

Regular Meeting of the:

Pampa City Commission July 24, 2023 4:00 p.m.

Lance DeFever, Mayor
Paul Searl, Commissioner Ward 1
Brian Doughty, Commissioner Ward 2
Jimmy Keough, Commissioner Ward 3
Jimmy Reed, Commissioner Ward 4

Shane Stokes, City Manager Barbara Stucker, City Secretary Bryan J. Guymon, City Attorney

City of Pampa

Fax: 806-669-5767

201 W. Kingsmill P.O. Box 2499 Pampa, Texas 79066-2499 Phone: 806-669-5750

Hang your fat on the Top of Texas



CITY COMMISSION AGENDA REGULAR MEETING 4:00 PM, July 24, 2023

CITY COMMISSION CHAMBERS CITY HALL, 201 W. KINGSMILL PAMPA, TEXAS

CALL TO ORDER INVOCATION PLEDGES TO THE FLAGS PUBLIC COMMENTS:

Citizens who have signed up to speak to the City Commission will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is on the Agenda, Commission Members and City Staff are prevented from discussing the subject and may respond only with statements of factual information or existing City policy. Each Citizen is limited to three (3) minutes for their presentation to the City Commission.

The City Commission reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

PRESENTATION:

- Rebranding Dustin Miller, Community Services Director, will provide a presentation on the proposed rebranding initiative for the City.
- Quarterly Financial Dashboard Theresa Daniels, Finance Director, will provide an overview of the City's financial performance for the quarter ending June 30, 2023.

DISCUSSION:

• 2023-2024 Budget - Theresa Daniels, Finance Director, will lead a discussion on the General Fund and Other Governmental Funds.

AUTHORIZATIONS BY CITY COMMISSION:

- 1. Consider approving the minutes of the July 10, 2023, Public Hearing and Regular Commission meeting.
- 2. Consider approving the List of Disbursements dated June 2023.
- 3. Consider adopting Resolution No. R23-017, reappointing Jerry Carlson to a two-year term on the Canadian River Municipal Water Authority (CRMWA) Board of Directors.
- 4. Consider approving on first reading, Ordinance No. 1784, amending the revenues and appropriations for the fiscal year beginning October 1, 2022, and ending September 30, 2023.
- 5. Consider approving on first reading Ordinance No. 1785, amending the school zone for Travis Elementary School.

- 6. Consider approving on first reading Ordinance No. 1786, amending sign ordinance to add electronic sign regulations.
- 7. Consider approving an Interlocal Agreement with Pampa Independent School District for School Resource Officers.

ADJOURN

CERTIFICATION

I certify that the above Agenda was posted on the officially designated bulletin board of City Hall during normal business hours and posted on the City of Pampa's website on **JULY 21, 2023, BEFORE 4:00 P.M.** and remained so posted continuously for 72 hours proceeding the scheduled time of the said meeting.

Barbara Stucker, City Secretary

ACCESSABILITY STATEMENT

In compliance with the Americans with Disabilities Act, the City of Pampa will provide for reasonable accommodations for persons attending City Commission meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Barbara Stucker, City Secretary, at (806) 669-5750. City Hall is wheelchair accessible. Entry is on the West side of the building.



PRESENTATION:

ITEM/PROJECT: REBRANDING

MEETING DATE: July 24, 2023

STAFF CONTACT: Dustin Miller, Community Services Director



PRESENTATION:

ITEM/PROJECT: QUARTERLY FINANCIAL DASHBOARD

MEETING DATE: July 24, 2023

STAFF CONTACT: Theresa Daniels, Finance Director



DISCUSSION:

ITEM/PROJECT: 2023-2024 Budget – General Fund & Other Governmental

Funds

MEETING DATE: July 24, 2023

STAFF CONTACT: Theresa Daniels, Finance Director



AGENDA ITEM: 1

ITEM/PROJECT: MINUTES

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving the minutes of the July 10, 2023, Public

Hearing and Regular Commission Meeting.

STAFF CONTACT: Barbara Stucker, City Secretary

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Minutes take effect after Commission approves.

RECOMMENDED

ACTION:

Staff recommends Commission approve the minutes of the

July 10, 2023, Regular Commission Meeting.

RECOMMENDED

MOTION

I make a motion to approve the minutes of the July 10, 2023, Public Hearing and Regular Commission Meeting.

BACKGROUND/

ADDITIONAL

INFORMATION:

Copy of Minutes of the July 10, 2023, meeting attached.

MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA. TEXAS PUBLIC HEARING/REGULAR MEETING **MONDAY, JULY 10, 2023**

Mayor Lance DeFever at 4:00 p.m. **CALL TO ORDER:**

PRESENT: Lance DeFever Mayor

> Paul Searl Commissioner Brian Doughty Commissioner Jimmy Keough Commissioner Jimmy Reed Commissioner

ABSENT: None

STAFF: Shane Stokes City Manager

Bryan Guymon City Attorney Barbara Stucker
Theresa Daniels City Secretary **Finance Director**

Dustin Miller Community Services Director

Kasey Presson Fire Chief

Gary Turley **Public Works Director**

Chief of Police

Lance Richburg
Kevin Webb Kevin Webb Information Technology Leroy Cox Assistant Fire Chief

Jason Roberts
Cary Rushing Fire Marshal Cary Rushing **Building Official**

Byron Williamson Cortnie Patterson **VISITORS:**

Dale Garner Phillis Garner

Dinah Reed

NEWS MEDIA: None

INVOCATION: Byron Williamson, Commission Chaplain

PUBLIC COMMENTS: None

PUBLIC HEARING:

The City Commission will conduct a Public Hearing at 4:00 p.m. to receive public comments relative to the 2022 Consumer Confidence Report for the Pampa Municipal Water System and the Water System at the Texas Department of **Criminal Justice – Jordan and Baten Units.**

Mayor DeFever opened the Public Hearing at 4:02 p.m. Gary Turley, Public Works Director, gave a summary of the 2022 Consumer Confidence Report. There being no one wanting to speak during the Public Hearing, Mayor DeFever called for a motion to close the Public Hearing.

23-077

A motion was made by Commissioner Keough and seconded by Commissioner Doughty to close the Public Hearing at 4:03. With each Commission Member voting AYE, the motion carries.

REPORT:

• Dustin Miller, Community Services Director, gave a report on the Pampa Hometown Independence Day Celebration.

DISCUSSION:

2023-2024 Budget, Enterprise Funds – Theresa Daniels, Finance Director

AUTHORIZATIONS BY CITY COMMISSION:

Consider approving the minutes of the June 26, 2023, Regular Commission 1. Meeting.

23-078

A motion was made by Commissioner Searl and seconded by Commissioner Reed to approve the minutes of the June 26, 2023, Regular Commission Meeting as presented. With each Commission Member voting AYE, the motion carries.

2. Consider excusing the absence of Commissioner Reed from the June 26, 2023, Regular Commission Meeting.

23-079

A motion was made by Commissioner Doughty and seconded by Commissioner Keough to excuse the absence of Commissioner Reed from the June 26, 2023, Regular Commission Meeting. With each Commissioner Member voting AYE, the motion carries.

3. Consider adopting on second and final reading Ordinance No. 1782, an Ordinance by the City Commission amending section 4.02.033 – Alcoholic Beverages, of the City Code of Ordinances, issuing City permits and licenses for two-year terms.

ORDINANCE NO. 1782

AN ORDINANCE AMENDING SECTION 4.02.033(B) OF CHAPTER 4, BUSINESS REGULATIONS, ARTICLE 4.02, ALCOHOLIC BEVERAGES, TO PROVIDE THAT CITY PERMITS AND LICENSES ISSUED UNDER THAT ARTICLE SHALL BE ISSUED FOR TWO YEARS FOR THE TERM CONCURRENT WITH THE STATE PERMIT AND LICENSE; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE

23-080

A motion was made by Commissioner Keough and seconded by Commissioner Doughty to adopt on second and final reading Ordinance No. 1782 as presented. With each Commission Member voting AYE, the motion carries.

4. Consider adopting on second and final reading Ordinance No. 1783, an Ordinance by the City Commission amending Article 3.15 – Signs, of the Code of Ordinances, applying the City's sign regulations to the City's Extraterritorial Jurisdiction.

ORDINANCE NO. 1783

AN ORDINANCE AMENDING A SECTION OF CHAPTER 3, BUILDING REGULATIONS, ARTICLE 3.15, SIGNS, BY AMENDING ONE SECTION AND ADDING ANOTHER SECTION TO PROVIDE THAT THE CITY'S SIGN REGULATIONS APPLY IN THE CITY'S EXTRATERRITORIAL JURISDICTION; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE

<u>23-081</u>

A motion was made by Commissioner Searl and seconded by Commissioner Reed to adopt on second and final reading Ordinance No. 1783 as presented. With all commission members voting AYE, the motion carries.

5. Consider authorizing the City Manager to enter into a Transportation Fuel Purchase Agreement with Mansfield Oil Company.

<u>23-082</u>

A motion was made by Commissioner Doughty and seconded by Commissioner Keough to authorize the City Manager to enter into a Transportation Fuel Purchase Agreement with Mansfield Oil Company. With each Commission Member voting AYE, the motion carries.

ADJOURNED:

There being no further business on the agenda, the meeting was adjourned at 4:46 p.m. by Mayor Lance DeFever.

Barbara Stucker, City Secretary	Lance DeFever, Mayor



AGENDA ITEM: 2

ITEM/PROJECT: JUNE 2023 LIST OF DISBURSEMENTS

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving the List of Disbursements dated June

2023 with the total disbursements being \$2,527,702.86 and the amount after balance sheet and income accounts being

\$1,259,653.46.

STAFF CONTACT: Theresa Daniels, Finance Director

FINANCIAL IMPACT: See amounts listed above

SOURCE OF FUNDS: Operating Budget

START/COMPLETION

SCHEDULE:

Paid in June 2023

RECOMMENDED

ACTION:

Staff recommends Commission approve the List of

Disbursements dated June 2023 as presented.

RECOMMENDED

MOTION

I make a motion to approve the List of Disbursements dated

June 2023 as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Comparison Sheet and Check Register attached

CITY OF PAMPA A/P HISTORY CHECK REGISTER JUNE 2022 COMPARISON SHEET

July 24, 2023 Agenda Item

FUND		JUNE 2022	AFT	ER P/R & TRANSFERS JUNE 2023	E SHEET & INCOME ICLUDED IN TOTAL	TOTAL JUNE 2023
General Fund	\$	521,234.25	\$	529,998.04	\$ 749,539.57	\$ 1,279,537.61
Payroll	. \$	<u>-</u>	\$	<u></u>	\$ 331,194.06	\$ 331,194.06
M.K. Brown Civic Center	\$	9,970.03	\$	10,067.51	\$ 7,264.32	\$ 17,331.83
Library Fund	\$	8,897.89	\$	10,140.06	\$ 17,265.86	\$ 27,405.92
Leased Properties	\$		\$	-	 	
Water & Wastewater	\$	400,611.99	_\$	333,779.93	\$ 73,784.25	\$ 407,564.18
Aquatics Center	\$	33,306.54	\$	24,600.96	\$ 28,856.67	\$ 53,457.63
Solid Waste Management	\$	40,790.93	\$	38,232.38	\$ 30,885.12	\$ 69,117.50
Golf Course	\$	39,292.54	\$	105,001.88	\$ 20,863.61	\$ 125,865.49
Capital Projects	\$	1,500.00	\$	210,273.43		\$ 210,273.43
Debt Service	\$	18,275.00	\$.		* 12.0 *
Dental Ins.	\$	5,844.68	\$	5,955.21	 	\$ 5,955.21
TOTAL ALL FUNDS	\$	1,079,723.85	\$	1,268,049.40	\$ 1,259,653.46	\$ 2,527,702.86

L

1200

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 1

BANK: 01042 TXCDBG BLOCK GRANT DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

VENDOR I.D.		NAME	STATU	CHECK S DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK	CHECK AMOUNT
08538		PLAINS BUILDERS, INC.							
		16-026 PAMPA DRP PHASE 2					001031		
01	16-45030	IMPROVEMENTS	16-026	PAMPA DRP PHA	31,234.09			31	,234.09
08260		PARKHILL, SMITH & COOPER, IN	С						
I-039	02022.00-7	16-026 PAMPA DRP ENGINEER	Н	6/29/2023			001032		
01	16-45030	IMPROVEMENTS	16-026	PAMPA DRP ENG	2,992.00			2	2,992.00
* * T O I	ALS * *	NO			INVOICE AMOUNT	DISCO	UNTS	CHECK	K AMOUNT
REGULAR	CHECKS:	0			0.00		0.00		0.00
HAND	CHECKS:	2			34,226.09		0.00	34	1,226.09
	DRAFTS:	0			0.00		0.00		0.00
	EFT:	0			0.00		0.00		0.00
NON	CHECKS:	0			0.00	1	0.00		0.00
VOID	CHECKS:	0 VOID DEBI	TS	0.00					
		VOID CRED	ITS	0.00	0.00	ı	0.00		

TOTAL ERRORS: 0

AMOUNT

			-	
01 16-45030	IMPROVEMENTS *** FUND TOTAL ***	34,226.09 34,226.09		
VENDOR SET: 01 BANK: 01042TOTALS:	NO 2	INVOICE AMOUNT 34,226.09	DISCOUNTS 0.00	CHECK AMOUNT 34,226.09
BANK: 01042 TOTALS:	2	34,226.09	0.00	34,226.09

** G/L ACCOUNT TOTALS **

G/L ACCOUNT NAME

A/P HISTORY CHECK REPORT PAGE: 2

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

					CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
01920			CANADIAN RIVER MUNICIPAL WATE	ΣR						
	I-52	3 108	JUNE GENERAL O&M COST & REVE	NU D 6	/08/2023			004712		
	31	33-44090	CRMWA - OPERATION & MAINT	JUNE GENE	RAL O&M COS	47,403.00				
	31	33-44510	PRINCIPAL RETIREMENT	JUNE BOND	PAYMENT	46,252.38				
	31	33-44500	INTEREST & FISCAL CHARGES	JUNE BOND	PAYMENT	9,710.78			103	3,366.16
03447			ATMOS ENERGY							
	I-05	2623	MAY MAIN GAS BILL	D 6,	/08/2023			004713		
	01	08-42060	GAS	MAY MAIN	GAS BILL	358.53				
	01	15-42060	GAS	MAY MAIN	GAS BILL	408.15				
	01	17-42060	GAS	MAY MAIN	GAS BILL	354.37				
	25	25-42060	GAS	MAY MAIN	GAS BILL	233.05				
	31	33-42060	GAS	MAY MAIN	GAS BILL	344.80				
	32	16-42060	GAS	MAY MAIN	GAS BILL	159.45				
	01	12-42060	GAS	MAY MAIN	GAS BILL	536.51				
	I-06	052023	MAY ARMORY E HWY 60	D 6,	/08/2023			004713		
	01	14-42060	GAS	MAY ARMOR	Y E HWY 60	212.89				
	I-06	0523	MAY 811 S HOBART	D 6,	/08/2023			004713		
	01	19-42060	GAS	MAY 811 S	HOBART	320.52			2	2,928.27
10030			XCEL ENERGY							
	I-05	1823	MAY COTTIN GIN	D 6,	/08/2023			004714		
	31	33-42050	ELECTRICITY	MAY COTTII	N GIN	61.34				61.34
10092			SPRINT							
	I-37	6178100-185	APRIL CITY CELL PHONES	D 6,	/08/2023			004715		
	31	32-42010	COMMUNICATIONS	APRIL CIT	Y CELL PHON	33.27				
	01	48-42010	COMMUNICATIONS	APRIL CIT	Y CELL PHON	33.27				
	31	35-42010	COMMUNICATIONS	APRIL CIT	Y CELL PHON	33.27				
	31	34-42010	COMMUNICATIONS	APRIL CIT	Y CELL PHON	33.27				133.08
51012			CITY OF PAMPA - IMS							
	I-06	0623	DENTAL CLAIMS FUNDING	D 6,	/08/2023			004716		
	62	55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLA	AIMS FUNDIN	585.20				585.20
01871			CABLE ONE, INC SPARKLIGHT							
	I-06	072023	MAY FIBER INTERNET - ARMORY	D 6,	/15/2023			004735		
	01	41-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	176.70				
	01	17-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	107.26				
	01	08-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	114.70				
	01	19-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	22.94				
	01	12-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	38.44				
	01	13-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	26.66				
	21	21-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	3.72				
	25	25-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	22.94				
	31	34-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	34.72				
	31	35-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	22.94				
	32	16-42010	COMMUNICATIONS	MAY FIBER	INTERNET -	3.72				
4										

A/P HISTORY CHECK REPORT

PAGE: 3

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

			QUEQU			OHEO!	QUEQU.	QUEQU
VENDOR	T . D .	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
VENDOR	1.0.	141111	DITTE	11100111	DIBOOONI	110	0111100	11100111
01871		CABLE ONE, INC SPARCONT						
	I-06072023	MAY FIBER INTERNET - ARMORY	D 6/15/2023			004735		
	01 15-42010	COMMUNICATIONS	MAY FIBER INTERNET -	3.72				
	38 38-42010	COMMUNICATIONS	MAY FIBER INTERNET -	30.38				
	39 39-42010	COMMUNICATIONS	MAY FIBER INTERNET -	3.72				
	01 14-42010	COMMUNICATIONS	MAY FIBER INTERNET -	7.44				
	I-060723	MAY PHONE BILL	D 6/15/2023			004735		
	01 19-42010	COMMUNICATIONS	MAY PHONE BILL	49.12				669.12
03447		ATMOS ENERGY						
	I-052323	MAY 822 E FOSTER APT B	D 6/15/2023			004736		
	01 13-42060	GAS	MAY 822 E FOSTER APT	359.66				
	I-060723	MAY 12 GRAY COUNTY RD	D 6/15/2023			004736		
	31 33-42060	GAS	MAY 12 GRAY COUNTY R	207.35				567.01
07738		ODEDATIONS MANAGEMENT THE						
	I-35128035-09	OPERATIONS MANAGEMENT, INC. JUNE SVC FEE	D 6/15/2023			004737		
	31 33-42570		JUNE SVC FEE	66,552.38		004737		
	31 36-42570		JUNE SVC FEE	28,522.45			9.	5,074.83
	01 00 12070		0002 010 122	20,022.10				0,071.00
07866		PAMPA ECONOMIC DEVELOPMEN						
	I-060912	EDS SALES TAX 04/23	D 6/15/2023			004738		
	01 00-11120	CASH CLEARING ACCOUNT	EDS SALES TAX 04/23	107,466.11			10	7,466.11
11690		WAL-MART COMMUNITY						
	I-1648772725	MAY PURCHASES	D 6/15/2023			004739		
	01 02-42125	BUSINESS EXPENSE	WATER	52.36				
	01 14-43160	CONCESSIONS	FOOD FOR CONCESSION	78.84				
	31 35-43220	MNT-BUILDINGS	WIFI ROUTER	249.00				
	32 16-43070	AGRICULTURE	FLOWERS FOR PH20	185.40				
	32 16-43070	AGRICULTURE	FLOWERS FOR PH20	196.39				
	32 16-43210	MINOR TOOLS AND APPARATUS	MULCH	49.40				
	01 15-43250	MNT-IMPROVEMENTS	SPRAY PAINT & LIGHTS	114.12				
	01 14-43210	MINOR TOOLS AND APPARATUS	PLANTS FOR ARMORY OP	23.14				
	01 11-42125	BUSINESS EXPENSE	WATER	44.88				
	31 34-43020							
	39 39-43210							
	39 39-43030							
	01 08-43190		SCISSORS, OIL, STAPL					
	01 19-43110	SHELTERED ANIMAL MAINTENANCE						
	01 19-43010	OFFICE EXPENSE	RECEIPT BOOK	26.91				
	32 16-43030		CLEANING SPRAY	71.55 110.80				
	01 14-43020		WATER, CUPS, SPRITE,					
	01 14-43020		LEMONADE	13.92				
	01 14-43010		TIDE PODS, SPRAY IN					
	01 19-43110	SHELTERED ANIMAL MAINTENANCE MINOR TOOLS AND APPARATUS		135.33 29.82				
		OPERATING EXPENSE		31.04				
	JJ JJ 43020	OLDIVITING EVIENCE	1111101110	J1.U4				

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 4

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

i			CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
11690		WAL-MART COMMUNITY CONT						
i	I-1648772725	MAY PURCHASES	D 6/15/2023			004739		
i	01 12-43300	MNT-MACHINERY	UNIT 781 TAPE & GLUE	48.04				
i	21 21-43030	JANITOR SUPPLIES	AMMONIA, VINEGAR, BA	60.92				
i	31 35-43010	OFFICE EXPENSE	COFFEE FILTER, INK,	74.97				
i	31 35-43210	MINOR TOOLS AND APPARATUS	ADAPTER, THUMB DRIVE	94.93				
i	31 34-43210	MINOR TOOLS AND APPARATUS	WATER HOSE	29.94				
i	31 34-43020	OPERATING EXPENSE	WATER	128.64				
	31 35-43020	OPERATING EXPENSE	WATER	128.64				2,369.92
12598		TCF EQUIPMENT FINANCE						
i	I-8318753	TORO TURF PAYMENT #30	D 6/15/2023			004740		
i	01 13-44501	INTEREST ON LEASES	TORO TURF PAYMENT #3	214.07				
	01 13-44510	PRINCIPAL RETIREMENT	TORO TURF PAYMENT #3	3,476.81				3,690.88
13124		MUTUAL OF OMAHA						
i	I-060823	JUNE 2023 LTD/LIFE	D 6/15/2023			004741		
i	14 00-21249	LTD & LIFE INS. PAYABLE	JUNE 2023 LTD/LIFE	9,318.04				
	01 01-41099	RETIREE BENEFITS	JUNE 2023 LTD/LIFE	19.44				9,337.48
13425		BLUE CROSS BLUE SHIELD OF TEX	XA.					
i	I-060723	JUNE 2023 VISION/COBRA	D 6/15/2023			004742		
i	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 VISION/COB	16.91				
i	14 00-21234	VISION INS PAYABLE	JUNE 2023 VISION/COB	1,848.58				
i	I-06082023	JUNE 2023 INSURANCE PREMIUMS	D 6/15/2023			004742		
i	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 INSURANCE	2,814.53				
i	14 00-21237	COMPANY PD. BENEFIT PAY	JUNE 2023 INSURANCE	124,225.84				
i	I-060823	JUNE 23 RETIREE INSURANCE PRE	M D 6/15/2023			004742		
i	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 23 RETIREE INSU	693.58				
i	I-061323	JUNE 2023 COBRA BENEFITS	D 6/15/2023			004742		
	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 COBRA BENE	1,435.72			13	31,035.16
51012		CITY OF PAMPA - IMS						
i	I-061323	DENTAL CLAIMS FUNDING	D 6/15/2023			004743		
	62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIMS FUNDIN	1,401.34				1,401.34
05636		JPMORGAN CHASE BANK						
i	I-0397	DRINKA FOR CONCESSION	D 6/15/2023			004744		
i	39 39-43160	CONCESSIONS	DRINKA FOR CONCESSIO	822.86				
i	I-0469	CHALK FOR FIELDS	D 6/15/2023			004744		
i	01 14-43250	MNT-IMPROVEMENTS	CHALK FOR FIELDS	942.20				
1	I-0550	COFFEE, TISSUE, MOP HEAD	D 6/15/2023			004744		
i	01 17-43020	OPERATING EXPENSE	COFFEE, TISSUE, MOP	611.54				
1	I-0567	2- AIRPACK REPAIRS	D 6/15/2023			004744		
1	01 17-43430	MNT-OTHER EQUIPMENT	2- AIRPACK REPAIRS	949.81				
1	I-06-17-23	UNIFORMS, BACK PACK FOR C				004744		
1	01 08-43040	CLOTHING & LINEN	UNIFORMS, BACK PACK,	31.78				
1	I-061523	RIMS FOR MOWER	D 6/15/2023			004744		

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 5

CHECK

CHECK CHECK CHECK

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

		CHECK		CHECK	CHECK CHECK	
YENDOR I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT	
15636	JPMORGAN CHASE BANK CONT					
I-061523	RIMS FOR MOWER	D 6/15/2023		004744		
01 13-43300	0 MNT-MACHINERY		715.71			
I-1022-1	CO2 CYLINDERS	D 6/15/2023		004744		
39 39-43020	O OPERATING EXPENSE	CO2 CYLINDERS	657.89			
I-11858	UNIT 388 600' SEWER HOSE	D 6/15/2023		004744		
31 35-43300	MNT-MACHINERY	UNIT 388 600' SEWER	1,882.00			
I-1393311795	TUBES FLOATIES	D 6/15/2023		004744		
32 16-43080	O RECREATIONAL	TUBES	1,611.90			
I-1401	BACKHOE REPAIR	D 6/15/2023		004744		
01 13-43300	MNT-MACHINERY	BACKHOE REPAIR	672.67			
I-16184	REPAIR HANDICAPP BUTTON	D 6/15/2023		004744		
25 25-43220	0 MNT-BUILDINGS	REPAIR HANDICAPP BUT	685.17			
I-1780-6473	5 DAY INTERVIEW & INTERRO	D 6/15/2023		004744		
01 10-42130	PROFESSIONAL DEVELOPMENT	5 DAY INTERVIEW & IN	525.00			
I-2056	EGR VALVE	D 6/15/2023		004744		
31 35-43300	MNT-MACHINERY	EGR VALVE	889.00			
I-2066	INSPECTION REPORTS	D 6/15/2023		004744		
01 18-42430	PRINTING EXPENSE	INSPECTION REPORTS,	642.20			
I-2697	SHIRTS	D 6/15/2023		004744		
39 39-43045	5 CUSTOMER MERCHANDISE	SHIRTS	1,435.00			
I-3129	UNIT 846 EMERGENCY LIGHTS	D 6/15/2023		004744		
01 17-43210	MINOR TOOLS AND APPARATUS	UNIT 846 EMERGENCY L	676.00			
I-3287	RADIO REPAIR	D 6/15/2023		004744		
01 08-43280	0 MNT-AUTO EQUIPMENT	UNIT 849 RADIO REPAI	653.63			
I-3292	DISINFECTANT	D 6/15/2023		004744		
01 19-43050	O CHEMICALS	DISINFECTANT	1,831.42			
I-3831	UNIT 781 SUCTION HOSE	D 6/15/2023		004744		
01 12-43300	0 MNT-MACHINERY	UNIT 781 SUCTION HOS	596.52			
I-430587	WRIST BANDS	D 6/15/2023		004744		
32 16-43020	O OPERATING EXPENSE	WRIST BANDS	2,034.78			
I-5833	PHYSICALS	D 6/15/2023		004744		
01 17-42580	O PHYSICAL EXAMINATIONS	PHYSICALS	5,750.00			
I-5951	UNIT 713 WATER PUMP & MAI	D 6/15/2023		004744		
01 13-43280	0 MNT-AUTO EQUIPMENT	UNIT 713 WATER PUMP	1,600.41			
I-6-17-2023	UNIT 664 DELTA SENSOR	D 6/15/2023		004744		
31 35-43300	0 MNT-MACHINERY	UNIT 664 DELTA SENSO	2,656.08			
I-6-17-23	MEMORIAL BOOKS	D 6/15/2023		004744		
25 25-43120	D BOOKS	MEMORIAL BOOKS	15.71			
I-6172023	NAME PLATES	D 6/15/2023		004744		
01 03-43010	O OFFICE EXPENSE	NAME PLATES	51.96			
01 08-43010	O OFFICE EXPENSE	NAME PLATES	103.92			
01 14-43010	O OFFICE EXPENSE	NAME PLATES	25.98			
01 20-43010	O OFFICE EXPENSE	NAME PLATES	25.98			
I-61723	MAY PURCHASES	D 6/15/2023		004744		
01 13-43070	O AGRICULTURAL EXPENSE	WEED AND FEED FERTIL	131.95			
32 16-43250	0 MNT-IMPROVEMENTS	PAINT FOR WATER PARK	199.56			
01 13-43210	MINOR TOOLS AND APPARATUS	MINERAL SPIRITS AND	88.94			

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

CHECK

PAGE: 6

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-61	723	MAY PURCHASES	D 6/1	.5/2023			004744		
	32	16-43210	MINOR TOOLS AND APPARATUS			434.59				
			MINOR TOOLS AND APPARATUS							
	01	13-43410	MNT-UNDERGROUND SPRINKLER	2 SOLENOIDS	FOR SOME	55.90				
	32	16-43030	JANITOR SUPPLIES	TRASH BAGS	AND TOILE	404.91				
	32	16-42090	RENTAL OF EQUIPMENT	CO2 TANK FC	R PH20	162.52				
	31	35-43220	MNT-BUILDINGS	COUPLERS FC	R SHOP CA	28.19				
	31	35-43250	MNT-IMPROVEMENTS	100" OF 1"	POLY PIPE	66.00				
	31	34-43040	CLOTHING & LINEN	UNIFORM SHI	RTS FOR N	186.85				
	31	34-43250	MNT-IMPROVEMENTS	COMPRESSION	COUPLING	141.92				
	31	35-43210	MINOR TOOLS AND APPARATUS	TV FIRESTIC	CKS X 3	74.97				
	31	34-43250	MNT-IMPROVEMENTS	3/4 COUPLIN	IGS	306.64				
	31	34-43220	MNT-BUILDINGS	CABLE FOR S	SHOP CAMER	318.98				
	31	35-43210	MINOR TOOLS AND APPARATUS	CRIMPING TO	OOL FOR SH	27.78				
	31	35-43220	MNT-BUILDINGS	CAMERA SYST	EM BEAM C	67.15				
	31	34-43280	MNT-AUTO EQUIPMENT	OIL FILTER		11.34				
	31	34-43300	MNT-MACHINERY	FUEL FILTER	8	26.19				
	31	34-43210	MINOR TOOLS AND APPARATUS	CHAIN TO SE	CURE EQUI	131.80				
	31	34-43220	MNT-BUILDINGS	SECURITY CA	MERA	620.07				
	01	17-42520	EMPLOYEE LICENSES	TCFP TEST F	EE (PRESS	30.00				
	01	17-42520	EMPLOYEE LICENSES	TCFP OFFICE	ER 3 CERT	87.17				
	01	17-42020	POSTAGE AND FREIGHT	SHIPPED POR	TABLE RAD	15.92				
	01	17-43020	OPERATING EXPENSE	COFFEE AND	CREAMER	95.82				
	38	38-42045	PERMIT FEES	2ND QUARTER	R PERMIT F	50.98				
	38	38-42045	PERMIT FEES	2ND QUARTER	R PERMIT F	50.47				
	01	08-42130	PROFESSIONAL DEVELOPMENT	S. HUDGENS	HOTEL ROO	611.80				
	01		MINOR TOOLS AND APPARATUS							
	01	17-43280	MNT-AUTO EQUIPMENT	UNIT 701 OI	L CHANGE	96.73				
			MNT-AUTO EQUIPMENT							
	01		PROFESSIONAL DEVELOPMENT							
	01	17-42130	PROFESSIONAL DEVELOPMENT	L. COX HOTE	CL- TEEX I	107.65				
	01	17-43280	MNT-AUTO EQUIPMENT	UNIT #108 R	REPLACE FU	204.57				
	01	17-43210	MINOR TOOLS AND APPARATUS	6- SYNTHETI	C 2 CYCLE	42.00				
	01	17-43210	MINOR TOOLS AND APPARATUS	5 GALLON GA	S CAN &	99.96				
	01		EMPLOYEE TRAINING EXPENSE			295.00				
	01	02-42155	EMPLOYEE TRAINING EXPENSE			80.00				
		02-42500	FILING & RECORDING							
	01	02-42500	FILING & RECORDING	LONESTAR GI	N DEED FI	34.00				
	01	17-43150	MEDICAL SUPPLIES	ABUTEROL, I	PRATROPIU	66.46				
	01	17-42130	PROFESSIONAL DEVELOPMENT	J. SIRMANS	MOTEL ROO	450.00				
	01	17-43280	MNT-AUTO EQUIPMENT	UNIT 606 &	585 PERMA	8.30				
	01	13-43300	MNT-MACHINERY	GEAR OIL FO	R MOWER	13.50				
		13-43300	MNT-MACHINERY	DISMOUNTED		75.00				
	32	16-43330	MNT-SWIMMING POOLS	PAINT LINER	RS FOR PAI	19.90				
		16-43250		PAINT ROLLE		44.87				
	32	16-43220	MNT-BUILDINGS	LAMP FOR WA	TER PARK	10.00				
	01	13-43300	MNT-MACHINERY	MOWER TIRE	DISMOUNT	13.99				

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

					CHECK				CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS
05636			JPMORGAN CHASE BANK CONT						
	I-61	723	MAY PURCHASES	D 6/	15/2023			004744	
	01	08-43280	MNT-AUTO EQUIPMENT	UNIT 874-W	INDSHIELD	30.00			
	39	39-43300	MNT-MACHINERY	HYD. TUBE	ASM FOR TH	190.18			
	39	39-43300	MNT-MACHINERY	BATTERY FC	R THE 4700	131.79			
	39	39-43300	MNT-MACHINERY	10 GALLONS	HYD OIL A	181.94			
	39	39-43300	MNT-MACHINERY	TUBE FOR T	IRE	29.68			
	38	38-43210	MINOR TOOLS AND APPARATUS	TRASH GRAB	BERS	105.15			
	38	38-43020	OPERATING EXPENSE	POST-ITS,	DRAWER SET	105.82			
	32	16-43330	MNT-SWIMMING POOLS	PAINT BRUS	HES TO PAI	119.94			
	01	14-43250	MNT-IMPROVEMENTS	ANT KILLER	FOR REC F	51.97			
	01	14-43210	MINOR TOOLS AND APPARATUS	UNIT 665 B	RAKE LIGHT	7.99			
	01	14-43210	MINOR TOOLS AND APPARATUS	JUMPER CAB	LES FOR RE	179.62			
	01	14-43160	CONCESSIONS	FOOD & DRI	NKS FOR CO	665.84			
	32	16-43210	MINOR TOOLS AND APPARATUS	SPRAY PAIN	T FOR WATE	23.99			
	01	14-43210	MINOR TOOLS AND APPARATUS	BUG SPRAY	FOR REC DE	51.96			
	31	34-42520	EMPLOYEE LICENSES	J. PALMA B	ACKFLOW PR	111.00			
	01	12-43300	MNT-MACHINERY	UNIT 609 V	ALVES	336.00			
	01	12-43050	CHEMICALS	DRUM GAUGE	AND FUNNE	47.63			
	01	00-11120	CASH CLEARING ACCOUNT	J. BRADDOC	K VENDOR A	61.36CR			
	01	13-43210	MINOR TOOLS AND APPARATUS	KEYS PAINT	TRAYS AND	240.60			
	32	16-43330	MNT-SWIMMING POOLS	MASKING TA	PE FOR SWI	44.93			
	32	16-43210	MINOR TOOLS AND APPARATUS			64.15			
	01	13-43300	MNT-MACHINERY	UNIT 847-T	IRE CHANGE	30.00			
	01	14-43210	MINOR TOOLS AND APPARATUS			94.99			
	01	13-43020	OPERATING EXPENSE			11.98			
	32	16-43210				19.95			
	01	13-43070							
		13-43070							
	01	13-43410							
		17-42520	EMPLOYEE LICENSES		DSHS EMT A				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	PUPPY FOOD	/AI.FAFI.A	467.84			
		19-43110	SHELTERED ANIMAL MAINTENANCE			413.22			
		19-43110	SHELTERED ANIMAL MAINTENANCE	CAT LITTER		238.56			
		19-43110	SHELTERED ANIMAL MAINTENANCE			84.76			
			OPERATING EXPENSE			53.84			
			MINOR TOOLS AND APPARATUS		,	44.00			
		17-43020	OPERATING EXPENSE			1.66			
		38-43280	MNT-AUTO EQUIPMENT		TRE REPAIR				
		38-43300	MNT-MACHINERY						
		17-42130	PROFESSIONAL DEVELOPMENT						
		17-43020	OPERATING EXPENSE			26.66			
		17-43020	OPERATING EXPENSE			8.39			
		00-11120	CASH CLEARING ACCOUNT			7.44			
		02-42155	EMPLOYEE TRAINING EXPENSE			295.00			
		02-43020	OPERATING EXPENSE	COFFEE	TITOTI MUDITI	37.91			
		38-42575	DEMOLITION		BUILDING S	558.72			
		41-42010			R PROPOSAL				
1	OΙ	4T 470T0	COMMUNICATIONS	VEČOESI LO	I INOFUSAL	41.40			

CHECK

PAGE: 7

AMOUNT

CHECK CHECK CHECK

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

CHECK CHECK

PAGE: 8

		JPMORGAN CHASE BANK CONT			
I-61	723	MAY PURCHASES	D 6/15/2023		004744
01	03-42030	ADVERTISING	BANK DEPOSITORY PROP	205.64	
		OPERATING EXPENSE	REFUND FROM WALMART	58.20CR	
				34.89	
01	02-42130	PROFESSIONAL DEVELOPMENT	TCMA LUNCHEON AND DI		
01	01-42130	PROFESSIONAL DEVELOPMENT	JIMMY REED- REGISTRA	195.00	
01	02-43010	OFFICE EXPENSE	B. STUCKER - PRINTE	328.21	
01	02-43010	OFFICE EXPENSE	B. STUCKER PRINTER	119.10	
01	02-43010	OFFICE EXPENSE	B. STUCKER - PRINTE	241.78	
01	02-43020	OPERATING EXPENSE	KLEENEX FOAM CUPS	37.28	
		MINOR TOOLS AND APPARATUS			
01	03-43210	MINOR TOOLS AND APPARATUS	RETURN-SERTA OFFICE	422.09CR	
		MINOR TOOLS AND APPARATUS		422.09	
		OFFICE EXPENSE		5.50	
		MINOR TOOLS AND APPARATUS			
01	03-43010	OFFICE EXPENSE			
		OFFICE EXPENSE		124.06	
01		MINOR TOOLS AND APPARATUS		230.39	
		MNT-MACHINERY	UNIT #844 TIRE	60.00	
	35-42020	POSTAGE AND FREIGHT	SHIPPED PART BACK TO	12.84	
	34-43300	MNT-MACHINERY	2 TRAILER WIRING HAR		
		MNT-AUTO EQUIPMENT			
		MNT-MACHINERY			
		MNT-AUTO EQUIPMENT			
		MNT-MACHINERY			
		MNT-MACHINERY			
		MNT-MACHINERY			
			PUSH LUCK FULL UNION		
		MNT-IMPROVEMENTS MNT-AUTO EQUIPMENT	3/4 X 5 PVC NIP3/4 X	1.64	
		MNT-AUTO EQUIPMENT	UNIT /16 TIRE GAUGE	12.87	
		CLOTHING & LINEN	DUG JOHNSON JEANS	99.88	
			ISSIAC JEANS	62.00	
		CLOTHING & LINEN		159.99	
	34-43020	OPERATING EXPENSE OPERATING EXPENSE	PVC GLUE FOR REPAIRI		
	34-43020 34-43020	OPERATING EXPENSE		14.48	
	34-43020	OPERATING EXPENSE		4.49	
	34-43210	MINOR TOOLS AND APPARATUS		127.96	
	12-43220	MNT-BUILDINGS	FOGGERS FOR SPIDERS	12.99	
	12-43300	MNT-MACHINERY	UNIT 859 RADIO ANTEN	66.28	
	12-43300	MNT-MACHINERY	UNIT 830 TERM BUTTS	19.99	
	12-43280	MNT-AUTO EQUIPMENT	UNIT 655 INSPECTION	7.00	
	12-43200	MOTOR FUEL AND LUBRICANTS		12.11	
	17-43280	MNT-AUTO EQUIPMENT	OIL FOR #701 AND #10	25.24	
	17-43210	MINOR TOOLS AND APPARATUS		60.20	
	17-43280		UNTIL 701 & 108 OIL	17.45	
	17-43020	OPERATING EXPENSE	2-WAXY SUDS	25.10	
	-				

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

AMOUNT DISCOUNT VENDOR I.D. NAME STATUS DATE NO STATUS AMOUNT 05636 JPMORGAN CHASE BANK CONT MAY PURCHASES D 6/15/2023 004744 T-61723 01 08-42470 POLICE CONFETTI - PD 9.98 PERSONNEL SERVICES 01 08-42470 PERSONNEL SERVICES BALLOONS TABLECLOTH 159.59 01 08-42470 TABLECLOTHS ROSES -28.98 PERSONNEL SERVICES 01 20-43010 OFFICE EXPENSE POSTER BOARD, ORANGE 68.12 01 20-42155 EMPLOYEE TRAINING EXPENSE S. YBARRA - PUBLIC S 250.00 01 12-43300 MNT-MACHINERY UNIT 781 HYDRAULIC F 165.18 01 12-43300 MNT-MACHINERY UNIT 816 TIRE REPAIR 22.37 01 12-43220 MNT-BUILDINGS 7.65 PIPE FITTINGS FOR AI 01 12-43300 MNT-MACHINERY UNIT 103 TIRE REPAIR 17.37 01 08-43280 MNT-AUTO EQUIPMENT UNIT #750 NEW WIPER 44.96 01 08-43040 CLOTHING & LINEN TOURNIQUET BELT CASE 707.00 EMPLOYEE TRAINING EXPENSE REGISTRATION FOR MAN 01 08-42155 345.00 01 08-43040 CLOTHING & LINEN MEASURING WHEEL 91.87 01 08-43280 MNT-AUTO EQUIPMENT UNIT 870 & 858.OIL A 54.83 01 08-43280 UNIT 870 & 858.01L A MNT-AUTO EOUIPMENT 49.95 01 12-43300 MNT-MACHINERY UNIT 830 HOSE CLAMPS 6.23 01 12-42520 EMPLOYEE LICENSES B. BARNWELL TESTING 25.00 MNT-AUTO EQUIPMENT REFUND- # 657 COUPLI 38 38-43280 61.64CR MNT-AUTO EQUIPMENT 38 38-43280 #799 STEERING WHEEL 24.48 38 38-43280 MNT-AUTO EQUIPMENT UNIT 657 GALVE & COU 83.26 38 38-43420 MNT-LANDFILL PEST CONTROL 110.00 38 38-43280 MNT-AUTO EQUIPMENT UNIT 799 DASH COVER 169.95 38 38-43280 MNT-AUTO EQUIPMENT UNIT 799 SEAT CUSHIO 139.00 38 38-43280 MNT-AUTO EQUIPMENT UNIT 799 BOTTOM SEAT 99.51 MINOR TOOLS AND APPARATUS AIR HOSE AND TAPE 38 38-43210 127.97 MNT-IMPROVEMENTS 24.98 32 16-43250 CAULK AND MORTAR FOR 32 16-43250 MNT-IMPROVEMENTS TILE CAULK AND GLUE 28.98 38 38-43220 REPAIRS FOR SHOP AC 115.00 MNT-BUILDINGS 38 28-43020 OPERATING EXPENSE BAILING WIRE FOR REC 450.00 CUSTOMER MERCHANDISE GOLF GRIPS 39 39-43045 460.73 39 39-43160 CONCESSIONS FOOD FOR CONCESSION 468.94 39 39-42180 TOWELS FOR CART BARN 47.90 LAUNDRY SERVICE 39 39-43020 OPERATING EXPENSE TV SERVICE FOR PRO S 81.18 CUSTOMER MERCHANDISE 39 39-43045 GOLF GRIPS 335.64 01 14-43210 MINOR TOOLS AND APPARATUS PAINT TRAY TO PAINT 12.38 32 16-43220 MNT-BUILDINGS REPLACE BULBS FOR PH 116.00 32 16-43210 MINOR TOOLS AND APPARATUS PAINT ROLLERS FOR PH 23.76 01 12-43300 MNT-MACHINERY UNIT 545 GREASE CAP 4.21 01 12-43300 UNIT 545 TWO TIRE CH 54.00 MNT-MACHINERY 01 12-43220 MNT-BUILDINGS PIPE FITTINGS FOR AI 0.84 MOTOR FUEL AND LUBRICANTS NEW HOSE FOR DIESEL 01 12-43200 125.00 01 08-42130 PROFESSIONAL DEVELOPMENT G. BOWLEY REGISTRATI 350.00 01 08-42130 PROFESSIONAL DEVELOPMENT J. FLORES REGISTRATI 350.00 01 08-42130 PROFESSIONAL DEVELOPMENT D. SIBLEY-REGISTRATI 350.00 PROFESSIONAL DEVELOPMENT 01 17-42130 M. MILLER-TRAINING M 450.00 25 25-43030 JANITOR SUPPLIES MATS, MOPS, DUST TOWE 45.17

CHECK

PAGE:

CHECK CHECK

9

CHECK

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

CHECK

PAGE: 10

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-61	723	MAY PURCHASES	D 6/1	5/2023			004744		
	25	25-42020	POSTAGE AND FREIGHT	POSTAGE FOR	ILL REQU	163.35				
	25	25-43020	OPERATING EXPENSE	SUMMER READ	ING PROGR	100.00				
	25	25-43020	OPERATING EXPENSE	ITEM BARCOD	ES FOR NE	38.30				
	25	25-43220	MNT-BUILDINGS	PEST CONTRO	L-3 GAL O	150.00				
	25	25-43030	JANITOR SUPPLIES	MATS, MOPS,	& DUST R	45.17				
	01	08-42020	POSTAGE AND FREIGHT	POSTAGE TO	SEND RADA	15.35				
	01	08-43280	MNT-AUTO EQUIPMENT	UNIT #865	VINYL LET	140.73				
	01	08-43280	MNT-AUTO EQUIPMENT	K HOPSON -	CC TAX RE	11.62CR				
	01	00-11120	CASH CLEARING ACCOUNT	C. RUSHING	- WEEBLY	10.49CR				
	01	18-43090	EDUCATIONAL	ACCESSIBLE	BUILDINGS	54.24				
	01	18-42040	DUES & SUBSCRIPTIONS	ICC MEMBERS	HIP DUES	145.00				
	01	18-42040	DUES & SUBSCRIPTIONS	C. RUSHING	TFMA FULL	50.00				
	01	18-42130	PROFESSIONAL DEVELOPMENT	C. RUSHING	CFM EXAM	150.00				
	01	18-43280	MNT-AUTO EQUIPMENT	UNIT 715 BR	AKES	68.23				
	01	02-42040	DUES & SUBSCRIPTIONS	DALLAS MORN	ING NEW O	14.03				
	01	02-42040	DUES & SUBSCRIPTIONS	PAMPA NEWS	ONLINE AN	132.00				
	01	10-43280	MNT-AUTO EQUIPMENT	J. ROBERTS	TAX-TNT U	140.95				
	01	00-11120	CASH CLEARING ACCOUNT	J. ROBERTS	TAX-TNT	8.49				
	01	10-42130	PROFESSIONAL DEVELOPMENT	REGISTRATIO	N FEE FOR	167.00				
	01	00-11120	CASH CLEARING ACCOUNT	J. ROBERTS	TAX-LONE	26.81				
	01	10-43280		J. ROBERTS		325.00				
		10-43280		J. ROBERTS-		29.02CR				
	32	16-43070	AGRICULTURE	FLOWERS FOR	FLOWER B	106.70				
		16-43020	OPERATING EXPENSE	CREDIT FOR	CUSTOM PR	65.00CR				
	01	16-43145	COMPUTER SOFTWARE			29.99				
		00-11120	CASH CLEARING ACCOUNT							
		00-11120	CASH CLEARING ACCOUNT			1.00				
		00-11120	CASH CLEARING ACCOUNT			2.00				
		00-11120	CASH CLEARING ACCOUNT			1.50				
		17-43280	MNT-AUTO EQUIPMENT			40.86				
		17-43020		LIGHT BULBS		14.99				
				UNIT 746 BA		165.76				
		17-43040	CLOTHING & LINEN	DC COX'S ST		477.00				
		08-42180		UNIFORM CLE		277.95				
		08-43010	OFFICE EXPENSE	WATER-APRIL		42.25				
		20-43010	OFFICE EXPENSE MNT-AUTO EQUIPMENT	WATER-APRIL		42.25 100.00				
		08-43280	-							
		08-43210 08-43210	MINOR TOOLS AND APPARATUS MINOR TOOLS AND APPARATUS			390.00 447.92				
		08-43210		NEW KEYBOAR		129.98				
		08-43210	MINOR TOOLS AND APPARATUS			390.00				
		08-43210		TOURNIQUETS	~	314.18				
		00-43210	CASH CLEARING ACCOUNT	K. WEBB TAX		12.66				
		41-43275		K. WEBB TAX		191.88				
		41-43145	-	MICROSOFT P		99.60				
		16-43210	MINOR TOOLS AND APPARATUS			351.41				
	52	_ 0 10210		011011		~~±•1±				

CHECK

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

			(CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636		JPMORGAN CHASE BANK CONT							
	I-61723	MAY PURCHASES	D 6/15,	/2023			004744		
	01 41-4327	75 MNT-COMPUTER EQUIPMENT	COMODO ENDPO	INT SECU	492.00				
	38 00-1112	CASH CLEARING ACCOUNT	K WEBB-TEST	TRANSACT	1.03				
	01 45-4505	AUTOMOTIVE EQUIPMENT	48-005 # 882	REFLECT	110.54				
	01 48-4328	MNT-AUTO EQUIPMENT	UNIT 856 TIR	Ξ	473.75				
	01 45-4505	AUTOMOTIVE EQUIPMENT	48-005 # 882	SWITCH	24.99				
	01 45-4505	AUTOMOTIVE EQUIPMENT	48-005 UNIT	882 D RI	65.69				
	01 48-4320	00 MOTOR FUEL AND LUBRICANTS	BLUE DEF BUL	K	327.75				
	01 48-4328	MNT-AUTO EQUIPMENT	UNIT 604 TIR	E REPAIR	22.37				
	01 48-4343	MNT-OTHER EQUIPMENT	REPLACEMENT (OUTDOOR	49.98				
	01 14-4303	JANITOR SUPPLIES	PAPER TOWEL,	GLASS C	442.04				
	21 21-4303	JANITOR SUPPLIES	PAPER TOWELS,	, GLASS	173.01				
	01 14-4321	0 MINOR TOOLS AND APPARATUS	ARTIC ICE MAG	CHINE FI	250.57				
	01 14-4302	OPERATING EXPENSE	REFUND MISTA	KE FROM	20.67CR				
	01 14-4303	JANITOR SUPPLIES	TOILET TISSUE	E 2 CASE	117.37				
	21 21-4322	20 MNT-BUILDINGS	5 GAL BUCKET	& 2 MOU	4.30				
	01 14-4302	OPERATING EXPENSE	ARCTIC PURE	*PLUS FI	20.67				
	21 21-4302	OPERATING EXPENSE	BOTTLE DEPOS	IT & FUE	16.50				
	21 21-4302		BOTTLE DEPOS	IT & FUE	6.50				
	01 14-4304	10 CLOTHING & LINEN	MATS , WET MO	OPS,& TE	182.48				
	01 14-4325	50 MNT-IMPROVEMENTS	KEY KEYTAG I	W. RING	64.08				
	21 21-4322	20 MNT-BUILDINGS	GLOSS REMOVE	R & PREP	13.44				
	01 14-4303	JANITOR SUPPLIES	WHITE VINEGA	R 6 GALS	27.30				
	21 21-4303	JANITOR SUPPLIES	CAN LINER PA	APER TOW	178.33				
	21 21-4322	20 MNT-BUILDINGS	SUPER SLIDERS	S FOR TH	287.82				
	21 21-4218	30 LAUNDRY SERVICE	MATS, WET MO	PS, TERR	243.94				
	21 21-4218	30 LAUNDRY SERVICE	MATS, WET MO	PS, TERR	243.94				
	21 21-4218	30 LAUNDRY SERVICE	MATS, WET MO	PS, TERR	487.88				
	01 14-4302	OPERATING EXPENSE	MATS, WET MO	PS, TERR	91.24				
	21 21-4301	OFFICE EXPENSE	FILE FOLDERS	& HANGI	58.47				
	21 21-4325	50 MNT-IMPROVEMENTS	WALL MOUNT ST	TORAGE B	54.28				
	21 21-4301	OFFICE EXPENSE	SHIPPING REF	UND- LAT	11.90CR				
	21 21-4301	OFFICE EXPENSE	ALIENTAPE TA	PE	24.02				
	01 08-4319	00 RIFLE RANGE	DIGITAL SIGN	-RANGE C	10.00				
	01 08-4247	70 PERSONNEL SERVICES	COMMENDATION	BARS/RI	323.00				
	01 08-4213	PROFESSIONAL DEVELOPMENT	CLINE/CAMPA-	HOTEL F	470.61				
	01 08-4302	OPERATING EXPENSE	N. BUSSEY FI	NGERPRIN	11.00				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	MASSEY- TPCA	MANAGIN	345.00				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	CLINE- TPCA N	MANAGING	345.00				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	WILLOUGHBY-	TPCA MAN	345.00				
	01 08-4204	40 DUES & SUBSCRIPTIONS	ADOBE STOCK 1	MONTHLY	29.99				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	PARKS- TPCA 1	MANAGING	345.00				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	HUDGENS-CRIM	ES AGAIN	650.00				
	01 08-4215	55 EMPLOYEE TRAINING EXPENSE	RENTERIA-RED	DOT PIS	550.00				
	01 08-4213	PROFESSIONAL DEVELOPMENT	MASSEY-HOTEL	FOR DEV	900.91				
	01 08-4213	PROFESSIONAL DEVELOPMENT	CLINE-BACKGRO	VNI DNUC	500.00				
	01 08-4213	PROFESSIONAL DEVELOPMENT	CAMPA-BACKGRO	VNI DNUC	500.00				
1									

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 12

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.		NAME		HECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-61	723	MAY PURCHASES	D 6/15/	2023			004744		
	01	08-42430	PRINTING EXPENSE	E-CITATION PA	PER (4	461.31				
	31	35-43280	MNT-AUTO EQUIPMENT	#638 HEADLIGH	T WIRIN	106.88				
	31	35-43300	MNT-MACHINERY	#687 COOLING	FAN & B	63.55				
	31	34-43020	OPERATING EXPENSE	BLUE ADHESIVE	VINYL	143.94				
	31	34-43300	MNT-MACHINERY	7 WAY CONNECT	OR TO C	19.98				
	31	35-43300	MNT-MACHINERY	7 WAY CONNECT	OR TO C	19.98				
	31	35-43300	MNT-MACHINERY	T. DAVIS REFU	ND ON T	4.84CR				
	31	35-43220	MNT-BUILDINGS	LIGHT SWITCH	& COVER	3.78				
	31	35-43300	MNT-MACHINERY	#664 EGR TUBE	GASKET	165.24				
	31	35-43020	OPERATING EXPENSE	LENS FOR WELD	ING HEL	11.98				
	31	35-43210	MINOR TOOLS AND APPARATUS	ANGLE IRON TO	FABRIC	25.20				
	31	35-43300	MNT-MACHINERY	UNIT 687 FAN	BLADE	30.46				
	31	34-43300	MNT-MACHINERY	UNIT 619-PINS	FOR BU	28.94				
	31	35-43300	MNT-MACHINERY	RETURN- UNIT	867 COO	42.76CR				
	01	03-43010	OFFICE EXPENSE	18 BOX KLEENE	X WIRE	49.46				
	31	32-43210	MINOR TOOLS AND APPARATUS	689-STEERING	WHEEL C	14.99				
	31	32-43210	MINOR TOOLS AND APPARATUS	698-STEERING	WHEEL C	10.00				
	31	32-43040	CLOTHING & LINEN	SHOP TOWELS	DISINFE	89.72				
	31	32-43010	OFFICE EXPENSE	SHOP TOWELS	DISINFE	36.44				
	31	32-43040	CLOTHING & LINEN	JEANS & DRINK	S FOR M	114.86				
	31	32-43020	OPERATING EXPENSE	JEANS & DRINK	S FOR M	21.70				
	31	32-43040	CLOTHING & LINEN	A BROOKS- JEA	NS	59.94				
	31	32-43040	CLOTHING & LINEN	SHIRT FOR MET	ER READ	220.83				
	31	32-43020	OPERATING EXPENSE	WATER		35.50				
	31	32-42430	PRINTING EXPENSE	PAYMENT ASSIS	TANCE F	124.00				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	PUPPY CHOW		136.35				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	CREDIT- PUPPY	CHOW	136.35CR				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	PUPPY CHOW		133.96				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	CAT LITTER		149.50				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	PUPPY FOOD		449.85				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	ADULT DOG FOO	D	449.85				
	01	19-43154	VETERINARY SERVICES	6 RABIES VAC		102.00				
	01	19-42130	PROFESSIONAL DEVELOPMENT	EUTHANASIA TR	AINING	450.00				
	01	12-42155	EMPLOYEE TRAINING EXPENSE	G. FRANKS CDL	TRAINI	25.00				
	01	17-43280	MNT-AUTO EQUIPMENT	UNIT 848-4 E2	MISC F	3.40				
	01	15-43280	MNT-AUTO EQUIPMENT	UNIT 877 JB W	ELD	8.48				
	32	16-43220	MNT-BUILDINGS	PAINT PAINT	BRUSHES	79.92				
	32	16-43210	MINOR TOOLS AND APPARATUS	PUMP FOR PH20		229.98				
	01	08-43210	MINOR TOOLS AND APPARATUS	MULTI-TOOL/BL	ADES TO	117.99				
	01	00-11120	CASH CLEARING ACCOUNT	J. NELSON TAX	- GOOD3	4.12				
	32	16-43330	MNT-SWIMMING POOLS	J. NELSON TAX	- GOOD3	370.61				
	32	16-43330	MNT-SWIMMING POOLS	PAINT FOR PH2	0 ZERO	249.45				
	01	14-43020	OPERATING EXPENSE	SCOREBOOKS FO	R RECRE	116.97				
	01	15-43220	MNT-BUILDINGS	CLIPS FOR FLA	GS ON F	23.96				
	32	16-43220	MNT-BUILDINGS	LOCK FOR GATE		19.99				
	01	15-43220	MNT-BUILDINGS	DUPLICATE PAY	MENT RE	165.00CR				

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 13

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

VENDOR I.D).	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636		JPMORGAN CHASE BANK CONT						
I-6	1723	MAY PURCHASES	D 6/15/2023			004744		
32	16-43330	MNT-SWIMMING POOLS	RETURNED UNDERWATER	3,490.98CR				
32	16-43330	MNT-SWIMMING POOLS	SCREWS/BOLTS FOR FEA	35.60				
32	16-43210	MINOR TOOLS AND APPARATUS	CAULK FOR PH20	13.18				
32	16-43330	MNT-SWIMMING POOLS	PAINT FOR POOL	399.12				
01	08-43220	MNT-BUILDINGS	EXIT SIGNS FOR PD	75.98				
01	15-43220	MNT-BUILDINGS	BATTERIES FOR EXIT S	120.00				
32	16-43330	MNT-SWIMMING POOLS	ROLLER & TRAY	19.58				
01	15-43220	MNT-BUILDINGS	REPAIRS TO CONDENSOR	359.25				
01	15-43220	MNT-BUILDINGS	FUSE REPAIR ON ROOF	165.95				
32	16-43210	MINOR TOOLS AND APPARATUS	POOL TEST KIT	52.35				
01	15-42180	LAUNDRY SERVICE	MATS, WET MOPS, TERR	114.06				
01	15-42180	LAUNDRY SERVICE	MATS, WET MOPS, TERR	106.24				
01	15-42180	LAUNDRY SERVICE	MATS, WET MOPS, TERR	106.24				
01	15-42180	LAUNDRY SERVICE	MATS, WET MOPS, TERR	106.24				
01	15-42180	LAUNDRY SERVICE	MATS, WET MOPS, TERR	114.06				
01	15-43220	MNT-BUILDINGS	CHECKED A/C UNIT	165.00				
01	14-43220	MNT-BUILDINGS	SNAKE DRAIN	172.50				
32	16-43330	MNT-SWIMMING POOLS	LEAK REPAIR AT PH2O	653.48				
32	16-43330	MNT-SWIMMING POOLS	LIGHTS FOR PH2O	3,490.98				
01	14-43220	MNT-BUILDINGS	PLUG AT ARMORY REPAI	556.48				
01	14-43220	MNT-BUILDINGS	LIGHT REPAIR AT PH20	245.42				
01	15-43030	JANITOR SUPPLIES	SOAP & PAPERTOWELS	230.40				
32	16-43210	MINOR TOOLS AND APPARATUS	SAW BLADE TO CUT CON	39.98				
32	16-43210	MINOR TOOLS AND APPARATUS	AIR COMPRESSOR FOR P	223.98				
01	48-43280	MNT-AUTO EQUIPMENT	#321 HUB & HUB OIL,	52.61				
01	48-43020	OPERATING EXPENSE	UNIT 882 WASH	20.00				
01	48-43020	OPERATING EXPENSE	5/16'' FLAT WASHERS	7.99				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 723 CAR WASH	40.00				
01	48-43020	OPERATING EXPENSE	T. DAY LUNCH-WENT TO	10.27				
01	00-11120	CASH CLEARING ACCOUNT	T. DAY ACCIDENTAL CH	25.00				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 866-FILTERS	163.10				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 680-HUB OILER C	31.05				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 723 HYDRAULIC H	45.08				
01	48-43280	MNT-AUTO EQUIPMENT	873 & 866 FUEL FILTE	115.96				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 723 BARS STOP L	21.84				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 321 TIRE REPAIR	137.55				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 321 NEW TIRE	478.75				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 856-FILTERS	351.55				
01	00-11120	CASH CLEARING ACCOUNT	T. DAY ACCIDENTAL PU	14.65				
01	45-45050	AUTOMOTIVE EQUIPMENT	48-005 RAKE FOR 882	24.85				
01	48-43210	MINOR TOOLS AND APPARATUS	THERMAL RELEASE VALV	19.98				
01	48-43200	MOTOR FUEL AND LUBRICANTS	BLUE DEF FOR SHOP	327.75				
01	48-43280	MNT-AUTO EQUIPMENT	TIRE REPAIR ON FORKL	91.60				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 321 AIR & OIL F	242.32				
01	48-43280	MNT-AUTO EQUIPMENT	UNIT 873 FUEL & OIL	272.99				
01	45-45050	AUTOMOTIVE EQUIPMENT	48-005 UNIT 882 RED	19.27				

7/11/2023 3:26 PM

CHECK

CHECK CHECK CHECK

A/P HISTORY CHECK REPORT PAGE: 14

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

			CHECK				CHECK	CILECIA
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636		JPMORGAN CHASE BANK CONT						
	I-61723		D 6/15/2023		(004744		
		MNT-AUTO EQUIPMENT						
		MINOR TOOLS AND APPARATUS						
		CASH CLEARING ACCOUNT						
	01 11-42010							
		CASH CLEARING ACCOUNT						
		CASH CLEARING ACCOUNT						
		CHARGED EMPTY SYSTEM		1,000.00	(004744		
			CHARGED EMPTY SYSTEM	544 00	`	001711		
	I-6457812		D 6/15/2023	311.00	(004744		
		MINOR TOOLS AND APPARATUS	DEGK 0/10/2020	997.58		501711		
	I-6776	MOSQUITO SPRAY	D 6/15/2023	337.30	(004744		
	01 12-43050		MOSQUITO SPRAY	4 076 60		501711		
		WHISTLES, FLAGS, LIFE GAU		4,070.00	(004744		
				1 022 26		001/11		
		RECREATIONAL LIFE GUARD SWIMSUITS		1,033.20		004744		
		CLOTHING & LINEN		1 224 21		704744		
		UNIT 737 TIRES, BRAKES, R		1,224.21		004744		
		MNT-AUTO EQUIPMENT		E22 70		704744		
		UNIT 867 BALANCE & MOUNT		533.78		004744		
				600 70	(JU4744		
		MNT-AUTO EQUIPMENT		620.70	,	004744		
	I-8179		D 6/15/2023	2 004 00	(004744		
	01 19-43220		ANNUAL MAINTENANCE	3,824.00	,	204744		
	I-8985	UNIT 853 TIRES	D 6/15/2023		(004744		
		MNT-AUTO EQUIPMENT		1,078.40				
		UNIT 799 A/C REPAIR, BELT			(004744		
		MNT-AUTO EQUIPMENT		3,228.85				
		4- FIRE HELMETS			(004744		
		CLOTHING & LINEN		1,780.00				
		UNIT 782 OIL CHANGE & MAI				004744		
		MNT-AUTO EQUIPMENT		841.80				
	I-9637-1	UNIT 476 PREVENTATIVE MAI	D 6/15/2023		(004744		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 476 OIL CHANGE	867.65				
	I-9646	UNIT 43 PREVENTATIVE MAIN	D 6/15/2023		(004744		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 43 PREVENTATIVE	777.55				
	I-N2153	CITY HALL GENERATOR	D 6/15/2023		(004744		
	01 15-43430	MNT-OTHER EQUIPMENT	CITY HALL GENERATOR	2,053.96				
	I-POLO	NEW HIRE TESTING EXAMS	D 6/15/2023		(004744		
	01 17-42530	UNCLASSIFIED PROFESSIONAL	NEW HIRE TESTING EXA	612.64			105	,269.27
1920		CANADIAN RIVER MUNICIPAL WAT	ER					
	I-523 208	MAY 2023 PUMPING AND CHEMICA	L D 6/22/2023		(004745		
	31 33-44095	CRMWA - VARIABLE COST	MAY 2023 PUMPING AND	26,079.44			26	,079.44

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT STATUS VENDOR I.D. NAME 03447 ATMOS ENERGY MAYY 822 E FOSTER APT B I-061523 D 6/22/2023 004746 01 13-42060 MAYY 822 E FOSTER AP 209.95 209.95 GAS 10198 STATE COMPTROLLER I-061623 MAY 2023 SALES TAX D 6/22/2023 004747 01 00-21205 SALES TAX PAYABLE MAY 2023 SALES TAX 17,892.42 01 00-32073 MISCELLANEOUS MAY 2023 SALES TAX 89.44CR SALES TAX PAYABLE MAY 2023 SALES TAX 31 00-21205 11.08 MAY 2023 SALES TAX 31 00-32073 MISCELLANEOUS 0.06CR 32 00-21205 SALES TAX PAYABLE MAY 2023 SALES TAX 1,942.67 MISCELLANEOUS 32 00-32073 MAY 2023 SALES TAX 9.73CR SALES TAX PAYABLE 39 00-21205 MAY 2023 SALES TAX 1,472.53 39 00-32073 MISCELLANEOUS MAY 2023 SALES TAX 7.36CR 21,212.11 12790 ENTERPRISE FM TRUST I-FBN4755122 JUNE LEASE & REPAIRS D 6/22/2023 004748 01 08-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 13,028.02 01 08-43280 MNT-AUTO EQUIPMENT JUNE LEASE & REPAIRS 54.83 01 10-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 914.15 MNT-AUTO EQUIPMENT 01 10-43280 JUNE LEASE & REPAIRS 44.75 01 11-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 740.03 27.50 01 12-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 01 12-43280 MNT-AUTO EQUIPMENT 766.22 JUNE LEASE & REPAIRS 01 13-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 40.00CR 01 15-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 740.03 MNT-AUTO EQUIPMENT 01 15-43280 JUNE LEASE & REPAIRS 29.75 01 17-44047 EXTERNAL VEHICLE LEASE 717.81 JUNE LEASE & REPAIRS 01 17-43280 MNT-AUTO EQUIPMENT JUNE LEASE & REPAIRS 2.86 01 18-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 929.91 MNT-AUTO EQUIPMENT 01 18-43280 JUNE LEASE & REPAIRS 40.00 EXTERNAL LEASE 01 26-44047 JUNE LEASE & REPAIRS 611.63 31 32-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 1,312.98 31 32-43280 MNT-AUTO EQUIPMENT JUNE LEASE & REPAIRS 29.75 27.50 31 34-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 31 35-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 740.03 38 38-44047 EXTERNAL VEHICLE LEASE JUNE LEASE & REPAIRS 293.67 21,011.42 13310 VISUAL EDGE IT, INC. I-33977071 APRIL LEASE PMT D 6/22/2023 004749 01 19-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 193.00 01 17-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 298.86 RENTAL OF EQUIPMENT 38 38-42090 APRIL LEASE PMT 41.35 01 48-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 45.30 38 38-42090 RENTAL OF EQUIPMENT APRIL LEASE PMT 45.30 01 05-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 41.60 01 14-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 62.53 01 18-42085 RENTAL-OFFICE EQUIP. APRIL LEASE PMT 46.56

PAGE: 15

CHECK

PAGE: 16

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
13310			VISUAL EDGE IT, INC. CONT							
	I-33	977071	APRIL LEASE PMT	D 6/1	22/2023			004749		
	01	03-42085	RENTAL-OFFICE EQUIP.	APRIL LEAS	E PMT	297.07				
	01	08-42085	RENTAL-OFFICE EQUIP.	APRIL LEAS	E PMT	262.38				
	01	02-42085	RENTAL-OFFICE EQUIP.	APRIL LEAS	E PMT	289.53				
	31	32-42085	RENTAL-OFFICE EQUIP.	APRIL LEAS	E PMT	58.73				
	21	21-42085	RENTAL - OFFICE EQUIPMENT	APRIL LEAS	E PMT	63.28				1,745.49
02490			WEX BANK							
	I-89	509495	MAY FUEL CHARGES	D 6/	29/2023			004768		
	01	08-43200	MOTOR FUEL AND LUBRICANTS	MAY FUEL C	HARGES	164.86				
	01	17-43200	MOTOR FUEL AND LUBRICANTS	MAY FUEL C	HARGES	449.41				614.27
10030			XCEL ENERGY							
	I-06	212023	MAY CHRISTMAS LIGHTS	D 6/	29/2023			004769		
	01	13-42050	ELECTRICITY	MAY CHRIST	MAS LIGHTS	25.17				25.17
10030			XCEL ENERGY							
	I-06	2123	MAY 822 E FOSTER UNIT 2	D 6/	29/2023			004770		
	31	34-42050	ELECTRICITY	MAY 822 E	FOSTER UNI	325.22				
	31	35-42050	ELECTRICITY	MAY 822 E	FOSTER UNI	325.21				650.43
10030			XCEL ENERGY							
	I-06	2323	MAY MAIN ELECTRIC	D 6/	29/2023			004771		
	01	08-42050	ELECTRICITY	MAY MAIN E	LECTRIC	445.87				
	01	12-42050	ELECTRICITY	MAY MAIN E	LECTRIC	2,239.57				
	01	13-42050	ELECTRICITY	MAY MAIN E	LECTRIC	6,980.42				
	01	14-42050	ELECTRICITY	MAY MAIN E	LECTRIC	76.22				
	01	15-42050	ELECTRICITY	MAY MAIN E	LECTRIC	4,469.48				
	01	17-42050	ELECTRICITY	MAY MAIN E	LECTRIC	523.77				
	01	19-42050	ELECTRICITY	MAY MAIN E	LECTRIC	25.08				
	21	21-42050	ELECTRICITY	MAY MAIN E	LECTRIC	3,531.44				
	25	25-42050	ELECTRICITY	MAY MAIN E	LECTRIC	64.58				
	31	33-42050	ELECTRICITY	MAY MAIN E	LECTRIC	15,564.92				
	31	33-42050	ELECTRICITY	MAY MAIN E	LECTRIC	3,106.13				
	31	35-42050	ELECTRICITY	MAY MAIN E	LECTRIC	69.30				
	31	36-42050	ELECTRICITY	MAY MAIN E	LECTRIC	18,277.82				
	38	38-42050	ELECTRICITY	MAY MAIN E	LECTRIC	528.40				
	39	39-42050	ELECTRICITY	MAY MAIN E	LECTRIC	2,315.58				
	01	12-42050	ELECTRICITY	MAY MAIN E	LECTRIC	483.95				
	01	13-42050	ELECTRICITY	MAY MAIN E	LECTRIC	1,255.54			5	9,958.07
10030			XCEL ENERGY							
	I-06	272023	MAY STREET LIGHTS	D 6/	29/2023			004772		
	01	12-42050	ELECTRICITY	MAY STREET	LIGHTS	28,237.96			2	18,237.96

7/11/2023 3:26 PM

3:26 PM A/P HISTORY CHECK REPORT PAGE: 17

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	
10030		XCEL ENERGY								
	I-062723	MAY 1400 N SUMNER PH20	D 6/29	/2023			004773			
	32 16-42050	ELECTRICITY	MAY 1400 N S	UMNER PH	3,637.46				3,637.46	
10030		XCEL ENERGY								
	I-62123	MAY INCUBATOR ELECTRIC	D 6/29	/2023			004774			
	31 34-42050	ELECTRICITY	MAY INCUBATO	R ELECTR	189.97					
	31 35-42050	ELECTRICITY	MAY INCUBATO	R ELECTR	189.96				379.93	
51012		CITY OF PAMPA - IMS								
	I-062123	DENTAL CLAIMS FUNDING	D 6/29	/2023			004775			
	62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIM	S FUNDIN	957.00					
	I-062723	DENTAL CLAIMS FUNDING	D 6/29	/2023			004775			
	62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIM	S FUNDIN	2,321.67				3,278.67	
3006		DISH								
	I-063023	JUNE VIDEO SVC	D 6/30	/2023			004776			
	01 48-42010	COMMUNICATIONS	JUNE VIDEO S	VC	87.80				87.80	
3447		ATMOS ENERGY								
	I-063023	836 W. FOSTER	D 6/30	/2023			004777			
	31 35-42060	GAS	836 W. FOSTE	R	171.24				171.24	
13310		VISUAL EDGE IT, INC.								
	I-34201545	MAY LEAST PMT	D 6/30	/2023			004778			
	25 25-42085	RENTAL- OFFICE EQUIPMENT	MAY LEAST PM	ΙΤ	218.51				218.51	
	_									
03925	T 0.00100	FREEDOM MUSEUM, USA	5 6 /01	/0000			001660			
	I-060123	JUNE 2023 SUBSIDY	R 6/01		1 000 00		221669		1 000 00	
	21 21-44070	OTHER AGENCIES	JUNE 2023 SU	RSIDA	1,000.00				1,000.00	
03959	T 00050400	FRONTIER FUEL, LP.		/0000			001.555			
	I-23059430	DIESEL & UNLEADED FUEL		/2023			221670			
	01 00-11143 01 00-11143	INVENTORY-GAS & OIL INVENTORY-GAS & OIL	4,000 GALLON 4,000 GALLON		11,370.14 11,181.86			2	22,552.00	
04491		CDAY CUINIMA YDDDALGAI DIG								
/17JL	T 050600	GRAY COUNTY APPRAISAL DIS	D C/01	/2022			201 (71			
	I-052623	3RD QTR '23 CONTRIBUTION	R 6/01		26 506 90		221671	,	26,506.89	
	01 03-42165	TAX SERVICE EXPENSE	3RD QTR '23	CONIKIBO	26,506.89			2	.0,000.89	

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 18

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK CHECK STATUS AMOUNT
05521		JIMS SERVICE CENTER				
	I-262395	UNIT 860 INSPECTION	R 6/01/2023		221672	
	01 26-43280	MNT-AUTO EQUIPMENT	UNIT 860 INSPECTION	7.00		7.00
07060		MONTY MONTGOMERY				
	I-060423	M MONTGOMERY-EUTH SCHOOL	R 6/01/2023		221673	
	01 19-42130	PROFESSIONAL DEVELOPMENT	M MONTGOMERY-EUTH SC	76.00		76.00
08430		CITY OF PAMPA-PETTY CASH				
	I-553946	BEER FOR CONCESSIONS	R 6/01/2023		221674	
	39 39-43160	CONCESSIONS	BEER FOR CONCESSIONS	159.30		
	I-555667	BEER FOR CONCESSIONS	R 6/01/2023		221674	
	39 39-43160	CONCESSIONS	BEER FOR CONCESSIONS	79.30		
	I-W-810864	BEER FOR CONCESSIONS	R 6/01/2023		221674	
	39 39-43160	CONCESSIONS	BEER FOR CONCESSIONS	121.60		
	I-W-813166	BEER FOR CONCESSIONS	R 6/01/2023		221674	
	39 39-43160	CONCESSIONS	BEER FOR CONCESSIONS	58.60		418.80
1		PPHM				
	I-052423	DINO TRUNK W/ INTERPRETER	R 6/01/2023		221675	
	25 25-43020	OPERATING EXPENSE	PPHM:DINO TRUNK W/ I	118.00		118.00
1		LACI KENNEDY				
	I-053123	WEDDING REFUND	R 6/01/2023		221676	
	01 00-32041	RENTALS FROM BUILDINGS	LACI KENNEDY: WEDDING	330.00		330.00
10286		SHANE STOKES				
	I-060723	S STOKES-TCMA ANNUAL CONF	R 6/01/2023		221677	
	01 02-42130	PROFESSIONAL DEVELOPMENT	S STOKES-TCMA ANNUAL	620.95		620.95
11020		ACUSHNET COMPANY				
	I-915049406	HATS, BALLS, CLUBS & GLOV	R 6/01/2023		221678	
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	263.71		
	I-915393420	HATS, BALLS, CLUBS & GLOV	R 6/01/2023		221678	
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	1,894.35		
	I-915608408	HATS, BALLS, CLUBS & GLOV			221678	
	39 39-43045			328.05		
	I-915793724	HATS, BALLS, CLUBS & GLOV			221678	
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	1,955.37		
	I-915806445	HATS, BALLS, CLUBS & GLOV			221678	
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	258.30		
	I-915806446	·	R 6/01/2023	505.00	221678	
	39 39-43045	CUSTOMER MERCHANDISE		505.96		
	I-915826175 39 39-43045	HATS, BALLS, CLUBS & GLOV CUSTOMER MERCHANDISE		755.65	221678	5,961.39
		CHECHICAMICH MICHACITA MENT CE				

PAGE: 19

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO		CHECK AMOUNT
11452		UNITED SUPERMARKETS LLC							
	I-52823041700101727	WATER, SPONGES	R	6/01/2023			221679		
		OPERATING EXPENSE			18.76				
	I-52823041700101785	DISH SOAP, COFFEE	R (6/01/2023			221679		
	01 17-43020	OPERATING EXPENSE	DISH SOA	P, COFFEE	23.94				
	I-52823041900102160	COFFEE, CLEANING SUPPLIES	R	6/01/2023			221679		
	01 17-43020	OPERATING EXPENSE	COFFEE,	CLEANING SUP	50.32				
	I-52823042300603825	LAUNDRY DETERGENT	R (6/01/2023			221679		
	01 17-43020	OPERATING EXPENSE	LAUNDRY I	DETERGENT	16.49				
	I-52823042400604025	BOTTLED WATER	R (6/01/2023			221679		
		OPERATING EXPENSE		WATER	263.40				
	I-52823042500503732	COOKIES-ARMORY OPENING	R	6/01/2023			221679		
	01 14-43080			ARMORY OPENI	68.00				
	I-52823042500604440	BOTTLED WATER	R	6/01/2023			221679		
		OPERATING EXPENSE			26.34				
				6/01/2023			221679		
		OPERATING EXPENSE			11.99		2220,3		
				6/01/2023			221679		
				EACH, CLEANER	24.75				
			•	6/01/2023			221679		
				UGAR, CREAMER	51.12		2220,3		
		DISH SOAP, TOILET CLEANER					221679		
		OPERATING EXPENSE			12.96		2220,3		
				6/01/2023			221679		
		OPERATING EXPENSE			9.98				578.05
12782		UNDERWOOD LAW FIRM, P.C.							
			R	6/01/2023			221680		
	01 01-42540			AL SVC	3,500.00			;	3,500.00
13227		HUDGENS, SHAWNDA							
	I-052623	REFUND FOR WEDDING	R (6/01/2023			221681		
	01 00-32041	RENTALS FROM BUILDINGS	REFUND FO	OR WEDDING	250.00				250.00
13290		MOSES CAMPA							
	I-060623	M CAMPA-BACKGRND INVESTIGATOR	R	6/01/2023			221682		
	01 08-42130	PROFESSIONAL DEVELOPMENT	M CAMPA-I	BACKGRND INV	182.00				182.00
13369		ROSSER, CHRISTINA							
	I-060423	C ROSSER-EUTH SCHOOL MANDITOR	Y R	6/01/2023			221683		
		PROFESSIONAL DEVELOPMENT			76.00				76.00
13460		DALLAS CLINE							
	I-060623	D CLINE-BACKGRND INVESTIGATOR	R	6/01/2023			221684		
	01 08-42130	PROFESSIONAL DEVELOPMENT	D CLINE-	BACKGRND INV	182.00				182.00

PAGE: 20

VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST

ĺ			CHEC	K		CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DAT	E AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
13464		MISTY VERNON						
	I-06042023	M VERNON-EUTH SCHOOL	R 6/01/202	3		221685		
	01 19-42130	PROFESSIONAL DEVELOPMENT	M VERNON-EUTH SC	HOOL 76.00				76.00
50083		PAMPA SENIOR CITIZENS						
	I-060123	JUNE 2023 SUBSIDY	R 6/01/202	3		221686		
	01 01-42535	SOCIAL SERVICES SUPPORT	JUNE 2023 SUBSID	y 500.00				500.00
13004		GARY TURLEY						
	I-060823	MILEAGE - MEETING IN LUBBOCK	R 6/07/202	3		221687		
	01 11-42125	BUSINESS EXPENSE	MILEAGE - MEETIN	G IN 233.18				233.18
01032		LARRY BAKER PLUMBING, HEATIN	IG,					
	I-I112426	21-028 MK BROWN HVAC SYST	R 6/08/202	3		221688		
	66 55-45030	IMPROVEMENTS	21-028 MK BROWN	HVAC 179,535.00			17	9,535.00
03580		JBR FARMERS EQUIPMENT LLC						
	I-AR96620	48-005 UNIT 882 BLADE CONNEC	CTO R 6/08/202	3		221689		
	01 45-45050	AUTOMOTIVE EQUIPMENT	48-005 UNIT 882	BLAD 739.99				739.99
03959		FRONTIER FUEL, LP.						
	C-22123760C	DYED DIESEL & UNLEADED CREDI	T R 6/08/202	3		221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DYED DIESEL & UN	LEAD 2,924.71CR				
	I-205009657	HYDRAULIC FLUID	R 6/08/202	3		221690		
	01 48-43200	MOTOR FUEL AND LUBRICANTS	HYDRAULIC FLUID	2,756.25				
	I-205009701	DEF	R 6/08/202			221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DEF	666.33				
	I-23050334	DYED DIESEL & UNLEADED				221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS				001.600		
	I-23050369 38 38-43200	DYED DIESEL MOTOR FUEL AND LUBRICANTS	R 6/08/202			221690		
	I-23057256	DYED DIESEL	R 6/08/202	•		221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DYED DIESEL			221090		
	I-23057576			•		221690		
	38 38-43200					221000		
	I-23058015	DYED DIESEL	R 6/08/202	•		221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DYED DIESEL	2,312.60				
	I-23058862	DYED DIESEL & UNLEADED	R 6/08/202	3		221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS						
	I-23059470	DYED DIESEL	R 6/08/202	3		221690		
	38 38-43200	MOTOR FUEL AND LUBRICANTS	DYED DIESEL	2,569.56			1	7,235.84
04760		C & J LOCK ENT, INC						
	I-191030	J PARKS UNIFORM CLEANING	R 6/08/202	3		221691		
	01 08-42180	LAUNDRY SERVICE	J PARKS UNIFORM (CLEA 65.56				
	I-191056	S FLORES UNIFORM CLEANING	R 6/08/202	3		221691		
	01 08-42180	LAUNDRY SERVICE	S FLORES UNIFORM	CLE 45.93				
i	I-191071	J PARKS UNIFORM CLEANING	R 6/08/202	3		221691		

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

CHECK

PAGE: 21

CHECK CHECK CHECK

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

				CHECK			CHECK	CHECK	CHECK
/ENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
)4760		C & J LOCK ENT, INC CONT							
	I-191071	J PARKS UNIFORM CLEANING	R	6/08/2023			221691		
		LAUNDRY SERVICE							
		K COFFMAN UNIFORM CLEANING					221691		
	01 08-42180	LAUNDRY SERVICE	K COFFM	IAN UNIFORM CL	5.52				
		J PARKS UNIFORM CLEANING					221691		
	01 08-42180	LAUNDRY SERVICE	J PARKS	UNIFORM CLEA	63.53				
	I-191293	K COFFMAN UNIFORM CLEANING	R	6/08/2023			221691		
	01 08-42180	LAUNDRY SERVICE	K COFFM	IAN UNIFORM CL	5.52				
	I-191297	N GARDNER UNIFORM CLEANING	R	6/08/2023			221691		
		LAUNDRY SERVICE			26.49				
	I-191321	K COFFMAN UNIFORM CLEANING	R	6/08/2023			221691		
		LAUNDRY SERVICE			5.52				
		A CAMPOS UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			16.56				
		J PARKS UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			5.52				
		K COFFMAN UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			11.04				
	I-191556	J PARKS UNIFORM CLEANING	R	6/08/2023			221691		
		LAUNDRY SERVICE			47.21				
				6/08/2023			221691		
				UNIFORM CAMP	11.04				
		N GARDNER UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			11.04				
		T MATHIAS UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			22.08				
		S FLORES UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			69.80		221031		
		K COFFMAN UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			9.35				
		J PARKS UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			75.42		221031		
		A RENTERIA UNIFORM CLEANING					221691		
		LAUNDRY SERVICE			9.35		221031		
		K COFFMAN UNIFORM CLEANING			3.00		221691		
		LAUNDRY SERVICE			7.72		221031		
		B MASSEY UNIFORM CLEANING			,,,,		221691		
		LAUNDRY SERVICE			73.88		221031		
		M CAMPA UNIFORM CLEANING					221691		
		LAUNDRY SERVICE					221UJI		
		A RENTERIA UNIFORM CLEANING			11.04		221691		
		LAUNDRY SERVICE			14 83		221071		
		K COFFMAN UNIFORM CLEANING			14.00		221691		
		LAUNDRY SERVICE			11 04		22103T		
		T MATHIAS UNIFORM CLEANING			11.04		221691		
					22 00		221031		652.10
		LAUNDRY SERVICE			22.08		221031		652

A/P HISTORY CHECK REPORT PAGE: 22

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK CHECK STATUS AMOUNT
05521	I-262397	JIMS SERVICE CENTER UNIT 605 INSPECTION	R 6/08/2023		221693	
	01 12-43280	MNT-AUTO EQUIPMENT	UNIT 605 INSPECTION	7.00		7.00
07973		PAMPA LIONS CLUB				
	I-2384	APRIL DUES	R 6/08/2023		221694	
	01 11-42040	DUES & SUBSCRIPTIONS	APRIL DUES	48.00		
	I-2399	MAY DUES	R 6/08/2023		221694	
	01 11-42040	DUES & SUBSCRIPTIONS	MAY DUES	48.00		96.00
10463		TAY'S MIGHTY WASH				
	I-1062	VEHICLE WASH	R 6/08/2023		221695	
	01 13-43280	MNT-AUTO EQUIPMENT	VEHICLE WASH	34.00		34.00
10692		TML INTERGOVERNMENTAL RISK	POO			
	I-060123	LB188572 DEDUCTIBLE	R 6/08/2023		221696	
	01 12-44060	CLAIMS, JUDGEMENTS AND DAM	AGESLB188572 DEDUCTIBLE	1,987.50		1,987.50
10765		TEXAS REVENUE RECOVERY ASS	OCIA			
	I-480-002458	TRRA SVC FEE	R 6/08/2023		221697	
	31 00-21209	TRRA PAYABLE	TRRA SVC FEE	25.00		25.00
11020		ACUSHNET COMPANY				
	I-915841051	SPECIAL ORDER SHOES	R 6/08/2023		221698	
	39 39-43045	CUSTOMER MERCHANDISE	SPECIAL ORDER SHOES	93.76		93.76
11531		UTILITY TIRE & AUTO REPAIR	, LL			
	I-48064	UNIT 743 TIRE REPAIR	R 6/08/2023		221699	
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 743 TIRE REPAIR	25.00		
	I-48077	UNIT 751 TIRE REPAIR	R 6/08/2023		221699	
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 751 TIRE REPAIR	25.00		50.00
13114		ATLAS ASPHALT, INC.				
	I-4324	3 PALLETS OF COLD PATCH	R 6/08/2023		221700	
	01 12-43230	MNT-STS/CURBS/GUTTERS/CULV	ERTS3 PALLETS OF COLD PA	2,016.00		2,016.00
13298		JOE GODDARD ENTERPRISES LL	C			
	I-7132-23-153	SIREN POLE REPAIR	R 6/08/2023		221701	
	01 26-43430	MNT-OTHER EQUIPMENT	SIREN POLE REPAIR	1,609.00		1,609.00
13483		LED EMERGENCY VEHICLE LIGH	TING			
	I-1121196	26-041 LIGHTS FOR ESU	R 6/08/2023		221702	
	01 26-45080	OTHER EQUIPMENT	26-041 LIGHTS FOR ES	7,439.85		7,439.85
4						

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 23

CHECK

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

			CHECK		CHECK	CHECK CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
13299		KIMBERLEE HUGHES				
	I-061523	MILEAGE FOR TMCA MEETING	R 6/13/2023		221731	
	01 02-42125	BUSINESS EXPENSE	MILEAGE FOR TMCA MEE	77.29		77.29
01180		BEN E. KEITH COMPANY				
	I-43243221	FOOD FOR CONCESSIONS	R 6/14/2023		221732	
	01 14-43160	CONCESSIONS	FOOD FOR CONCESSIONS	258.88		
	I-43247120	DRINKS FOR CONCESSION	R 6/14/2023		221732	
	32 16-43160	CONCESSIONS	DRINKS FOR CONCESSIO	1,798.57		
	I-43260474	FOOD FOR CONCESSION	R 6/14/2023		221732	
	32 16-43160	CONCESSIONS	FOOD FOR CONCESSION	3,594.86		
	I-43261954	FOOD FOR CONCESSION	R 6/14/2023		221732	
	32 16-43160	CONCESSIONS	FOOD FOR CONCESSION	404.88		
	I-43261980	FOOD FOR CONCESSIONS	R 6/14/2023		221732	
	32 16-43160	CONCESSIONS	FOOD FOR CONCESSIONS	169.35		6,226.54
05521		JIMS SERVICE CENTER				
	I-262396	UNIT 606 INSPECTION	R 6/14/2023		221733	
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 606 INSPECTION	7.00		
	I-262398	UNIT 835 INSPECTION	R 6/14/2023		221733	
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 835 INSPECTION	7.00		
	I-262399	UNIT 603 INSPECTION	R 6/14/2023		221733	
	38 38-43280	MNT-AUTO EQUIPMENT	UNIT 603 INSPECTION	7.00		
	I-262400	UNIT 824 INSPECTION	R 6/14/2023		221733	
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 824 INSPECTION	7.00		
	I-429601	UNIT 853 INSPECTION	R 6/14/2023		221733	
	38 38-43280	MNT-AUTO EQUIPMENT	UNIT 853 INSPECTION	7.00		
	I-429602	UNIT 112 INSPECTION	R 6/14/2023		221733	
	38 38-43280	MNT-AUTO EQUIPMENT	UNIT 112 INSPECTION	7.00		
	I-429603	UNIT 657 INSPECTION	R 6/14/2023		221733	
	38 38-43280	MNT-AUTO EQUIPMENT	UNIT 657 INSPECTION	7.00		49.00
)5950		LA RAZA PIZZA, INC.				
	I-INV000006224	PIZZA FOR CONCESSIONS	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	85.99		
	I-INV000006225	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	58.99		
	I-INV000006226	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	94.99		
	I-INV00006227	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	76.99		
	I-INV00006232	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160			40.99		
	I-INV00006233	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	76.99		
	I-INV000006234	PIZZA FOR CONCESSION	R 6/14/2023		221734	
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	85.99		
	T TATT TO O O O O O O O O	PIZZA FOR CONCESSION	5 6/14/0000		221734	

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK	CHECK STATUS	CHECK AMOUNT
05950		LA RAZA PIZZA, INC. CONT						
	I-INV000006235	PIZZA FOR CONCESSION	R 6/14/2023			221734		
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	49.99				
	I-INV000006236	PIZZA FOR CONCESSION	R 6/14/2023			221734		
	32 16-43160	CONCESSIONS	PIZZA FOR CONCESSION	58.99				629.91
07089		GRAY COUNTY						
	I-061423	TAX A/C SERVICES	R 6/14/2023			221735		
	01 03-42165	TAX SERVICE EXPENSE	TAX A/C SERVICES	7,004.00				7,004.00
07089		GRAY COUNTY						
	I-061523	REGISTRATION RENEWALS	R 6/14/2023			221736		
	01 08-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	22.50				
	01 12-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	22.50				
	01 17-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	7.50				
	01 18-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	7.50				
	01 26-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	7.50				
	01 48-43280	MNT-AUTO EQUIPMENT	REGISTRATION RENEWAL	7.50				75.00
08070		POSTMASTER						
	I-061223	ANNUAL PO BOX 2499 RENTAL	R 6/14/2023			221737		
	01 00-11145	POSTAGE METER OPERATION	ANNUAL PO BOX 2499 R	354.00				354.00
08430		CITY OF PAMPA-PETTY CASH						
	I-557376	BEER FOR CONCESSION	R 6/14/2023			221738		
	39 39-43160	CONCESSIONS	BEER FOR CONCESSION	229.50				
	I-W-3540435	BEER FOR CONCESSION	R 6/14/2023			221738		
	39 39-43160	CONCESSIONS	BEER FOR CONCESSION	162.60				
	I-W-815441	BEER FOR CONCESSION	R 6/14/2023			221738		
	39 39-43160	CONCESSIONS	BEER FOR CONCESSION	265.90				658.00
10463		TAY'S MIGHTY WASH						
	I-1061	VEHICLE WASH	R 6/14/2023			221739		
	01 48-43280	MNT-AUTO EQUIPMENT	VEHICLE WASH	44.20				44.20
10765		TEXAS REVENUE RECOVERY ASSOC	TA					
	I-480-002462	TRRA SVC FEE	R 6/14/2023			221740		
	31 00-21209	TRRA PAYABLE	TRRA SVC FEE	25.00				
	I-480-002470	TRRA SVC FEE	R 6/14/2023			221740		
	31 00-21209	TRRA PAYABLE	TRRA SVC FEE	25.00				
	I-480-002471	TRRA SVC FEE	R 6/14/2023			221740		
	31 00-21209	TRRA PAYABLE	TRRA SVC FEE	25.00				
	I-480-002474	TRRA SVC FEE	R 6/14/2023			221740		
	31 00-21209	TRRA PAYABLE	TRRA SVC FEE	25.00				100.00

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE:	6/01/2023	THRU	6/30/2023
-------------	-----------	------	-----------

			CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT			AMOUNT
11020		ACUSHNET COMPANY						
	I-915848990	HATS, BALLS, CLUBS & GLOV	R 6/14/2023			221741		
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	258.30				
	I-915884039	HATS, BALLS, CLUBS & GLOV	R 6/14/2023			221741		
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	258.30				
	I-915884040	HATS, BALLS, CLUBS & GLOV	R 6/14/2023			221741		
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	322.42				
	I-915884041	HATS, BALLS, CLUBS & GLOV	R 6/14/2023			221741		
	39 39-43045	CUSTOMER MERCHANDISE	HATS, BALLS, CLUBS &	551.25			=	1,390.27
11455		CONTINENTAL GENERAL INSURAN	CE					
	I-052623	JUNE 2023 RETIREE INSURANCE	R 6/14/2023			221742		
	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 RETIREE IN	87.81				
i	01 01-41099	RETIREE BENEFITS	JUNE 2023 RETIREE IN	221.39				309.20
11531		UTILITY TIRE & AUTO REPAIR,	LL					
	I-48041	UNIT 660 FUEL FILTER PIPE &	CA R 6/14/2023			221743		
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 660 FUEL FILTER	374.74				
	I-48136	UNIT 824 TIRE REPAIR	R 6/14/2023			221743		
	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 824 TIRE REPAIR	25.00				399.74
12881		PATHWAYZ COMMUNICATION						
	I-18234230515	MAY PHONE BILL-PATHWAYZ	R 6/14/2023			221744		
	01 02-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	300.51				
	01 03-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	375.84				
	01 05-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	179.66				
	01 08-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	1,053.56				
	01 10-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	38.82				
	01 11-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	77.64				
	01 12-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	239.56				
	01 13-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	155.27				
	01 14-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	38.82				
	01 15-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	100.22				
	01 16-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	38.82				
	01 17-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	659.89				
	01 18-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	280.09				
	01 19-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	315.67				
	01 20-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	197.02				
	01 26-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	889.26				
	01 41-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	79.13				
	21 21-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	230.67				
	25 25-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	496.98				
	31 32-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	305.22				
	31 33-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	255.94				
	31 34-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	117.80				
	31 35-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	116.45				
	31 36-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	139.04				
	32 16-42010	COMMUNICATIONS	MAY PHONE BILL-PATHW	175.62				

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

				CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
12881		PATHWAYZ COMMUNICATIONCONT							
	I-18234230515	MAY PHONE BILL-PATHWAYZ	R 6/1	14/2023			221744		
	38 38-42010	COMMUNICATIONS	MAY PHONE E	BILL-PATHW	287.37				
	39 39-42010	COMMUNICATIONS	MAY PHONE I	BILL-PATHW	253.22				7,398.09
13140		BRIAN BRAUCHI							
	I-060823	GOLF LESSONS & CLINICS	R 6/1	14/2023			221745		
	39 00-11120	CASH CLEARING ACCOUNT	GOLF LESSON	NS & CLINI	15.00				15.00
13244		BAY BRIDGE ADMINISTRATORS, L	LC						
	I-545836	JUNE 2023 RETIREE RX COST	R 6/1	14/2023			221746		
	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 F	RETIREE RX	194.00				
	01 00-21244	RETIREE INSURANCE PAYABLE	JUNE 2023 F	RETIREE RX	333.41				527.41
13262		GEOFF BOWLEY							
	I-061823	G BOWLEY - SCHOOL SFTY CONF	R 6/1	14/2023			221747		
	01 08-42130	PROFESSIONAL DEVELOPMENT	G BOWLEY -	SCHOOL SF	240.00				240.00
13406		BRYANT NOBLE							
	I-12	JUNE MOWING FEE	R 6/1	14/2023			221748		
	01 13-42570	MISC. CONTRACT LABOR	JUNE MOWING	G FEE	4,583.33				4,583.33
13485		JEREMY FLORES							
	I-061823	J FLORES - SCHOOL SFTY CONF	R 6/1	14/2023			221749		
	01 08-42130	PROFESSIONAL DEVELOPMENT	J FLORES -	SCHOOL SF	240.00				240.00
13486		DIMONTRAY SIBLEY							
	I-061823	D SIBLEY - SCHOOL SFTY CONF	R 6/1	14/2023			221750		
	01 08-42130	PROFESSIONAL DEVELOPMENT	D SIBLEY -	SCHOOL SF	240.00				240.00
13487		URIEL PENA							
	I-061	25-029 PAINTING EXTERIOR	R 6/1	14/2023			221751		
	66 55-45020	BUILDING & STRUCTURES	25-029 PAIN	NTING EXTE	21,000.00			2	1,000.00
505378		INSURANCE MANAGEMENT SERV							
	I-060123	JUNE 2023 ADMIN FEES	R 6/1	14/2023			221752		
	62 55-42590	ADMIN FEES-DENTAL	JUNE 2023 A	ADMIN FEES	690.00				690.00
02257		C. CLARK'S PROPANE INC							
	I-122621	PROPANE	R 6/2	22/2023			221757		
	38 38-43020	OPERATING EXPENSE	PROPANE		500.00				500.00
03125		DPC INDUSTRIES, INC.							
	I-757000885-23	6 SO2	R 6/2	22/2023			221758		
	31 36-43050	CHEMICALS	6 SO2		651.17				651.17

PAGE: 27 VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

			CHECK			CHECK	CHECK	CHECK
VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT

VENDOR	1.0.	MANE	SIMIUS	DAIL	AMOUNI	DISCOUNT	NO	SIMIUS	AMOUNT
03450		ENGINE PARTS & SUPPLY							
	I-368189	JETSTREAM COOLER	R 6/	22/2023			221759		
	01 48-43210	MINOR TOOLS AND APPARATUS			4,052.03			4	4,052.03
5521		JIMS SERVICE CENTER							
	I-429604	UNIT 476 INSPECTION	R 6/	22/2023			221760		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 476 I	NSPECTION	7.00				
	I-429605	UNIT 722 INSPECTION	R 6/	22/2023			221760		
	01 48-43280	MNT-AUTO EQUIPMENT	UNIT 722 I	INSPECTION	7.00				14.00
6225		LOWER COLORADO RIVER AUTHORIT	.Y						
	I-LAB-0066287	QUARTLY WATER TESTING	R 6/	22/2023			221761		
	31 33-42046	WATER & WASTEWATER TESTNG	QUARTLY WA	ATER TESTIN	752.54				752.54
8070		POSTMASTER							
	I-062123	BILLING POSTAGE #318 RENEWAL	R 6/	22/2023			221762		
	31 32-42020	POSTAGE AND FREIGHT	BILLING PO	STAGE #318	4,000.00			,	4,000.00
8103		PAMPA UMPIRES ASSOCIATION							
	I-062023	UMPIRES FOR KICKBALL	R 6/	22/2023			221763		
	01 14-42570	MISC. CONTRACT LABOR	UMPIRES FO	R KICKBALL	352.00				
	I-60202023	SCOREKEEPERS FOR KICKBALL	R 6/	22/2023			221763		
	01 14-42570	MISC. CONTRACT LABOR	SCOREKEEPE	ERS FOR KIC	110.00				462.00
9728		SIDDONS-MARTIN EMERGENCY GROU	JP						
	I-28301886A	UNIT 848 A/C COMPRESSOR	R 6/	22/2023			221764		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 848 A	A/C COMPRES	4,745.02				
	I-28301922	UNIT 834 THERMOSTAT & TRA	R 6/	22/2023			221764		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 834 T	HERMOSTAT	2,034.25				
	I-28301950	UNIT 848 A/C COMPRESSOR	R 6/	22/2023			221764		
	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 848 A	A/C COMPRES	2,707.00			,	9,486.27
9742		CINDY SILVA							
	I-062723	TMCEC COURT SCHOOL	R 6/	22/2023			221765		
	01 05-42130	PROFESSIONAL DEVELOPMENT	TMCEC COUF	RT SCHOOL	372.10				372.10
0567		TEXAS COMMISSION ON LAW ENFOR	RC						
	I-062123	RICHBURG-FIREARMS INSTRUCTOR	C R 6/	22/2023			221766		
	01 08-43020	OPERATING EXPENSE	RICHBURG-F	TIREARMS IN	35.00				35.00
0765		TEXAS REVENUE RECOVERY ASSOCI	ΞA						
	I-480-002475	TRRA SVC FEE	R 6/	22/2023			221767		
	31 00-21209		TRRA SVC F		25.00				25.00

CHECK

PAGE: 28

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

				CHECK			CHECK	CHECK	CHECK	
IDOR I.	.D.	NAME	STATU	JS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
20		ACUSHNET COMPANY								
I-	-915979656	HATS, BALLS, CLUBS & GLOV	R	6/22/2023			221768			
3	39 39-43045	CUSTOMER MERCHANDISE	HATS,	BALLS, CLUBS &	§ 1,875.72					
I-	-915979657	HATS, BALLS, CLUBS & GLOV	R	6/22/2023			221768			
3	39 39-43045	CUSTOMER MERCHANDISE	HATS,	BALLS, CLUBS &	§ 258.62				2,134.34	
31		UTILITY TIRE & AUTO REPAIR, LI								
I-	-48149	UNIT 837 TIRE REPAIR	R	6/22/2023			221769			
(01 08-43280	MNT-AUTO EQUIPMENT	UNIT 8	337 TIRE REPAIR	R 50.00					
I-	-48161	UNIT 746 TIRE REPAIR	R	6/22/2023			221769			
C	01 08-43280	MNT-AUTO EQUIPMENT	UNIT 7	746 TIRE REPAIR	R 25.00				75.00	
41		JESSE PARKS								
I-	-062623	LUNCH- TRAINING FOR ASSUALT	R	6/22/2023			221770			
(01 08-42125	BUSINESS EXPENSE	LUNCH-	- TRAINING FOR	70.00				70.00	
:63		VZ DISTRIBUTION HOLDINGS, LLC.								
		WASHWATER ACTUATOR		6/22/2023			221771			
		MNT-WELLS, PUMPS & ROTORS	WASHWA		3,260.00				3,260.00	
.79		TURF AND SOIL MANAGEMENT, LLC								
I-		39-017 BARONESS 5 PLEX	R	6/22/2023			221772			
3	39 39-45060	MACHINERY & EQUIPMENT	39-017	7 BARONESS 5 PI	L 79,500.00			7	9,500.00	
81		FIREFIGHTER SELECTION, INC								
I-	-20961	EQUIPMENT OPERATOR TEST	R	6/22/2023			221773			
C	01 17-42530	UNCLASSIFIED PROFESSIONAL	EQUIPN	MENT OPERATOR T	I 1,354.95				1,354.95	
84		PARKWAY FORD, LLC.								
I-	-FOCS12075	UNIT 108 FUEL SYSTEM REP	R	6/22/2023			221774			
C	01 17-43280	MNT-AUTO EQUIPMENT	UNIT 1	108 FUEL SYSTEM	M 11,039.85			1	1,039.85	
85		JEREMY FLORES								
I-	-062623	LUNCH- TRAINING FOR ASSUALT	R	6/22/2023			221775			
(BUSINESS EXPENSE							70.00	
89		TIGER TRAFFIC, INC.								
I-	-S1672480.001	BATTERIES FOR SIRENS	R	6/22/2023			221776			
(01 26-43430	MNT-OTHER EQUIPMENT	BATTER	RIES FOR SIRENS	4,200.00				4,200.00	
93		BURNS ELECTRIC								
I-	-0166607	14-024 ARMORY RENO-LABOR-RETRO	R	6/28/2023			221791			
6	66 55-45030	IMPROVEMENTS	14-024	ARMORY RENO-I	L 1,661.30					
I-	-0166608	14-024 ARMORY RENO-LABOR-RETRO	R	6/28/2023			221791			
6	66 55-45030	IMPROVEMENTS	14-024	ARMORY RENO-I	L 1,654.40					
I-	-0166612	14-024 ARMORY RENO-LABOR-RETRO) R	6/28/2023			221791			
	66 55-45030	IMPROVEMENTS	14-024	ARMORY RENO-I	L 902.85					
6	00 00 10000			1 111110111 112110 1						

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 29 VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

				CHECK			CHECK	CHECK	CHECK	
VENDOR	I.D.	NAME	STATU	S DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
01793		BURNS ELECTRIC CONT								
	I-0166614	14-024 ARMORY RENO-LABOR-RETR	0 R	6/28/2023			221791			
	66 55-45030	IMPROVEMENTS	14-024	ARMORY RENO-L	1,620.84					
	I-0166617	14-024 ARMORY RENO-LABOR-RETR	0 R	6/28/2023			221791			
	66 55-45030	IMPROVEMENTS	14-024	ARMORY RENO-L	960.04					
	I-0166770-4	14-024 ARMORY RENO-LABOR-RETR		., .,			221791			
	01 14-43220	MNT-BUILDINGS	14-024	ARMORY RENO-L	115.00				6,914.43	
02236		CITY OF BORGER								
	I-202305078637	BACTERIAL SAMPLES	R	6/28/2023			221792			
	31 33-42046	WATER & WASTEWATER TESTNG	BACTER	IAL SAMPLES	575.00					
	I-202306028733	BACTERIAL SAMPLES	R	6/28/2023			221792			
	31 33-42046	WATER & WASTEWATER TESTNG	BACTER:	IAL SAMPLES	550.00				1,125.00	
03063		KEVO E DALLAS, II								
	I-11411	UNIT 723 PULL AXLE & NEW GASK	E R	6/28/2023			221793			
	01 48-43280	MNT-AUTO EQUIPMENT	UNIT 72	23 PULL AXLE &	154.90				154.90	
03125		DPC INDUSTRIES, INC.								
	I-757001085-2	6-S02	R	6/28/2023			221794			
	31 36-43050	CHEMICALS	6-SO2		651.17				651.17	
03925		FREEDOM MUSEUM, USA								
	I-062923	JULY 2023 SUBSIDY	R	6/28/2023			221795			
	21 21-44070	OTHER AGENCIES	JULY 2	023 SUBSIDY	1,000.00				1,000.00	
04293		GOLDEN LIGHT EQUIPMENT CO								
	I-866473	14-024 ICE MACHINE & REFI	R	6/28/2023			221796			
	66 55-45030	IMPROVEMENTS			2,939.00				2,939.00	
05301		TYLER TECHNOLOGIES INC								
	I-130-137423	NET MOTION TO TABLES	R	6/28/2023			221797			
	01 08-43275	MNT-COMPUTER EQUIPMENT	NET MO	TION TO TABLES	240.00				240.00	
05342		IIX - INSURANCE INFORMATION E	X							
	I-4103783	MAY 2023 BACKGROUNDS	R	6/28/2023			221798			
	01 03-43020	OPERATING EXPENSE			91.10				91.10	
06600		QUADIENT LEASING USA, INC								
	I-N9987694	JULY-OCT POSTAGE MACHINE LEAS	E R	6/28/2023			221799			
	01 00-11145	POSTAGE METER OPERATION	JULY-00	CT POSTAGE MAC	700.08				700.08	
08103		PAMPA UMPIRES ASSOCIATION								
	I-06222023	SCOREKEEPERS FOR SOFTBALL	R	6/28/2023			221800			
	01 14-42570				100.00					
	I-062223	UMPIRES FOR SOFTBALL	R	6/28/2023			221800			
	01 14-42570	MISC. CONTRACT LABOR	UMPIRE	S FOR SOFTBALL	320.00				420.00	

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 30

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR I.D.		NAME	STA	rus	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
08430		CITY OF PAMPA-PETTY CASH								
I-56141	.8	BEER FOR CONCESSION	R	6	/28/2023			221801		
39 39	-43160	CONCESSIONS	BEER	FOR	CONCESSION	173.70				
I-56314	13	BEER FOR CONCESSION	R	6	/28/2023			221801		
39 39	9-43160	CONCESSIONS	BEER	FOR	CONCESSION	75.95				
I-W-817	705	BEER FOR CONCESSION	R	6	/28/2023			221801		
39 39	9-43160	CONCESSIONS	BEER	FOR	CONCESSION	126.00				375.65
L		GARBIELA OLIVAS								
I-06082	!3	QUINCE REFUND	R	6	/28/2023			221802		
01 00	-32041	RENTALS FROM BUILDINGS	GARB:	IELA	OLIVAS: QUI	47.50				47.50
L		JENNIFER LOPEZ								
I-06262	.3	QUINCE REFUND	R	6	/28/2023			221803		
01 00	-32041	RENTALS FROM BUILDINGS	JENN:	IFER :	LOPEZ: QUIN	425.00				425.00
L		JENNIFER DOUGLAS								
I-103		SUMMER READI	R	6	/28/2023			221804		
25 25	5-43020	OPERATING EXPENSE	JENN:	FER	DOUGLAS: SU	30.00				30.00
10573		TEXAS DEPT OF MOTOR VEHICLE								
I-06262	23	TAGS FOR ALIAS VEHICLES	R	6	/28/2023			221805		
01 08	3-43280	MNT-AUTO EQUIPMENT	TAGS	FOR .	ALIAS VEHIC	7.50				7.50
10765		TEXAS REVENUE RECOVERY ASSOC	ΙA							
I-480-0	02480	TRRA SVC FEE	R	6	/28/2023			221806		
31 00	-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				
I-480-0	02481	TRRA SVC CENTER	R	6	/28/2023			221806		
31 00	-21209	TRRA PAYABLE	TRRA	SVC	CENTER	25.00				
I-480-0	02482	TRRA SVC FEE	R	6	/28/2023			221806		
31 00	-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				
I-480-0		TRRA SVC FEE	R	6	/28/2023			221806		
31 00	-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				
I-480-0	02484	TRRA SVC FEE	R	6	/28/2023			221806		
31 00	-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				
I-480-0		TRRA SVC FEE	R	6	/28/2023			221806		
	1-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				
I-480-0		TRRA SVC FEE			/28/2023			221806		
	1-21209	TRRA PAYABLE			FEE	25.00				
I-480-0		TRRA SVC FEE			/28/2023			221806		
	-21209	TRRA PAYABLE	TRRA			25.00				
I-480-0		TRRA SVC FEE			/28/2023	25 11		221806		005 55
31 00	1-21209	TRRA PAYABLE	TRRA	SVC	FEE	25.00				225.00

CHECK

CHECK CHECK CHECK

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CHECK	CHECK	
VENDOR	I.D.		NAME	STAT	US DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
11020			ACUSHNET COMPANY								
	I-91600058	6	HATS, BALLS, CLUBS & GLO	DV R	6/28/2023			221807			
	39 39-43		CUSTOMER MERCHANDISE							1,347.33	
.1452			UNITED SUPERMARKETS LLC								
	T=52823052	300707880	WATER & CLEANER	R	6/28/2023			221808			
	01 17-43		OPERATING EXPENSE		CLEANER	22.94		221000			
		100104310			6/28/2023	22.71		221808			
	01 17-43		OPERATING EXPENSE	WATER		37.87		221000			
			HANDSOAP & WATER		6/28/2023	37.07		221808			
	01 17-43		OPERATING EXPENSE		OAP & WATER	10.92		221000			
			DISH SOAP, SCRUBBER, BOW					221808			
			OPERATING EXPENSE			, 31.96		221000		103.69	
.1531			UTILITY TIRE & AUTO REPA	\TD TT							
	I-48148			•	6/28/2023			221809			
			UNIT 660 FIX JOINT ON RE MNT-AUTO EQUIPMENT			0 229.40		221009			
	I-48183		UNIT 743 TIRE REPAIR			0 229.40		221809			
	01 08-43		MNT-AUTO EQUIPMENT			D 25 00		221009		254.40	
	01 00-43	1200	MM1-A010 EQ01FMEM1	ONII	/45 IIRE REFAI	K 25.00				234.40	
.2782			UNDERWOOD LAW FIRM, P.C.								
	I-062623		JULY 23 LEGAL SVC		6/28/2023			221810			
	01 01-42	:540	LEGAL SERVICES	JULY	23 LEGAL SVC	3,500.00				3,500.00	
2881			PATHWAYZ COMMUNICATION								
	I-18234230	615	JUNE PHONE BILL -PATHWAY	Z R	6/28/2023			221811			
	01 02-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 295.67					
	01 03-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 377.49					
	01 05-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 178.76					
	01 08-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 1,068.48					
	01 10-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 38.83					
	01 11-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 77.65					
	01 12-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 239.83					
	01 13-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 155.30					
	01 14-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 38.83					
	01 15-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 100.23					
	01 16-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 38.83					
	01 17-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 658.78					
	01 18-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 279.94					
	01 19-42		COMMUNICATIONS	JUNE	PHONE BILL -PA						
	01 20-42		COMMUNICATIONS		PHONE BILL -PA						
	01 26-42		COMMUNICATIONS		PHONE BILL -PA						
	01 41-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 79.48					
	21 21-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA						
	25 25-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 496.38					
	31 32-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 305.72					
	31 33-42	010	COMMUNICATIONS	JUNE	PHONE BILL -PA	T 255.98					

PAGE: 32

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

CHECK CHECK CHECK CHECK STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME 12881 PATHWAYZ COMMUNICATIONCONT JUNE PHONE BILL -PATHWAYZ I-18234230615 221811 R 6/28/2023 31 35-42010 COMMUNICATIONS JUNE PHONE BILL -PAT 31 36-42010 COMMUNICATIONS JUNE PHONE BILL -PAT 139.05 COMMUNICATIONS JUNE PHONE BILL -PAT 32 16-42010 175.63 38 38-42010 COMMUNICATIONS JUNE PHONE BILL -PAT 287.70 39 39-42010 COMMUNICATIONS JUNE PHONE BILL -PAT 253.28 7,401.85 13064 MCCI, LLC I-NE13472 LASERFICHE LICENSE R 6/28/2023 221812 692.25 01 05-43275 MNT-COMPUTER EQUIPMENT LASERFICHE LICENSE 31 32-43275 1,384.50 2,076.75 LASERFICHE LICENSE MNT-COMPUTER EQUIPMENT 13140 BRIAN BRAUCHI I-062023 R 6/28/2023 GOLF LESSONS & CLINICS 221813 GOLF LESSONS & CLINI 15.00 39 00-11120 15.00 CASH CLEARING ACCOUNT 13198 PERK PRODUCTS & CHEMICAL CO, I 221814 I-81508 SALT R 6/28/2023 31 33-43050 SALT CHEMICALS 4,652.05 31 36-43050 CHEMICALS SALT 4,652.05 9,304.10 13327 BLUE RIDGE SOLUTIONS LLC DE-ICER FOR WINDSHEILDS R 6/28/2023 I-376-03-22 221815 01 12-43280 MNT-AUTO EQUIPMENT DE-ICER FOR WINDSHEI 2,127.20 2,127.20 13476 KONECRANES, INC. I-154855130 INSPECTIONS FOR LIFT & CR R 6/28/2023 221816 01 12-43220 MNT-BUILDINGS INSPECTIONS FOR LIFT 1,008.00 31 34-43220 MNT-BUILDINGS INSPECTIONS FOR LIFT 316.00 38 38-43420 MNT-LANDFILL INSPECTIONS FOR LIFT 316.00 1,640.00 50083 PAMPA SENIOR CITIZENS I-062623 JULY 2023 SUBSIDY R 6/28/2023 221817 01 01-42535 JULY 2023 SUBSIDY 500.00 SOCIAL SERVICES SUPPORT 500.00

* * TOTALS * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	102	493,152.24	0.00	492,611.18
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	31	731,473.09	0.00	731,473.09
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	541.06CR 541.06CF	0.00	

TOTAL ERRORS: 0

PAGE: 33

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/L	ACCOUNT	NAME	AMOUNT
01	00-11120	CASH CLEARING ACCOUNT	109,050.89
01	00-11143	INVENTORY-GAS & OIL	22,552.00
01	00-11145	POSTAGE METER OPERATION	1,054.08
01	00-21205	SALES TAX PAYABLE	17,892.42
01	00-21244	RETIREE INSURANCE PAYABLE	5,575.96
01	00-32041	RENTALS FROM BUILDINGS	1,052.50
01	00-32073	MISCELLANEOUS	89.44CR
01		RETIREE BENEFITS	240.83
01	01-42130	PROFESSIONAL DEVELOPMENT	195.00
01		SOCIAL SERVICES SUPPORT	1,000.00
01	01-42540	LEGAL SERVICES	7,000.00
01	02-42010	COMMUNICATIONS	596.18
01	02-42040	DUES & SUBSCRIPTIONS	146.03
01	02-42085	RENTAL-OFFICE EQUIP.	289.53
01	02-42125	BUSINESS EXPENSE	129.65
01	02-42130	PROFESSIONAL DEVELOPMENT	770.95
01	02-42155	EMPLOYEE TRAINING EXPENSE	670.00
01	02-42500	FILING & RECORDING	36.00
01	02-43010	OFFICE EXPENSE	723.98
01	02-43020	OPERATING EXPENSE	75.19
01	03-42010	COMMUNICATIONS	753.33
01	03-42030	ADVERTISING	205.64
01	03-42085	RENTAL-OFFICE EQUIP.	297.07
01	03-42165	TAX SERVICE EXPENSE	33,510.89
01	03-43010	OFFICE EXPENSE	370.32
01	03-43020	OPERATING EXPENSE	91.10
01	03-43210	MINOR TOOLS AND APPARATUS	1,629.57
01	05-42010	COMMUNICATIONS	358.42
01	05-42085	RENTAL-OFFICE EQUIP.	41.60
01	05-42130	PROFESSIONAL DEVELOPMENT	372.10
01	05-43275	MNT-COMPUTER EQUIPMENT	692.25
01	08-42010	COMMUNICATIONS	2,236.74
01	08-42020	POSTAGE AND FREIGHT	15.35
01	08-42040	DUES & SUBSCRIPTIONS	29.99
01	08-42050	ELECTRICITY	445.87
01	08-42060	GAS	358.53
01	08-42085	RENTAL-OFFICE EQUIP.	262.38
01	08-42125	BUSINESS EXPENSE	140.00
01	08-42130	PROFESSIONAL DEVELOPMENT	5,117.32
01	08-42155	EMPLOYEE TRAINING EXPENSE	2,925.00
01	08-42180	LAUNDRY SERVICE	930.05
01	08-42430	PRINTING EXPENSE	461.31
01	08-42470	PERSONNEL SERVICES	521.55
01	08-43010	OFFICE EXPENSE	146.17
01	08-43020	OPERATING EXPENSE	46.00
01	08-43040	CLOTHING & LINEN	830.65

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 01 CITY OF PAMPA

** G/L ACCOUNT TOTALS **

G/L ACCOUNT	NAME	AMOUNT
01 08-43190	RIFLE RANGE	146.71
01 08-43200	MOTOR FUEL AND LUBRICANTS	164.86
01 08-43210	MINOR TOOLS AND APPARATUS	1,790.07
01 08-43220	MNT-BUILDINGS	75.98
01 08-43275	MNT-COMPUTER EQUIPMENT	240.00
01 08-43280	MNT-AUTO EQUIPMENT	2,726.91
01 08-44047	EXTERNAL VEHICLE LEASE	13,028.02
01 10-42010	COMMUNICATIONS	77.65
01 10-42130	PROFESSIONAL DEVELOPMENT	692.00
01 10-43280	MNT-AUTO EQUIPMENT	1,015.46
01 10-44047	EXTERNAL VEHICLE LEASE	914.15
01 11-42010	COMMUNICATIONS	994.69
01 11-42040	DUES & SUBSCRIPTIONS	96.00
01 11-42125	BUSINESS EXPENSE	278.06
01 11-43020	OPERATING EXPENSE	58.20CR
01 11-44047	EXTERNAL VEHICLE LEASE	740.03
01 12-42010	COMMUNICATIONS	517.83
01 12-42050	ELECTRICITY	30,961.48
01 12-42060	GAS	536.51
01 12-42155	EMPLOYEE TRAINING EXPENSE	25.00
01 12-42520	EMPLOYEE LICENSES	25.00
01 12-43020	OPERATING EXPENSE	263.40
01 12-43050	CHEMICALS	4,124.23
01 12-43200	MOTOR FUEL AND LUBRICANTS	137.11
01 12-43210	MINOR TOOLS AND APPARATUS	69.60
01 12-43220	MNT-BUILDINGS	1,029.48
01 12-43230	MNT-STS/CURBS/GUTTERS/CULVERTS	2,016.00
01 12-43280	MNT-AUTO EQUIPMENT	2,929.92
01 12-43300	MNT-MACHINERY	1,336.19
01 12-44047	EXTERNAL VEHICLE LEASE	27.50
01 12-44060	CLAIMS, JUDGEMENTS AND DAMAGES	1,987.50
01 13-42010	COMMUNICATIONS	337.23
01 13-42050	ELECTRICITY	8,261.13
01 13-42060	GAS	569.61
01 13-42570	MISC. CONTRACT LABOR	4,583.33
01 13-43020	OPERATING EXPENSE	11.98
01 13-43070	AGRICULTURAL EXPENSE	243.92
01 13-43210	MINOR TOOLS AND APPARATUS	329.54
01 13-43280	MNT-AUTO EQUIPMENT	1,634.41
01 13-43300	MNT-MACHINERY	1,520.87
01 13-43410	MNT-UNDERGROUND SPRINKLER	115.89
01 13-44047	EXTERNAL VEHICLE LEASE	40.00CR
01 13-44501	INTEREST ON LEASES	214.07
01 13-44510	PRINCIPAL RETIREMENT	3,476.81
01 14-42010	COMMUNICATIONS	85.09
01 14-42050	ELECTRICITY	76.22

PAGE: 34

PAGE: 35

7/11/2023 3:26 PM

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/I	ACCOUNT	NAME	AMOUNT
01	14-42060	GAS	212.89
01	14-42085	RENTAL-OFFICE EQUIP.	62.53
01	14-42570	MISC. CONTRACT LABOR	882.00
01	14-43010	OFFICE EXPENSE	44.36
01	14-43020	OPERATING EXPENSE	332.93
01	14-43030	JANITOR SUPPLIES	586.71
01	14-43040	CLOTHING & LINEN	182.48
01	14-43080	RECREATIONAL	68.00
01	14-43160	CONCESSIONS	1,003.56
01	14-43210	MINOR TOOLS AND APPARATUS	620.65
01	14-43220	MNT-BUILDINGS	1,089.40
01	14-43250	MNT-IMPROVEMENTS	1,058.25
01	15-42010	COMMUNICATIONS	204.17
01	15-42050	ELECTRICITY	4,469.48
01	15-42060	GAS	408.15
01	15-42180	LAUNDRY SERVICE	546.84
01	15-43030	JANITOR SUPPLIES	230.40
01	15-43220	MNT-BUILDINGS	669.16
01	15-43250	MNT-IMPROVEMENTS	114.12
01	15-43280	MNT-AUTO EQUIPMENT	38.23
01	15-43430	MNT-OTHER EQUIPMENT	2,053.96
01	15-44047	EXTERNAL VEHICLE LEASE	740.03
01	16-42010	COMMUNICATIONS	77.65
01	16-43145	COMPUTER SOFTWARE	29.99
01	17-42010	COMMUNICATIONS	1,425.93
01	17-42020	POSTAGE AND FREIGHT	15.92
01	17-42050	ELECTRICITY	523.77
01	17-42060	GAS	354.37
01	17-42085	RENTAL-OFFICE EQUIP.	298.86
01	17-42130	PROFESSIONAL DEVELOPMENT	1,228.74
01	17-42520	EMPLOYEE LICENSES	181.17
01	17-42530	UNCLASSIFIED PROFESSIONAL	1,967.59
01	17-42580	PHYSICAL EXAMINATIONS	5,750.00
01	17-43020	OPERATING EXPENSE	1,188.34
01	17-43040	CLOTHING & LINEN	2,257.00
01	17-43150	MEDICAL SUPPLIES	66.46
01	17-43200	MOTOR FUEL AND LUBRICANTS	449.41
01	17-43210	MINOR TOOLS AND APPARATUS	922.16
01	17-43280	MNT-AUTO EQUIPMENT	23,530.76
01	17-43430	MNT-OTHER EQUIPMENT	949.81
01	17-44047	EXTERNAL VEHICLE LEASE	717.81
01	18-42010	COMMUNICATIONS	560.03
01	18-42040	DUES & SUBSCRIPTIONS	195.00
01	18-42085	RENTAL-OFFICE EQUIP.	46.56
01	18-42130	PROFESSIONAL DEVELOPMENT	150.00
01	18-42430	PRINTING EXPENSE	642.20
01	10 12130	INTRIING DAIDNOE	042.20

7/11/2023 3:26 PM

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

** G/L ACCOUNT TOTALS **

G/L	ACCOUNT	NAME	AMOUN
01	18-43090	EDUCATIONAL	54.2
01	18-43280	MNT-AUTO EQUIPMENT	115.7
01	18-44047	EXTERNAL VEHICLE LEASE	929.9
01	19-42010	COMMUNICATIONS	700.7
01	19-42050	ELECTRICITY	25.0
01	19-42060	GAS	320.5
01	19-42085	RENTAL-OFFICE EQUIP.	193.0
01	19-42130	PROFESSIONAL DEVELOPMENT	678.0
01	19-43010	OFFICE EXPENSE	26.9
01	19-43050	CHEMICALS	1,831.4
01	19-43110	SHELTERED ANIMAL MAINTENANCE	2,639.6
01	19-43154	VETERINARY SERVICES	102.0
01	19-43220	MNT-BUILDINGS	4,368.0
01	20-42010	COMMUNICATIONS	389.5
01	20-42155	EMPLOYEE TRAINING EXPENSE	250.0
01	20-43010	OFFICE EXPENSE	136.3
01	26-42010	COMMUNICATIONS	1,778.6
01	26-43280	MNT-AUTO EQUIPMENT	14.5
01	26-43430	MNT-OTHER EQUIPMENT	5,809.0
01	26-44047	EXTERNAL LEASE	611.6
01	26-45080	OTHER EQUIPMENT	7,439.8
01	41-42010	COMMUNICATIONS	552.5
01	41-43145	COMPUTER SOFTWARE	99.6
01	41-43275	MNT-COMPUTER EQUIPMENT	683.8
01	45-45050	AUTOMOTIVE EQUIPMENT	985.3
01	48-42010	COMMUNICATIONS	121.0
01	48-42085	RENTAL-OFFICE EQUIP.	45.3
01	48-43020	OPERATING EXPENSE	38.2
01	48-43200	MOTOR FUEL AND LUBRICANTS	3,411.7
01	48-43210	MINOR TOOLS AND APPARATUS	4,092.3
01	48-43280	MNT-AUTO EQUIPMENT	2,854.7
01	48-43430	MNT-OTHER EQUIPMENT	49.9
		*** FUND TOTAL ***	412,577.6
14	00-21234	VISION INS PAYABLE	1,848.5
14	00-21237	COMPANY PD. BENEFIT PAY	124,225.8
1.4	00-21249	LTD & LIFE INS. PAYABLE	9,318.0
		*** FUND TOTAL ***	135,392.4
21	21-42010	COMMUNICATIONS	465.5
21	21-42050	ELECTRICITY	3,531.4
21	21-42085	RENTAL - OFFICE EQUIPMENT	63.2
21	21-42180	LAUNDRY SERVICE	975.7
21	21-43010	OFFICE EXPENSE	70.5
21	21-43020	OPERATING EXPENSE	23.0
21	21-43030	JANITOR SUPPLIES	412.2

PAGE: 36

PAGE: 37

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/L ACC	COUNT	NAME	AMOUNT
21 21-	-43220	MNT-BUILDINGS	305.56
21 21-	-43250	MNT-IMPROVEMENTS	54.28
21 21-	-44070	OTHER AGENCIES	2,000.00
		*** FUND TOTAL ***	7,901.74
25 25-	-42010	COMMUNICATIONS	1,016.30
		POSTAGE AND FREIGHT	163.35
		ELECTRICITY	64.58
		GAS	233.05
		RENTAL- OFFICE EQUIPMENT	218.51
		OPERATING EXPENSE	286.30
25 25-	-43030	JANITOR SUPPLIES	90.34
25 25-	-43120	BOOKS	15.71
25 25-	-43220	MNT-BUILDINGS	835.17
		*** FUND TOTAL ***	2,923.31
31 00-	-21205	SALES TAX PAYABLE	11.08
31 00-	-21209	TRRA PAYABLE	375.00
31 00-	-32073	MISCELLANEOUS	0.06CR
31 32-	-42010	COMMUNICATIONS	644.21
31 32-	-42020	POSTAGE AND FREIGHT	4,000.00
31 32-	-42085	RENTAL-OFFICE EQUIP.	58.73
31 32-	-42430	PRINTING EXPENSE	124.00
31 32-	-43010	OFFICE EXPENSE	36.44
31 32-	-43020	OPERATING EXPENSE	57.20
31 32-	-43040	CLOTHING & LINEN	485.35
31 32-	-43210	MINOR TOOLS AND APPARATUS	24.99
		MNT-COMPUTER EQUIPMENT	1,384.50
31 32-		MNT-AUTO EQUIPMENT	29.75
		EXTERNAL VEHICLE LEASE	1,312.98
		COMMUNICATIONS	511.92
		WATER & WASTEWATER TESTNG	1,877.54
		ELECTRICITY	18,732.39
31 33-		GAS	552.15
		MISC. CONTRACT LABOR	66,552.38
		CHEMICALS MANUELLIC DIMBER C DOTTORS	4,652.05
		MNT-WELLS, PUMPS & ROTORS CRMWA - OPERATION & MAINT	3,260.00 47,403.00
		CRMWA - VARIABLE COST	26,079.44
		INTEREST & FISCAL CHARGES	9,710.78
		PRINCIPAL RETIREMENT	46,252.38
		COMMUNICATIONS	303.20
		ELECTRICITY	515.19
		EMPLOYEE LICENSES	111.00
		OPERATING EXPENSE	371.68
31 34-		CLOTHING & LINEN	508.72
			•

7/11/2023 3:26 PM A/P HISTOR

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 01 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

** G/L ACCOUNT TOTALS **

G/L	ACCOUNT	NAME	AMOUNT
31	34-43210	MINOR TOOLS AND APPARATUS	289.70
31	34-43220	MNT-BUILDINGS	1,255.05
31	34-43250	MNT-IMPROVEMENTS	450.20
31	34-43280	MNT-AUTO EQUIPMENT	11.34
31	34-43300	MNT-MACHINERY	220.00
31	34-44047	EXTERNAL VEHICLE LEASE	27.50
31	35-42010	COMMUNICATIONS	289.14
31	35-42020	POSTAGE AND FREIGHT	12.84
31	35-42050	ELECTRICITY	584.47
31	35-42060	GAS	171.24
31	35-43010	OFFICE EXPENSE	74.97
31	35-43020	OPERATING EXPENSE	140.62
31	35-43210	MINOR TOOLS AND APPARATUS	222.88
31	35-43220	MNT-BUILDINGS	348.12
31	35-43250	MNT-IMPROVEMENTS	66.00
31	35-43280	MNT-AUTO EQUIPMENT	166.74
31	35-43300	MNT-MACHINERY	5,713.76
31	35-44047	EXTERNAL VEHICLE LEASE	740.03
31	36-42010	COMMUNICATIONS	278.09
31	36-42050	ELECTRICITY	18,277.82
31	36-42570	MISC. CONTRACT LABOR	28,522.45
31	36-43050	CHEMICALS	5,954.39
		*** FUND TOTAL ***	299,755.34
32	00-11120	CASH CLEARING ACCOUNT	5.50
32	00-21205	SALES TAX PAYABLE	1,942.67
32	00-32073	MISCELLANEOUS	9.73CR
32	16-42010	COMMUNICATIONS	354.97
32	16-42050	ELECTRICITY	3,637.46
32	16-42060	GAS	159.45
32	16-42090	RENTAL OF EQUIPMENT	162.52
32	16-43020	OPERATING EXPENSE	1,969.78
32	16-43030	JANITOR SUPPLIES	476.46
32	16-43040	CLOTHING & LINEN	1,224.21
32	16-43070	AGRICULTURE	488.49
32	16-43080	RECREATIONAL	3,445.16
32	16-43160	CONCESSIONS	6,597.57
32	16-43210	MINOR TOOLS AND APPARATUS	1,588.71
32	16-43220	MNT-BUILDINGS	225.91
32	16-43250	MNT-IMPROVEMENTS	298.39
32	16-43330	MNT-SWIMMING POOLS	1,912.61
		*** FUND TOTAL ***	24,480.13
38	00-11120	CASH CLEARING ACCOUNT	1.03
38	28-43020	OPERATING EXPENSE	450.00
38	38-42010	COMMUNICATIONS	605.45

PAGE: 38

7/11/2023 3:26 PM VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

** G/L ACCOUNT TOTALS **

G/L	ACCOUNT	NAME	AMOUNT
38	38-42045	PERMIT FEES	101.45
38	38-42050	ELECTRICITY	528.40
38	38-42090	RENTAL OF EQUIPMENT	86.65
38	38-42575	DEMOLITION	558.72
38	38-43020	OPERATING EXPENSE	605.82
38	38-43200	MOTOR FUEL AND LUBRICANTS	14,479.59
38	38-43210	MINOR TOOLS AND APPARATUS	233.12
38	38-43220	MNT-BUILDINGS	115.00
38	38-43280	MNT-AUTO EQUIPMENT	4,879.81
38	38-43300	MNT-MACHINERY	308.26
38	38-43420	MNT-LANDFILL	426.00
38	38-44047	EXTERNAL VEHICLE LEASE	293.67
		*** FUND TOTAL ***	23,672.97
39	00-11120	CASH CLEARING ACCOUNT	30.00
39	00-21205	SALES TAX PAYABLE	1,472.53
39	00-21203	MISCELLANEOUS	7.36CR
39	39-42010	COMMUNICATIONS	510.22
39	39-42050	ELECTRICITY	2,315.58
39	39-42180	LAUNDRY SERVICE	47.90
39	39-43020	OPERATING EXPENSE	770.11
39	39-43030	JANITOR SUPPLIES	20.24
39	39-43045	CUSTOMER MERCHANDISE	13,158.46
39	39-43160	CONCESSIONS	2,744.25
39	39-43210	MINOR TOOLS AND APPARATUS	56.54
39	39-43300	MNT-MACHINERY	533.59
39	39-45060	MACHINERY & EQUIPMENT	79,500.00
		*** FUND TOTAL ***	101,152.06
	55-42590	ADMIN FEES-DENTAL	690.00
62	55-44320	CLAIMS PAID - HEALTH BENE	5,265.21
		*** FUND TOTAL ***	5,955.21
66	55-45020	BUILDING & STRUCTURES	21,000.00
66	55-45030	IMPROVEMENTS	189,273.43
		*** FUND TOTAL ***	210,273.43

NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT VENDOR SET: 01 BANK: 02R TOTALS: 134 1,224,084.27 0.00 1,224,084.27

PAGE: 39

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 40 VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:	6/01/2023	THRU	6/30/2023
-------------	-----------	------	-----------

VENDOR	T D		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
VENDOR	1.0.		NAME	314103	DAIL	AMOUNI	DISCOONI	NO	31A103	AMOUNI
50004			TEXAS MUNICIPAL RETIREMEN							
	I-TM	R6/9/23PY	T.M.R.S.	D 6	/09/2023			004717		
	01	02-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,352.73				
	01	03-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,192.34				
	01	05-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,103.61				
	01	08-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		14,524.39				
	01	10-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		663.51				
	01	11-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,346.59				
	01	12-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,794.39				
	01	13-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,448.33				
	01	14-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		314.00				
	01	15-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		445.62				
	01	16-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,407.54				
	01	17-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		13,653.83				
	01	18-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,390.90				
	01	19-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,506.80				
	01	20-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		4,183.51				
	01	26-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		635.19				
	01	41-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,048.52				
	01	48-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,671.26				
	14	00-21235	T.M.R.S. PAYABLE	T.M.R.S.		24,907.71				
	21	21-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		464.22				
	25	25-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,623.87				
	31	32-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,633.84				
		34-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,610.76				
	31	35-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,114.48				
	38	28-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		764.19				
		38-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,217.61				
		39-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,444.29			9	6,464.03
50005			CITY OF PAMPA - PAYROLL F							
	T-06	/09/2023 PAVROT.T.	CITY OF PAMPA - PAYROLL F	D 6	/09/2023			004718		
		00-21300			AMPA - PAYR	289.352 98		001710		
		00-11119	DUE FROM OTHER FUNDS		AMPA - PAYR	371,093.46CR				
		00-11103	CASH IN BANK-FIRSTBANK		AMPA - PAYR	242,569.02				
	21	00-21300	DUE TO PAYROLL FUND		AMPA - PAYR	4,326.91				
	25	00-21300	DUE TO PAYROLL FUND		AMPA - PAYR	8,560.93				
		00-21300 00-21300	DUE TO PAYROLL FUND		AMPA - PAYR	36,066.33 7,655.90				
			DUE TO PAYROLL FUND		AMPA - PAYR					
		00-21300 00-21300	DUE TO PAYROLL FUND DUE TO PAYROLL FUND		AMPA - PAYR AMPA - PAYR	14,791.45 10,338.96			24	2,569.02
50008			EMPOWER RETIREMENT, LLC							
		R6/9/23PY	HARTFORD DEF		/09/2023			004719		
	14	00-21226	HARTFORD DEFERED PAYABLE	HARTFORD	DEF	660.00				660.00

PAGE: 41

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

CHECK CHECK CHECK CHECK AMOUNT DISCOUNT STATUS NO STATUS AMOUNT VENDOR I.D. NAME DATE FIRSTBANK SOUTHWEST 50018 D 6/09/2023 I-CHS6/9/23PY CITY HSA CONTRIBUTION 004720 70.72 01 03-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 01 12-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 70.72 01 15-41090 HEALTH INSURANCE 70.72 CITY HSA CONTRIBUTIO 01 17-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 141.44 01 19-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 70.72 01 20-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 70.72 01 48-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 141.44 31 32-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 141.44 31 34-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 282.88 70.72 31 35-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 38 38-41090 HEALTH INSURANCE CITY HSA CONTRIBUTIO 70.72 I-T1 6/9/23PY FEDERAL W/H D 6/09/2023 004720 FEDERAL W/HOLD. PAYABLE 14 00-21241 FEDERAL W/H 27,057.42 D 6/09/2023 I-T3 6/9/23PY FICA W/H 004720 01 02-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 719.04 01 03-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 935.22 01 05-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 323.90 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 08-41080 4,196.24 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 10-41080 201.11 01 11-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 408.96 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 12-41080 1,119.02 01 13-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 433.80 01 14-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 136.64 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 15-41080 211.16 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 16-41080 409.77 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 17-41080 4,011.53 01 18-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 679.96 01 19-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 800.52 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 20-41080 1,203.76 SOCIAL SECURITY TAX EXPENSE FICA W/H 01 26-41080 170.81 01 41-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 308.58 01 48-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 739.37 F.I.C.A. PAYABLE 14 00-21242 FICA W/H 21,959.08 SOCIAL SECURITY TAX EXPENSE FICA W/H 21 21-41080 268.62 25 25-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 509.75 31 32-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 790.94 31 34-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 759.94 31 35-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 620.91 32 16-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 474.74 SOCIAL SECURITY TAX EXPENSE FICA W/H 38 28-41080 225.89 38 38-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 667.71 39 39-41080 SOCIAL SECURITY TAX EXPENSE FICA W/H 631.19 I-T4 6/9/23PY MEDICARE W/H D 6/09/2023 004720 01 02-41075 MEDICARE TAX EXPENSE MEDICARE W/H 168.16 01 03-41075 MEDICARE TAX EXPENSE MEDICARE W/H 218.72 01 05-41075 MEDICARE TAX EXPENSE MEDICARE W/H 75.76

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50018		FIRSTBANK SOUTHWEST CONT						
00010	I-T4 6/9/23PY	MEDICARE W/H	D 6/09/2023			004720		
	01 08-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	981.39		001720		
	01 10-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	47.03				
	01 11-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	95.65				
	01 12-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	261.70				
	01 13-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	101.46				
	01 14-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	31.95				
	01 15-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	49.39				
	01 16-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	95.83				
	01 17-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	938.19				
	01 18-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	159.02				
	01 19-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	187.22				
	01 20-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	281.55				
	01 26-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	39.95				
	01 41-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	72.17				
	01 48-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	172.91				
	14 00-21232	MEDICARE PAYABLE	MEDICARE W/H	5,135.60				
	21 21-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	62.81				
	25 25-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	119.20				
	31 32-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	184.98				
	31 34-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	177.72				
	31 35-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	145.21				
	32 16-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	111.00				
	38 28-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	52.83				
	38 38-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	156.15				
	39 39-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	147.65				82,449.02
51008		CITY OF PAMPA - BCBS						
	I-BC 6/9/23PY	BCBS MEDICAL INSURANCE PAYRO		642.60		004724		
	01 02-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	643.62				
	01 03-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	1,609.05				
	01 05-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	643.62				
	01 08-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	9,332.49				
	01 10-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	321.81				
	01 11-41090	HEALTH INSURANCE	BCBS MEDICAL INSURAN	643.62				

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 43

CHECK CHECK CHECK

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

					,	CILECIA			CHECK	CHECK	CHECK
VENDOR	I.D.		NAME	STAT	US	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
51008			CITY OF PAMPA - BCBS CONT								
	T-BC	6/9/23PY	BCBS MEDICAL INSURANCE PAYROL	T. D	6/09	/2023			004724		
		12-41090				INSURAN	2,896.29				
	01	13-41090	HEALTH INSURANCE				1,609.05				
		14-41090	HEALTH INSURANCE				321.81				
		16-41090					643.62				
		17-41090	HEALTH INSURANCE								
		18-41090					1,609.05				
		19-41090					1,609.05				
		20-41090					2,896.29				
		26-41090				INSURAN	321.81				
		41-41090				INSURAN	643.62				
		48-41090									
							1,930.86				
		00-21229	MEDICAL INSURANCE PAYABLE				11,422.29				
		25-41090					1,287.24				
		32-41090					1,930.86				
		34-41090					1,287.24				
		35-41090					1,287.24				
		28-41090		BCBS	MEDICAL		965.43				
		38-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	1,609.05				
	39	39-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	643.62				
	I-BCA	A6/9/23PY	BCBS MEDICAL INSURANCE PAYROL	L D	6/09	/2023			004724		
	14	00-21229	MEDICAL INSURANCE PAYABLE	BCBS	MEDICAL	INSURAN	416.86				
	21	21-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	321.81				
	I-BCH	H6/9/23PY	BCBS MEDICAL INSURANCE PAYROL	L D	6/09	/2023			004724		
	01	03-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	286.45				
	01	12-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	286.45				
	01	15-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	286.45				
	01	17-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	859.35				
	01	19-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	286.45				
	01	20-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	286.45				
	01	48-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	572.90				
	14	00-21229	MEDICAL INSURANCE PAYABLE	BCBS	MEDICAL	INSURAN	435.41				
	31	32-41090	HEALTH INSURANCE	BCBS	MEDICAL	INSURAN	572.90				
		34-41090	HEALTH INSURANCE				1,145.80				
	31	35-41090	HEALTH INSURANCE			INSURAN					
		38-41090				INSURAN	286.45			6	1,518.63
1016			CITY OF PAMPA - DTL								
	I-DEA	A6/9/23PY	DENTAL AFTER TAX	D	6/09	/2023			004725		
	14	00-21227	DENTAL BENEFITS PAYABLE	DENTA	L AFTER	TAX	40.00				
	I-DE1	N6/9/23PY	DENTAL CONTRIBUTIONS - PRETAX	D	6/09	/2023			004725		
	14	00-21227	DENTAL BENEFITS PAYABLE	DENTA	L CONTR	IBUTIONS	3,662.50				3,702.50

CHECK

CHECK

CHECK CHECK CHECK

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

			CHECK		CH	ECK.	CHECK	CHECK	
7ENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
51044		CITY OF PAMPA							
	I-AFP6/9/23PY		D 6/09/2023		00	4726			
	14 00-11120			324.75					
	I-AG26/9/23PY	ANNUAL GOLF PASSES SECOND	D 6/09/2023		00	4726			
	14 00-11120	CASH CLEARING ACCOUNT	ANNUAL GOLF PASSES S	50.00					
	I-AGP6/9/23PY	ANNUAL GOLF PASSES	D 6/09/2023		00	4726			
	14 00-11120	CASH CLEARING ACCOUNT	ANNUAL GOLF PASSES	575.00					
	I-ASP6/9/23PY	ANNUAL INDIVIDUAL SWIM PASS	D 6/09/2023		00	4726			
	14 00-11120	CASH CLEARING ACCOUNT	ANNUAL INDIVIDUAL S	108.26					
	I-CFP6/9/23PY	COMBO FAMILY PASS	D 6/09/2023		00	4726			
	14 00-11120	CASH CLEARING ACCOUNT	COMBO FAMILY PASS	200.00					
	I-ISP6/9/23PY	INDIVIDUAL 10 VISIT SWIM PASS	D 6/09/2023		00	4726			
	14 00-11120	CASH CLEARING ACCOUNT	INDIVIDUAL 10 VISIT	18.95				1,276.96	
			_						
					_				
1099		MUTUAL OF OMAHA							
2000	I-AEC6/9/23PY		D 6/09/2023		0.0	4729			
	14 00-21246	VOLUNTARY INSURANCE		115.85	00	1725			
	I-AEF6/9/23PY		D 6/09/2023		0.0	4729			
	14 00-21246	VOLUNTARY INSURANCE		194.85		1,25			
	I-AEO6/9/23PY		D 6/09/2023		00	4729			
	14 00-21246		ACCIDENTAL E/O	311.36					
	I-AES6/9/23PY	ACCIDENTAL E/S	D 6/09/2023		00	4729			
	14 00-21246		ACCIDENTAL E/S	92.82					
	I-HEC6/9/23PY	HOSP INDEMNITY E/C	D 6/09/2023		00	4729			
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/C	44.00					
	I-HF 6/9/23PY	HOSP INDEMNITY E/F	D 6/09/2023		00	4729			
	14 00-21246	VOLUNTARY INSURANCE		122.50					
	I-HI 6/9/23PY	HOSP INDEMNITY E/O	D 6/09/2023		00	4729			
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/O	140.00					
	I-HS 6/9/23PY	HOSP INDEMNITY E/S	D 6/09/2023		00	4729			
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/S	75.00					
	I-L656/9/23PY	CITY PAID LIFE 65-69	D 6/09/2023		00	4729			
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE 65-69	0.63					
		IMD ADID (ITEE INCIDANCE	CITY PAID LIFE 65-69	0.63					
	01 12-41085	LID, ADAD, & LIFE INSURANCE							
	01 12-41085 01 17-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE 65-69	0.63					
				0.63	00	4729			
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	D 6/09/2023		00	4729			
	01 17-41085 I-L706/9/23PY	LTD, AD&D, & LIFE INSURANCE CITY PAID LIFE 70 AND OVER	D 6/09/2023 CITY PAID LIFE 70 AN			4729 4729			
	01 17-41085 I-L706/9/23PY 01 12-41085	LTD, AD&D, & LIFE INSURANCE CITY PAID LIFE 70 AND OVER LTD, AD&D, & LIFE INSURANCE	D 6/09/2023 CITY PAID LIFE 70 AN D 6/09/2023						

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

			CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
51099		MUTUAL OF OMAHA CONT						
	I-LC 6/9/23PY	CITY PAID LIFE	D 6/09/2023			004729		
		LTD, AD&D, & LIFE INSURANCE						
		LTD, AD&D, & LIFE INSURANCE						
	01 05-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	29.40				
	01 10-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	9.45				
		LTD, AD&D, & LIFE INSURANCE		5.25				
		LTD, AD&D, & LIFE INSURANCE		1.05				
	01 15-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
		LTD, AD&D, & LIFE INSURANCE						
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	27.30				
	01 18-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	5.25				
	01 19-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	11.55				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
		LTD, AD&D, & LIFE INSURANCE		2.10				
		LTD, AD&D, & LIFE INSURANCE		8.40				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	4.20				
	31 32-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
		LTD, AD&D, & LIFE INSURANCE						
		LTD, AD&D, & LIFE INSURANCE						
	38 28-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	3.15				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	I-LS 6/9/23PY	SHORT TERM DISABLITIY	D 6/09/2023			004729		
	14 00-21249	LTD & LIFE INS. PAYABLE	SHORT TERM DISABLITI	503.65				
		LIFE SUPPL > 50,0000				004729		
	14 00-21249	LTD & LIFE INS. PAYABLE		658.15				
	I-LSP6/9/23PY	SUPLEMENTAL LIFE PRE-TAX	D 6/09/2023			004729		
	14 00-21249	LTD & LIFE INS. PAYABLE	SUPLEMENTAL LIFE PRE	384.00				
	I-LT 6/9/23PY	LONG TERM DISABILITY	D 6/09/2023			004729		
	01 02-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	33.26				
	01 03-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	58.04				
	01 05-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.53				
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	244.47				
	01 10-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.87				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	24.26				
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	69.81				
	01 13-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	27.25				
	01 14-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	5.82				
	01 15-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	7.85				
	01 16-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	25.22				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	176.25				
	01 18-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	42.89				

CHECK

PAGE: 45

CHECK CHECK CHECK

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

			CHECK		D.T. 0.001777	CHECK	CHECK	CHECK
VENDOR	1.0.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
51099		MUTUAL OF OMAHA CONT						
	I-LT 6/9/23PY	LONG TERM DISABILITY	D 6/09/2023			004729		
	01 19-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	37.18				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	68.25				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.41				
	01 41-41085	LTD, AD&D, & LIFE INSURANCE		19.20				
	01 48-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	48.94				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.24				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	30.08				
	31 32-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	47.47				
	31 34-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	45.55				
	31 35-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.06				
	38 28-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	13.95				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.20				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	19.69				
	I-VCI6/9/23PY	CRITICAL ILLNESS	D 6/09/2023			004729		
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS	338.49				
	I-VCS6/9/23PY	CRITICAL ILLNESS SPOUSE	D 6/09/2023			004729		
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS SPO	180.80				4,623.58
			. —					
51116		BCBSTX/VISION						
	I-BCV6/9/23PY	VISION PRE TAX	D 6/09/2023			004732		
	14 00-21234	VISION INS PAYABLE	VISION PRE TAX	908.24				908.24
50004		TEXAS MUNICIPAL RETIREMEN						
	I-TMR6/23/23PY	T.M.R.S.	D 6/23/2023			004750		
	01 02-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,373.85				
	01 03-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	3,219.50				
	01 05-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,112.66				
	01 08-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	16,259.91				
	01 10-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	672.56				
	01 11-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,366.50				
	01 12-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	3,983.93				
	01 13-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,511.28				
	01 14-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	320.63				
	01 15-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	455.27				

7/11/2023 3:26 PM

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

				CHECK			CHECK	CHECK	CHECK	
VENDOR	I.D.		NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
50004			TEXAS MUNICIPAL RETIRECONT							
	I-TME	R6/23/23PY	T.M.R.S.	D 6/23/2023			004750			
	01	16-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,431.08					
	01	17-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	14,599.28					
	01	18-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,399.96					
	01	19-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,475.88					
	01	20-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	3,851.77					
	01	26-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	635.19					
	01	41-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,066.02					
	01	48-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,647.32					
	14	00-21235	T.M.R.S. PAYABLE	T.M.R.S.	25,876.90					
	21	21-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	471.46					
	25	25-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,632.92					
	31	32-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,618.98					
	31	34-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,736.76					
	31	35-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,173.41					
	38	28-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	826.82					
	38	38-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	2,421.49					
	39	39-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.	1,076.38			100	0,217.71	
50005			CITY OF PAMPA - PAYROLL F							
	I-06,	/23/2023PAYROLL	CITY OF PAMPA - PAYROLL F	D 6/23/2023			004751			
	01	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	303,098.18					
	14	00-11119	DUE FROM OTHER FUNDS	CITY OF PAMPA - PAYR	396,456.87CR					
	14	00-11103	CASH IN BANK-FIRSTBANK	CITY OF PAMPA - PAYR	261,814.55					
	21	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	2,937.41					
	25	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	8,704.93					
	31	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	37,331.90					
	32	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	19,262.33					
	38	00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	16,092.64					
		00-21300	DUE TO PAYROLL FUND	CITY OF PAMPA - PAYR	9,029.48			261	1,814.55	
50008			EMPOWER RETIREMENT, LLC							
	I-HAI	R6/23/23PY	HARTFORD DEF	D 6/23/2023			004752			
	14	00-21226	HARTFORD DEFERED PAYABLE	HARTFORD DEF	660.00				660.00	
50018			FIRSTBANK SOUTHWEST							
	I-T1	6/23/23PY	FEDERAL W/H	D 6/23/2023			004753			
	14	00-21241	FEDERAL W/HOLD. PAYABLE	FEDERAL W/H	30,233.22					
	I-T3	6/23/23PY	FICA W/H	D 6/23/2023			004753			
	01	01-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	6.20					
	01	02-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	725.55					
	01	03-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	943.59					
	01	05-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	326.69					
		00 41000	SOCIAL SECURITY TAX EXPENSE	FICA W/H	4,731.31					
	01	08-41080	SOCIAL SECONIII IAN ENIENSE							
		10-41080		FICA W/H	203.90					
	01			FICA W/H	203.90 424.40					

CHECK

PAGE: 47

CHECK CHECK CHECK

CHECK

PAGE: 48

CHECK CHECK CHECK

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

					CHECK			CHECK	CUECK	CHECK
VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
50018			FIRSTBANK SOUTHWEST CONT							
	I-T3	6/23/23PY	FICA W/H	D 6/	23/2023			004753		
	01	13-41080	SOCIAL SECURITY TAX EXPENSE			453.22				
	01	14-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		123.74				
	01	15-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		233.24				
	01	16-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		417.02				
	01	17-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		4,304.52				
	01	18-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		682.75				
	01	19-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		793.33				
	01	20-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		1,101.47				
	01	26-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		170.81				
	01	41-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		313.98				
	01	48-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		731.98				
	14	00-21242	F.I.C.A. PAYABLE	FICA W/H		23,509.93				
	21	21-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		181.91				
	25	25-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		518.67				
	31	32-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		786.35				
	31	34-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		798.78				
	31	35-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		639.07				
	32	16-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		1,194.25				
	38	28-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		245.20				
	38	38-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		730.56				
	39	39-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		550.00				
	I-T4	6/23/23PY	MEDICARE W/H	D 6/	23/2023			004753		
	01	01-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	1.45				
	01	02-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	169.69				
	01	03-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	220.69				
	01	05-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	76.41				
	01	08-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	1,106.50				
	01	10-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	47.69				
	01	11-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	99.25				
	01	12-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	275.37				
	01	13-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	106.00				
	01	14-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	28.94				
	01	15-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	54.56				
	01	16-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	97.53				
	01	17-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	1,006.74				
	01	18-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	159.68				
	01	19-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	185.53				
	01	20-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	257.60				
	01	26-41075	MEDICARE TAX EXPENSE	MEDICARE W	I/H	39.95				
	01	41-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	73.43				
	01	48-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	171.19				
	14	00-21232	MEDICARE PAYABLE	MEDICARE W	7/H	5,498.40				
	21	21-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	42.55				
	25	25-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	121.30				
					,					
	31	32-41075	MEDICARE TAX EXPENSE	MEDICARE W	7/H	183.90				

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT PAGE: 49

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50018			FIRSTBANK SOUTHWEST CONT	,						
	T m/	C /22 /22 DV			/22/2022			004752		
		6/23/23PY 35-41075	MEDICARE W/H		i/23/2023	149.46		004753		
			MEDICARE TAX EXPENSE	MEDICARE						
		16-41075	MEDICARE TAX EXPENSE	MEDICARE		279.28				
		28-41075	MEDICARE TAX EXPENSE	MEDICARE		57.34				
		38-41075 39-41075	MEDICARE TAX EXPENSE MEDICARE TAX EXPENSE	MEDICARE MEDICARE		170.87 128.66			88	8,249.88
		_				_		_		
						_				
51008			CITY OF PAMPA - BCBS							
	I-BC	6/23/23PY	BCBS MEDICAL INSURANCE PAY	ROLL D 6	7/23/2023			004757		
	01	02-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	643.62				
	01	03-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,609.05				
	01	05-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	643.62				
	01	08-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	9,332.49				
	01	10-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	321.81				
	01	11-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	643.62				
	01	12-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	2,896.29				
	01	13-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,609.05				
	01	14-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	321.81				
	01	16-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	643.62				
	01	17-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	6,758.01				
	01	18-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,609.05				
	01	19-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,609.05				
	01	20-41090	HEALTH INSURANCE	BCBS MEDI						
	01	26-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	321.81				
	01	41-41090	HEALTH INSURANCE	BCBS MEDI		643.62				
	01	48-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,930.86				
	14	00-21229	MEDICAL INSURANCE PAYABLE	BCBS MEDI	CAL INSURAN	11,422.29				
	25	25-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	1,287.24				
		32-41090	HEALTH INSURANCE		CAL INSURAN	1,930.86				
		34-41090	HEALTH INSURANCE		CAL INSURAN					
		35-41090	HEALTH INSURANCE		CAL INSURAN	1,287.24				
		28-41090	HEALTH INSURANCE		CAL INSURAN	965.43				
		38-41090		BCBS MEDI		1,609.05				
	-		·			,				
	39	39-41090	HEALTH INSURANCE	BCBS MEDI	CAL INSURAN	643.62				

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR	I.D.	NAME		CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51008		CITY OF PAMPA - BCBS CONT							
	I-BCA6/23/23PY	BCBS MEDICAL INSURANCE PAYRO	DLL D 6/23	3/2023			004757		
	14 00-21229	MEDICAL INSURANCE PAYABLE	BCBS MEDICAL	INSURAN	416.86				
	21 21-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	321.81				
	I-BCH6/23/23PY	BCBS MEDICAL INSURANCE PAYRO	DLL D 6/23	3/2023			004757		
	01 03-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	01 12-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	01 15-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	01 17-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	859.35				
	01 19-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	01 20-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	01 48-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	572.90				
	14 00-21229	MEDICAL INSURANCE PAYABLE	BCBS MEDICAL	INSURAN	435.41				
	31 32-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	572.90				
	31 34-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	1,145.80				
	31 35-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45				
	38 38-41090	HEALTH INSURANCE	BCBS MEDICAL	INSURAN	286.45			6	51,196.82
51016		CITY OF PAMPA - DTL							
	I-DC 6/23/23PY	CITY DENTAL CONTRIBUTION	D 6/23	3/2023			004758		
	01 02-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	36.00				
	01 03-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	72.00				
	01 05-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	24.00				
	01 08-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	384.00				
	01 10-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	12.00				
	01 11-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	24.00				
	01 12-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	120.00				
	01 13-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	84.00				
	01 14-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	12.00				
	01 15-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	12.00				
	01 16-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	24.00				
	01 17-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	324.00				
	01 18-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	60.00				
	01 19-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	72.00				
	01 20-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	132.00				
	01 26-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	12.00				
	01 41-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	24.00				
	01 48-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	96.00				
	21 21-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	12.00				
	25 25-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	48.00				
	31 32-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	96.00				
	31 34-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	108.00				
	31 35-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	72.00				
	38 28-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	36.00				
	38 38-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	72.00				
	39 39-41097	DENTAL INSURANCE	CITY DENTAL	CONTRIBU	36.00				
	I-DEA6/23/23PY			3/2023			004758		
	14 00-21227	DENTAL BENEFITS PAYABLE	DENTAL AFTER	R TAX	40.00				
	I-DEN6/23/23PY	DENTAL CONTRIBUTIONS - PRETA	X D 6/23	3/2023			004758		

PAGE: 50

CHECK

CHECK CHECK CHECK

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

			CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
51016		CITY OF PAMPA - DTL CONT						
	I-DEN6/23/23PY	DENTAL CONTRIBUTIONS - PRETAX	D 6/23/2023			004758		
	14 00-21227			3,642.50				5,686.50
51044		CITY OF PAMPA						
	I-AFP6/23/23PY	ANNUAL FAMILY SWIM PASS	D 6/23/2023			004759		
	14 00-11120		ANNUAL FAMILY SWIM P	433.00				
	I-AG26/23/23PY		D 6/23/2023			004759		
	14 00-11120		ANNUAL GOLF PASSES S	50.00				
	I-AGP6/23/23PY		D 6/23/2023			004759		
	14 00-11120	CASH CLEARING ACCOUNT		250.00				
	I-ASP6/23/23PY	ANNUAL INDIVIDUAL SWIM PASS		100.06		004759		
	14 00-11120		ANNUAL INDIVIDUAL S	108.26				
	I-CFP6/23/23PY		D 6/23/2023	200 00		004759		
	14 00-11120	CASH CLEARING ACCOUNT		200.00		004750		
	I-ISP6/23/23PY	INDIVIDUAL 10 VISIT SWIM PASS		10.05		004759		1 000 01
	14 00-11120	CASH CLEARING ACCOUNT	INDIVIDUAL IU VISIT	18.95				1,060.21
				·				
51099		MUTUAL OF OMAHA						
01000	I-AEC6/23/23PY		D 6/23/2023			004762		
	14 00-21246		ACCIDENTAL E/C	115.85		001702		
	I-AEF6/23/23PY	ACCIDENTAL E/F	D 6/23/2023	110.00		004762		
	14 00-21246		ACCIDENTAL E/F	194.85		001702		
	I-AEO6/23/23PY	ACCIDENTAL E/O	D 6/23/2023			004762		
	14 00-21246	VOLUNTARY INSURANCE	ACCIDENTAL E/O	311.36				
	I-AES6/23/23PY	ACCIDENTAL E/S	D 6/23/2023			004762		
	14 00-21246		ACCIDENTAL E/S	92.82				
	I-HEC6/23/23PY	HOSP INDEMNITY E/C	D 6/23/2023			004762		
	14 00-21246	VOLUNTARY INSURANCE		44.00				
	I-HF 6/23/23PY	HOSP INDEMNITY E/F	D 6/23/2023			004762		
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/F	122.50				
	I-HI 6/23/23PY	HOSP INDEMNITY E/O	D 6/23/2023			004762		
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/O	140.00				
	I-HS 6/23/23PY	HOSP INDEMNITY E/S	D 6/23/2023			004762		
	14 00-21246		HOSP INDEMNITY E/S	75.00				
	I-L656/23/23PY	CITY PAID LIFE 65-69	D 6/23/2023			004762		
	01 08-41085	LTD, AD&D, & LIFE INSURANCE		0.63				
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE 65-69	0.63				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE		0.63				
	I-L706/23/23PY	CITY PAID LIFE 70 AND OVER	D 6/23/2023			004762		

7/11/2023 3:26 PM A/P HISTORY CHECK REPORT

VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK	CHECK	CHECK AMOUNT
.2		211120	11100111	223000111	1.0	0111100	11100111
51099							
	CITY PAID LIFE 70 AND OVER				004762		
01 12-41085			0.48		004760		
I-LAD6/23/23PY 14 00-21249			124 20		004762		
I-LC 6/23/23PY	CITY PAID LIFE		124.20		004762		
01 02-41085			3.15		004762		
	LTD, AD&D, & LIFE INSURANCE		6.30				
01 05-41085			2.10				
	LTD, AD&D, & LIFE INSURANCE						
	LTD, AD&D, & LIFE INSURANCE						
	LTD, AD&D, & LIFE INSURANCE						
	LTD, AD&D, & LIFE INSURANCE						
	LTD, AD&D, & LIFE INSURANCE						
01 14-41085							
01 15-41085							
01 16-41085			2.10				
01 17-41085	LTD, AD&D, & LIFE INSURANCE		26.25				
01 18-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	5.25				
	LTD, AD&D, & LIFE INSURANCE		6.30				
	LTD, AD&D, & LIFE INSURANCE		11.55				
01 26-41085							
01 41-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
01 48-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
21 21-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
25 25-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	4.20				
31 32-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
31 34-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
31 35-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	5.25				
38 28-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	3.15				
38 38-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
39 39-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
I-LS 6/23/23PY	SHORT TERM DISABLITIY	D 6/23/2023			004762		
14 00-21249	LTD & LIFE INS. PAYABLE		504.04				
I-LSA6/23/23PY	LIFE SUPPL > 50,0000	D 6/23/2023			004762		
14 00-21249		LIFE SUPPL > 50,0000	658.15				
I-LSP6/23/23PY	SUPLEMENTAL LIFE PRE-TAX	D 6/23/2023			004762		
14 00-21249	LTD & LIFE INS. PAYABLE		384.00				
I-LT 6/23/23PY	LONG TERM DISABILITY	D 6/23/2023			004762		
01 02-41085	LTD, AD&D, & LIFE INSURANCE		32.62				
01 03-41085	LTD, AD&D, & LIFE INSURANCE		58.04				
01 05-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.53				
01 08-41085	LTD, AD&D, & LIFE INSURANCE		244.47				
01 10-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.87				
01 11-41085	LTD, AD&D, & LIFE INSURANCE		24.26				
01 12-41085							
	LTD, AD&D, & LIFE INSURANCE						
U1 14-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	5.82				

PAGE: 52

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 53

CHECK

CHECK CHECK CHECK

VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

			CHECK			CILLICIA	CILLICIA	CILECIA	
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
51099		MUTUAL OF OMAHA CONT							
	I-LT 6/23/23PY	LONG TERM DISABILITY	D 6/23/2023			004762			
		LTD, AD&D, & LIFE INSURANCE		7.85					
	01 16-41085	LTD, AD&D, & LIFE INSURANCE		25.22					
	01 17-41085	LTD, AD&D, & LIFE INSURANCE		169.98					
	01 18-41085	LTD, AD&D, & LIFE INSURANCE		42.89					
	01 19-41085	LTD, AD&D, & LIFE INSURANCE		37.18					
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	68.25					
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.41					
	01 41-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	19.20					
	01 48-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	48.94					
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.24					
	25 25-41085		LONG TERM DISABILITY	30.08					
	31 32-41085		LONG TERM DISABILITY	47.47					
	31 34-41085	LTD, AD&D, & LIFE INSURANCE		45.55					
	31 35-41085	LTD, AD&D, & LIFE INSURANCE		38.06					
	38 28-41085	LTD, AD&D, & LIFE INSURANCE		13.95					
	38 38-41085	LTD, AD&D, & LIFE INSURANCE		38.20					
	39 39-41085	LTD, AD&D, & LIFE INSURANCE		19.69					
	I-VCI6/23/23PY	CRITICAL ILLNESS	D 6/23/2023			004762			
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS	338.49					
	I-VCS6/23/23PY	CRITICAL ILLNESS SPOUSE	D 6/23/2023			004762			
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS SPO	180.80		001702	4	4,616.01	
		_							
					I				
					ı				
51116		BCBSTX/VISION							
		VISION PRE TAX	D 6/23/2023			004765			
	14 00-21234	VISION INS PAYABLE	VISION PRE TAX	904.01				904.01	
					ı				
50004		TEXAS MUNICIPAL RETIREMEN							
		MAY 2023 TMRS	D 6/29/2023	405 005 55		004767		- 004	
1	14 00-21235	T.M.R.S. PAYABLE	MAY 2023 TMRS	195,801.60			195	5,801.60	

PAGE: 54

VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK	CHECK AMOUNT
50025		PRE-PAID LEGAL SERVICES I							
	I-PPL6/9/23PY	PRE-PAID LEGAL FEES	R	6/08/2023			221703		
	14 00-21247	PRE-PAID LEGAL PAYABLE	PRE-PAID	LEGAL FEES	166.49				166.49
50131		EDWARD JONES							
	I-EDJ6/9/23PY	ROTH IRA	R	6/08/2023			221704		
	14 00-21251	EDWARD JONES PAYABLE	ROTH IRA	1	50.00				50.00
51000		PAMPA FIREFIGHTER'S ASSOCIA	TIO						
	I-PFA6/9/23PY	ASSOCIATION DUES	R	6/08/2023			221705		
	14 00-21233	MISCELLANEOUS PAYABLE	ASSOCIAT	CION DUES	486.48				486.48
51004		PAMPA MUNICIPAL CR. UN.							
	I-CU 6/9/23PY	CREDIT UNION	R	6/08/2023			221706		
	14 00-21225	CREDIT UNION PAYABLE	CREDIT U	UNION	23,187.39			23	3,187.39
51005		PAMPA UNITED WAY							
	I-UF 6/9/23PY	UNITED FUND	R	6/08/2023			221707		
	14 00-21236	UNITED FUND PAYABLE	UNITED F	UND	221.40				221.40
51006		PAMPA YOUTH CENTER							
	I-YC 6/9/23PY	YOUTH CENTER	R	6/08/2023			221708		
	14 00-21238	YOUTH CENTER PAYABLE	YOUTH CE	INTER	505.00				505.00
51045		PAMPA MUNICIPAL CR. UN.							
	I-EMP6/9/23PY	EMPLOYEE CLUB FUND	R	6/08/2023			221709		
	14 00-21225	CREDIT UNION PAYABLE	EMPLOYEE	CLUB FUND	218.00				218.00
51097		BRANDON FITNESS(TEXAS) INC	- A						
	I-ANY6/9/23PY	ANYTIME FITNESS	R	6/08/2023			221710		
	14 00-21238	YOUTH CENTER PAYABLE	ANYTIME	FITNESS	137.00				137.00
51102		EDWARD JONES-KS							
	I-EDK6/9/23PY	ROTH IRA	R	6/08/2023			221711		
	14 00-21251	EDWARD JONES PAYABLE	ROTH IRA	1	250.00				250.00
NYL		NEW YORK LIFE INSURANCE COM	PAN						
		NEW YORK LIFE PREMIUMS					221712		
	14 00-21247	PRE-PAID LEGAL PAYABLE	NEW YORK	C LIFE PREMIU	392.24				392.24
50025		PRE-PAID LEGAL SERVICES I							
	I-PPL6/23/23PY	PRE-PAID LEGAL FEES	R	6/22/2023			221777		
	14 00-21247	PRE-PAID LEGAL PAYABLE	PRE-PAIC	LEGAL FEES	190.44				190.44

EDWARD JONES

PAGE: 55

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 14 CITY OF PAMPA

50131

51097

CHECK CHECK CHECK CHECK STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D.

ROTH IRA R 6/22/2023 I-EDJ6/23/23PY 221778 EDWARD JONES PAYABLE ROTH IRA 14 00-21251 50.00 50.00

51000 PAMPA FIREFIGHTER'S ASSOCIATIO

I-PFA6/23/23PY ASSOCIATION DUES R 6/22/2023 221779

486.48 MISCELLANEOUS PAYABLE ASSOCIATION DUES 14 00-21233 486.48

51004 PAMPA MUNICIPAL CR. UN. CREDIT UNION I-CU 6/23/23PY R 6/22/2023 221780

CREDIT UNION PAYABLE CREDIT UNION 23,467.77 23,467.77 14 00-21225

51005 PAMPA UNITED WAY I-UF 6/23/23PY R 6/22/2023 UNITED FUND 221781

UNITED FUND PAYABLE UNITED FUND 221.40 14 00-21236 221.40

51006 PAMPA YOUTH CENTER R 6/22/2023 I-YC 6/23/23PY 221782 YOUTH CENTER

YOUTH CENTER 14 00-21238 YOUTH CENTER PAYABLE 492.50 492.50

PAMPA MUNICIPAL CR. UN. 51045 R 6/22/2023 I-EMP6/23/23PY EMPLOYEE CLUB FUND 221783

14 00-21225 CREDIT UNION PAYABLE EMPLOYEE CLUB FUND 215.00 215.00

BRANDON FITNESS (TEXAS) INC - A I-ANY6/23/23PY ANYTIME FITNESS R 6/22/2023 221784

YOUTH CENTER PAYABLE ANYTIME FITNESS 148.00 14 00-21238 148.00

51102 EDWARD JONES-KS

ROTH IRA R 6/22/2023 I-EDK6/23/23PY 221785 EDWARD JONES PAYABLE ROTH IRA 14 00-21251 250.00 250.00

NEW YORK LIFE INSURANCE COMPAN

NEW YORK LIFE PREMIUMS R 6/22/2023 I-NYL6/23/23PY 221786 PRE-PAID LEGAL PAYABLE NEW YORK LIFE PREMIU 392.24 14 00-21247 392.24

* * TOTALS * * NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT 51,527.83 REGULAR CHECKS: 20 0.00 51,527.83 HAND CHECKS: 0 0.00 0.00 0.00 1,217,864.67 DRAFTS: 1,217,864.67 0.00 35 0.00 EFT: 0 0.00 0.00 NON CHECKS: 0.00 0.00 0.00

0.00 VOID CHECKS: 0 VOID DEBITS VOID CREDITS 0.00 0.00 0.00

TOTAL ERRORS: 0

PAGE: 56

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/L	ACCOUNT	NAME	AMOUNT
01	00-21300	DUE TO PAYROLL FUND	592,451.16
01	01-41075	MEDICARE TAX EXPENSE	1.45
01	01-41080	SOCIAL SECURITY TAX EXPENSE	6.20
01	02-41070	TEXAS MUNICIPAL RETIREMENT	4,726.58
01	02-41075	MEDICARE TAX EXPENSE	337.85
01	02-41080	SOCIAL SECURITY TAX EXPENSE	1,444.59
01	02-41085	LTD, AD&D, & LIFE INSURANCE	72.18
01	02-41090	HEALTH INSURANCE	1,287.24
01	02-41097	DENTAL INSURANCE	36.00
01	03-41070	TEXAS MUNICIPAL RETIREMENT	6,411.84
01		MEDICARE TAX EXPENSE	439.41
01	03-41080	SOCIAL SECURITY TAX EXPENSE	1,878.81
01	03-41085	LTD, AD&D, & LIFE INSURANCE	128.68
01	03-41090	HEALTH INSURANCE	3,861.72
01	03-41097	DENTAL INSURANCE	72.00
01	05-41070	TEXAS MUNICIPAL RETIREMENT	2,216.27
01	05-41075	MEDICARE TAX EXPENSE	152.17
01	05-41080	SOCIAL SECURITY TAX EXPENSE	650.59
01	05-41085	LTD, AD&D, & LIFE INSURANCE	41.26
01	05-41090	HEALTH INSURANCE	1,287.24
01	05-41097	DENTAL INSURANCE	24.00
01		TEXAS MUNICIPAL RETIREMENT	30,784.30
01		MEDICARE TAX EXPENSE	2,087.89
01	08-41080	SOCIAL SECURITY TAX EXPENSE	8,927.55
01	08-41085	LTD, AD&D, & LIFE INSURANCE	549.00
01	08-41090	HEALTH INSURANCE	18,664.98
01	08-41097	DENTAL INSURANCE	384.00
01	10-41070	TEXAS MUNICIPAL RETIREMENT	1,336.07
01	10-41075	MEDICARE TAX EXPENSE	94.72
01	10-41080	SOCIAL SECURITY TAX EXPENSE	405.01
01	10-41085	LTD, AD&D, & LIFE INSURANCE	25.84
01	10-41090	HEALTH INSURANCE	643.62
01	10-41097	DENTAL INSURANCE	12.00
01	11-41070	TEXAS MUNICIPAL RETIREMENT	2,713.09
01	11-41075	MEDICARE TAX EXPENSE	194.90
01	11-41080	SOCIAL SECURITY TAX EXPENSE	833.36
01	11-41085	LTD, AD&D, & LIFE INSURANCE	52.72
01	11-41090	HEALTH INSURANCE	1,287.24
01	11-41097	DENTAL INSURANCE	24.00
01	12-41070	TEXAS MUNICIPAL RETIREMENT	7,778.32
01	12-41075	MEDICARE TAX EXPENSE	537.07
01	12-41080	SOCIAL SECURITY TAX EXPENSE	2,296.46
01	12-41085	LTD, AD&D, & LIFE INSURANCE	160.74
01	12-41090	HEALTH INSURANCE	6,436.20
01	12-41097	DENTAL INSURANCE	120.00
01	13-41070	TEXAS MUNICIPAL RETIREMENT	2,959.61

PAGE: 57

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/L ACCOUNT	NAME	AMOUNT
01 13-4107	5 MEDICARE TAX EXPENSE	207.46
01 13-4108	O SOCIAL SECURITY TAX EXPENSE	887.02
01 13-4108	5 LTD, AD&D, & LIFE INSURANCE	65.00
01 13-4109	0 HEALTH INSURANCE	3,218.10
01 13-4109	7 DENTAL INSURANCE	84.00
01 14-4107	0 TEXAS MUNICIPAL RETIREMENT	634.63
01 14-4107		60.89
01 14-4108	O SOCIAL SECURITY TAX EXPENSE	260.38
01 14-4108	5 LTD, AD&D, & LIFE INSURANCE	13.74
01 14-4109	0 HEALTH INSURANCE	643.62
01 14-4109	7 DENTAL INSURANCE	12.00
01 15-4107	0 TEXAS MUNICIPAL RETIREMENT	900.89
01 15-4107	5 MEDICARE TAX EXPENSE	103.95
01 15-4108	O SOCIAL SECURITY TAX EXPENSE	444.40
01 15-4108	5 LTD, AD&D, & LIFE INSURANCE	17.80
01 15-4109		643.62
	7 DENTAL INSURANCE	12.00
01 16-4107	0 TEXAS MUNICIPAL RETIREMENT	2,838.62
01 16-4107		193.36
01 16-4108		826.79
01 16-4108		54.64
01 16-4109		1,287.24
01 16-4109		24.00
01 17-4107	0 TEXAS MUNICIPAL RETIREMENT	28,253.11
	5 MEDICARE TAX EXPENSE	1,944.93
	0 SOCIAL SECURITY TAX EXPENSE	8,316.05
	5 LTD, AD&D, & LIFE INSURANCE	•
01 17-4109		15,697.97
01 17-4109		324.00
01 18-4107		4,790.86
01 18-4107		318.70
01 18-4108		1,362.71
01 18-4108		96.28
01 18-4109		3,218.10
01 18-4109		60.00
01 19-4107		4,982.68
	5 MEDICARE TAX EXPENSE	372.75
01 19-4108		1,593.85
01 19-4108		86.96
01 19-4109		3,861.72
01 19-4109		72.00
01 20-4107		8,035.28
01 20-4107		539.15
01 20 4107		2,305.23
01 20-4108		159.60
01 20-4100	·	6,436.20
01 20-4103	O HEADIN INSURANCE	0,430.20

PAGE: 58

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 6/01/2023 THRU 6/30/2023

G/I	L ACCOUNT	NAME	AMOUNT
01	20-41097	DENTAL INSURANCE	132.00
01	26-41070	TEXAS MUNICIPAL RETIREMENT	1,270.38
01	26-41075	MEDICARE TAX EXPENSE	79.90
01	26-41080	SOCIAL SECURITY TAX EXPENSE	341.62
01	26-41085	LTD, AD&D, & LIFE INSURANCE	24.92
01	26-41090	HEALTH INSURANCE	643.62
01	26-41097	DENTAL INSURANCE	12.00
01	41-41070	TEXAS MUNICIPAL RETIREMENT	2,114.54
01	41-41075	MEDICARE TAX EXPENSE	145.60
01	41-41080	SOCIAL SECURITY TAX EXPENSE	622.56
01	41-41085	LTD, AD&D, & LIFE INSURANCE	42.60
01	41-41090	HEALTH INSURANCE	1,287.24
01	41-41097	DENTAL INSURANCE	24.00
01	48-41070	TEXAS MUNICIPAL RETIREMENT	5,318.58
01	48-41075	MEDICARE TAX EXPENSE	344.10
01	48-41080	SOCIAL SECURITY TAX EXPENSE	1,471.35
01	48-41085	LTD, AD&D, & LIFE INSURANCE	114.68
01	48-41090	HEALTH INSURANCE	5,148.96
01	48-41097	DENTAL INSURANCE	96.00
		*** FUND TOTAL ***	832,733.90
14	00-11103	CASH IN BANK-FIRSTBANK	504,383.57
14	00-11119	DUE FROM OTHER FUNDS	767,550.33CF
14	00-11120	CASH CLEARING ACCOUNT	2,337.17
14	00-21225	CREDIT UNION PAYABLE	47,088.16
14	00-21226	HARTFORD DEFERED PAYABLE	1,320.00
14	00-21227	DENTAL BENEFITS PAYABLE	7,385.00
14	00-21229	MEDICAL INSURANCE PAYABLE	24,549.12
14	00-21232	MEDICARE PAYABLE	10,634.00
14	00-21233	MISCELLANEOUS PAYABLE	4,458.36
14	00-21234	VISION INS PAYABLE	1,812.25
14	00-21235	T.M.R.S. PAYABLE	246,586.21
14	00-21236	UNITED FUND PAYABLE	442.80
14	00-21238	YOUTH CENTER PAYABLE	1,282.50
14	00-21241	FEDERAL W/HOLD. PAYABLE	57,290.64
14	00-21242	F.I.C.A. PAYABLE	45,469.01
14	00-21246	VOLUNTARY INSURANCE	2,192.76
14	00-21247	PRE-PAID LEGAL PAYABLE	1,141.41
14		LTD & LIFE INS. PAYABLE	4,378.97
14	00-21251	EDWARD JONES PAYABLE	600.00
		*** FUND TOTAL ***	195,801.60
21	00-21300	DUE TO PAYROLL FUND	7,264.32
21	21-41070	TEXAS MUNICIPAL RETIREMENT	935.68
21	21-41075	MEDICARE TAX EXPENSE	105.36
	21-41080	SOCIAL SECURITY TAX EXPENSE	450.53

7/11/2023 3:26 PM

BANK: 02R FIRSTBANK SOUTHWEST

VENDOR SET: 14 CITY OF PAMPA

DATE RANGE: 6/01/2023 THRU 6/30/2023

** G/L ACCOUNT TOTALS **

G/I	L ACCOUNT	NAME	AMOUNT
21	21-41085	LTD, AD&D, & LIFE INSURANCE	18.58
21	21-41090	HEALTH INSURANCE	643.62
21	21-41097	DENTAL INSURANCE	12.00
		*** FUND TOTAL ***	9,430.09
25	00-21300	DUE TO PAYROLL FUND	17,265.86
25	25-41070	TEXAS MUNICIPAL RETIREMENT	3,256.79
25	25-41075	MEDICARE TAX EXPENSE	240.50
25	25-41080	SOCIAL SECURITY TAX EXPENSE	1,028.42
25	25-41085	LTD, AD&D, & LIFE INSURANCE	68.56
25	25-41090	HEALTH INSURANCE	2,574.48
25	25-41097	DENTAL INSURANCE	48.00
		*** FUND TOTAL ***	24,482.61
31	00-21300	DUE TO PAYROLL FUND	73,398.23
31	32-41070	TEXAS MUNICIPAL RETIREMENT	5,252.82
31	32-41075	MEDICARE TAX EXPENSE	368.88
31	32-41080	SOCIAL SECURITY TAX EXPENSE	1,577.29
31	32-41085	LTD, AD&D, & LIFE INSURANCE	111.74
31	32-41090	HEALTH INSURANCE	5,148.96
31	32-41097	DENTAL INSURANCE	96.00
31	34-41070	TEXAS MUNICIPAL RETIREMENT	5,347.52
31	34-41075	MEDICARE TAX EXPENSE	364.56
31	34-41080	SOCIAL SECURITY TAX EXPENSE	1,558.72
31	34-41085	LTD, AD&D, & LIFE INSURANCE	107.90
31	34-41090	HEALTH INSURANCE	5,148.96
31	34-41097	DENTAL INSURANCE	108.00
31	35-41070	TEXAS MUNICIPAL RETIREMENT	4,287.89
31	35-41075	MEDICARE TAX EXPENSE	294.67
31	35-41080	SOCIAL SECURITY TAX EXPENSE	1,259.98
31	35-41085	LTD, AD&D, & LIFE INSURANCE	86.62
31	35-41090	HEALTH INSURANCE	3,218.10
31	35-41097	DENTAL INSURANCE	72.00
		*** FUND TOTAL ***	107,808.84
32	00-21300	DUE TO PAYROLL FUND	26,918.23
32	16-41075	MEDICARE TAX EXPENSE	390.28
32	16-41080	SOCIAL SECURITY TAX EXPENSE	1,668.99
		*** FUND TOTAL ***	28,977.50
38	00-21300	DUE TO PAYROLL FUND	30,884.09
38	28-41070	TEXAS MUNICIPAL RETIREMENT	1,591.01
38	28-41075	MEDICARE TAX EXPENSE	110.17
38	28-41080	SOCIAL SECURITY TAX EXPENSE	471.09
38	28-41085	LTD, AD&D, & LIFE INSURANCE	34.20
38	28-41090	HEALTH INSURANCE	1,930.86

PAGE: 59

7/11/2023 3:26 PM

A/P HISTORY CHECK REPORT PAGE: 60

AMOUNT

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 6/01/2023 THRU 6/30/2023

VENDOR SET: 14 CITY OF PAMPA

** G/L ACCOUNT TOTALS **

G/L ACCOUNT NAME

	38 28-41097	DENTAL INSURANCE	36.00		
	38 38-41070	TEXAS MUNICIPAL RETIREMENT	4,639.10		
	38 38-41075	MEDICARE TAX EXPENSE	327.02		
	38 38-41080	SOCIAL SECURITY TAX EXPENSE	1,398.27		
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	89.00		
	38 38-41090	HEALTH INSURANCE	3,861.72		
	38 38-41097	DENTAL INSURANCE	72.00		
		*** FUND TOTAL ***	45,444.53		
	39 00-21300	DUE TO PAYROLL FUND	19,368.44		
	39 39-41070	TEXAS MUNICIPAL RETIREMENT	2,520.67		
	39 39-41075	MEDICARE TAX EXPENSE	276.31		
	39 39-41080	SOCIAL SECURITY TAX EXPENSE	1,181.19		
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	43.58		
	39 39-41090	HEALTH INSURANCE	1,287.24		
	39 39-41097	DENTAL INSURANCE	36.00		
		*** FUND TOTAL ***	24,713.43		
	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 14 BANK: 02R	TOTALS: 55		1,269,392.50	0.00	1,269,392.50
BANK: 02R TOTALS:	189		2,493,476.77	0.00	2,493,476.77
REPORT TOTALS:	191		2,527,702.86	0.00	2,527,702.86



CITY OF PAMPA AGENDA INFORMATION SHEET

AGENDA ITEM: 3

ITEM/PROJECT: RESOLUTION NO. R23-017 – REAPPOINTING JERRY CARLSON

TO THE CRMWA BOARD OF DIRECTORS

MEETING DATE: July 24, 2023

DESCRIPTION: Consider adopting Resolution No. R23-017, Reappointing

Jerry Carlson to a two-year term on the Canadian River Municipal Water Authority (CRMWA) Board of Directors.

STAFF CONTACT: Gary Turley, Public Works Director

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Resolution effective after adopted by City Commission

RECOMMENDED

ACTION:

Staff recommends Commission adopt Resolution No. R23-

017 as presented.

RECOMMENDED

MOTION

I make a motion to adopt Resolution No. R23-017 as

presented.

BACKGROUND/

ADDITIONAL

INFORMATION:

Resolution No. R23-017 attached

RESOLUTION NO. R23-017

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS REAPPOINTING JERRY CARLSON AS A MEMBER OF THE BOARD OF DIRECTORS TO THE CANADIAN RIVER MUNICIPAL BOARD OF DIRECTORS FOR A TWO-YEAR TERM BEGINNING AUGUST 1, 2023 AND ENDING JULY 31, 2025.

ON THIS, the 24th day of July 2023, the City Commission of the City of Pampa, Texas met in regular session with ____ members present, when among other business transacted, the following action was taken:

The Mayor introduced the following Resolution:

WHEREAS, Jerry Carlson has previously served as a member of the Board of Directors of the CANADIAN RIVER MUNICIPAL WATER AUTHORITY, appointed by the City Commission of Pampa, Texas, and his term is set to end on July 31, 2023;

WHEREAS, the City Commission recognized the valuable contribution and expertise of Jerry Carlson In his previous term and, believes he will continue to serve effectively in this role;

WHEREAS, In accordance with the provisions of Chapter 243 of the laws passed by the Regular Session of the Texas Legislature in 1953, as amended, the City Commission has the authority to reappoint a qualified individual to fill the vacant position.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS THAT:

- Jerry Carlson, a qualified voter and a property-owning taxpayer of the City of Pampa who
 is not a member of the governing body or an employee of said City, be and is hereby elected
 to the Board of Directors of the CANADIAN RIVER MUNICIPAL WATER
 AUTHORITY for the term beginning August 1, 2023, and ending July 31, 2025.
- The director elected as aforesaid shall be certified to the Board of Directors of the CANADIAN RIVER MUNICIPAL WATER AUTHORITY by the Mayor of this City and shall otherwise qualify in the manner prescribed by the above-mentioned law relating to said Authority.

Commission and the motion carried by the following vote: AYE NO The Mayor declared the motion carried and Resolution R23-017 adopted. PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
AYE NO The Mayor declared the motion carried and Resolution R23-017 adopted. PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
The Mayor declared the motion carried and Resolution R23-017 adopted. PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
The Mayor declared the motion carried and Resolution R23-017 adopted. PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
The Mayor declared the motion carried and Resolution R23-017 adopted. PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
PASSED AND APPROVED this 24th day of July 2023. CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor
CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor ATTEST:
CITY OF PAMPA, TEXAS By: Lance DeFever, Mayor ATTEST:
By: Lance DeFever, Mayor
By: Lance DeFever, Mayor
ATTEST:
ATTEST:
Barbara Stucker City Secretary
Barbara Stucker, City Secretary
Barbara Bracker, City Beeretary
APPROVED AS TO FORM:
Bryan J. Guymon, City Attorney



AGENDA ITEM: 4

ITEM/PROJECT: ORDINANCE NO. 1784 – BUDGET AMENDMENT

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving on first reading, Ordinance No. 1784,

Amending the revenues and appropriations for the fiscal year beginning October 1, 2022, and ending September 30, 2023.

STAFF CONTACT: Theresa Daniels, Finance Director

FINANCIAL IMPACT: Information given at meeting

SOURCE OF FUNDS: Information given at meeting

START/COMPLETION

SCHEDULE:

Ordinance No. 1784 is effective after adopted on second and

final reading.

RECOMMENDED

ACTION:

Staff recommends Commission approve on first reading

Ordinance No. 1784.

RECOMMENDED

MOTION

I make a motion to approve on first reading Ordinance No.

1784 as presented.

BACKGROUND/

ADDITIONAL

INFORMATION:

Ordinance No. 1784 attached.

ORDINANCE NO. 1784

AN ORDINANCE AMENDING THE REVENUES AND APPROPRIATIONS FOR THE SUPPORT OF THE CITY OF PAMPA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 ENDING SEPTEMBER 30, 2023. THIS AMENDMENT PROVIDES FOR AN INCREASE IN REVENUE FOR GRANTS, INTEREST INCOME, SALE OF MATERIAL AND EQUIPMENT AND FOR AN INCREASE IN APPROPRIATIONS FOR EQUIPMENT, CAPITAL ASSETS, AND BEAUTIFICATION GRANT PROCEEDS PREVIOUSLY UNBUDGETED.

BE IT ORDAINED BY THE CITY OF PAMPA, TEXAS:

That the funds listed below are amended from the original revenues and expenditures to the amended revenues and expenditures as follows:

Revenues					
Fund	Original Budget	Current Budget	Revised Budget	Amendment	
1	\$ 15,000.00	\$ 15,000.00	\$ 679,611.00	\$ 664,611.00	
31	\$ 26,000.00	\$ 26,000.00	\$ 214,025.00	\$ 188,025.00	
38	\$ 10,000.00	\$ 10,000.00	\$ 91,210.00	\$ 81,210.00	
Appropriations					
Fund	Original Budget	Current Budget	Revised Budget	Amendment	
1	\$ -	\$ -	\$ 305,750.00	\$ 305,750.00	

INTRODUCED, PASSED AND APPROVED on its first reading this the 24th day of July 2023.

READ, APPROVED AND ADOPTED on its second and final reading this the 14^{th} day of August 2023.

CITY OF PAMPA

	By:
	Lance Defever, Mayor
ATTEST:	
Barbara Stucker, City Secretary	
APPROVED AS TO FORM:	
Bryan Guymon, City Attorney	



AGENDA ITEM: 5

ITEM/PROJECT: ORDINANCE NO. 1785 – AMENDING TRAVIS ELEMENTARY

SCHOOL ZONE

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving on first reading Ordinance No. 1785,

Amending the school zone for Travis Elementary.

STAFF CONTACT: Gary Turley, Public Works Director

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

N/A

RECOMMENDED

ACTION:

Staff recommends Commission approve on first reading

Ordinance No. 1785 as presented.

RECOMMENDED

MOTION

I make a motion to approve on first reading Ordinance No.

1785 as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Ordinance No. 1785 attached

ORDINANCE NO. 1785

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS, PROVIDING THAT THE CODE OF ORDINANCES BE AMENDED BY REVISING SECTION 12.05.002(a)(3) AMENDING THE SCHOOL ZONE TO 23rd AVENUE AND CRESCENT DRIVE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, there is a need to extend the school zone for Travis Elementary School; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PAMPA, TEXAS:

Section 1.

That Section 12.05.002(a)(3) of the Code of Ordinances of the City of Pampa be amended by adding additional street to the school zone thereto, so that Section 12.05.002(a)(3) reads as follows:

(1) Travis School:

Beginning on 23rd Avenue from the <u>west</u> east right-of-way line of <u>Crescent Drive</u> Nelson-Street to the east right-of-way line of Dwight Street.

Beginning on Wells Street from the south right-of-way line of 23rd Avenue to the north right-of-way line of Crane Road.

Beginning on Hobart Street 80 feet from the south right-of-way line of 23rd Avenue to the north right-of-way line of North Crest Road.

Section 2.

This ordinance shall be effective upon its final passage and enforceable ten (10) days after its publication.

PASSED AND APPROVED on its first reading this 24th day of July, 2023

PASSED AND ADOPTED on its second and final reading this 14th day of August, 2023.

CITY OF PAMPA, TEXAS

	By:
	Lance DeFever, Mayor
ATTEST:	
Barbara Stucker, City Secretary	
APPROVED AS TO FORM:	
Bryan J. Guymon, City Attorney	





AGENDA ITEM: 6

ITEM/PROJECT: ORDINANCE 1786 – AMENDING SIGN ORDINANCE ADDING

ELECTRIC SIGN REGULATIONS

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving on first reading Ordinance No 1786,

amending sign ordinance to add electric sign regulations.

STAFF CONTACT: Shane Stokes, City Manager

FINANCIAL IMPACT: N/A

SOURCE OF FUNDS: N/A

START/COMPLETION

SCHEDULE:

Ordinance No. 1786 becomes effective when adopted on

second and final reading.

RECOMMENDED

ACTION:

Staff recommends Commission approve on first reading

Ordinance No. 1786, amending sign ordinance adding electric

sign regulations.

RECOMMENDED

MOTION

I make a motion to approve on first reading Ordinance No.

1786 as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Ordinance No. 1786 attached

ORDINANCE NO. 1786

AN ORDINANCE AMENDING SECTIONS OF CHAPTER 3, BUILDING REGULATIONS, ARTICLE 3.15, SIGNS, BY REPEALING, REPLACING, AND ADDING SECTIONS RELATED TO ELECTRIC SIGNS TO NOW ALLOW FOR ELECTRONIC SIGNS, AND TO PROVIDE REGULATIONS OF ELECTRONIC SIGNS; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City previously prohibited electric signs in the City's Code of Ordinances, Chapter 3, Article 3.15, Signs, Section 3.15.047, Electric Signs; and

WHERAS, the City now desires to allow electronic signs under certain conditions and regulations; and

WHEREAS, it is necessary to repeal, replace, and add the following Sections to allow for electronic signs and provide regulations for electronic signs; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS:

SECTION I

A. That the City of Pampa Code of Ordinances be amended as follows (for reference purposes, new additions to the Code of Ordinances are underlined and italicized with deleted or omitted provisions indicated by strike out type): Section 3.15.003, Definitions, Sign, electric, shall be repealed and replaced to read as follows:

<u>Sign, electric</u>. Any sign which utilizes electrical means or devices either to illuminate the surface display area on either side or the letters or designs or decorations of which are outlines or illuminated by interior electric lamps, neon lighting, floodlamps, or by any electrical means or devices so as to make visible the surface display area or the letters, designs, or decorations thereon. All ground signs, marquee signs, roof signs, wall signs, or project signs which are illuminated as above shall be classified as electric signs.

Electronic sign - A permanent sign, display, or device that changes its message or copy by programmable electronic or mechanical processes.

B. Section 3.15.047 shall be repealed.

Electric Signs. No sign or other advertising structure shall be illuminated with lights which glare into or upon the surrounding area or any residential premises or distract operators of vehicles or pedestrians on the public right-of-way.

C. Section 3.15.086 shall be added to read as follows:

Sec. 9.15.086 Electronic Signs

- (a) <u>Electronic signs are allowed.</u> Any electronic sign as defined by this article must meet the following conditions:
 - (1) Each message on an electronic sign (A) not located on a state highway must be displayed for at least six seconds and any change of message must be accomplished within two seconds and must occur simultaneously on the entire sign face; and (B) located on a state highway must be displayed for at least eight seconds and any change of message must be accomplished within two seconds and must occur simultaneously on the entire sign face or otherwise comply with applicable state law governing electronic signs located on state highways;
 - (2) <u>Must contain a default mechanism that freezes the sign in one position if a malfunction occurs;</u>
 - (3) <u>Must automatically adjust the intensity of its display according to natural ambient light conditions;</u>
 - (4) <u>Must be affixed to a permanent on-premises sign that is not mobile;</u>
 - (5) <u>Must be separated from any other electronic sign on the same street</u> by at least 1,500 feet.
- (b) An electronic sign may not:
 - (1) consist of more than one (1) panel per side;
 - (2) <u>be configured to resemble or simulate a warning or danger signal or any</u> official lights or signs used to control traffic;
 - (3) <u>be illuminated by flashing, intermittent, or moving lights;</u>
 - (4) <u>contain or display animated, moving video, or scrolling advertising;</u>
 - (5) consist of a static image projected on a stationary object; or
 - (6) <u>may not create or cause a glare or brightness to a degree that it constitutes a hazard or creates a nuisance by interfering with the reasonable enjoyment of neighboring property by a person of ordinary sensibilities.</u>
- (c) If the building official or the chief of police finds that an electronic sign unreasonably impairs or interferes with the vision of the driver of a motor vehicle or otherwise unreasonably interferes with the operation of a motor vehicle so that such official determines that it is a threat to public safety, the owner of the sign, within twelve (12) hours of a written request by the city manager, building official or chief of police, shall reduce the intensity of the sign to a level acceptable to such city official.
- (d) The owner of an electronic sign shall provide to the City's building official and chief of police contact information for a person who is available to be contacted

at any time and who is able to turn off the electronic sign promptly if a malfunction occurs or is able to accommodate an emergency notification request from a local authority as indicated below.

(e) In the event the Mayor of the City of Pampa proclaims an emergency as provided for in the City Charter, the owner of an electronic billboard shall coordinate with local authorities to display, when appropriate, emergency information important to the public. Emergency information messages must remain in the advertising rotation until the local authority authorizes its removal.

SECTION II

Repealer. All ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated herein.

SECTION III

<u>Severability</u>. The provisions of this ordinance are declared to be severable. If any section, sentence, clause, or phrase of the ordinance shall for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this ordinance, but they shall remain in full force and effect; it being the legislative intent that this ordinance shall remain in effect notwithstanding the validity of any part.

SECTION IV

Effective Date. This Ordinance shall take effect immediately upon its adoption by the City Commission and publication as may be required by governing law.

SECTION V

<u>Open Meetings</u>. It is hereby officially found and determined that the meeting at which this Ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the *Open Meetings Act, Chapter 551, Gov't. Code*.

PASSED AND APPROVED on first reading this 24th day of July 2023.

PASSED, APPROVED, AND ADOPTED on second reading this 14th day of August 2023.

CITY OF PAMPA, TEXAS
By:
Lance DeFever, Mayor

ATTEST:
Barbara Stucker, City Secretary
APPROVED AS TO FORM:
Bryan J. Guymon, City Attorney



AGENDA ITEM: 7

ITEM/PROJECT: INTERLOCAL AGREEMENT WITH PISD FOR SCHOOL

RESOURCE OFFICERS

MEETING DATE: July 24, 2023

DESCRIPTION: Consider approving an Interlocal Agreement with Pampa

Independent School District for School Resource Officers.

STAFF CONTACT: Lance Richburg, Chief of Police

FINANCIAL IMPACT: \$292,443.00 split 70/30. The City's portion is \$87,733.00

SOURCE OF FUNDS: Operating Budget

START/COMPLETION

SCHEDULE:

A one-year term beginning August 1, 2023, and ending July

31, 2024.

RECOMMENDED

ACTION:

Staff recommends Commission approve the Interlocal

Agreement with PISD for SROs.

RECOMMENDED

MOTION

I make a motion to approve the Interlocal Agreement with Pampa Independent School District for School Resource

Officers.

BACKGROUND/

ADDITIONAL

INFORMATION:

SRO Agreement attached

SCHOOL RESOURCE OFFICER INTERLOCAL AGREEMENT

by and between

PAMPA INDEPENDENT SCHOOL DISTRICT and CITY OF PAMPA

THE STATE OF TEXAS

COUNTY OF GRAY

This Agreement is entered into by and between the Pampa Independent School District, a political subdivision of the State of Texas and the City of Pampa, a municipal corporation operating under the Constitution and the laws of the State of Texas and its Home Rule Charter, pursuant to the Texas Interlocal Cooperation Act, Chapter 791 of the Texas Government Code (the "Act").

WITNESSETH

WHEREAS, law enforcement's responsibility for public safety has never been in greater demand than it is in the school community today. Escalating concern about student aggression in general and highly publicized school shootings specifically have clearly demonstrated that today's key school issues are public safety issues. The responsibility for the safety and welfare of students and school staff has been recognized as too great a burden to be shouldered by schools alone; and.

WHEREAS, one of the greatest challenges facing the youth of America is the selection of positive role models. A law enforcement agency can provide needed support to this challenge by placing officers within the school community. With an effective personnel selection process, law enforcement officers provide a source of positive community modeling for youth, particularly in areas of citizenship, decision making skills, and assuming responsibility for the consequences of one's actions; and,

WHEREAS, the school community provides excellent opportunities for law enforcement officers to interact with young people. Traditionally, such interaction was limited to school-related enforcement issues where officers were called onto school property to resolve a problem. Today, officers are building relationships outside of the traditional area of enforcement. Through daily interaction with students, law enforcement officers are providing a positive preventive approach to

juvenile crime within the community. Students become accustomed to the presence of a law enforcement representative outside an investigative or crisis situation. Experience has taught that positive relationships with youth within the school enhance the law enforcement agency's ability to police youth in the community at large. Students who have come to trust School Resource Officers often voluntarily provide information useful in solving crimes in the community; and,

WHEREAS, the Pampa Independent School District (hereinafter called "PISD") and the City of Pampa, (hereinafter called "CITY"), agree that it is in the best interest of both parties to assign School Resources Officers to the High School, Junior High, and Elementary School campuses of PISD.

NOW THEREFORE, for and in consideration of the payments, promises, covenants and obligation as set forth hereinafter, CITY and PISD mutually agree as follows:

SECTION 1 – Assignment of Officers

The CITY, subject to the provisions of Section 3, will appoint and assign three (3) regularly employed police officers to serve as School Resource Officers (hereinafter called "SRO's"). The SRO's will provide a uniformed police presence on campus to promote safety and serve as a positive resource to the schools and surrounding neighborhoods. SRO's will patrol their assigned schools and surrounding areas in order to identify, investigate, deter, and prevent crime, especially those incidents involving weapons, youth violence, harassment, gang involvement, drugs, or other similar activities. In addition, SRO's will provide students, parents, teachers, administrators and neighborhood residents with information, support, and problem-solving mediation and facilitation.

SECTION 2 – Selection Criteria

Selection and appointment of SRO's shall be made by CITY and be mutually acceptable to PISD. Final approval of selection will be made by the Chief of Police as per PPD Policy. Requirements for selection to the SRO assignment include:

- a. The SRO must volunteer for the assignment.
- b. The SRO must have an expressed desire and ability to engage in direct daily activity with students, school staff, parents, and the public.
- c. The SRO must be highly motivated, productive, demonstrate high levels of self-initiative, and be able to work well with minimum supervision.
- d. The SRO must present and maintain a professional uniformed appearance.

- e. The SRO must have the ability to be a positive resource to the school staff, students, parents and residents in the surrounding neighborhoods.
- f. The SRO's education, background, experience, interest level, and communication skills must be of such a caliber that the SRO can effectively and accurately be a resource, liaison, and mentor to the schools he/she serves.
- g. The SRO must agree to attend any necessary training or classes that are needed to increase his/her skills for the position.

SECTION 3 – Scheduling

SRO's shall at all times remain employees of the CITY and shall not be employees of PISD. SRO's shall remain responsive to the supervision and chain of command of the CITY, which shall be responsible for their hiring, training, discipline, and dismissal; any allegation of improper conduct by an SRO will be referred to the SRO's immediate supervisor or directly to the Chief of Police. In the event of resignation, dismissal, or long-term absence of an SRO, the CITY shall provide a replacement within 30 school days of the notification of the absence. In the interim, existing resources will be scheduled to provide partial coverage. Scheduling while school is in session will be determined by mutual agreement of the High School, Middle School, and Elementary School Principals, the SRO, and the SRO's supervisor. Normally, the SRO will be assigned to a school on a full-time, forty (40) hours per week basis minus scheduled vacation, sick leave, training time, court time, or other police-related activity, or emergency. The SROs will maintain a presence in the schools within the District during District regular business hours throughout the entire school year. For purposes of this Agreement, regular business hours for SRO's are 7:30 am to 4:30 pm, Monday through Friday (except for school holidays). Each campus can coordinate with the SROs to ensure special attention is applied to certain activities, such as lunch hours, special events, and traffic, which can include the starting and ending of school for the day. SROs are to provide prompt and sufficient notice to District administrators when not on campus for any reason during such hours. While school is not in session (summer vacation, school breaks, holidays, etc.), the SRO's will work on other assignments as determined by their police supervisor.

SECTION 4 – SRO Performance

In the event the Principal of the school to which an SRO is assigned has just cause to believe that the particular SRO is not effectively performing in accordance with this Agreement, the Principal may recommend to PISD and CITY that the SRO be removed from the assignment. To initiate the replacement of an SRO, the Principal

will recommend in writing to the PISD Superintendent that the SRO be replaced. Within a reasonable period of time after receiving the recommendation, the Superintendent or his/her designee will meet with the Chief of Police or his/her designee, to mediate or resolve the issue or issues that may exist. If it is the consensus of the Superintendent and the Chief of Police or their authorized designee that the issue or issues cannot be resolved or mediated, the SRO will be removed from the assignment and a replacement SRO shall be selected in accordance with this agreement.

SECTION 5 – Duties

The duties and responsibilities of the SRO while school is in session include, but are not limited to, the following:

- a. Regularly wear the official police uniform, as designated by PPD Policy or the Police Chief, including firearm, with civilian attire being worn on such occasions as may be mutually agreed upon by the Principal and the SRO.
- b. Establish and maintain a working rapport with the school administrators and staff.
- c. Act as a resource person in the area of law enforcement education at the request of school staff, speaking to classes on the law, search and seizure, drugs, motor vehicle laws, etc.
- d. Assist in providing school-based security during the regular school day; in the promotion of a safe and orderly environment.
- e. The SRO shall not act as a disciplinarian; however, the SRO may assist the school with discipline problems with regards to counseling students and giving advice. If the problem or incident is a violation of the law, the SRO will determine whether law enforcement action is appropriate.
- f. Investigate crimes, disturbances, or other incidents on campus and in the surrounding neighborhoods, making arrests when appropriate, and making the necessary notifications to parents, school staff, and social service agencies.
- g. Assist in the mediation of disputes on campus, including working with students to resolve disputes in a non-violent manner.
- h. Participate in school staff meetings, school trainings, PTA presentations, and other parent involvement programs. Perform other duties as mutually agreed upon by the Principal and the SRO, provided the duty is legitimately and reasonably related to the SRO program and is consistent with Federal and State law, local ordinances and procedures, rules, and regulations of both PISD and CITY.

SECTION 6 – Payment

The projected total annual cost for the three (3) SRO's is two hundred ninety-two thousand four hundred forty-three dollars (\$292,443.00). PISD agrees to pay CITY two hundred four thousand seven hundred ten dollars (\$204,710.00) of the total annual cost (the "annual payment") and the City will be responsible for the balance of eighty-seven thousand seven hundred thirty-three dollars (\$87,733.00).

CITY will invoice PISD during October of 2023 for full payment of two hundred four thousand seven hundred ten dollars (\$204,710). Payment is due in the District's ordinary course of business, in accordance with state law (Tex. Govt's Code 2251.021).

SECTION 7 – Term and Termination

This Agreement shall be for a term of one (1) year beginning on August 1, 2023 ("Effective Date") and ending on July 31, 2024 ("Termination Date"). This Agreement may be terminated by either party hereto by giving sixty (60) days prior written notice of termination. If termination occurs after the annual payment is made, the prorated balance will be refunded to PISD within thirty (30) days of the effective date of termination.

SECTION 8 – Sporting and Special Events

The terms of this Agreement do not cover security at sporting or other special events which occur outside of normal school hours. PISD will use Pampa Police Officers exclusively for sporting and/or other special school events, to the extent sufficient Pampa Police Officers are available. For each police officer provided, the CITY will invoice PISD monthly for forty-five dollars (\$45.00) per hour per officer. If CITY is unable to provide enough police officers for sporting or other special events, nothing in this Agreement prevents PISD from hiring off-duty security officers from other law enforcement agencies to provide security at sporting events or other special events.

SECTION 9 – General Provisions

In return for CITY providing SRO services, PISD will provide private office space within assigned schools. Office space should be properly lighted, with necessary office equipment and supplies to be used by the SRO for general office purposes. Both Parties understand and agree that the CITY is acting hereunder as an independent contractor.

The City shall exercise the customary functions of management necessary for required law enforcement certification. SRO's shall be employees of the CITY and commissioned Peace Officers by the Pampa Police Department. Control of personnel, standards of performance, discipline and other aspects of performance shall be governed entirely by the CITY. All persons rendering services hereunder shall be for all purposes employees of the CITY. As such, the supervision and administrative control of the SRO will be the responsibility of the City's Chief of Police. Responsibility for the conduct of the SRO shall remain solely with the City. All liabilities for salaries, wages, or work-related injury shall be the responsibility of CITY.

Both parties understand and agree that PISD retains legal responsibility for the safety and security of the school district, its employees, students, and property and this Agreement does not alter that responsibility. Except in extreme circumstances deemed priority by the City's Chief of Police, so as not to compromise District campus security, SROs should not be called away from Pampa ISD campuses to handle offsite incidents unrelated to the District.

SECTION 10 – Liability/Immunity

It is understood and agreed between the parties that each party hereto shall be responsible for its own acts of negligence. Where injury or property damage results from the joint or concurrent negligence of both parties, liability, if any, shall be shared by each party on the basis of comparative responsibility in accordance with the applicable laws of the State of Texas, subject to all defenses available to them, including governmental immunity. Neither party shall be responsible to the other for any negligent act or omission. These provisions are solely for the benefit of the parties hereto and not for the benefit of any person or entity not a party hereto; nor shall any provision hereof be deemed a waiver of any defense available by law or of any immunity to which the party is entitled.

This Agreement is expressly made subject to the City's and the District's governmental immunity, including, but not limited to, the Texas Civil Practice and Remedies Code, and all applicable state and federal law. The parties expressly agree that no provision of this Agreement is in any way intended to constitute a waiver of any immunities from suit or from liability that the parties have by operation of law. Nothing herein is intended to benefit any third-party beneficiaries to this Agreement.

CITY agrees to maintain general liability, vehicle and professional liability insurance in amounts sufficient to cover potential CITY liability. Such insurance shall adequately insure against all the risks associated with this Interlocal Agreement. At the time of execution of this Agreement, City agrees to produce a Certificate of Insurance is so requested by District. Premiums for insurance of the activities shall be borne by CITY.

SECTION 11 - Place of Performance

This Agreement shall be performed solely in Gray County, Texas, and all disputes regarding the validity, interpretation, or performance of any of the terms or provisions, of the Agreement, or of any rights or obligations of the parties hereto, shall be governed by and resolved in accordance with the laws of the State of Texas.

SECTION 12 - Sole Agreement

This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto, with respect to the subject matter hereof, and contains all of the covenants and agreements between the parties with respect to said matter. Each party to this Agreement acknowledges that no representations, inducements, promises, or agreements, orally or otherwise, have been made by any party, or anyone acting on behalf of any parties, which are not embodied herein, and that no other agreement, statement, or promise not contained in this Agreement shall be valid or binding. This Agreement may not be amended, except in writing and signed by all parties.

SECTION 13 – Severability

If any word, phrase, clause, sentence, paragraph, section, article or other part of this Agreement or the application thereof to any person, firm, corporation or circumstances shall ever be held by any court of competent jurisdiction to be invalid or unconstitutional for any reason, then the application, invalidity or unconstitutionality of the word, phrase, clause, sentence, paragraph, section, article or other part of this Agreement shall be deemed to be independent of and severable from the remainder of this Agreement and the validity of the remaining parts of this Agreement shall not be affected thereby.

SECTION 14 – Notices

All notices, payments and communications required or allowed by this Agreement shall be in writing and be given by depositing the notice in the United States mail postpaid and registered or certified, with return receipt requested, and addressed to the party being notified. Notice deposited in the mail in the previously described manner shall be deemed to be effective from and after the expiration of three (3) days after the notice is deposited in the mail. Either party may change its address by giving written notice of the change to the other party, at least fifteen (15) days before the change becomes effective. For the purposes of notice, the addresses of, and the designated representative for, the address for notice for each of the parties shall be as follows:

City of Pampa Attn: City Manager P.O. Box 2499 Pampa, Texas 79065 Pampa Independent School District Attn: Superintendent 1233 North Hobart Pampa, Texas 79065

This Agreement may be executed in multiple counterparts, each of which is deemed an original.

Section 15 – Student Confidentiality

- a. Each party acknowledges that the parties have a legal obligation to maintain the confidentiality and privacy of student records in accordance with applicable aw and regulation, specifically the Family Education Rights and Privacy Act ("FERPA").
- b. The parties are receiving student information in compliance with the requirements and exceptions outlined in FERPA.
- c. Each party acknowledges that it must comply with said law and regulations and safeguard student information.
- d. Except as allowed by law, a party may not re-disclose the information to a third party without prior written consent from the parent or eligible student.
- e. Subject to any applicable records retention laws, each party must destroy any student information received from the other party when no longer needed for the purposes in the Agreement.

Section 16 – Interlocal Cooperation Act

This Agreement is an Interlocal Agreement authorized and governed by the Interlocal Cooperation Act, Chapter 791 of the Texas Government Code. Each Party is a local government within the State of Texas; agrees that in the performance of its

respective obligations as set forth in this Agreement; it is carrying out a duly authorized governmental function, which it is authorized to perform individually under the applicable statutes of the State of Texas and/or its charter; the division of costs fairly compensates the performing Party for the services performed under this Agreement; and the performance of this Agreement is in the common interest of both Parties. Both the Party performing a service and the Party paying for the performance of any function or service shall, respectively, render performance or make payments from current revenues legally available to the performing Party.

Section 17 – Mediation

Should any dispute between the CITY and the District arise during the term of this Agreement that cannot be resolved through negotiation, the Parties agree to submit such dispute under this Agreement to non-binding mediation, according to the procedures set forth in this Paragraph. Either Party may request non-binding mediation by submitting a written request for mediation to the other Party, setting forth the subject of the dispute and the relief requested. The Parties will cooperate with each other in scheduling a time and date for the mediation and selecting a mutually acceptable mediator. The Parties will share equally the expense of the mediation, including the mediator's fee, but shall be solely responsible for their respective attorney's fees. The Parties agree that such mediation shall be a compromise negotiation for purposes of Rule 408 of the Federal Rules of Evidence, Texas Rules Evidence and an alternative dispute resolution procedure, subject to Texas Civil Practice & Remedies Code. Each Party recognizes that the other may be required to pursue certain legal or equitable action during the mediation process in order to protect their respective rights.

Section 18 – Counterparts and Electronic Delivery

This Agreement may be executed in counterparts, each of which shall be deemed an original and all of which when taken together shall constitute one and the same document. This Agreement may be duly executed and delivered in person, by mail, or by facsimile or other electronic format (including portable document format (pdf) transmitted by email). The executing Party agrees to promptly deliver a complete, executed original or counterpart of this Agreement to the other executing Party. This Agreement shall be binding on and enforceable against the executing Party whether or not it delivers such original or counterpart.

IN WITNESS WHEREOF, this Agreement is executed on this ____ day of ____ 2023, but effective as August 1, 2023.

	Pampa Independent School District
ATTEST:	Board President
Secretary	
	this Agreement is executed on this day of fective as of August 1, 2023.
	City of Pampa
ATTEST:	Mayor
City Secretary	