEANING S W	22.25				
	I-165222	UNIFORM CLEANING N GARDNER	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING N G	23.33				
	I-165223	UNIFORM CLEANING B WILLIAMS		1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING B W	8.50				
	I-165233	UNIFORM CLEANING J PARKS	R				215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING J P	39.90				
	I-165280	UNIFORM CLEANING A CAMPOS	R		20.00		215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING A C	14.32				
	I-165303	UNIFORM CLEANING M GROESSEL	R	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING M G	30.74				
	I-165362	UNIFORM CLEANING J PARKS	R	1/20/2021	p 22		215585		
	01 08-42180	LAUNDRY SERVICE		CLEANING J P	5.30		0.5555		
	I-165368	UNIFORM CLEANING S PAYNE	R	1/20/2021	10 4		215585		
	01 08-42180 T-165420	LAUNDRY SERVICE		CLEANING S P	10.61		015505		
	I-165429	UNIFORM CLEANING R COOK	R	1/20/2021			215585		

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				CHECK			CHECK		CHECK
VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
04760		C 7 J LOCK ENT, INC CONT							
	I-165429	UNIFORM CLEANING R COOK	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM (CLEANING R C	12.72				
	I-165600	UNIFORM CLEANING B WILLIAMS	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM (CLEANING B W	10.61				
	I-165607	UNIFORM CLEANING N GARDNER	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM O	CLEANING N G	12.72				
	I-165634	UNIFORM CLEANING M GROESSEL	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM (CLEANING M G	28.63				
	I-165675	UNIFORM CLEANING S WILLOUGHBY	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM (CLEANING S W	28.07				
	I-165681	UNIFORM CLEANING T BIAS	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING T B	54.74				
	I-165682	UNIFORM CLEANING J PARKS	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING J P	63.96				
	I-165683	UNIFORM CLEANING S PAYNE	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING S P	10.61				
	I-165686	UNIFORM CLEANING B TAYLOR	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING B T	12.72				
	I-165690	UNIFORM CLEANING B MASSEY	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING B M	58.46				
	I-165714	UNIFORM CLEANING R COOK	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING R C	14.32				
	I-165717	UNIFORM CLEANING B WILLIAMS	R 1	1/20/2021			215585		
	01 08-42180			CLEANING B W	8.50				
	I-165724	UNIFORM CLEANING N GARDNER	R 1	1/20/2021			215585		
	01 08-42180			CLEANING N G	9.01				
	1-165737	UNIFORM CLEANING S WILLOUGHBY	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING S W	11.12				
	I-165738	UNIFORM CLEANING C ABRAHIM	R 1	1/20/2021			215585		
	01 08-42180	LAUNDRY SERVICE	UNIFORM C	CLEANING C A	25.49				870.54
05903		LACAL EQUIPMENT INC							
		SNOW PLOW BLADE UNIT 775	R 1	/20/2021			215589		
	01 12-43300	MNT-MACHINERY		BLADE UNIT	265.29		213309		265.29
			0011 2.2011	. DERIOD ONET	203.23				203.29
06451		M & H LEASING CO INC							
	I-51388	ICE MACHINE LEASE	R 1	/20/2021			215590		
	21 21-42090	RENTAL OF EQUIPMENT	ICE MACHI	NE LEASE	110.00				110.00
08606		POLICE & SHERIFFS PRESS, IND							
00000	I-142494	FIRE MARSHALS BADGE	R 1	/20/2021			215501		
		OPERATING EXPENSE		HALS BADGE	17.55		215591		17 55
	10 10020	DAL DAGE	LINE NAKS	MINES DAUGE	17.55				17.55

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10463	TAY'S MIGHTY WASH				
1-877	FLEET WASHES	R 1/20/2021		215592	
01 14-43280	MNT-AUTO EQUIPMENT	FLEET WASHES	60.99		
I-878	FLEET WASHES	R 1/20/2021		215592	
01 48-43280	MNT-AUTO EQUIPMENT	FLEET WASHES	20.82		81.81
10735	TEXAS POLICE CHIEFS ASSOCI	ATIO			
I-010121	2021 MEMBERSHIP DUES L RIC	HBUR R 1/20/2021		215593	
01 08-42040	DUES & SUBSCRIPTIONS	2021 MEMBERSHIP DUES	275.00		275.00
10735	TEXAS POLICE CHIEFS ASSOCI	ATIO			
1-010121-	2021 MEMEBERSHIP DUES K HO	PSON R 1/20/2021		215594	
01 08-42040	DUES & SUBSCRIPTIONS	2021 MEMEBERSHIP DUE	50.00		50.00
10750	TEXAS PRINTING CO				
I-20752	INSPECTION REPORTS AND STI	CKER R 1/20/2021		215595	
01 18-42430	PRINTING EXPENSE	INSPECTION REPORTS A	601.70	223333	601.70
10765					
10765	TEXAS REVENUE RECOVERY ASS				
I-480-001476	SERVICE FEE	R 1/20/2021		215596	
31 00-21209	TRRA PAYABLE	SERVICE FEE	25.00		
I-480-001496	SERVICE FEE	R 1/20/2021		215596	
31 00-21209	TRRA PAYABLE	SERVICE FEE	25.00		
1-480-001497	SERVICE FEE	R 1/20/2021		215596	
31 00-21209	TRRA PAYABLE	SERVICE FEE	25.00		75.00
11380	UNIFIRST HOLDINGS INC				
I-833 2076755	FLOOR MATS/MOPS/RAGS CITY	HALL R 1/20/2021		215597	
01 15-42180	LAUNDRY SERVICE	FLOOR MATS/MOPS/RAGS	93.64		
I-833 2080546	MATS/MOPS/RAGS CITY HALL	R 1/20/2021		215597	
01 15-42180	LAUNDRY SERVICE	MATS/MOPS/RAGS CITY	88.59		182.23
11455	CONTINENTAL GENERAL INSURA	NCE			
I-010121	JANUARY 21 RETIREE INSURANCE	CE P R 1/20/2021		215598	
01 00-21244	RETIREE INSURANCE PAYABLE	JANUARY 21 RETIREE I	462.97		462.97
11743	WASTE SYSTEMS				
1-71533	SPARES FOR EMERGENCY	R 1/20/2021		215599	
01 48-43280	MNT-AUTO EQUIPMENT	SPARES FOR EMERGENCY	402.63		402.63
12080	WESTERN INDUSTRIAL SUPPLY,	INC			
I-5163108-00	ANNUAL LOGIC FEE	R 1/20/2021		215600	
31 32-43275	MNT-COMPUTER EQUIPMENT	ANNUAL LOGIC FEE	13,433.09	210000	
31 34-43275	MNT-COMPUTER EQUIPMENT	ANNUAL LOGIC FEE	13,433.09		26,866.18
					20,000.10

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK	CHECK STATUS	CHECK AMOUNT
12782		INDEDMOOD TAN ETDM D.O.							
12/62	I-012521	UNDERWOOD LAW FIRM, P.C.	_						
	01 01-42540			1/20/2021			215601		
	01 01-42540	LEGAL SERVICES	LEGAL S	ERVICES JANUA	2,500.00			:	2,500.00
13020		COUNTRY II INC							
	I-6307383	INSPECTION UNIT 725	R	1/20/2021			215602		
	31 34-43300	MNT-MACHINERY	INSPECT	ION UNIT 725	7.00				
	I-6307384	INSPECTION UNIT 690	R	1/20/2021			215602		
	31 34-43300	MNT-MACHINERY	INSPECT	ION UNIT 690	7.00				14.00
13081		CLEMENT CLEANERS							
10001	I-676	UNIFORM CLEANING K HOPSON	D	1/20/2021			215622		
	01 08-42180			CLEANING K H	42.56		215603		
	I-682	UNIFORM CLEANING/ALERATIONS Z			42.36		215602		
	01 08-42180	LAUNDRY SERVICE		CLEANING/ALE	82.80		215603		
	I-686	UNIFORM CLEANING COFFMAN		1/20/2021	02.00		215603		
	01 08-42180	LAUNDRY SERVICE		CLEANING COF	70.80		213003		
	I-687	UNIFORM CLEANING N JOHNSON					215603		
	01 08-42180	LAUNDRY SERVICE		CLEANING N J	36.00		213003		
	I-696	UNIFORM CLEANING A RAY		1/20/2021	7.92		215603		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEANING A R	41.10				
	I-698	UNIFORM CLEAN/ALTER ARMSTRONG	R	1/20/2021			215603		
	01 08-42180	LAUNDRY SERVICE	UNIFORM	CLEAN/ALTER	150.40				423.66
13138		PAMPA TIRE LLC							
	I-7775	OIL CHANGE UNIT 637	R	1/20/2021			215604		
	01 13-43280	MNT-AUTO EQUIPMENT	OIL CHAN	NGE UNIT 637	64.74				64.74
13191		PRO DISINFECTING LLC							
	I-1-10021	2.5 GALLONS GRENIDIER	R	1/20/2021			215605		
	01 15-43030	JANITOR SUPPLIES	2.5 GALL	ONS GRENIDIE	50.00				50.00
13193		UNITED HEALTHCARE PREMIUM BIL	L						
	I-161905676323	JANUARY 21 EMPLOYEE INSURANCE	R	1/20/2021			215606		
	01 00-21244	RETIREE INSURANCE PAYABLE	JANUARY	21 EMPLOYEE	3,630.06				
	14 00-21237	COMPANY PD. BENEFIT PAY	JANUARY	21 EMPLOYEE	117,805.24			121	,435.30
13198		PERK PRODUCTS & CHEMICAL CO,	I						
	I-77856	SALT		1/20/2021			215607		
	31 33-43050	CHEMICALS	SALT		3,190.00		213007		
	31 36-43050	CHEMICALS	SALT		3,190.00			6	,380.00
								8	
08290		PARSLEY'S SHEET METAL & ROOFI	1						
	I-17091	MK BROWN ROOF CLAIM	R	1/22/2021			215621		
	21 21-45030	IMPROVEMENTS	MATERIAL	S	10,000.00				
	21 21-45030	IMPROVEMENTS	LABOR		20,000.00			30	,000.00

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VENDO	R I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHEC DISCOUNT I		ECK CHECK ATUS AMOUNT
00163		RICHARD K PEARSON LEAH K PE	RS				
	I-9143	JANUARY PEST CONTROL	R 1/29/2021		2156	525	
	01 19-43110	SHELTERED ANIMAL MAINTENANCE	JANUARY PEST CONTROL	135.00			135.00
00534		VERDE LANDSCAPE COMPANIES, IN	NC				
	I-1134	MOWING JANUARY 2021 MK BROWN	R 1/29/2021		2156	526	
	21 21-42570	MISC. CONTRACT LABOR	MOWING JANUARY 2021	485.47			
	I-1142	LAWN CARE AT LIBRARY JANUARY	R 1/29/2021		2156	526	
	25 25-43220	MNT-BUILDINGS	LAWN CARE AT LIBRARY	450.09			935.56
02054		CAVELY'S PEST CONTROL					
	I-012520	PEST CONTROL MK BROWN	R 1/29/2021		2156	527	
	21 21-43220	MNT-BUILDINGS	PEST CONTROL MK BROW	60.00			60.00
03435		EMPIRE PAPER CO					
	I-0617078	PAPER TOWELS	R 1/29/2021		2156	28	
	01 19-43030	JANITOR SUPPLIES	PAPER TOWELS	41.01	2200		
	I-0622150	STAINLESS STEEL POLISH	R 1/29/2021		2156	28	
	01 15-43030	JANITOR SUPPLIES	STAINLESS STEEL POLI	70.83	2200		
	I-0622151	5 GALLONS DETERGENT	R 1/29/2021		2156	28	
	01 19-43020	OPERATING EXPENSE	5 GALLONS DETERGENT	76.47			
	I-0625032	JANITOR SUPPLIES CITY HALL	R 1/29/2021		2156	28	
	01 15-43030	JANITOR SUPPLIES	JANITOR SUPPLIES CIT	316.56			504.87
03555		EXPRESS SCALES SERVICE					
	I-13854	YEARLY CALIBRATION OF SCALES	R 1/29/2021		2156	29	
	38 38-43020	OPERATING EXPENSE	YEARLY CALIBRATION O	695.00			695.00
03900		WESTAIR - PRAXAIR DIST. INC					
	1-99566831	CUTTING TORCH BOTTLE RENTAL	R 1/29/2021		2156	30	
	39 39-43210	MINOR TOOLS AND APPARATUS	CUTTING TORCH BOTTLE	138.60	2130	50	138.60
03925		FREEDOM MUSEUM					
	I-020121		R 1/29/2021		2156	2.1	
	21 21-44070	OTHER AGENCIES	FEBRUARY 2021 SUBSID	1 000 00	2156	31	1 000 00
			TEDROAKT 2021 JUBGID	1,000.00			1,000.00
03959		FRONTIER FUEL CO					
	I-205007394	BULK OIL	R 1/29/2021		2156	32	
	01 12-43200	MOTOR FUEL AND LUBRICANTS	BULK AND CLEAR HYD F	3,902.15			
	I-205007401	OIL FOR THE SERVICE CENTER	R 1/29/2021		2156	32	
	01 12-43200	MOTOR FUEL AND LUBRICANTS	OIL FOR THE SERVICE	495.00			4,397.15
04111		GEBO CREDIT CO., INC.					
	C-12507/17	RETURN SAW BLADES	R 1/29/2021		2156	33	
	31 34-43210	MINOR TOOLS AND APPARATUS	RETURN SAW BLADES	7.98CR			
	I-12464/17	PUPPY FOOD	R 1/29/2021		2156	33	
	01 19-43110	SHELTERED ANIMAL MAINTENANCE	PUPPY FOOD	269.90			
	I-12504/17	SAW BLADES	R 1/29/2021		2156	33	

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VENDOI	R I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK	CHECK	CHECK AMOUNT
04111	I-12504/17 31 34-43210	GEBO CREDIT CO., INC. CONT SAW BLADES MINOR TOOLS AND APPARATUS	R 1	/29/2021 S	7.98		215633		
	I-12516/17 01 12-43210	HAND PUMP FOR OIL MINOR TOOLS AND APPARATUS	R 1	/29/2021 FOR OIL	49.99		215633		
	I-12518/17 31 34-43040	WATER BIB T DAVIS CLOTHING & LINEN	R 1	/29/2021 T DAVIS	84.99		215633		
	I-12520/17 31 34-43040	JACKET T DAVIS CLOTHING & LINEN	R 1	/29/2021 DAVIS	54.99		215633		459.87
04490	1_177606	GRAY COUNTY VETERINARY CLINIC		100 1000					
	1-177686 01 19-43154	RABIES VACCINATIONS VETERINARY SERVICES		/29/2021 CCINATIONS	195.00		215634		195.00
05521	I-549305 01 48-43280	JIMS SERVICE CENTER INSPECTION UNIT 726 MNT-AUTO EQUIPMENT		/29/2021 N UNIT 726	7.00		215635		7.00
06793	I-164837-1 01 17-43210	METRO FIRE APPARATUS SPECIALI SMOOTHBORE TIPS FOR FIRE NOZZ MINOR TOOLS AND APPARATUS	L R 1	/29/2021 E TIPS FOR	420.00		215636		420.00
08070	I-012121 31 32-42020	POSTMASTER POSTAGE FOR BILLS PERMIT 318 POSTAGE AND FREIGHT		/29/2021 DR BILLS PE	5,000.00		215637	5	,000.00
08080	I-8837 01 08-42430	PAMPA PRINT SHOP IMPOUND WARNING STICKERS PRINTING EXPENSE		/29/2021 ARNING STIC	249.00		215638		249.00
08105	I-012121 01 02-42040	PANHANDLE CHAPTER OF TMCA C GARDNER/K PRICE MEMBERSHIP DUES & SUBSCRIPTIONS		/29/2021 /K PRICE ME	100.00		215639		100.00
08106	I-8140 01 17-43430	PANHANDLE BREATHING AIR AIR FILL STATION CONTRACT MNT-OTHER EQUIPMENT		/29/2021 STATION CON	2,815.00		215640	2	,815.00
08403	I-012520 01 05-42170	PERDUE BRANDON FIELDER COLLING DECEMBER 20 COLLECTION FEES COLLECTION EXPENSE	R 1/	/29/2021 20 COLLECTI	603,57		215641		603.57
08734	I-1518479-00 01 13-43300	PROFESSIONAL TURF PRODUCTS LP UNIT 847 WHEELS AND TIRES MNT-MACHINERY	R 1/ UNIT 847 W	29/2021 HEELS AND	1,236.12		215642	1	,236.12

93.00

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CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE TRUOMA DISCOUNT NO STATUS AMOUNT 09463 STANFIELD PRINTING CO, INC I-1637849-0 NOTARY SEAL E WOOD R 1/29/2021 215643 01 20-43010 OFFICE EXPENSE NOTARY SEAL E WOOD 56.67 I-1638538-0 STAMPS/NAME PLATES/SEAL R 1/29/2021 215643 01 05-43010 OFFICE EXPENSE STAMPS/NAME PLATES/S 67.00 123.67 MARIA SALAZAR I-012621 REFUND DUE TO CO 1/29/2021 215644 21 00-32074 AUDITORIUM RENTALS MARIA SALAZAR: REFUND 650.00 650.00 10765 TEXAS REVENUE RECOVERY ASSOCIA SERVICE FEE I-480-001498 R 1/29/2021 215645 31 00-21209 TRRA PAYABLE SERVICE FEE 25.00 1-480-001506 SERVICE FEE R 1/29/2021 215645 31 00-21209 TRRA PAYABLE SERVICE FEE 25.00 I-480-001507 SERVICE FEE R 1/29/2021 215645 31 00-21209 TRRA PAYABLE SERVICE FEE 25.00 75.00 10967 THURMOND-MCGLOTHLIN INC I-327484 STATE METHANE INSPECTION TEST R 1/29/2021 215646 38 38-43020 OPERATING EXPENSE STATE METHANE INSPEC 517.85 517.85 11018 PAMPA TIRE & GLASS I-44900 REPAIR FLATS 635/662 1/29/2021 215647 01 48-43280 MNT-AUTO EQUIPMENT REPAIR FLATS 635/662 35.00 I-44913 REPAIR FLATS 656/740 1/29/2021 215647 01 48-43280 MNT-AUTO EQUIPMENT REPAIR FLATS 656/740 35.00 70.00 11380 UNIFIRST HOLDINGS INC I-833 2080545 SAFETY MATS/DRY MOP 1/29/2021 R 215648 01 17-42180 LAUNDRY SERVICE SAFETY MATS/DRY MOP 26.80 1-833 2082300 MOPS R 1/29/2021 215648 01 12-43030 JANITOR SUPPLIES MOPS 34.01 60.81 11688 ELLIOTT ELECTRIC SUPPLY, INC I-140-38041-01 ELECTRICAL BOX R 1/29/2021 215649 01 48-43220 MNT-BUILDINGS ELECTRICAL BOX 13.96 13.96 11743 WASTE SYSTEMS T-71501 2 BIG ROLLERS UNIT 635 R 1/29/2021 215650 01 48-43280 MNT-AUTO EQUIPMENT 2 BIG ROLLERS UNIT 6 402.82 402.82 11765 WAYNES WESTERN WEAR INC I-215752 WORK BOOTS T DAVIS R 1/29/2021 215651 31 34-43040 CLOTHING & LINEN WORK BOOTS T DAVIS 93.00

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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK CHECK STATUS AMOUNT
12572	TOOT N TOTUM CAR CARE CENTER				
I-1732504	OIL CHANGE/LUBE/WASH 585	R 1/29/2021		215652	
01 17-43280	MNT-AUTO EQUIPMENT	OIL CHANGE/LUBE/WAS	Н 54.98	213032	
1-59576	INSPECTION/WIPER BLADES 810	R 1/29/2021		215652	
01 15-43280	MNT-AUTO EQUIPMENT	INSPECTION/WIPER BL	A 32.95	220002	87.93
13121	PIKE MOTORS OF PAMPA, LLC				
I-198548	OIL AND FILTER UNIT 822	R 1/29/2021		215653	
01 08-43280	MNT-AUTO EQUIPMENT	OIL AND FILTER UNIT	60.63		60.63
13138	PAMPA TIRE LLC				
1-8070	REPAIR FLAT UNIT 747	R 1/29/2021		215654	
31 34-43280	MNT-AUTO EQUIPMENT	REPAIR FLAT UNIT 74	7 15.00		
1-8081	CHANGE TIRES UNIT 486	R 1/29/2021		215654	
01 12-43280	MNT-AUTO EQUIPMENT	CHANGE TIRES UNIT 4	8 280.00		295.00
50083	PAMPA SENIOR CITIZENS				
1-020121	FEBRUARY 2021 SUBSIDY	R 1/29/2021		215655	
01 01-42535	SOCIAL SERVICES SUPPORT	FEBRUARY 2021 SUBSI	D 500.00		500.00
* * T O T A L S * *	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	159		476,221.18	0.00	476,221.18
HAND CHECKS:	0		0.00	0.00	0.00
DRAFTS:	31		210,543.81	0.00	209,967.21
EFT:	0		0.00	0.00	0.00
NON CHECKS:	1		0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBIT	rs 0.00			
	VOID CREDI	TTS 576.60CR	576.60CR	0.00	

TOTAL ERRORS: 0

G/L	ACCOUNT	NAME	AMOUNT
01	00-11120	CASH CLEARING ACCOUNT	7,174.78
01	00-11141	INVENTORY-OFFICE SUPPLIES	420.00
01	00-11143	INVENTORY-GAS & OIL	16,296.46
01	00-11145	POSTAGE METER OPERATION	615.00
01	00-21205	SALES TAX PAYABLE	16,346.92
01	00-21223	REVENUES COLLECTED IN ADV	30,014.63
01	00-21224	TLFTA PAYABLE	344.76
01	00-21244	RETIREE INSURANCE PAYABLE	4,093.03
01	00-32034	COURT COSTS & ARREST FEES	2,291.31CR

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BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 01 CITY OF PAMPA

G/:	L ACCOUNT	NAME	AMOUNT
01	00-32073	MISCELLANEOUS	81.73CR
01		UNCLASSIFIED PROFESSIONAL	139.99
01		SOCIAL SERVICES SUPPORT	500.00
01		LEGAL SERVICES	5,000.00
01		COVID-19 RELIEF	33,750.00
01		COMMUNICATIONS	298.28
01	02-42040	DUES & SUBSCRIPTIONS	100.00
01		RENTAL-OFFICE EQUIP.	364.40
01	02-42130	PROFESSIONAL DEVELOPMENT	20.00
01	02-42470	PERSONNEL SERVICES	262.80
01	02-43010	OFFICE EXPENSE	124.00
01	02-43020	OPERATING EXPENSE	270.53
01	03-42010	COMMUNICATIONS	384.40
01	03-42020	POSTAGE AND FREIGHT	47.15
01	03-42040	DUES & SUBSCRIPTIONS	214.00
01	03-42085	RENTAL-OFFICE EQUIP.	186.13
01	03-42585	DRUG TESTING	400.50
01	03-43010	OFFICE EXPENSE	121.67
01	03-43145	COMPUTER SOFTWARE	655.94
01	03-43270	MNT-OFFICE EQUIPMENT	96.05
01	05-42010	COMMUNICATIONS	167.95
01	05-42085	RENTAL-OFFICE EQUIP.	64.99
01	05-42170	COLLECTION EXPENSE	1,562.02
01	05-43010	OFFICE EXPENSE	67.00
01	08-41070	TEXAS MUNICIPAL RETIREMENT	324.26
01	08-41086	WORKERS COMPENSATION	2,234.90
01	08-42010	COMMUNICATIONS	2,540.02
01	08-42020	POSTAGE AND FREIGHT	8.95
01	08-42040	DUES & SUBSCRIPTIONS	325.00
01	08-42050	ELECTRICITY	228.14
01	08-42060	GAS	716.09
01	08-42085	RENTAL-OFFICE EQUIP.	197.26
01	08-42180	LAUNDRY SERVICE	1,903.79
01	08-42430	PRINTING EXPENSE	249.00
01	08-43010	OFFICE EXPENSE	477.00
01	08-43020	OPERATING EXPENSE	190.02
01	08-43040	CLOTHING & LINEN	196.09
01	08-43190	RIFLE RANGE	246.21
01	08-43210	MINOR TOOLS AND APPARATUS	632.73
01	08-43280	MNT-AUTO EQUIPMENT	525.41
01	08-44047	EXTERNAL VEHICLE LEASE	8,726.33
01	10-42010	COMMUNICATIONS	41.75
01	10-43020	OPERATING EXPENSE	90.98
01	10-43280	MNT-AUTO EQUIPMENT	8.00
01	10-44047	EXTERNAL VEHICLE LEASE	512.61
01	11-41086	WORKERS COMPENSATION	318.69

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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 1/01/2021 THRU 1/31/2021

G/I	ACCOUNT	NAME	AMOUNT
01	11-42010	COMMUNICATIONS	88.85
01	11-42040	DUES & SUBSCRIPTIONS	40.00
01	11-43020	OPERATING EXPENSE	18,72
01	11-43210	MINOR TOOLS AND APPARATUS	199.87
01	12-41086	WORKERS COMPENSATION	1,785.99
01	12-42010	COMMUNICATIONS	265.44
01	12-42050	ELECTRICITY	1,149.32
01	12-42060	GAS	2,309.28
01	12-43010	OFFICE EXPENSE	273.73
01	12-43020	OPERATING EXPENSE	3,887.40
01	12-43030	JANITOR SUPPLIES	34.01
01	12-43040	CLOTHING & LINEN	34.01
01	12-43200	MOTOR FUEL AND LUBRICANTS	4,397.15
01	12-43210	MINOR TOOLS AND APPARATUS	1,037.32
01	12-43220	MNT-BUILDINGS	490.89
01	12-43230	MNT-STS/CURBS/GUTTERS/CULVERTS	58.29
01	12-43280	MNT-AUTO EQUIPMENT	4,222.66
01	12-43300	MNT-MACHINERY	727.57
01	12-44047	EXTERNAL VEHICLE LEASE	575.63
01	13-42010	COMMUNICATIONS	213.55
01	13-42050	ELECTRICITY	3,753.28
01	13-42060	GAS	1,175.66
01	13-42570	MISC. CONTRACT LABOR	5,951.40
01	13-43010	OFFICE EXPENSE	120.05
01	13-43040	CLOTHING & LINEN	127.99
01	13-43210	MINOR TOOLS AND APPARATUS	401.41
01	13-43250	MNT-IMPROVEMENTS	266.12
01	13-43280	MNT-AUTO EQUIPMENT	72.24
01	13~43300	MNT-MACHINERY	2,398.38
01	13-44047	EXTERNAL VEHICLE LEASE	955.38
01	14-42010	COMMUNICATIONS	48.61
01	14-42050	ELECTRICITY	171.72
01	14-42060	GAS	391.70
01	14-42085	RENTAL-OFFICE EQUIP.	67.53
01	14-43010	OFFICE EXPENSE	49.95
01	14-43040	CLOTHING & LINEN	86.96
01	14-43210	MINOR TOOLS AND APPARATUS	244.43
01	14-43220	MNT-BUILDINGS	24.87
01	14-43250	MNT-IMPROVEMENTS	118.00
01	14-43280	MNT-AUTO EQUIPMENT	60.99
01	14-43410	MNT-UNDERGROUND SPRINKLER	74.30
01	14-45030	IMPROVEMENTS	11,004.46
01	15-42010	COMMUNICATIONS	86.84
01	15-42050	ELECTRICITY	1,331.45
01	15-42060	GAS	766.90
01	15-42090	RENTAL OF EQUIPMENT	150.00

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BANK: 02R FIRSTBANK SOUTHWEST
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VENDOR SET: 01 CITY OF PAMPA

** G/L ACCOUNT TOTALS **

G/1	L ACCOUNT	NAME	AMOUNT
01	15-42180	LAUNDRY SERVICE	182.23
01	15-43030	JANITOR SUPPLIES	1,214.13
01	15-43210	MINOR TOOLS AND APPARATUS	114.36
01	15-43220	MNT-BUILDINGS	794.30
01	15-43280	MNT-AUTO EQUIPMENT	32,95
01	16-42010	COMMUNICATIONS	41.75
01	17-42010	COMMUNICATIONS	1,067.18
01	17-42020	POSTAGE AND FREIGHT	20.00
01	17-42050	ELECTRICITY	329.16
01	17-42060	GAS	775.92
01	17-42085	RENTAL-OFFICE EQUIP.	168.66
01	17-42130	PROFESSIONAL DEVELOPMENT	96.04
01	17-42155	EMPLOYEE TRAINING EXPENSE	3,495.00
01	17-42180	LAUNDRY SERVICE	26.80
01	17-42520	EMPLOYEE LICENSES	300.17
01	17-43010	OFFICE EXPENSE	5.48
01	17-43020	OPERATING EXPENSE	74.38
01	17-43030	JANITOR SUPPLIES	300.27
01	17-43040	CLOTHING & LINEN	220.07
01	17-43145	COMPUTER SOFTWARE	2,256.00
01	17-43150	MEDICAL SUPPLIES	184.90
01	17-43210	MINOR TOOLS AND APPARATUS	996.26
01	17-43220	MNT-BUILDINGS	195.34
01	17-43280	MNT-AUTO EQUIPMENT	2,754.87
01	17-43430	MNT-OTHER EQUIPMENT	2,955.00
01	17-44047	EXTERNAL VEHICLE LEASE	690.31
01	18-42010	COMMUNICATIONS	262.39
01	18-42085	RENTAL-OFFICE EQUIP.	68.37
01	18-42155	EMPLOYEE TRAINING EXPENSE	219.00
01	18-42430	PRINTING EXPENSE	601.70
01	18-43010	OFFICE EXPENSE	53.85
01	18-43280	MNT-AUTO EQUIPMENT	161.98
01	18-44047	EXTERNAL VEHICLE LEASE	512.61
01	19-41086	WORKERS COMPENSATION	279.78
01	19-42010	COMMUNICATIONS	567.47
01	19-42060	GAS	1,025.44
01	19-42085	RENTAL-OFFICE EQUIP.	117.91
01	19-43020	OPERATING EXPENSE	76.47
01	19-43030	JANITOR SUPPLIES	41.01
01	19-43040	CLOTHING & LINEN	307.56
01	19-43110	SHELTERED ANIMAL MAINTENANCE	1,107.34
01	19-43154	VETERINARY SERVICES	195.00
01	19-43210	MINOR TOOLS AND APPARATUS	274.80
01	19-43220	MNT-BUILDINGS	843.80
01	20-42010	COMMUNICATIONS	184.27
01	20-43010	OFFICE EXPENSE	118.91
			15

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 VENDOR SET:
 01
 CITY OF PAMPA

 BANK:
 02R
 FIRSTBANK SOUTHWEST

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G/I	L ACCOUNT	NAME	AMOUNT
01	20-43020	OPERATING EXPENSE	157.99
01	26-42010	COMMUNICATIONS	941.54
01	26-43275	MNT-COMPUTER EQUIPMENT	21.17
01	41-42010	COMMUNICATIONS	284.75
01	41-43210	MINOR TOOLS AND APPARATUS	315.98CR
01	48-41086	WORKERS COMPENSATION	3,545.48
01	48-42010	COMMUNICATIONS	32.08
01	48-42090	RENTAL OF EQUIPMENT	68.37
01	48-43020	OPERATING EXPENSE	50.96
01	48-43210	MINOR TOOLS AND APPARATUS	448.35
01	48-43220	MNT-BUILDINGS	13.96
01	48-43280	MNT-AUTO EQUIPMENT	10,457.18
01	48-43290	MNT-DUMPSTERS	37.99
		*** FUND TOTAL ***	232,188.90
14	00-21237	COMPANY PD. BENEFIT PAY	117,805.24
		*** FUND TOTAL ***	117,805.24
21	00-32074	AUDITORIUM RENTALS	650.00
21	21-42010	COMMUNICATIONS	226.09
21	21-42050	ELECTRICITY	1,487.71
21	21-42060	GAS	764.72
21	21-42085	RENTAL - OFFICE EQUIPMENT	187.33
21	21-42090	RENTAL OF EQUIPMENT	110.00
21	21-42570	MISC. CONTRACT LABOR	485.47
21	21-43010	OFFICE EXPENSE	19.58
21	21-43220	MNT-BUILDINGS	132.01
21	21-44070	OTHER AGENCIES	1,000.00
21	21-45030	IMPROVEMENTS	30,000.00
		*** FUND TOTAL ***	35,062.91
25	25-42010	COMMUNICATIONS	481,62
25	25-42020	POSTAGE AND FREIGHT	124.31
25	25-42050	ELECTRICITY	336.25
25	25-42060	GAS	872.09
25	25-42085	RENTAL- OFFICE EQUIPMENT	231.87
25	25-43010	OFFICE EXPENSE	452.49
25	25-43220	MNT-BUILDINGS	450.09
		*** FUND TOTAL ***	2,948.72
30	30-42050	ELECTRICITY	192.71
30	30-42570	MISC. CONTRACT LABOR	325.00
30	30-44040	INSURANCE & BONDS	1,696.38
		*** FUND TOTAL ***	2,214.09
31	00-21209	TRRA PAYABLE	150.00

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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 1/01/2021 THRU 1/31/2021

** G/L ACCOUNT TOTALS **

G/L A	ACCOUNT	NAME	AMOUNT
31 3	32-42010	COMMUNICATIONS	324.78
31 3	2-42020	POSTAGE AND FREIGHT	5,024.85
31 3	2-42085	RENTAL-OFFICE EQUIP.	68.37
31 3	2-43010	OFFICE EXPENSE	238.86
31 3	2-43210	MINOR TOOLS AND APPARATUS	182.74
31 3	2-43275	MNT-COMPUTER EQUIPMENT	13,433.09
31 3	2-43280	MNT-AUTO EQUIPMENT	20.00
31 3	2-44047	EXTERNAL VEHICLE LEASE	1,121.33
31 3	2-44060	CLAIMS, JUDGEMENTS AND DAMAGES	
31 3	3-42010	COMMUNICATIONS	250,66
31 3	3-42046	WATER & WASTEWATER TESTNG	550.00
31 3	3-42050	ELECTRICITY	6,661.02
31 3	3-42060	GAS	648.04
31 3	3-42570	MISC, CONTRACT LABOR	65,266.40
31 3	3-43050	CHEMICALS	3,190.00
31 3	3-44090	CRMWA - OPERATION & MAINT	1,865.00
31 3	3-44095	CRMWA - VARIABLE COST	11,661.71
31 3	3-44500	INTEREST & FISCAL CHARGES	18,144.49
31 3	3-44510	PRINCIPAL RETIREMENT	43,271.79
31 3	4-42010	COMMUNICATIONS	181.00
31 3	4-42050	ELECTRICITY	1,241.76
31 3	4-42060	GAS	1,911.15
31 3	4-42430	PRINTING EXPENSE	395.00
31 34	4-43010	OFFICE EXPENSE	37.47
31 34	4-43020	OPERATING EXPENSE	473.41
31 34	4-43040	CLOTHING & LINEN	343.48
31 34	4-43200	MOTOR FUEL AND LUBRICANTS	230.15
31 34	4-43210	MINOR TOOLS AND APPARATUS	1,084.00
31 34	4-43250	MNT-IMPROVEMENTS	510.54
31 34	1-43275	MNT-COMPUTER EQUIPMENT	13,433.09
31 34	4-43280	MNT-AUTO EQUIPMENT	1,128.79
31 34	1-43300	MNT-MACHINERY	780.39
31 34	1-43440	MNT-TIRES/TUBES	82.74
31 34	1-44047	EXTERNAL VEHICLE LEASE	792.64
31 35	5-41086	WORKERS COMPENSATION	415.68
31 35	5-42010	COMMUNICATIONS	168.36
31 35	5-42020	POSTAGE AND FREIGHT	17.15
31 35	5-42040	DUES & SUBSCRIPTIONS	120.00
31 35	5-42050	ELECTRICITY	19.72
31 35	5-42125	BUSINESS EXPENSE	160.00
31 35	-42155	EMPLOYEE TRAINING EXPENSE	750.00
31 35	-42580	PHYSICAL EXAMINATIONS	170.00
31 35	-43010	OFFICE EXPENSE	34.97
31 35	-43020	OPERATING EXPENSE	359.73
31 35	-43145	COMPUTER SOFTWARE	59.98
31 35	-43200	MOTOR FUEL AND LUBRICANTS	13.96

BANK: 02R FIRSTBANK SOUTHWEST
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VENDOR SET: 01 CITY OF PAMPA

	L ACCOUNT	NAME	AMOUNT
31	35-43210	MINOR TOOLS AND APPARATUS	21.99
31	35-43220	MNT-BUILDINGS	203.42
31	35-43280	MNT-AUTO EQUIPMENT	1,121.99
31	35-43300	MNT-MACHINERY	311.56
31	36-42010	COMMUNICATIONS	125.16
31	36-42050	ELECTRICITY	9,389.95
31	36-42570	MISC. CONTRACT LABOR	27,971.32
31	36-43050	CHEMICALS	3,465.27
		*** FUND TOTAL ***	252,004.70
32	16-42010	COMMUNICATIONS	142.49
32	16-42050	ELECTRICITY	196.94
		*** FUND TOTAL ***	339.43
38	38-42010	COMMUNICATIONS	338.72
38	38-42045	PERMIT FEES	400.00
38	38-42050	ELECTRICITY	554.87
38	38-42090	RENTAL OF EQUIPMENT	176.20
38	38-43010	OFFICE EXPENSE	24.23
38	38-43020	OPERATING EXPENSE	1,822.02
38	38-43030	JANITOR SUPPLIES	1,131.18
38	38-43200	MOTOR FUEL AND LUBRICANTS	12,778.60
38	38-43210	MINOR TOOLS AND APPARATUS	513.09
38	38-43220	MNT-BUILDINGS	11.05
38	38-43280	MNT-AUTO EQUIPMENT	75.24
38	38-43300	MNT-MACHINERY	742.05
38	38-43430	MNT-OTHER EQUIPMENT	70.04
38	38-44047	EXTERNAL VEHICLE LEASE	512.61
		*** FUND TOTAL ***	19,149.90
39	00-21205	SALES TAX PAYABLE	828.40
39	00-32073	MISCELLANEOUS	4.14CR
39	39-41086	WORKERS COMPENSATION	6,702.48
39	39-42010	COMMUNICATIONS	225.96
39	39-42030	ADVERTISING	210.00
39	39-42040	DUES & SUBSCRIPTIONS	21.00
39	39-43010	OFFICE EXPENSE	11.32
39	39-43030	JANITOR SUPPLIES	411.98
39	39-43045	CUSTOMER MERCHANDISE	1,025.15
39	39-43160	CONCESSIONS	445.30
39	39-43210	MINOR TOOLS AND APPARATUS	138.60
39	39-43280	MNT-AUTO EQUIPMENT	53.80
39	39-43300	MNT-MACHINERY	279.66
39	39-43360	MNT-WELLS, PUMPS & ROTORS	3,203.66
39	39-43410	MNT-UNDERGROUND SPRINKLER	541.06
39	39-44501	INTEREST ON LEASES	189.73

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A/P HISTORY CHECK REPORT

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686,188.39

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BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 01 CITY OF PAMPA

** G/L ACCOUNT TOTALS **

		G/L	ACCOUNT		NAME	AMOUNT		
		39	39-44510		PRINCIPAL RETIREMENT	3,257.21		
					*** FUND TOTAL ***	17,541.17		
		62	55-42590		ADMIN FEES-DENTAL	1,470.00		
		62	55-44320		CLAIMS PAID - HEALTH BENE	5,463.33		
					*** FUND TOTAL ***	6,933.33		
				NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 01	BANK: 02R	TOTAL	s:	192		686,188.39	0.00	686,188.39

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST

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VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT

* * TOTALS * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	26	50,636.77	0.00	50,636.77
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	39	991,680.34	0.00	991,680.34
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

G/L	ACCOUNT	NAME	AMOUNT
01	00-21300	DUE TO PAYROLL FUND	600,725.49
01	01-41075	MEDICARE TAX EXPENSE	1.45
01	01-41080	SOCIAL SECURITY TAX EXPENSE	6.20
01	02-41070	TEXAS MUNICIPAL RETIREMENT	7,147.20
01	02-41075	MEDICARE TAX EXPENSE	456.01
01	02-41080	SOCIAL SECURITY TAX EXPENSE	1,949.82
01	02-41085	LTD, AD&D, & LIFE INSURANCE	77.60
01	02-41090	HEALTH INSURANCE	1,864.56
01	02-41097	DENTAL INSURANCE	36.00
01	03-41070	TEXAS MUNICIPAL RETIREMENT	6,768.17
01	03-41075	MEDICARE TAX EXPENSE	418.99
01	03-41080	SOCIAL SECURITY TAX EXPENSE	1,791.58
01	03-41085	LTD, AD&D, & LIFE INSURANCE	110.62
01	03-41090	HEALTH INSURANCE	3,107.60
01	03-41097	DENTAL INSURANCE	84.00
01	05-41070	TEXAS MUNICIPAL RETIREMENT	2,436.56
01	05-41075	MEDICARE TAX EXPENSE	152.30
01	05-41080	SOCIAL SECURITY TAX EXPENSE	651.17
01	05-41085	LTD, AD&D, & LIFE INSURANCE	35.04
01	05-41090	HEALTH INSURANCE	1,243.04
01	05-41097	DENTAL INSURANCE	24.00
01	08-41070	TEXAS MUNICIPAL RETIREMENT	28,293,31
01	08-41075	MEDICARE TAX EXPENSE	1,764.65
01	08-41080	SOCIAL SECURITY TAX EXPENSE	7,545.61
01	08-41085	LTD, AD&D, & LIFE INSURANCE	437.16
01	08-41090	HEALTH INSURANCE	15,848.76
01	08-41097	DENTAL INSURANCE	360.00
01	10-41070	TEXAS MUNICIPAL RETIREMENT	1,261.09
01	10-41075	MEDICARE TAX EXPENSE	80.80

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BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 14 CITY OF PAMPA

** G/L ACCOUNT TOTALS **

G/L	ACCOUNT	NAME	AMOUNT	
				-
01	10-41080	SOCIAL SECURITY TAX EXPENSE	345.49	
01	10-41085	LTD, AD&D, & LIFE INSURANCE	21.04	
01	10-41090	HEALTH INSURANCE	621.52	
01	10-41097	DENTAL INSURANCE	12.00	
01	11-41070	TEXAS MUNICIPAL RETIREMENT	2,920.52	
01	11-41075	MEDICARE TAX EXPENSE	169.69	
01	11-41080	SOCIAL SECURITY TAX EXPENSE	725.53	
01	11-41085	LTD, AD&D, & LIFE INSURANCE	43.84	
01	11-41090	HEALTH INSURANCE	1,605.27	
01	11-41097	DENTAL INSURANCE	24.00	
01	12-41070	TEXAS MUNICIPAL RETIREMENT	7,675.65	
01	12-41075	MEDICARE TAX EXPENSE	478.93	
01	12-41080	SOCIAL SECURITY TAX EXPENSE	2,047.84	
01	12-41085	LTD, AD&D, & LIFE INSURANCE	144.40	
01	12-41090	HEALTH INSURANCE	6,215.20	,
01	12-41097	DENTAL INSURANCE	120.00	/
01	13-41070	TEXAS MUNICIPAL RETIREMENT	2,945.91	
01	13-41075	MEDICARE TAX EXPENSE	188.43	
01	13-41080	SOCIAL SECURITY TAX EXPENSE	805.66	
01	13-41085	LTD, AD&D, & LIFE INSURANCE	55.66	
01	13-41090	HEALTH INSURANCE	3,039.67	
01	13-41097	DENTAL INSURANCE	60.00	
01	14-41070	TEXAS MUNICIPAL RETIREMENT	1,157.91	
01	14-41075	MEDICARE TAX EXPENSE	74.18	
01	14-41080	SOCIAL SECURITY TAX EXPENSE	317.14	
01	14-41085	LTD, AD&D, & LIFE INSURANCE	22.38	
01	14-41090	HEALTH INSURANCE	1,310.97	
01	14-41097	DENTAL INSURANCE	24.00	
01	15-41070	TEXAS MUNICIPAL RETIREMENT	957.16	
01	15-41075	MEDICARE TAX EXPENSE	103.41	
01	15-41080	SOCIAL SECURITY TAX EXPENSE	442.12	
01	15-41085	LTD, AD&D, & LIFE INSURANCE	17.34	
01	15-41090	HEALTH INSURANCE	621.52	
01	15-41097	DENTAL INSURANCE	12.00	
01	16-41070	TEXAS MUNICIPAL RETIREMENT	2,856.65	
01	16-41075	MEDICARE TAX EXPENSE	175.06	
01	16-41080	SOCIAL SECURITY TAX EXPENSE	748.51	
01	16-41085	LTD, AD&D, & LIFE INSURANCE	44.42	
01	16-41090	HEALTH INSURANCE	1,243.04	
01	16-41097	DENTAL INSURANCE	24.00	
01	17-41070	TEXAS MUNICIPAL RETIREMENT	41,358.76	
01	17-41075	MEDICARE TAX EXPENSE	2,607.87	
01	17-41080	SOCIAL SECURITY TAX EXPENSE	11,151.03	
01	17-41085	LTD, AD&D, & LIFE INSURANCE	385.80	
01	17-41090	HEALTH INSURANCE	14,916.48	
01	17-41097	DENTAL INSURANCE	324.00	

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 1/01/2021 THRU 1/31/2021

G/L ACCOUNT	NAME	AMOUNT
01 18-41070	TEXAS MUNICIPAL RETIREMENT	3,428.95
01 18-41075	MEDICARE TAX EXPENSE	249.98
01 18-41080	SOCIAL SECURITY TAX EXPENSE	1,068.95
01 18-41085	LTD, AD&D, & LIFE INSURANCE	58.61
01 18-41090	HEALTH INSURANCE	2,123.85
01 18-41097	DENTAL INSURANCE	36.00
01 19-41070	TEXAS MUNICIPAL RETIREMENT	5,409.73
01 19-41075	MEDICARE TAX EXPENSE	382.70
01 19-41080	SOCIAL SECURITY TAX EXPENSE	1,636.40
01 19-41085	LTD, AD&D, & LIFE INSURANCE	75.50
01 19-41090	HEALTH INSURANCE	3,729.12
01 19-41097	DENTAL INSURANCE	72.00
01 20-41070	TEXAS MUNICIPAL RETIREMENT	8,884.86
01 20-41075	MEDICARE TAX EXPENSE	548.98
01 20-41080	SOCIAL SECURITY TAX EXPENSE	2,347.39
01 20-41085	LTD, AD&D, & LIFE INSURANCE	144.64
01 20-41090	HEALTH INSURANCE	6,215.20
01 20-41097	DENTAL INSURANCE	132.00
01 26-41070	TEXAS MUNICIPAL RETIREMENT	1,138.34
01 26-41075	MEDICARE TAX EXPENSE	70.74
01 26-41080	SOCIAL SECURITY TAX EXPENSE	302.50
01 26-41085	LTD, AD&D, & LIFE INSURANCE	21.54
01 26-41090	HEALTH INSURANCE	621.52
01 26-41097	DENTAL INSURANCE	12.00
01 41-41070	TEXAS MUNICIPAL RETIREMENT	1,981.76
01 41-41075	MEDICARE TAX EXPENSE	122.38
01 41-41080	SOCIAL SECURITY TAX EXPENSE	523.25
01 41-41085	LTD, AD&D, & LIFE INSURANCE	36.70
01 41-41090	HEALTH INSURANCE	1,243.04
01 41-41097	DENTAL INSURANCE	24.00
01 48-41070	TEXAS MUNICIPAL RETIREMENT	4,319.18
01 48-41075	MEDICARE TAX EXPENSE	268.08
01 48-41080	SOCIAL SECURITY TAX EXPENSE	1,146.23
01 48-41085	LTD, AD&D, & LIFE INSURANCE	80.34
01 48-41090	HEALTH INSURANCE	4,350.64
01 48-41097	DENTAL INSURANCE	96.00
	*** FUND TOTAL ***	848,743.88
14 00-11103	CASH IN BANK-FIRSTBANK	466,748.67
14 00-11119	DUE FROM OTHER FUNDS	732,701.41CR
14 00-11120	CASH CLEARING ACCOUNT	350.00
14 00-21225	CREDIT UNION PAYABLE	39,890.20
14 00-21226	HARTFORD DEFERED PAYABLE	2,671.80
14 00-21227	DENTAL BENEFITS PAYABLE	7,730.00
14 00-21229	MEDICAL INSURANCE PAYABLE	21,345.90
14 00-21232	MEDICARE PAYABLE	10,122.57

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 14 CITY OF PAMPA

G/1	ACCOUNT	NAME	AMOUNT
=			
14	00-21233	MISCELLANEOUS PAYABLE	5,803.45
14	00-21234	VISION INS PAYABLE	1,536.30
14	00-21235	T.M.R.S. PAYABLE	50,185.08
14	00-21236	UNITED FUND PAYABLE	402.36
14	00-21238	YOUTH CENTER PAYABLE	1,354.00
14	00-21241	FEDERAL W/HOLD. PAYABLE	75,028.03
14	00-21242	F.I.C.A. PAYABLE	43,282.62
14	00-21246	AFLAC PAYABLE	1,150.43
14	00-21247	PRE-PAID LEGAL PAYABLE	1,490.08
14	00-21249	LTD & LIFE INS. PAYABLE	2,243.24
14	00-21251	EDWARD JONES PAYABLE	600.00
		*** FUND TOTAL ***	766.68CR
21	00-21300	DUE TO PAYROLL FUND	4,316.60
21	21-41070	TEXAS MUNICIPAL RETIREMENT	751.82
21	21-41075	MEDICARE TAX EXPENSE	51.65
21	21-41080	SOCIAL SECURITY TAX EXPENSE	220.89
21	21-41090	HEALTH INSURANCE	621.52
21	21-41097	DENTAL INSURANCE	12.00
		*** FUND TOTAL ***	5,974.48
25	00-21300	DUE TO PAYROLL FUND	15,040.29
25	25-41070	TEXAS MUNICIPAL RETIREMENT	3,114.18
25	25-41075	MEDICARE TAX EXPENSE	206.94
25	25-41080	SOCIAL SECURITY TAX EXPENSE	884.92
25	25-41085	LTD, AD&D, & LIFE INSURANCE	57.70
25	25-41090	HEALTH INSURANCE	2,486.08
25	25-41097	DENTAL INSURANCE	48.00
		*** FUND TOTAL ***	21,838.11
31	00-21300	DUE TO PAYROLL FUND	67,684.74
31	32-41070	TEXAS MUNICIPAL RETIREMENT	4,909.25
31	32-41075	MEDICARE TAX EXPENSE	306.63
31	32-41080	SOCIAL SECURITY TAX EXPENSE	1,311.02
31	32-41085	LTD, AD&D, & LIFE INSURANCE	92.20
31	32-41090	HEALTH INSURANCE	3,729.12
31	32-41097	DENTAL INSURANCE	108.00
31	34-41070	TEXAS MUNICIPAL RETIREMENT	5,680.61
31	34-41075	MEDICARE TAX EXPENSE	358.45
31	34-41080	SOCIAL SECURITY TAX EXPENSE	1,532.69
31	34-41085	LTD, AD&D, & LIFE INSURANCE	98.16
31	34-41090	HEALTH INSURANCE	4,972.16
31	34-41097	DENTAL INSURANCE	108.00
31	35-41070	TEXAS MUNICIPAL RETIREMENT	4,468.08
31	35-41075	MEDICARE TAX EXPENSE	274.97
31	35-41080	SOCIAL SECURITY TAX EXPENSE	1,175.64

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BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR SET: 14 CITY OF PAMPA

			G/1	L ACCOUNT		NAME	AMOUNT		
								-	
			31	35-41085	5	LTD, AD&D, & LIFE INSURANCE	83.68		
			31	35-41090)	HEALTH INSURANCE	3,729.12		
			31	35-41097	1	DENTAL INSURANCE	72.00		
						*** FUND TOTAL ***	100,694.52		
			38	00-21300		DUE TO PAYROLL FUND	31,058.03		
			38	28-41070		TEXAS MUNICIPAL RETIREMENT	1,587.03		
			38	28-41075		MEDICARE TAX EXPENSE	101.12		
			38	28-41080		SOCIAL SECURITY TAX EXPENSE	432.38		
			38	28-41085		LTD, AD&D, & LIFE INSURANCE	27.10		
			38	28-41090		HEALTH INSURANCE	1,864.56		
			38	28-41097		DENTAL INSURANCE	24.00		
			38	38-41070		TEXAS MUNICIPAL RETIREMENT	5,333.85		
			38	38-41075		MEDICARE TAX EXPENSE	328.54		
			38	38-41080		SOCIAL SECURITY TAX EXPENSE	1,404.79		
			38	38-41085		LTD, AD&D, & LIFE INSURANCE	87.24		
			38	38-41090		HEALTH INSURANCE	4,350.64		
			38	38-41097		DENTAL INSURANCE	72.00		
						*** FUND TOTAL ***	46,671.28		
			39	00-21300		DUE TO PAYROLL FUND	13,876.26		
			39	39-41070		TEXAS MUNICIPAL RETIREMENT	2,386.11		
			39	39-41075		MEDICARE TAX EXPENSE	179.64		
			39	39-41080		SOCIAL SECURITY TAX EXPENSE	767.87		
			39	39-41085		LTD, AD&D, & LIFE INSURANCE	51.08		
			39	39-41090		HEALTH INSURANCE	1,864.56		
			39	39-41097		DENTAL INSURANCE	36.00		
						*** FUND TOTAL ***	19,161.52		
					NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET:	14	BANK: 02R	TOTA	LS:	65		1,042,317.11	0.00	1,042,317.11
BANK: 02R	то	TALS:			257		1,728,505.50	0.00	1,728,505.50

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A/P HISTORY CHECK REPORT

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VENDOR SET: 31 CITY OF PAMPA BANK: 31049 31-00-11049

DATE RANGE: 1/01/2021 THRU 1/31/2021

VENDOR	I.D.	NAME	STATUS	CHECK	AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
50021		THE INDEPENDENT BANKERS BANK,							
	I-011821-	2020 BOND PAYMENT	D 1/1	18/2021			002319		
	31 34-44510	PRINCIPAL RETIREMENT	2020 BOND I	PAYMENT	55,000.00				
	31 34-44500	INTEREST & FISCAL CHARGES	2020 BOND I	PAYMENT	23,854.17			78	3,854.17

* * TOTALS * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	1	78,854.17	0.00	78,854.17
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
			0,00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00 0.00	0.00	

TOTAL ERRORS: 0

G/L ACCOUNT		NAME	AMOUNT		
				-	
31 34-44500		INTEREST & FISCAL CHARGES	23,854.17		
31 34-44510		PRINCIPAL RETIREMENT	55,000.00		
		*** FUND TOTAL ***	78,854.17		
	NO				
	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 31 BANK: 31049TOTALS:	1		78,854.17	0.00	78,854.17
BANK: 31049 TOTALS:	1		78,854.17	0.00	78,854.17

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A/P HISTORY CHECK REPORT

PAGE:

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VENDOR SET: 39 CITY OF PAMPA BANK: 39049 39-00-11049

DATE RANGE: 1/01/2021 THRU 1/31/2021

				CHECK			CHECK	CHECK	CHECK
VENDOR I.D.		NAME	STATU	S DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
50021		THE INDEPENDENT BANKERS BANK,							
I-01	1821	2020 BOND PAYMENT	D	1/18/2021			002320		
39	39-44510	PRINCIPAL RETIREMENT	2020 B	OND PAYMENT	10,000.00				
39	39-44500	INTEREST & FISCAL CHARGES	2020 BG	OND PAYMENT	2,385.42			12	,385.42
* * TO	TALS * *	NO			INVOICE AMOUNT	DISCO	OUNTS	CHECK	AMOUNT
REGULAR	CHECKS:	0			0.00		0.00		0.00
HAND	CHECKS:	0			0.00		0.00		0.00
	DRAFTS:	1			12,385.42		0.00	12	,385.42
	EFT:	0			0.00		0.00		0.00
NON	CHECKS:	0			0.00		0.00		0.00

TOTAL ERRORS: 0

VOID CHECKS:

** G/L ACCOUNT TOTALS **

0.00

0.00

0.00

0.00

O VOID DEBITS

VOID CREDITS

G/L	ACCOUNT	NAME	AMOUNT		
	39-44500 39-44510	INTEREST & FISCAL CHARGES PRINCIPAL RETIREMENT *** FUND TOTAL ***	2,385.42 10,000.00 12,385.42		
VENDOR SET: 39 BANK: 39049TOTAL	NO .S: 1		INVOICE AMOUNT 12,385.42	DISCOUNTS 0.00	CHECK AMOUNT 12,385.42
BANK: 39049 TOTALS:	1		12,385.42	0.00	12,385.42

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A/P HISTORY CHECK REPORT

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VENDOR SET: 67 CITY OF PAMPA BANK: 67047 67-00-11047

DATE RANGE: 1/01/2021 THRU 1/31/2021

			CHECK			CHECK	CHECK	CHECK
VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT

50020 FIRST NATIONAL BANK TEXAS

I-67047 D 1/18/2021 2019 TAN PAYMENT 002317

67 55-44500 INTEREST & FISCAL CHARGES 2019 TAN PAYMENT 16,544.00

67 55-44510 PRINCIPAL RETIREMENT 2019 TAN PAYMENT 300,000.00 316,544.00

* * TOTALS * *	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0		0.00	0.00	0.00
HAND CHECKS:	0		0.00	0.00	0.00
DRAFTS:	1		316,544.00	0.00	316,544.00
EFT:	0		0.00	0.00	0.00
NON CHECKS:	0		0.00	0.00	0.00
VOID CHECKS:	0 VOID DEB1	TTS 0.00			
	VOID CREI	0.00	0.00	0.00	

TOTAL ERRORS: 0

G/L ACCOUNT		NAME	AMOUNT		
67 55-44500		INTEREST & FISCAL CHARGES	16,544.00		
67 55-44510		PRINCIPAL RETIREMENT	300,000.00		
		*** FUND TOTAL ***	316,544.00		
	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 67 BANK: 67047TOTALS:	1		316,544.00	0.00	316,544.00
BANK: 67047 TOTALS:	1		316,544.00	0.00	316,544.00

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A/P HISTORY CHECK REPORT

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PAGE:

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0.00

VENDOR SET: 67 CITY OF PAMPA BANK: 67049 67-00-11049

DATE RANGE: 1/01/2021 THRU 1/31/2021

					CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STA	rus	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
50021		THE INDEPENDENT BANKERS BANK.								
	I-011821	2020 BOND PAYMENT	D	1.	/18/2021			002318		
	67 55-44510	PRINCIPAL RETIREMENT	2020	BOND	PAYMENT	125,000.00				
	67 55-44500	INTEREST & FISCAL CHARGES	2020	BOND	PAYMENT	46,913.18			171	,913.18
* * *	T O T A L S * *	NO				INVOICE AMOUNT	DISCO	กเพร	CHECK	AMOUNT
REG	ULAR CHECKS:	0				0.00		0.00	0112011	0.00
1	HAND CHECKS:	0				0.00		0.00		0.00
	DRAFTS:	1				171,913.18		0.00	171	,913.18
	EFT:	O				0.00		0.00		0.00

TOTAL ERRORS: 0

NON CHECKS:

VOID CHECKS:

** G/L ACCOUNT TOTALS **

O VOID DEBITS

VOID CREDITS

G/L	ACCOUNT	NAME	AMOUNT		
67	55-44500	INTEREST & FISCAL CHARGES	46,913.18		
67	55-44510	PRINCIPAL RETIREMENT	125,000.00		
		*** FUND TOTAL ***	171,913.18		
	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 67 BANK: 67049 TO	TALS: 1		171,913.18	0.00	171,913.18
BANK: 67049 TOTALS:	1		171,913.18	0.00	171,913.18
REPORT TOTALS:	261		2,308,202.27	0.00	2,308,202.27



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 10

ITEM/PROJECT: EXECUTIVE SESSION – DISCUSS ECONOMIC

DEVELOPMENT PROJECT

MEETING DATE: February 22, 2021

DESCRIPTION EXECUTIVE SESSION: The City Commission will convene

into closed session in accordance with Texas

Government Code, Subchapter D, Section 551.087 -

Economic Development to discuss:

• Economic Development Project

RECONVENE: The City Commission will reconvene into

open session with or without action taken

STAFF CONTACT: Commission Members

Shane Stokes, City Manager