

## Regular Meeting of the

Pampa City Commission April 22, 2024 4:00 p.m.

Lance DeFever, Mayor

Paul Searl, Commissioner Ward 1 Brian Doughty, Commissioner Ward 2 Jimmy Keough, Commissioner Ward 3 Jimmy Reed, Commissioner Ward 4 Shane Stokes, City Manager Barbara Stucker, City Secretary Bryan J. Guymon, City Attorney



## CITY COMMISSION AGENDA PUBLIC HEARING/ REGULAR MEETING 4:00 PM, APRIL 22, 2024

CITY COMMISSION CHAMBERS CITY HALL, 200 W. FOSTER PAMPA. TEXAS

# CALL TO ORDER INVOCATION PLEDGES TO THE FLAGS

### **PUBLIC COMMENTS:**

Citizens who have signed up to speak to the City Commission will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is on the Agenda, Commission Members and City Staff are prevented from discussing the subject and may respond only with statements of factual information or existing City policy. Each Citizen is limited to three (3) minutes for their presentation to the City Commission.

The City Commission reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property located at 1301 E. Francis, a substandard structure.

1. Consider, act, and issue any necessary order regarding the substandard structure at 1301 E. Francis.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property located at 1133 Varnon, a substandard structure.

2. Consider, act, and issue any necessary order regarding the substandard structure at 1133 Varnon.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property at 1008 S. Christy, a substandard structure.

3. Consider, act, and issue and necessary order regarding the substandard structure at 1008 S. Christy.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property at 1121 S Christy, a substandard structure.

4. Consider, act, and issue any necessary order regarding the substandard structure at 1121 S. Christy.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property at 1104 S. Christy, a substandard structure.

5. Consider, act, and issue any necessary order regarding the substandard structure at 1104 S. Christy.

**PUBLIC HEARING:** The City Commission will hold a public hearing regarding property at 1020 E. Scott, a substandard structure.

6. Consider, act, and issue any necessary order regarding the substandard structure at 1020 E. Scott.

#### **DISCUSSION:**

- High Weeds and Grass Jason Roberts, Fire Marshal
- The use of shipping containers as accessory buildings Cary Rushing, Building Official

#### **AUTHORIZATIONS BY CITY COMMISSION:**

- 7. Consider approving the minutes of the April 8, 2024, Regular Commission Meeting.
- 8. Consider excusing the absence of Commissioner Keough from the April 8, 2024, Regular Commission Meeting.
- 9. Consider approving the List of Disbursements dated March 2024.
- 10. Consider adopting on second and final reading Ordinance No. 1800, amending Chapter 3, Article 3.15 of the Code of Ordinances, Signs.
- 11. Consider adopting on second and final reading Ordinance No. 1801, amending Exhibit 14A, Section 8A of the Code of Ordinances, Construction of Carports.

### **ADJOURN**

### **CERTIFICATION**

I certify that the above Agenda was posted on the officially designated bulletin board of City Hall during normal business hours and posted on the City of Pampa's website on **April 19, 2024, BEFORE 4:00 P.M.** and remained so posted continuously for 72 hours proceeding the scheduled time of the said meeting.

Barbara Stucker, City Secretary

### **ACCESSABILITY STATEMENT**

In compliance with the Americans with Disabilities Act, the City of Pampa will provide for reasonable accommodations for persons attending City Commission meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Barbara Stucker, City Secretary, at (806) 669-5750. City Hall is wheelchair accessible. Entry is on the West side of the building.



## CITY OF PAMPA AGENDA INFORMATION SHEET

## **PUBLIC HEARING:**

**ITEM/PROJECT:** SUBSTANDARD STRUCTURE LOCATED AT 1301 E. FRANCIS

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1301 E. Francis, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS	§ A BUILDING § LOCATED AT:
CITY OF PAMPA,	§ 1301 E. FRANCIS,
COUNTY OF GRAY	§ GRAY COUNTY, TEXAS

## ADMINISTRATIVE SEARCH WARRANT

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at 1301 EAST FRANCIS S73 OF 7 & S73 OFW49.8 OF 8 BLK 2GORDON / GORDON, Pampa, Gray County, Texas, said building being described as RESIDENTIAL STRUCTURE, PHOTOGRAPH ATTACHED AS IF CONTAINED WITHIN and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

WITNESS my signature on this the 15 day of FEBRUARY, A.D. 2022 at 11:00 o'clock a.m.

MAGISTRATE, COUNTY, TEXAS

## PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, FEBRUARY 15, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- 1301 EAST FRANCIS S73 OF 7 & S73 OFW49.8 OF 8 BLK 2GORDON
- MARTINEZ SANDRA L 27904 THORTON CT HAYWARD, CA 94544 ACCORDING TO GRAY COUNTY APPRAISAL DISTRICT.
- THE HOME HAS BURNT THE FRONT OF THE HOME IS MISSING AND CAN NO LONGER BE SECURED
- THE PROPERTY IS A DANGEROUS STRUCTURE AND CAN NO LONGER BE SECURED

PROPERTY IS STRUCTURALLY UNSAFE.

SUBSCRIBED AND SWORN TO BEFORE ME, on the 15 day of FEBRUARY, 2024, to certify which witness my hand and official seal.

> Notary ID #134483138 ly Commission Expires

THE STATE OF TEXAS

Alyssa Mocales
(Print or Type Name)

My Commission Expires: July 28, 2027

## **Substandard Building Inspection Checklist**

Property ID #: 3663

#### A. REPORT:

- a. Identify structural deficiencies based upon minimum standards.
- b. Identify whether property is owner-occupied, tenant-occupied, or abandoned.

#### B. RECOMMEND:

- a. Repair or Demolition
- b. Note whether vacation of property is required.

Date of Inspection: FEBRUARY 15, 2024

Address of Property: 1301 EAST FRANCIS PAMPA TEXAS 79065

Name of Inspector: JEFFERY DALE KENNEDY

(a) Inadequate sanitation shall include, but not be limited to, the following: Lack of, or improper water closet, lavatory, or bathtub or shower in a dwelling unit. Ø O Lack of, or improper water closets, lavatories, and bathtubs or showers per number of guests in a hotel. NAME OF THE PARTY Lack of, or improper kitchen sink. Lack of hot and cold running water to plumbing fixtures in a hotel. Lack of hot and cold running water to plumbing fixtures in a dwelling unit. Lack of adequate heating. Lack of, or improper operation of required ventilating equipment. Lack of minimum amounts of natural light and ventilation required by this code. Room and space dimensions less than required by this code. Lack of required electrical lighting. Dampness of habitable rooms. Infestation of insects, vermin, or rodents. General dilapidation or improper maintenance. Lack of connection to required sewage disposal system. Lack of adequate garbage and rubbish storage and removal. (b) Structural hazards shall include, but not be limited to, the following: Deteriorated or inadequate foundations. Defective or deteriorated flooring or floor supports. Flooring or floor supports of insufficient size to carry imposed loads with safety. Members of walls, partitions, or other vertical supports that split, lean, list, or buckle due to defective material or deterioration. Members of walls, partitions, or other vertical supports that are of insufficient size to carry imposed loads with safety. Members of ceilings, roofs, ceilings and roof supports, or other horizontal members which sag, split, or buckle due to defective material or deterioration. Members of ceiling, roofs, ceiling and roof supports, or other horizontal members that are of insufficient size to carry imposed loads with safety. Fireplaces or chimneys which list, bulge, or settle due to defective material or deterioration.

## **Substandard Building Inspection Checklist**

Continuing: (c) Any cod	e nuisance(s):
×	Any condition, which provides harborage for rats, mice, snakes and other vermin.
	It shall be unlawful to pile, stack, lay, heap, gather, accumulate, or store any of the following on any block, lot, tract or piece of land within the corporate limits of the city, including but not limited to:  Piles of used lumber, old tires, used metal, used construction materials;
	<ul> <li>Limbs, organic materials or household trash;</li> </ul>
	<ul> <li>Old furniture, (including couches, chairs,</li></ul>
	Ciotting of Material of any King.
	Allowing holes or places where water may accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow holes or
	places on such lot where water may accumulate and become stagnant, or to permit such holes or places to remain.
	Permitting stagnant water to accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow the accumulation of stagnant water thereon, or to permit such accumulation of stagnant
	water to remain.
	hat which conformed with all applicable laws in effect at the time of installation if and safe condition and working properly.
installation and has be applicable laws in effe	ot plumbing that conformed with all applicable laws in effect at the time of een maintained in good condition, or that may not have conformed with all ect at the time of installation but is currently in good and safe condition and that is free of cross connections and siphonage between fixtures.
laws in effect at the ti that may not have cor	ipment, including vents, except equipment that conformed with all applicable me of installation and that has been maintained in good and safe condition, or after the time of installation but is safe condition and working properly.

## **Substandard Building Inspection Checklist**

Date of Inspection: February 15, 2024

Address of Property: 1301 EAST FRANCIS PAMPA TEXAS 79065 Property ID #: 3663

Name of Inspector: JEFFERY DALE KENNEDY

**Inspection Score** 

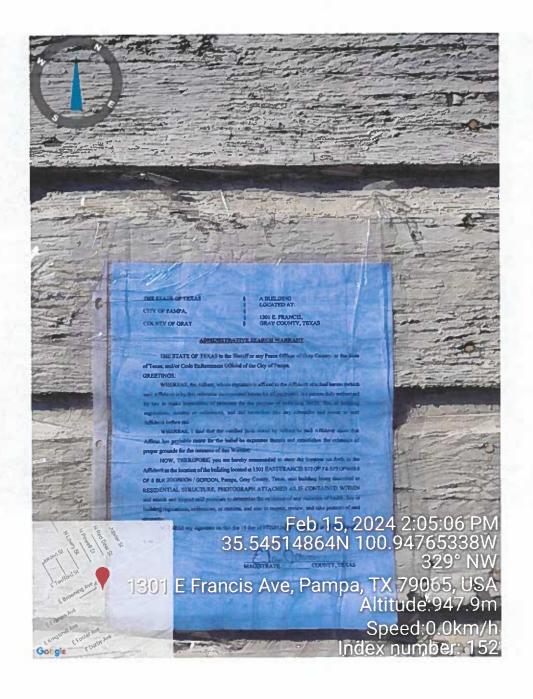
- A. \_\_\_\_/ 15
- B. \_\_\_\_/9
- C. \_\_\_\_/13
- D. \_\_\_\_/1
- E. \_\_\_\_/1
- F. \_\_\_\_/1

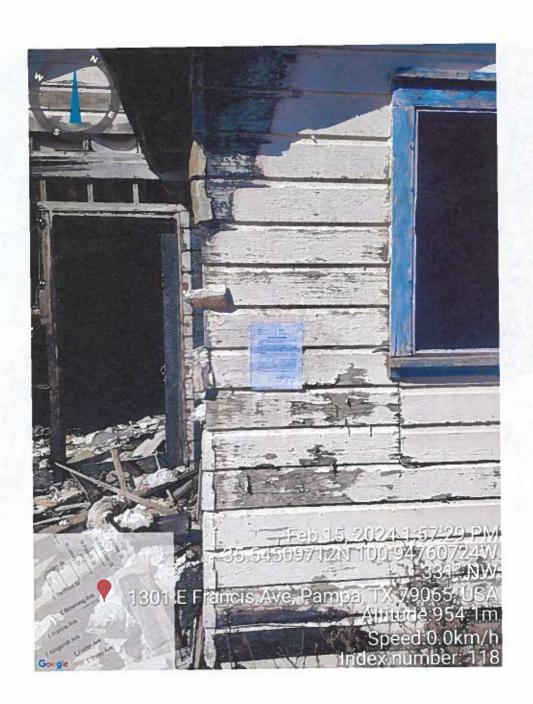
- G. \_\_\_\_/4
- H. \_\_\_\_/1
- I. \_\_\_\_/1
- J. \_\_\_\_/1
- K. \_\_\_\_/1
- L. \_\_\_\_/1

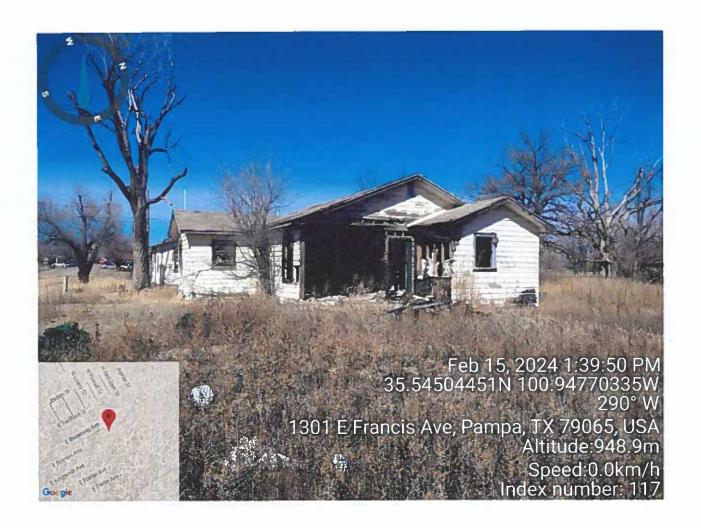
- M. \_\_\_\_/1
  - N. \_\_\_\_/1
  - 0. \_\_\_\_/1

TOTAL: \_\_\_\_/52

Water Meter pulled 8/10/2015-Rachel 2/15/2024

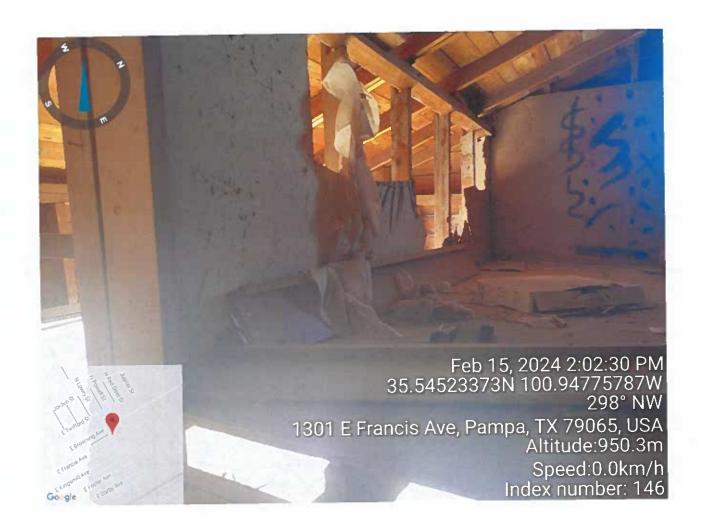


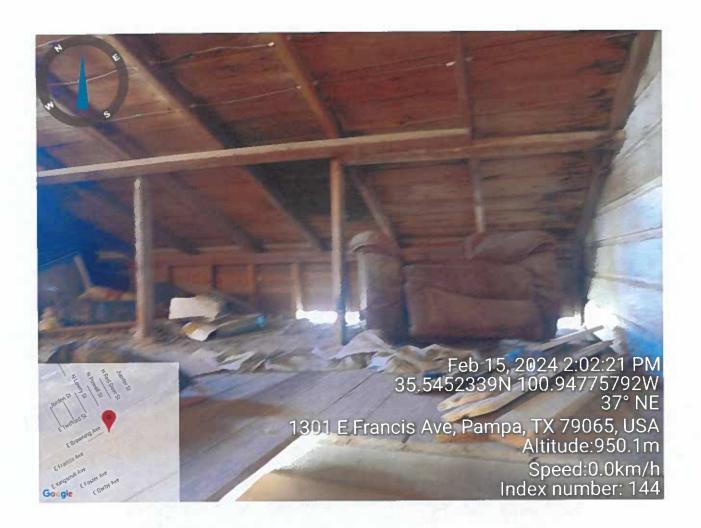




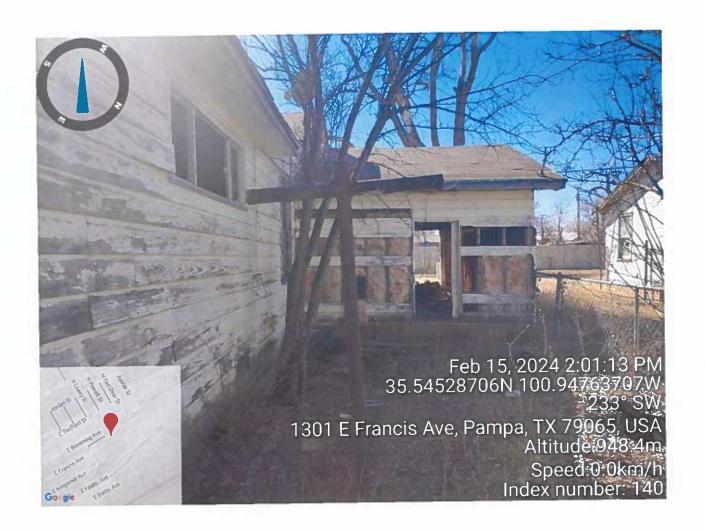




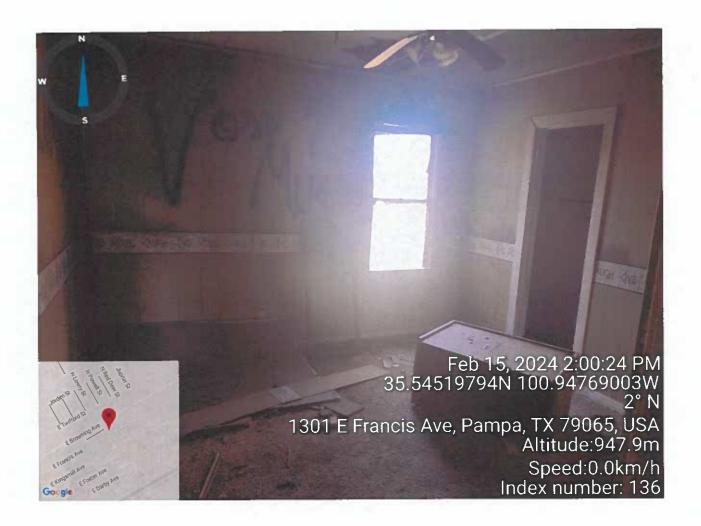


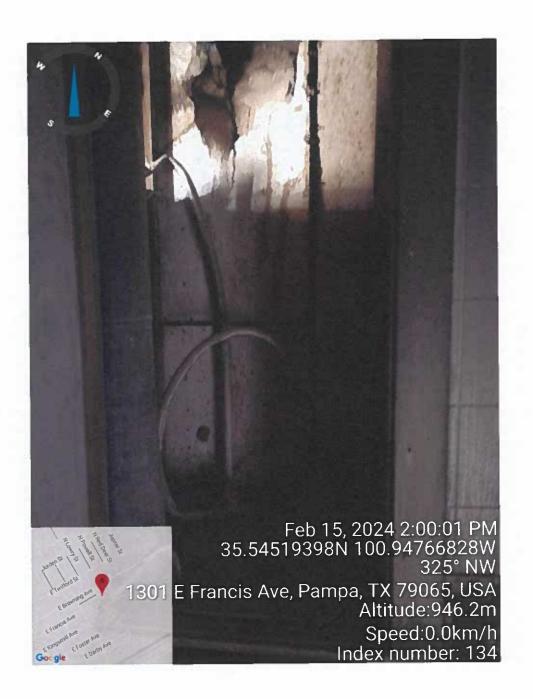


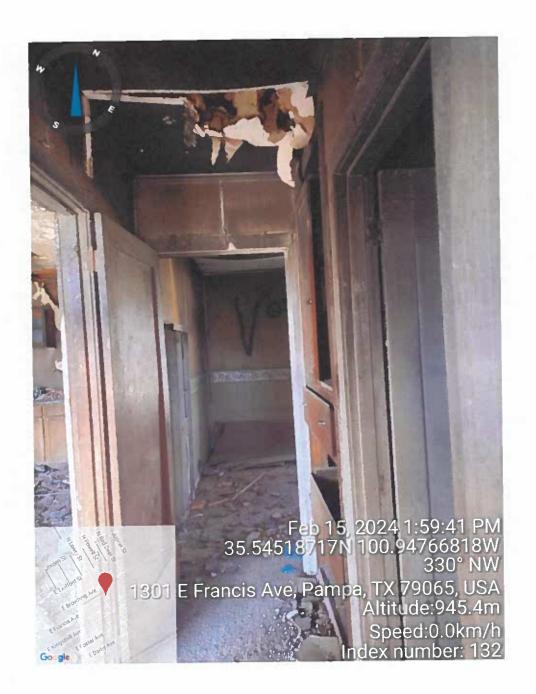


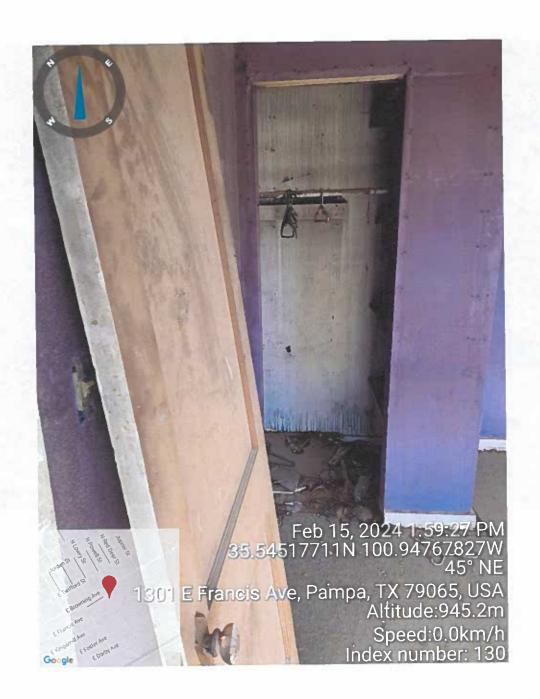


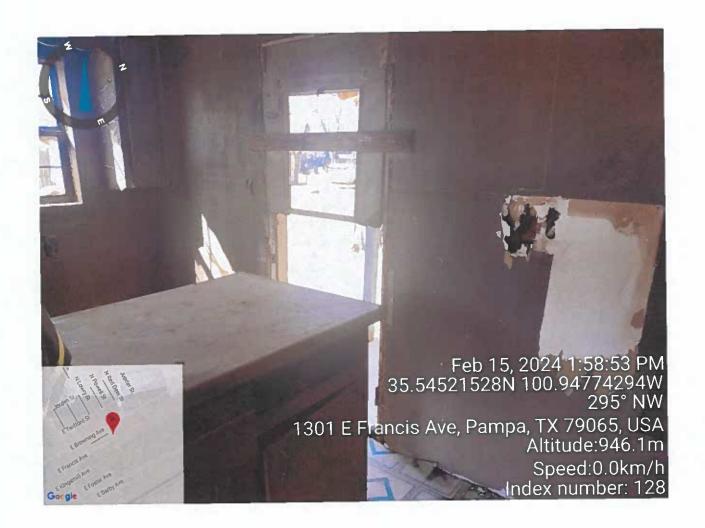




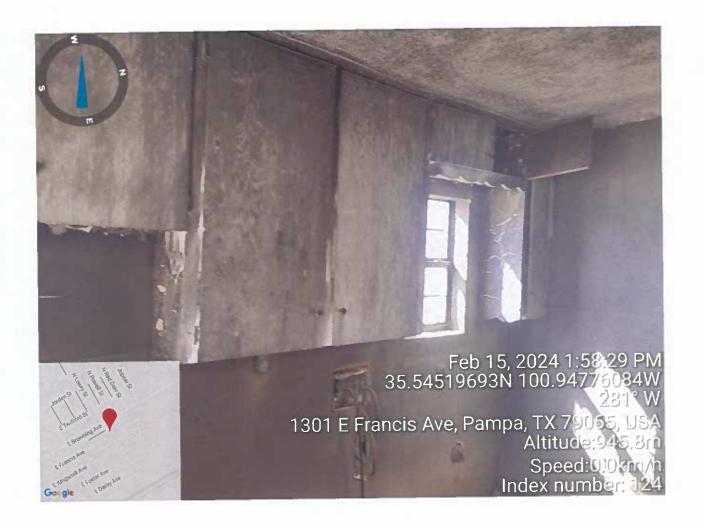




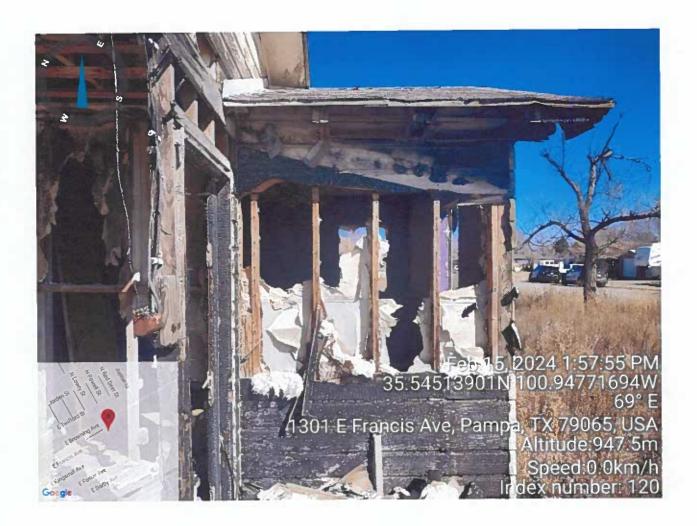














## CITY OF PAMPA AGENDA INFORMATION SHEET

## **AGENDA ITEM 1:**

TAKE ACTION REGARDING THE **ITEM/PROJECT:** 

> STRUCTURE LOCATED AT 1301 E. SUBSTANDARD

FRANCIS.

**MEETING DATE:** 

April 22, 2024

**DESCRIPTION:** 

Consider, act, and issue any necessary orders

regarding the substandard structure at 1301 E. Francis

**STAFF CONTACT:** 

Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

**FINANCIAL IMPACT:** 

N/A

**SOURCE OF FUNDS:** 

N/A

START/COMPLETION

Schedule is dependent on orders given by the **SCHEDULE:** 

City Commission.

RECOMMENDED

Refer to the attached order; make the desired motion **ACTION:** 

**RECOMMENDED** 

I make a motion to issue items **MOTION** 

according to the City's Substandard Structure Order.

BACKGROUND/

Sample Order Attached.

**ADDITIONAL** 

Note: Full demo item #'s 7, 8, 9, 10, 11, 19 & 20 **INFORMATION:** 

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legal description being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated, substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located at by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
c
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

days to repair, remove, or demolish the structure, the following specific time schedule is

the community as depicted in photographs submitted into evidence before the Building Standards Commission.
14. The owner pull the appropriate permits within days of this Order to commence the repairs of the following:
15. The Building Standards Commission has heard evidence presented by the owner that he work cannot reasonably be completed within 90 days due to the scope and complexity of work; therefore, the Building Standards Commission is accepting the detailed plan and time schedule for the work, which detailed plan and schedule of work is hereby approved and attached hereto as Exhibit 1.
16. This property be brought back to the Building Standards Commission for review at the next scheduled meeting to ensure compliance with this Order.
17. The owner must allow entry to city staff no later than to inspect the interior of the property. The grass must be cut no later than the close of business on, 202 The cars, debris, tires, and other hazards to the community be removed no later than, 202
18. This property be brought back to the Commission for review at the next scheduled meeting. Failure to take the ordered actions within the specified time may result in the city taking requisite actions to remove any unsafe or unsanitary conditions and establish a lien on the property. Whatever actions are necessary for the staff to gain entry should be taken and/or to include administrative judicial action.
19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



## CITY OF PAMPA AGENDA INFORMATION SHEET

## **PUBLIC HEARING:**

ITEM/PROJECT: SUBSTANDARD STRUCTURE LOCATED AT 1133 VARNON

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1133 Varnon, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS	§	A BUILDING
	§	LOCATED AT:
CITY OF PAMPA,	§	
	§	1133 SOUTH VARNON DR,
COUNTY OF GRAY	§	GRAY COUNTY, TEXAS

## ADMINISTRATIVE SEARCH WARRANT

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at 1133 SOUTH VARNON DR, Pampa, Gray County, Texas, said building being described as OT 14 BLK 1PRAIRIE VILLAGE / PRAIRIE VI

0595 and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

WITNESS my signature on this the 14 day of MARCH, A.D. 2024 at 11:50 o'clock a .m.

MACISTRATE, COUNTY, TEXAS

## PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, February 14, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- 1133 VARNON LOT 14 BLK 1PRAIRIE VILLAGE / PRAIRIE VI 0595
- NELSON CHARLES & MIKE 109 MILBURN SNYDER, TX 79549
- THE PROPERTY IS A DANGEROUS STRUCTURE AND CAN NO LONGER BE SECURED.

THE PROPERTY IS STRUCTURLY UNSAFE.

SUBSCRIBED AND SWORN TO BEFORE ME, on the 14 day of MARCH, 2024, to certify which witness my hand and official seal.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ALYSSA RENEE MORALES
Notary ID #134483138
My Commission Expires
July 28, 2027

Alyssa Morales (Printer Type Name)

My Commission Expires: July 28, 2027

#### A. REPORT:

- a. Identify structural deficiencies based upon minimum standards.
- b. Identify whether property is owner-occupied, tenant-occupied, or abandoned.

#### B. RECOMMEND:

- a. Repair or Demolition
- b. Note whether vacation of property is required.

							***	28.52
Date of	Inspectio	n: Marcl	h 18, 2024					
	of Prope 01014000		1133 SOU	TH VARNON I	DR. PAMPA	TEXAS	Property ID #:	7620 1-10-
Name o	f Inspecto	or: JEFFE	RY DALE KE	NNEDY & PAU	UL BROWN			
	(a) Inad	Lack of,	or imprope		et, lavatory,	or bathtub or	e following: shower in a dwelling lbs or showers per nu	
		Lack of, Lack of Lack of Lack of, Lack of Room a Lack of Dampn Infestat Genera	guests in a , or imprope hot and col- adequate h , or imprope minimum a and space di required ele ess of habitation of insect I dilapidatio connection	a hotel. er kitchen sinl d running wa d running wa eating. er operation o	k.  Inter to plumble  Inter to	ping fixtures in ping fixtures in rentilating equal nd ventilation red by this counce.	n a hotel. n a dwelling unit. uipment. n required by this cod	
	(b) Struct	Deterio Defecti Flooring Membe Membe Membe	ve or detering or floor sugars of walls, due to defers of walls, carry imports of ceiling which sagars of ceiling are of insu	partitions, or fective mater partitions, or osed loads wi gs, roofs, ceili , split, or buc g, roofs, ceilin ufficient size t	ndations.  Ing or floor so afficient size or deterior other verticity safety.  Ings and rookle due to do and roof sto carry imp	upports.  to carry implical supports to carry imports to carry imports to call supports to f supports, or efective mate upports, or o cosed loads wi	osed loads with safet hat split, lean, list, or hat are of insufficient other horizontal med erial or deterioration.	buckle t size to mbers bers that

8	Accumulation of rubbish, trash, refuse, junk and other abandoned
	materials, metals or lumber.
Continuing: (c) Any code nuisance(	Any condition, which provides harborage for rats, mice, snakes and
	other vermin.  It shall be unlawful to pile, stack, lay, heap, gather, accumulate, or store any of the following on any block, lot, tract or piece of land within the corporate limits of the city, including but not limited to:  Piles of used lumber, old tires, used metal, used concrete materials, used construction materials;
	Limbs, organic materials or household trash;
	Old furniture, (including couches, chairs, electronics, weight equipment, tables, washers, dryers, dishwashers, refrigerators, freezers, hot water heaters, or parts of any of these items);
	☐ Clothing or material of any kind.
	Allowing holes or places where water may accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow holes or places on such lot where water may accumulate and become stagnant, or to permit such holes or places to remain. Permitting stagnant water to accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow the accumulation of stagnant water thereon, or to permit such accumulation of stagnant water to remain.
(d) All wiring, except that which c it is currently in good and safe co	conformed with all applicable laws in effect at the time of installation if indition and working properly.
installation and has been maintai applicable laws in effect at the tin	g that conformed with all applicable laws in effect at the time of ined in good condition, or that may not have conformed with all me of installation but is currently in good and safe condition and e of cross connections and siphonage between fixtures.
laws in effect at the time of instal	cluding vents, except equipment that conformed with all applicable illation and that has been maintained in good and safe condition, or the all applicable laws in effect at the time of installation but is tion and working properly.

unless the building was constructed, altered, or converted in violation of those requirements in effect at the time of construction, alteration, or conversion.

Date of Inspection: March 18, 2024

Address of Property: 1133 SOUTH VARNON DR. PAMPA TEXAS

305950010140000000

Name of Inspector: JEFFERY DALE KENNEDY & PAUL BROWN

Property ID #: 7620 1-10-

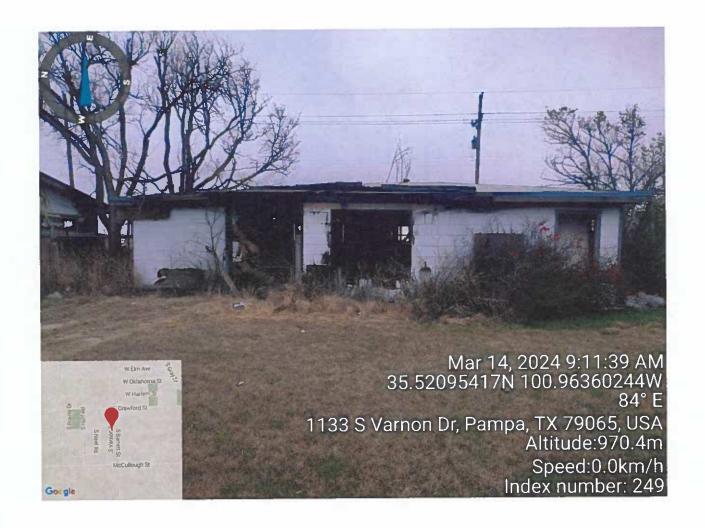
#### **Inspection Score**

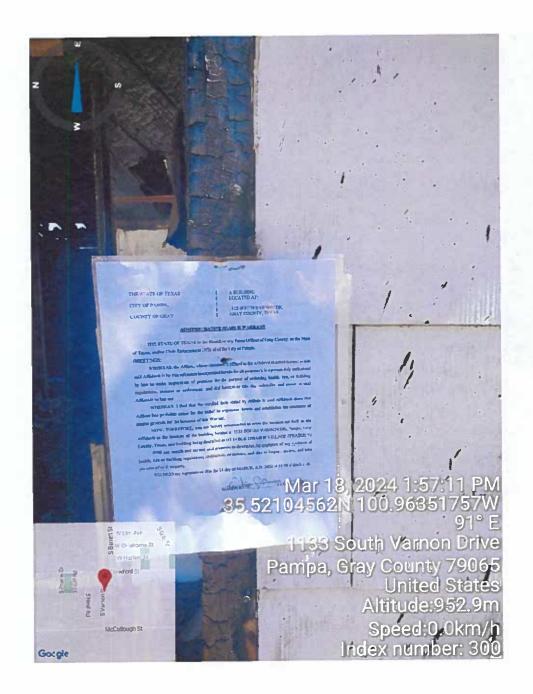
- A. \_\_\_\_\_/ 15
- B. \_\_\_\_/9
- C. \_\_\_\_/13
- D. \_\_\_\_/1
- E. \_\_\_\_/1
- F. \_\_\_\_/1

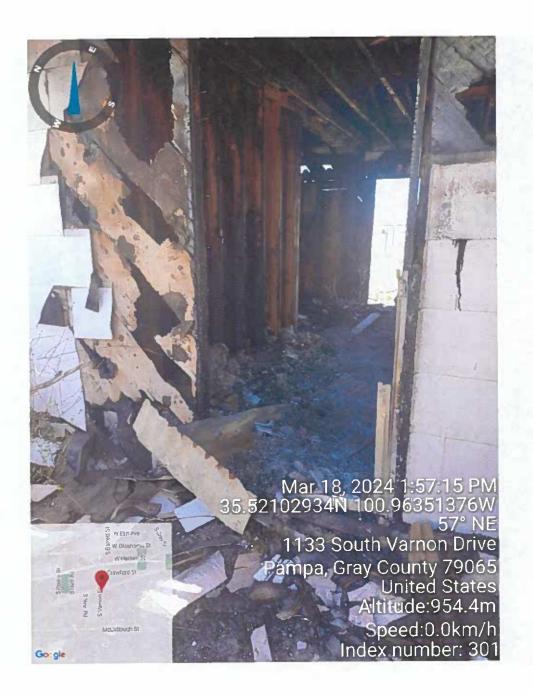
- G. \_\_\_\_/4
- Н. \_\_\_\_/1
- I. \_\_\_\_/1
- J. \_\_\_\_/1
- K. \_\_\_\_/1
- L. \_\_\_\_/1

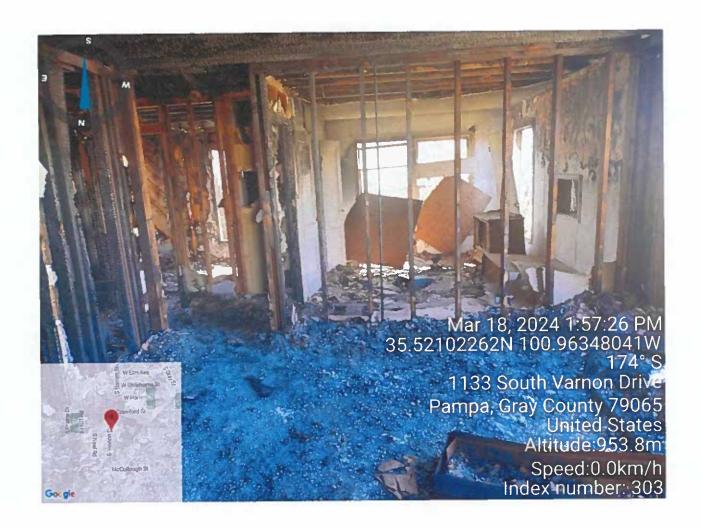
- M. \_\_\_\_/1
- N. \_\_\_\_/1
- 0. \_\_\_\_/1

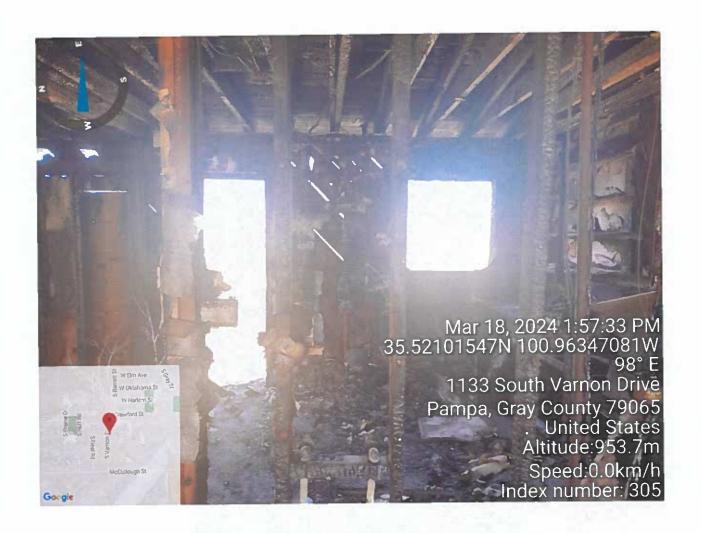
TOTAL: \_\_\_\_/ 52

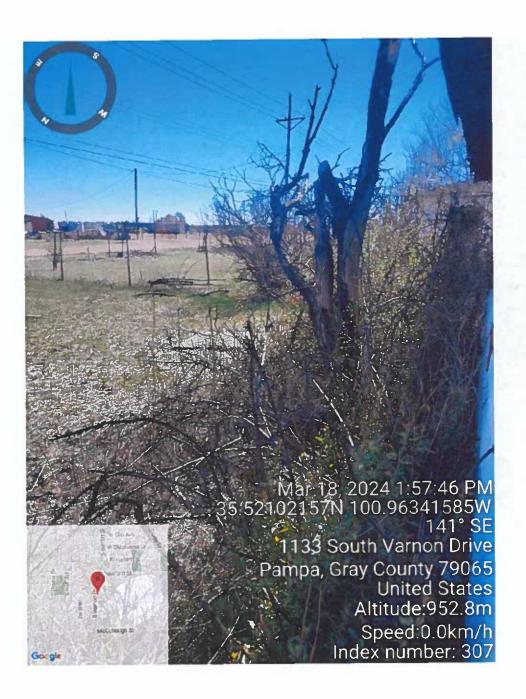


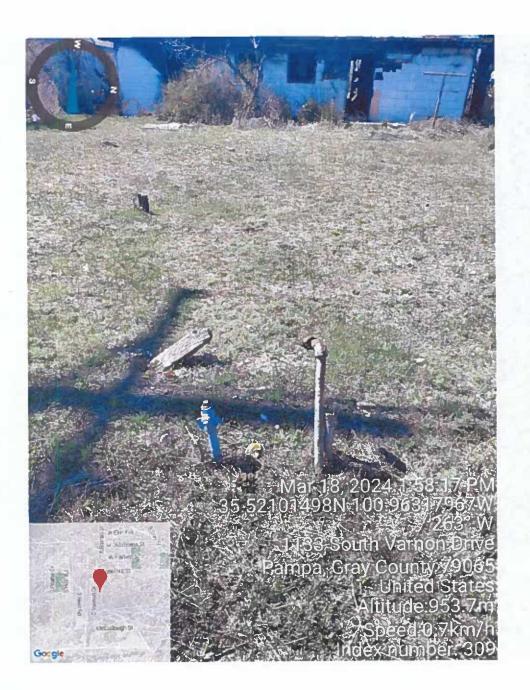














## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **AGENDA ITEM 2:**

ITEM/PROJECT: TAKE ACTION REGARDING THE SUBSTANDARD

STRUCTURE LOCATED AT 1133 VARNON.

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider, act, and issue any necessary orders regarding

the substandard structure at 1133 Varnon.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Schedule is dependent on orders given by the City

Commission.

**RECOMMENDED** 

**ACTION:** 

Refer to the attached order; make the desired motion

**RECOMMENDED** 

**MOTION** 

I make a motion to issue items \_\_\_\_

according the the City's Substandard Structure Order.

BACKGROUND/

**ADDITIONAL** 

Sample Order attached.

**INFORMATION:** Note: Full demo item #s 7, 8, 9, 10, 11, 19 & 20

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legardscription being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located a by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
C
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

days to repair, remove, or demolish the structure, the following specific time schedule is

the community as depicted in photographs submitted into evidence before the Building Standards Commission.
14. The owner pull the appropriate permits within days of this Order to commence the repairs of the following:
15. The Building Standards Commission has heard evidence presented by the owner that he work cannot reasonably be completed within 90 days due to the scope and complexity of work; therefore, the Building Standards Commission is accepting the detailed plan and time schedule for the work, which detailed plan and schedule of work is hereby approved and attached hereto as Exhibit 1.
16. This property be brought back to the Building Standards Commission for review at the next scheduled meeting to ensure compliance with this Order.
17. The owner must allow entry to city staff no later than to inspect the interior of the property. The grass must be cut no later than the close of business on, 202 The cars, debris, tires, and other hazards to the community be removed no later than, 202
18. This property be brought back to the Commission for review at the next scheduled meeting. Failure to take the ordered actions within the specified time may result in the city taking requisite actions to remove any unsafe or unsanitary conditions and establish a lien on the property. Whatever actions are necessary for the staff to gain entry should be taken and/or to include administrative judicial action.
19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



# CITY OF PAMPA AGENDA INFORMATION SHEET

#### **PUBLIC HEARING:**

ITEM/PROJECT: SUBSTANDARD STRUCTURE LOCATED AT 1008 S. CHRISTY

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1008 S. Christy, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS	§ 8	A BUILDING LOCATED AT:
CITY OF PAMPA,	5 §	1008 SOUTH CHRISTY,
COUNTY OF GRAY	§	GRAY COUNTY, TEXAS

#### **ADMINISTRATIVE SEARCH WARRANT**

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at 1008 SOUTH CHRISTY, Pampa, Gray County, Texas, said building being described as LOT 22 BLK 5LAVENDER / LAVENDER 0445 and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

WITNESS my signature on this the 14 day of MARCH, A.D. 2024 at 8.0/ o'clock A.m.

MACISTRATE, COUNTY, TEXAS

#### **RETURN**

THE STATE OF TEXAS	§	A BUILDING
CITY OF PAMPA,	§ § §	LOCATED AT:  200 W Foster,  GRAY COUNTY, TEXAS
COUNTY OF GRAY	§	GRAY COUNTY, TEXAS
of Texas and being fully sworn, under or Mach, 2024, by makin	ath certifi g the sea of healtl	icer/Code Enforcement Official under the laws less that it was executed on the 14th day of arch directed therein at the said premises to h, fire, or building regulations, ordinances or res of said property.
		AEFIANT)
SUBSCRIBED AND SWORN to be day of, 2024.	before me	e, the undersigned authority, on this the 14+h
		NOTARY PUBLIC IN AND FOR

THE STATE OF TEXAS

ALYSSA RENEE MORALES Notary ID #134483138 My Commission Expires July 28, 2027

#### PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, MARCH 14, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- 1008 SOUTH CHRISTY LOT 22 BLK 5LAVENDER / LAVENDER 0445
- MENDOZA JOEY D & CRYSTAL 19277 E 1220 RD SAYRE, OK 73662 ACCORDING TO GRAY COUNTY APPRAISAL DISTRICT
- THE HOME IS MISSING WALLS FROM THE OUTSIDE ENTERING TO THE INSIDE.

THE PROPERTY IS A DANGEROUS STRUCTURE AND CAN NO LONGER BE SECURED PROPERTY IS STRUCTURLLY WINSAFE.

SUBSCRIBED AND SWORN TO BEFORE ME, on the 14th , 2021, to certify which witness my hand and official seal.

2024

AM

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ALYSSA RENEE MORALES Notary ID #134483138 My Commission Expires

Alyssa Morales (Printer Type Name)

My Commission Expires: July 28th, 2027

#### A. REPORT:

- a. Identify structural deficiencies based upon minimum standards.
- b. Identify whether property is owner-occupied, tenant-occupied, or abandoned.

#### B. RECOMMEND:

	a. b.		or Demolitio hether vacat	n tion of proper	ty is requi	red.			ě.
-									
Date of	Inspection	on: Marc	h 18, 2024						
Addres	s of Prop	erty:	1008 SOUT	TH CHRISTY		Property !	ID #: 5352	1-10-3044500	50220000000
Name c	of Inspect	or: JEFFI	ERY DALE KEI	NNEDY & PAU	IL BROWN				
	•					,			
	(a) Inac	Lack o	f, or imprope	hall include, ber water closes or water closes	t, lavatory	, or bathtuk	b or showei	r in a dwelling	ş unit. umber of
		Lack o	guests in a f, or imprope	n hotel. er kitchen sink	α.				
		Lack o Lack o	f hot and cole f adequate h	d running wat d running wat eating.	ter to plum	nbing fixtur	es in a dwe	lling unit.	
		Lack o Room	f minimum a and space di	er operation o mounts of na mensions less	tural light s than requ	and ventila	ition requir	ed by this cod	le.
		Damp	ness of habit	ectrical lightin able rooms. :ts, vermin, or			¥		
		Gener Lack o	al dilapidation f	on or imprope to required s	r mainten ewage dis	posal syste			
	<u> </u>	Lack o	f adequate g	arbage and ru	iots usiddi	rage and re	movai.		
				include, but i		ited to, the	following:	92	
70				iorated flooring		supports.	97		
		Floori	ng or floor su	apports of inst	ufficient si	ze to carry	imposed lo	ads with safe	ty.
		Meml	ers of walls, due to de	partitions, or fective mater	other ver	tical suppor	rts that spli	it, lean, list, o	r buckle
	<b>2</b>	_	carry imp	partitions, or osed loads wi	ith safety.				
	<u> </u>		which sag	gs, roofs, ceili g, split, or buc	kle due to	defective n	material or	deterioration	•
	9		are of ins	g, roofs, ceilin ufficient size t	to carry im	posed load	ds with safe	ety.	
		Firepl	aces or chim deteriora	neys which lis tion.	st, bulge, o	r settle due	e to defecti	ve material o	r

Conti	inuing: (b) Stru	ctural hazards shall include, but not be limited to, the following:
	☐ Fir	eplaces or chimneys which are of insufficient size or strength to carry imposed loads
		with safety.
	(c) Any code	e nuisance(s):
	3	Keeping, storing, or accumulating refuse on premises in a neighborhood unless the
		refuse is entirely contained in a closed receptacle;
	<b>D</b>	Keeping, storing, or accumulating rubbish, including newspapers, abandoned vehicles,
		refrigerators, stoves, furniture, tires, and cans, on premises in a neighborhood for ten
		(10) days or more, unless the rubbish or object is completely enclosed in a building or is
		not visible from a public street;
	0	Maintaining premises in a manner that creates an unsanitary condition likely to attract
	_	or harbor mosquitoes, rodents, vermin, or disease-carrying pests;
	1	Allowing weeds to grow on premises in a neighborhood if the weeds are located within
		three hundred (300) feet of another residence or commercial establishment;
		Maintaining a building in a manner that is structurally unsafe or constitutes a hazard to
		safety, health, or public welfare because of inadequate maintenance, unsanitary
		conditions, dilapidation, obsolescence, disaster, damage, or abandonment or because it
		constitutes a fire hazard;
		Maintaining on abandoned and unoccupied property in a neighborhood a swimming
		pool that is not protected with:
		☐ A fence that is at least four feet high and that has a latched gate that
		cannot be opened by a child; or
		☐ A cover over the entire swimming pool that cannot be removed by a
		child;
		Maintaining a floa market in a manney that appetitudes a first to be a
		Maintaining a flea market in a manner that constitutes a fire hazard;
		Discarding refuse or creating a hazardous visual obstruction on:  City-owned land: or
		- and of easements owned of field by a special district that has the city
		council of the city as its governing body.
		Discarding refuse on smaller of:
		The area that spans twenty (20) feet on each side of a utility line; or
		☐ The actual span of the utility easement.
	کما	Allowing grass, weeds, vegetation, brush, or any plant that is not cultivated to grow in
		rank profusion:
		Along the sidewalk adjacent to the premises between the property
		line and the curb or, if there is no curb, within ten (10) feet outside
		that property line; or
		In an alley or easement adjacent to the premises measured to the
		centerline of such alley or easement.
	П	Excessive junk: The maintaining, using, placing, depositing, leaving or permitting to be
		or remain on any public property of any of the following items, conditions or actions are
		hereby declared to be and constitute a nuisance; provided, however, this enumeration
		shall not be deemed or construed to be conclusive, limiting or restrictive:
		Accumulation of rubbish, trash, refuse, junk and other abandoned
		materials matals or lumba-

(	Continuing: (c) Any code nuisance(	(s):
		Any condition, which provides harborage for rats, mice, snakes and
		other vermin.
		It shall be unlawful to pile, stack, lay, heap, gather, accumulate, or store any of the following on any block, lot, tract or piece of land within the corporate limits of the city, including but not limited to:  Piles of used lumber, old tires, used metal, used concrete materials, used construction materials;
		☐ Limbs, organic materials or household trash;
		Old furniture, (including couches, chairs, electronics, weight equipment, tables, washers, dryers, dishwashers, refrigerators, freezers, hot water heaters, or parts of any of these items);
		☐ Clothing or material of any kind.
		Allowing holes or places where water may accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow holes or places on such lot where water may accumulate and become stagnant, or to permit such holes or places to remain.
		Permitting stagnant water to accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow the accumulation of stagnant water thereon, or to permit such accumulation of stagnant water to remain.
	(d) All wiring, except that which of it is currently in good and safe co	conformed with all applicable laws in effect at the time of installation in and working properly.
	installation and has been mainta applicable laws in effect at the ti	g that conformed with all applicable laws in effect at the time of ined in good condition, or that may not have conformed with all me of installation but is currently in good and safe condition and e of cross connections and siphonage between fixtures.
	laws in effect at the time of insta	cluding vents, except equipment that conformed with all applicable allation and that has been maintained in good and safe condition, or ith all applicable laws in effect at the time of installation but is tion and working properly.
		1917 P. 1917

	(g) Faulty weather protection, which shall include, but not be limited to, the following:
	Deteriorated, crumbling, or loose plaster.
	Deteriorated or ineffective waterproofing of exterior walls, roof, foundations, or floors,
	including broken windows or doors.
	Defective or lack of weather protection for exterior wall coverings, including lack of
	paint, or weathering due to lack of paint or other approved protective covering.
	Broken, rotted, split, or buckled exterior wall coverings or roof coverings.
	(h) Any building or portion thereof, device, apparatus, equipment, combustible waste, or vegetation that, in the opinion of the chief of the fire department or his deputy, is in such a condition as to cause a fire or explosion or provide a ready fuel to augment the spread and intensity of fire or explosion arising from any cause.
	(i) All materials of construction, except those which are specifically allowed or approved by this code, and which have been adequately maintained in good and safe condition.
0	(j) Those premises on which an accumulation of weeds, vegetation, junk, dead organic matter, debris, garbage, offal, rodent harborages, stagnant water, combustible materials, and similar materials or conditions constitute fire, health, or safety hazards.
	(k) Any building or portion thereof that is determined to be an unsafe building due to inadequate maintenance, in accordance with the latest edition of the Uniform Building Code.
	(I) All buildings or portions thereof not provided with adequate exit facilities as required by this code, except those buildings or portions thereof whose exit facilities conformed with all applicable laws at the time of their construction and that have been adequately maintained and increased in relation to any increase in occupant load, alteration or addition, or any change in occupancy. When an unsafe condition exists through lack of, or improper location of, exits, additional exits may be required to be installed.
	(m) All buildings or portions thereof that are not provided with the fire-resistive construction or fire-extinguishing systems or equipment required by this code, except those buildings or portions thereof that conformed with all applicable laws at the time of their construction and whose fire-resistive integrity and fire-extinguishing systems or equipment have been adequately maintained and improved in relation to any increase in occupant load, alteration or addition, or any change in occupancy.
	(n) All buildings or portions thereof occupied for living, sleeping, cooking, or dining purposes that were not designed or intended to be used for those occupancies.
	(o) Inadequate structural resistance to horizontal forces. "Substandard building" includes a building not in compliance with Section 13143.2.  However, a condition that would require displacement of sound walls or ceilings to meet height, length, or width requirements for ceilings, rooms, and dwelling units shall not by itself be considered sufficient existence of dangerous conditions making a building a substandard building, unless the building was constructed, altered, or converted in violation of those requirements in effect at the time of construction, alteration, or conversion.

Date of Inspection: March 18, 2024

Address of Property: 1008 SOUTH CHRISTY PAMPA TEXAS 79065

304450050220000000

Name of Inspector: JEFFERY DALE KENNEDY & PAUL BROWN

Property ID #: 5352 1-10-

#### **Inspection Score**

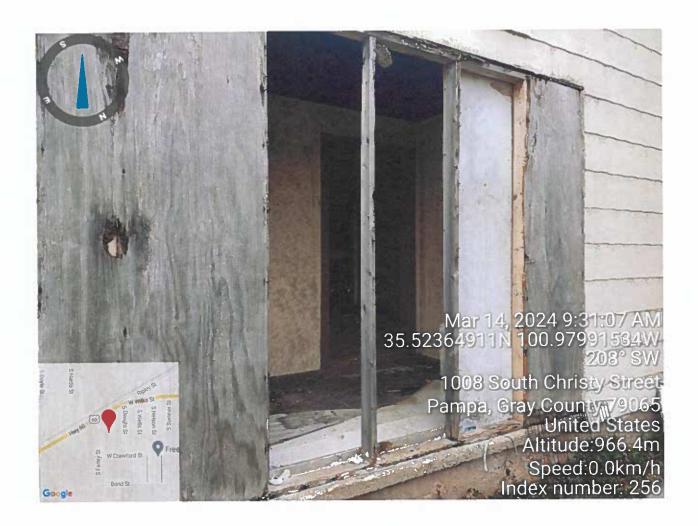
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- B. \_\_\_\_/9
- C. \_\_\_\_/ 13
- D. \_\_\_\_/1
- E. \_\_\_\_/1
- F. \_\_\_\_/1

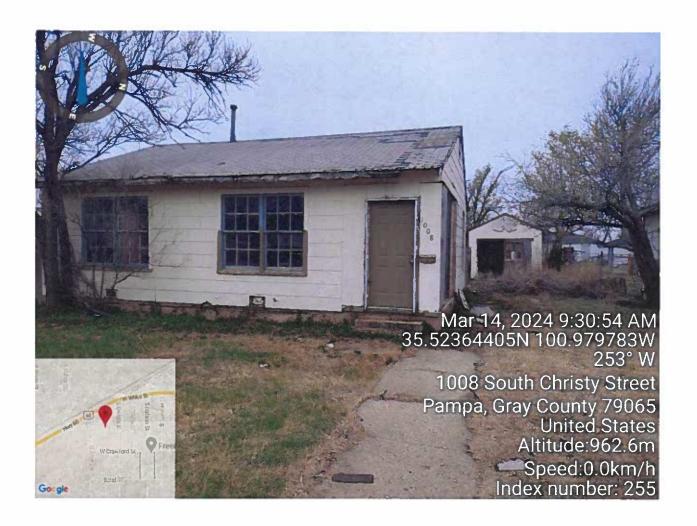
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- н. \_\_\_\_/1
- l. \_\_\_\_/1
- J. \_\_\_\_/1
- K. \_\_\_\_/1
- L<sub>10</sub> \_\_\_\_\_/1

- M. \_\_\_\_/1
- N. \_\_\_\_\_/1
- 0. \_\_\_\_/1

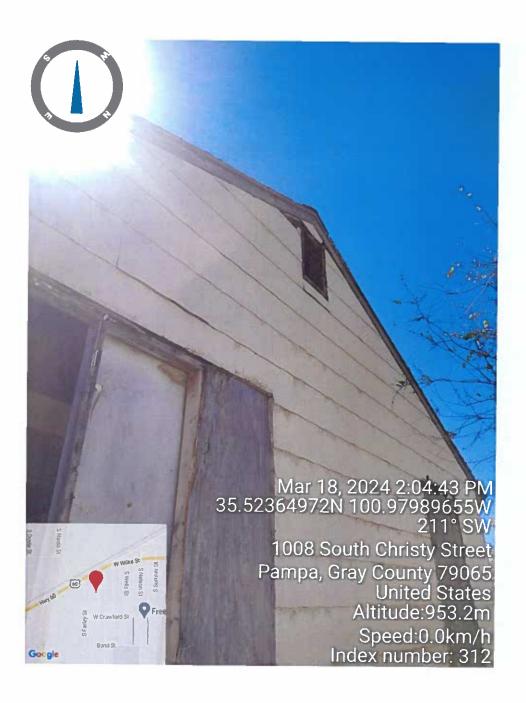
TOTAL: \_\_\_\_/52

NOTES:
Gas meter is Removed
Electric Has Been Disamected From Hama

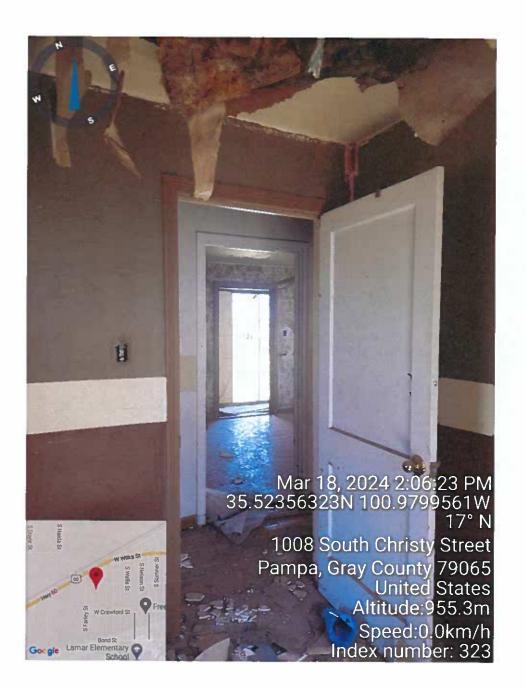


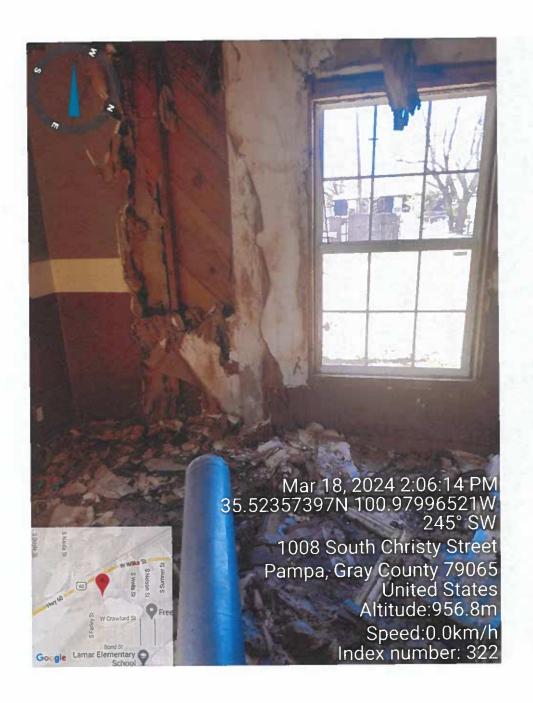


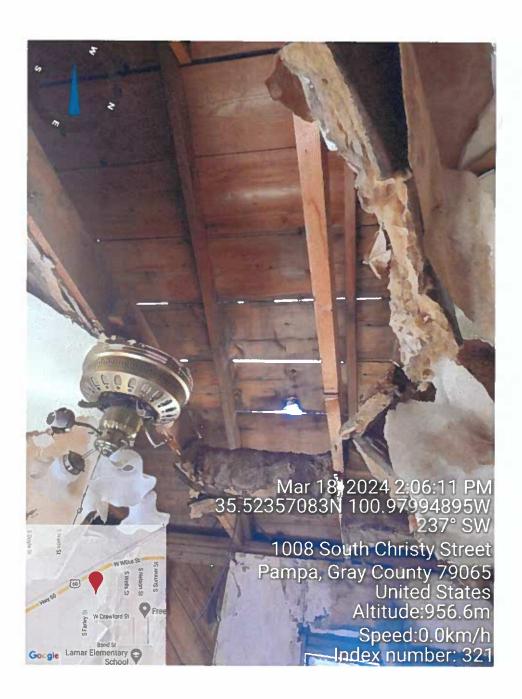




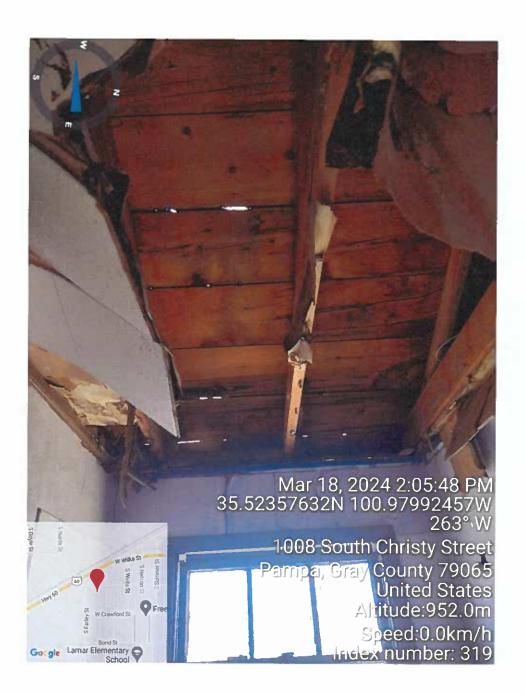


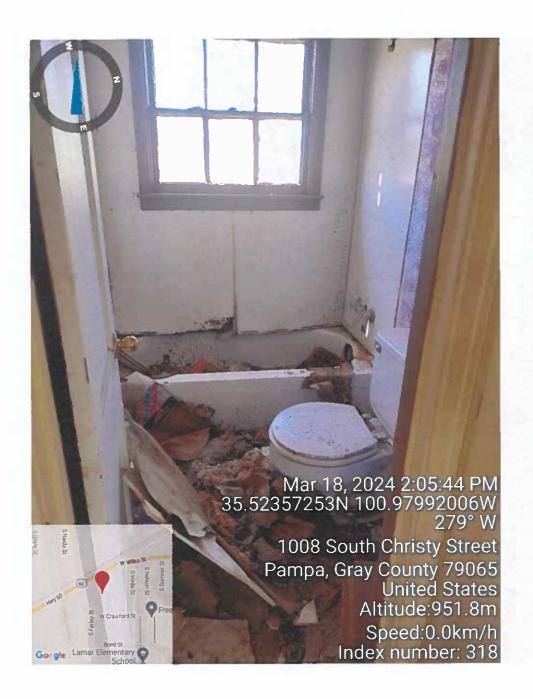


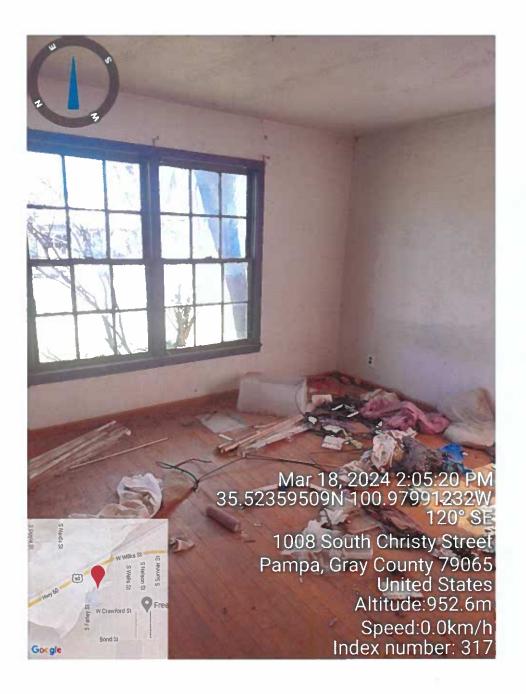


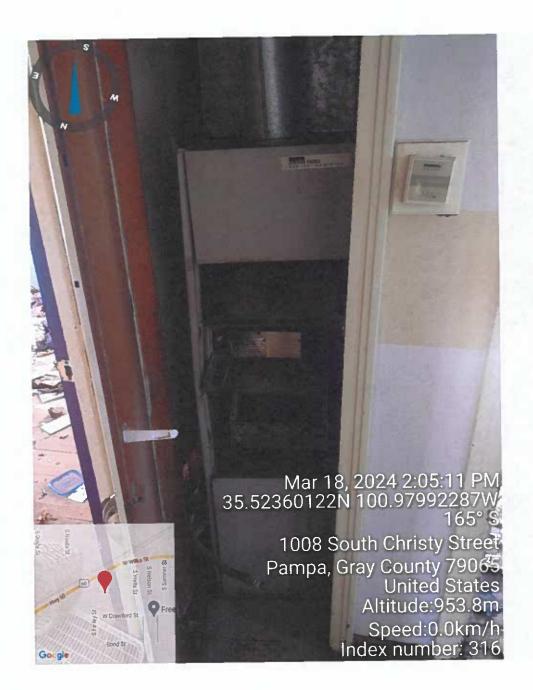


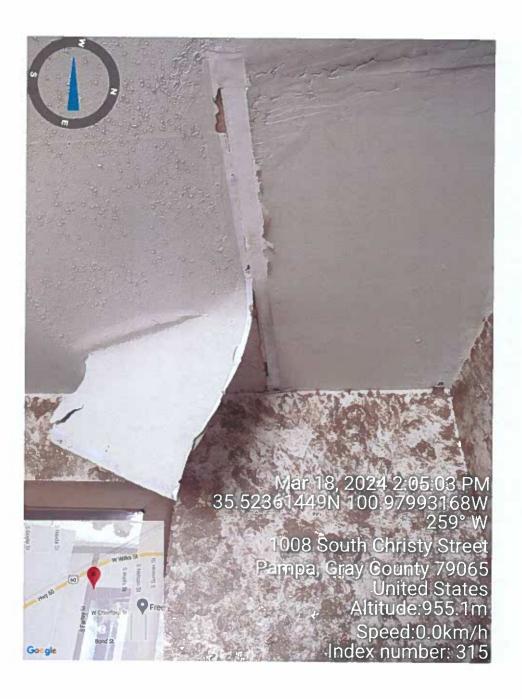


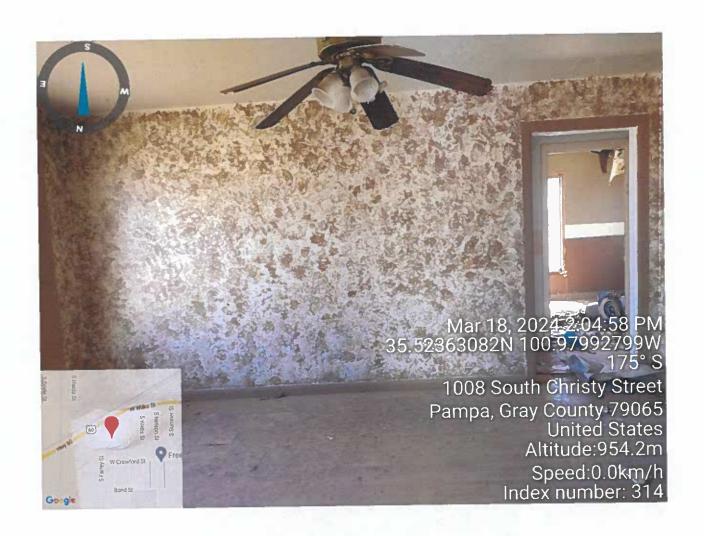


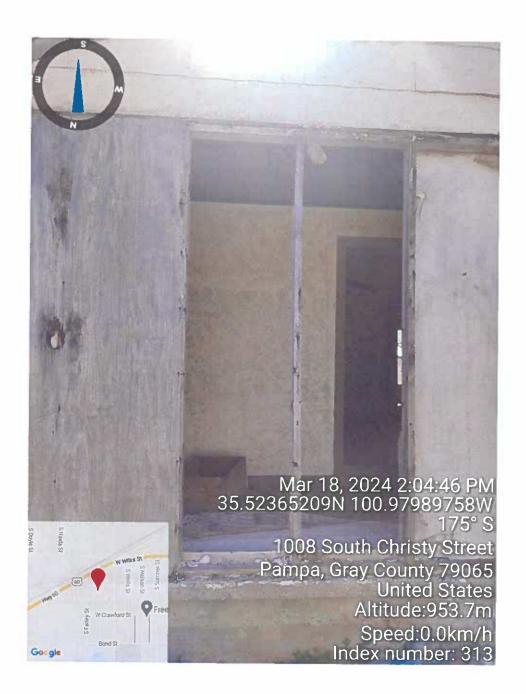




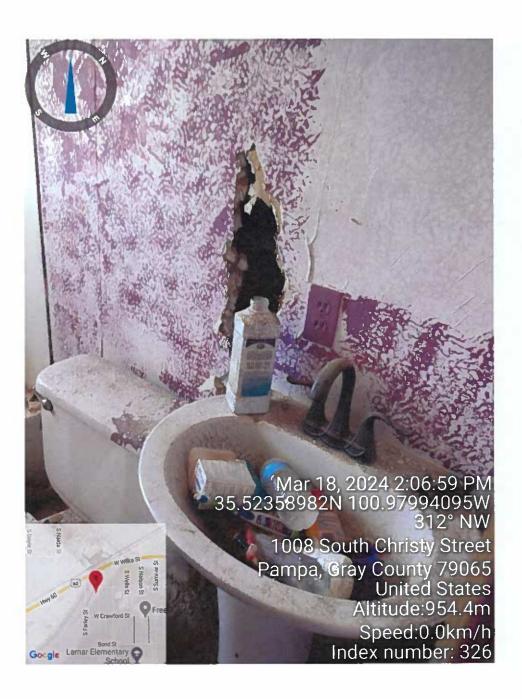




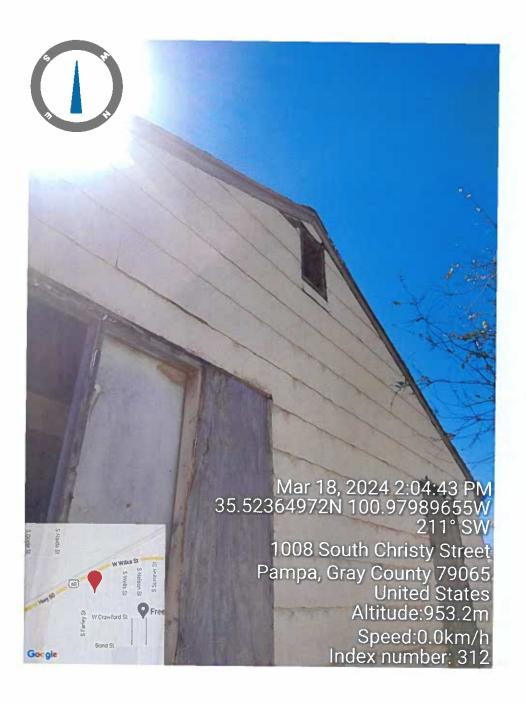


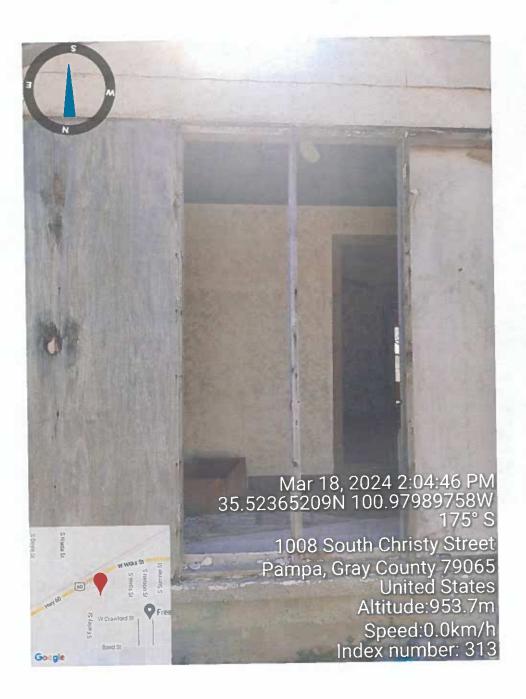


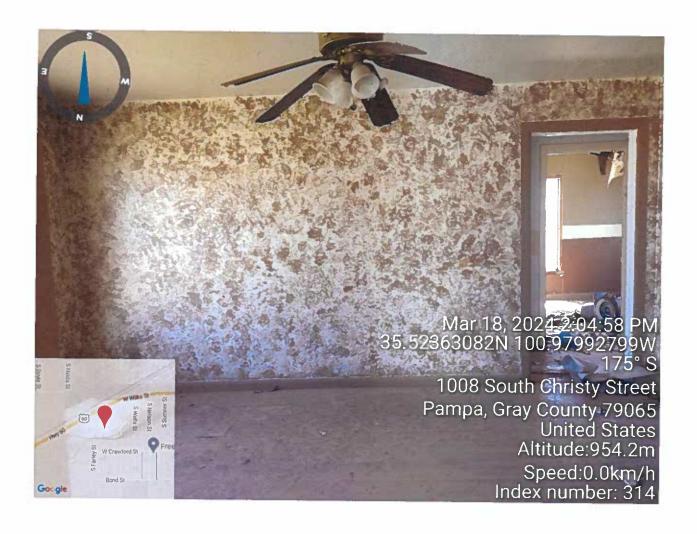


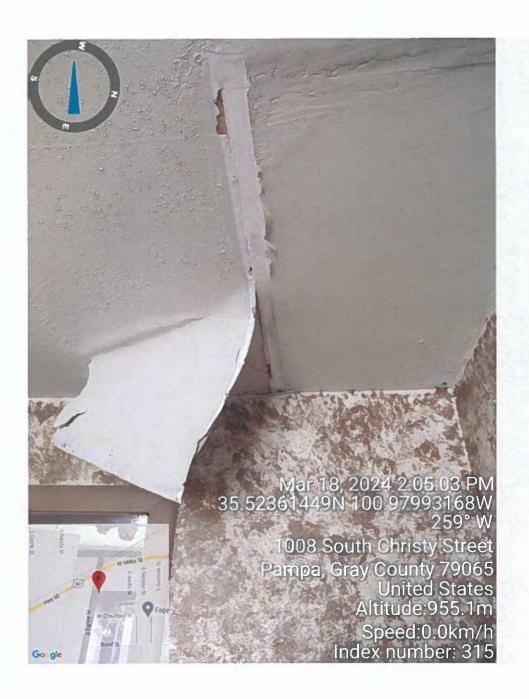


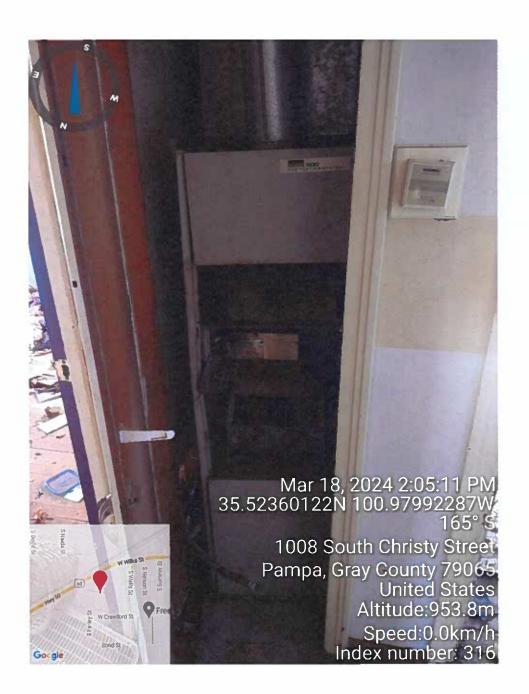


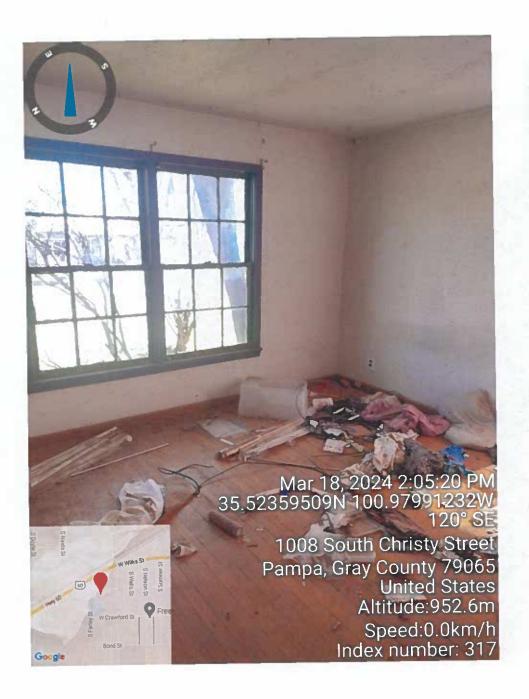


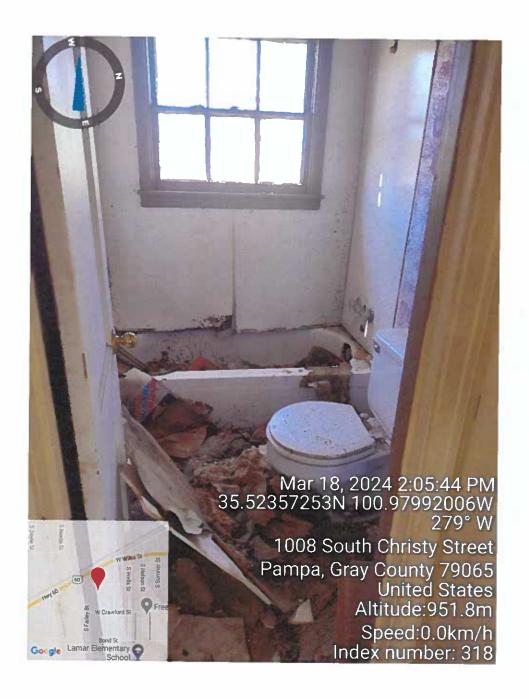


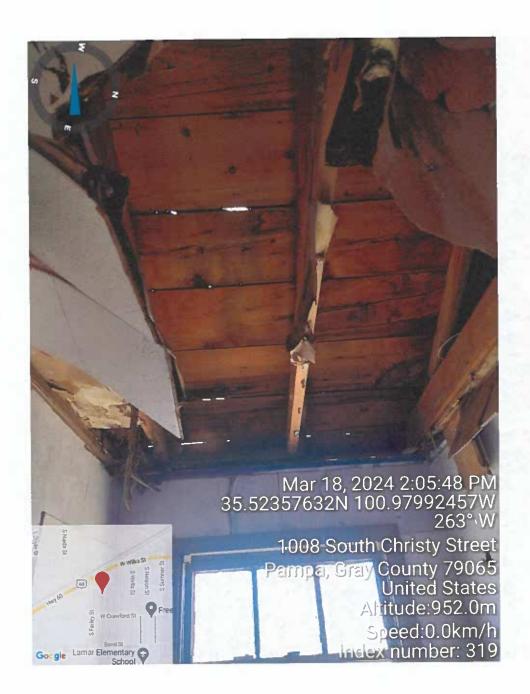






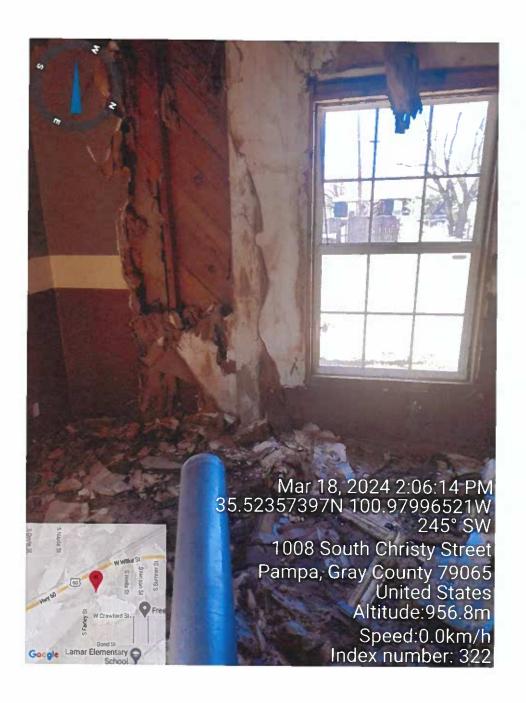


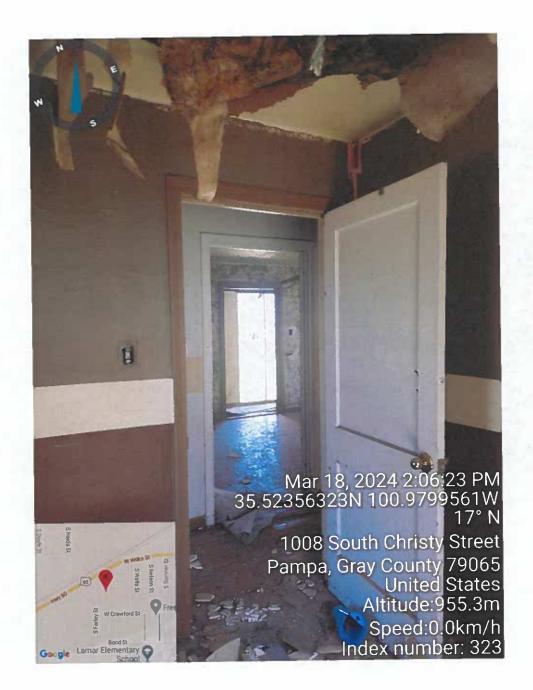




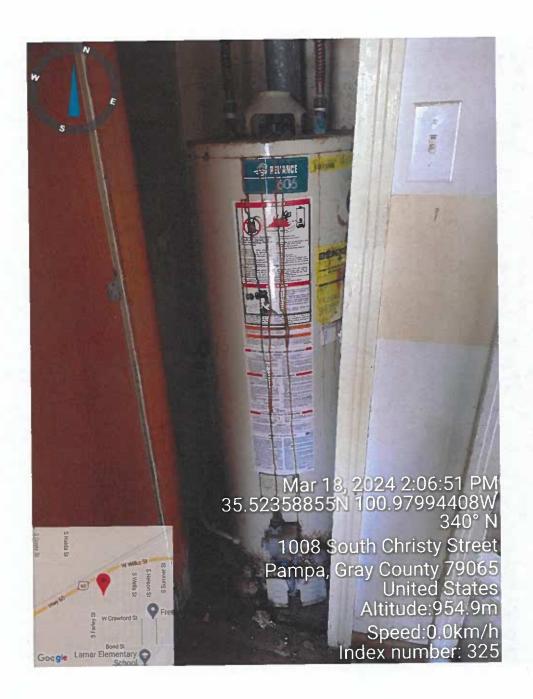


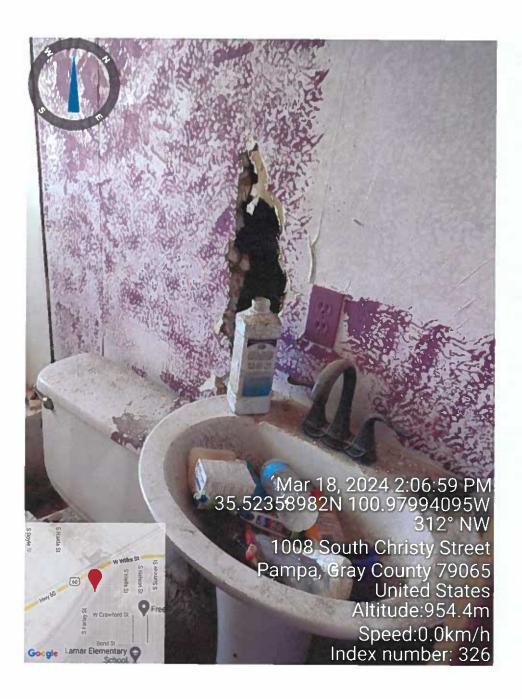














## CITY OF PAMPA AGENDA INFORMATION SHEET

### **AGENDA ITEM 3:**

ITEM/PROJECT: TAKE ACTION REGARDING THE SUBSTANDARD

STRUCTURE LOCATED AT 1008 S CHRISTY.

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider, act, and issue any necessary orders regarding

the substandard structure at 1008 S. Christy.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Schedule is dependent on orders given by the City

Commission.

**RECOMMENDED** 

**ACTION:** 

Refer to the attached order; make the desired motion

**RECOMMENDED** 

**MOTION** 

I make a motion to issue items \_\_\_

according to the City's Substandard Structure Order.

BACKGROUND/

**ADDITIONAL** Sample Order attached

**INFORMATION:** Note: Full demo item #s 7, 8, 9, 10, 11, 19 & 20

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legardescription being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located a by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
c
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

days to repair, remove, or demolish the structure, the following specific time schedule is

the community as depicted in photographs submitted into evidence before the Building Standards Commission.
14. The owner pull the appropriate permits within days of this Order to commence the repairs of the following:
15. The Building Standards Commission has heard evidence presented by the owner that he work cannot reasonably be completed within 90 days due to the scope and complexity of work; therefore, the Building Standards Commission is accepting the detailed plan and time schedule for the work, which detailed plan and schedule of work is hereby approved and attached hereto as Exhibit 1.
16. This property be brought back to the Building Standards Commission for review at the next scheduled meeting to ensure compliance with this Order.
17. The owner must allow entry to city staff no later than to inspect the interior of the property. The grass must be cut no later than the close of business on, 202 The cars, debris, tires, and other hazards to the community be removed no later than, 202
18. This property be brought back to the Commission for review at the next scheduled meeting. Failure to take the ordered actions within the specified time may result in the city taking requisite actions to remove any unsafe or unsanitary conditions and establish a lien on the property. Whatever actions are necessary for the staff to gain entry should be taken and/or to include administrative judicial action.
19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



# CITY OF PAMPA AGENDA INFORMATION SHEET

### **PUBLIC HEARING:**

ITEM/PROJECT: SUBSTANDARD STRUCTURE LOCATED AT 1121 S. CHRISTY

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1121 S. Christy, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS	§ A BUILDING
	§ LOCATED AT:
CITY OF PAMPA,	\$ 1 m
	§ 1121 S CHRISTY PAMPA TEXAS 79065,
COUNTY OF GRAY	§ GRAY COUNTY, TEXAS

### **ADMINISTRATIVE SEARCH WARRANT**

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at 1121 S CHRISTY, Pampa, Gray County, Texas, said building being described as LOT 15 BLK 2GREEN NOVOTNY GREEN NOVO and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

WITNESS my signature on this the 19 day of MARCH, A.D. 2024 at 1:35 o'clock .m.

MAGISTRATE, Gray COUNTY, TEXAS

#### PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, March 19, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- 1121 SOUTH CHRISTYLOT 15 BLK 2GREEN NOVOTNY/ GREEN NOVO
  FOLLEY EARL ETALPO RET 10/2013 ACCORDIND TO GRAY COUNTY
  APPRAISAL DISTRICT;
- THE HOME HAS BROKEN WINDOWS OPEN DOORS AND IS IN A STATE
   OF DISREPAIR AND NOT SECURED;
- THE PROPERTY IS A DANGEROUS STRUCTURE AND CAN NO LONGER BE SECURED;

PROPERTY IS STRUCTURELY UNSAFE.

SUBSCRIBED AND SWORN TO BEFORE ME, on the 19th day of

March,

, 2024, to certify which witness my hand and official seal.

ALYSSA RENEE MORALES
Notary ID #134483138
My Commission Expires
July 28, 2027

Alysa Morales NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Alyssa Morales (Printor Type Name)

My Commission Expires: July 28th 2027

### **Substandard Building Inspection Checklist**

#### A. REPORT:

- a. Identify structural deficiencies based upon minimum standards.
- b. Identify whether property is owner-occupied, tenant-occupied, or abandoned.

### B. RECOMMEND:

- a. Repair or Demolition
- b. Note whether vacation of property is required.

Date of Inspection: March 18, 2024					
Address of Property:	1121 SOUTH CHRISTYST PAMPA TEXAS 79065				
303000020150000000					

Property ID #: 3721 1-10-

Name of Inspector: JEFFERY DALE KENNEDY & PAUL BROWN

	•						
	(a) Inad	lequate sanitation shall include, but not be limited to, the following:					
		Lack of, or improper water closet, lavatory, or bathtub or shower in a dwelling unit.					
		Lack of, or improper water closets, lavatories, and bathtubs or showers per number of guests in a hotel.					
		Lack of, or improper kitchen sink.					
		Lack of hot and cold running water to plumbing fixtures in a hotel.					
		Lack of hot and cold running water to plumbing fixtures in a dwelling unit.					
		Lack of adequate heating.					
		Lack of, or improper operation of required ventilating equipment.					
		Lack of minimum amounts of natural light and ventilation required by this code.					
		Room and space dimensions less than required by this code.					
		Lack of required electrical lighting.					
		Dampness of habitable rooms.					
		Infestation of insects, vermin, or rodents.					
		General dilapidation or improper maintenance.					
		Lack of connection to required sewage disposal system.					
		Lack of adequate garbage and rubbish storage and removal.					
]	(b) Stry	(b) Structural hazards shall include, but not be limited to, the following:					
	[3	Deteriorated or inadequate foundations.					
		Defective or deteriorated flooring or floor supports.					
		Flooring or floor supports of insufficient size to carry imposed loads with safety.					
	<b>2</b>	Members of walls, partitions, or other vertical supports that split, lean, list, or buckle					
		due to defective material or deterioration.					
		Members of walls, partitions, or other vertical supports that are of insufficient size to					
		carry imposed loads with safety.					
		Members of ceilings, roofs, ceilings and roof supports, or other horizontal members					
		which sag, split, or buckle due to defective material or deterioration.					
		Members of ceiling, roofs, ceiling and roof supports, or other horizontal members that					
		are of insufficient size to carry imposed loads with safety.					
		Fireplaces or chimneys which list, bulge, or settle due to defective material or					
		Fireplaces of chimileys which list, bulge, of settle due to defective material of					

## **Substandard Building Inspection Checklist**

	Ð	Accumulation of rubbish, trash, refuse, junk and other abandoned materials, metals or lumber.					
	Continuing: (c) Any code nuisance(s):						
		Any condition, which provides harborage for rats, mice, snakes and other vermin.					
		It shall be unlawful to pile, stack, lay, heap, gather, accumulate, or store any of the following on any block, lot, tract or piece of land within the corporate limits of the city, including but not limited to:  Piles of used lumber, old tires, used metal, used concrete materials, used construction materials;  Limbs, organic materials or household trash; Old furniture, (including couches, chairs, electronics, weight equipment, tables, washers, dryers, dishwashers, refrigerators, freezers, hot					
		water heaters, or parts of any of these items);					
	Clothing or material of any kind.						
		Clothing of Infaction of diff. Miles					
(<		Allowing holes or places where water may accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow holes or places on such lot where water may accumulate and become stagnant, or to permit such holes or places to remain.					
		Permitting stagnant water to accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow the accumulation of stagnant water thereon, or to permit such accumulation of stagnant water to remain.					
	(d) All wiring, except that which of it is currently in good and safe co	conformed with all applicable laws in effect at the time of installation if ndition and working properly.					
	(e) All plumbing, except plumbing that conformed with all applicable laws in effect at the time of installation and has been maintained in good condition, or that may not have conformed with all applicable laws in effect at the time of installation but is currently in good and safe condition and working properly, and that is free of cross connections and siphonage between fixtures.						
	(f) All mechanical equipment, including vents, except equipment that conformed with all applicable laws in effect at the time of installation and that has been maintained in good and safe condition, or that may not have conformed with all applicable laws in effect at the time of installation but is currently in good and safe condition and working properly.						

### **Substandard Building Inspection Checklist**

unless the building was constructed, altered, or converted in violation of those requirements in effect at the time of construction, alteration, or conversion.

Date of Inspection: March 18, 2024

Address of Property: 1121 SOUTH CHRISTYST PAMPA TEXAS 79065

Property ID #: 3730 1-10-

303000030080000000

Name of Inspector: JEFFERY DALE KENNEDY & PAUL BROWN

**Inspection Score** 

A. \_\_\_\_\_/15

B. \_\_\_\_/9

C. \_\_\_\_\_/ 13

D. \_\_\_\_/1

E. \_\_\_\_/1

F. \_\_\_\_/1

G. \_\_\_\_/4

H. \_\_\_\_/1

l. \_\_\_\_/1

J. \_\_\_\_/1

K. \_\_\_\_/1

L. \_\_\_\_/1

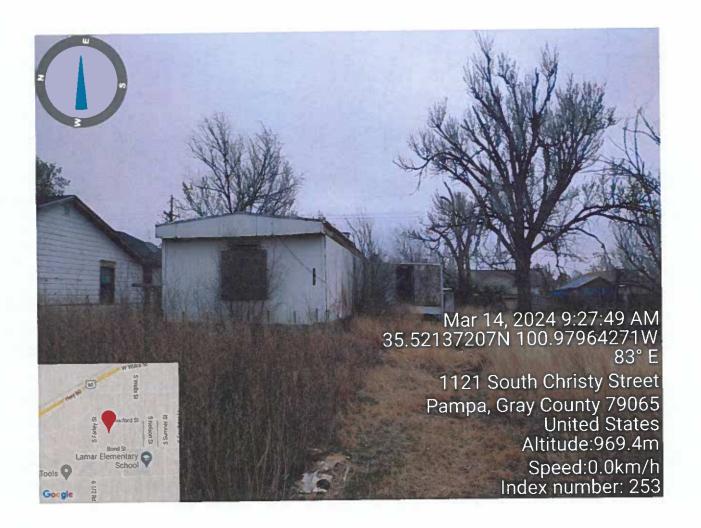
M. \_\_\_\_\_/1

N. \_\_\_\_/1

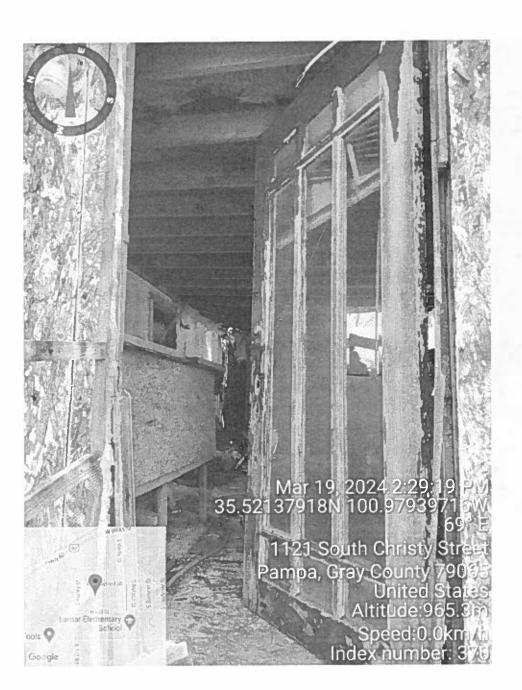
0. \_\_\_\_/1

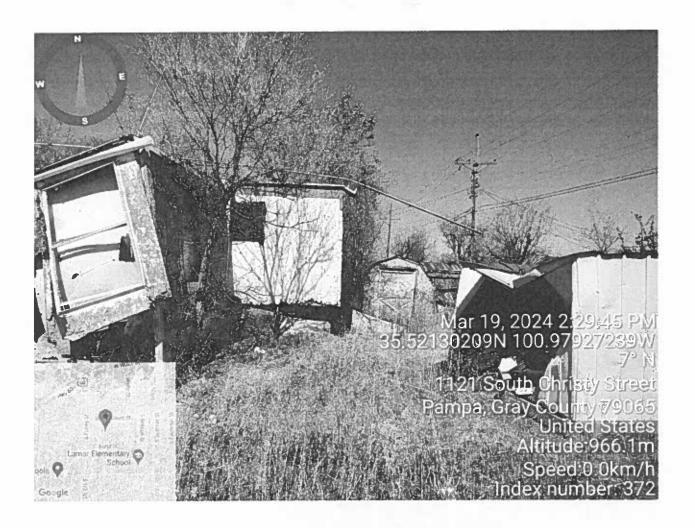
TOTAL: \_\_\_\_\_/ 52

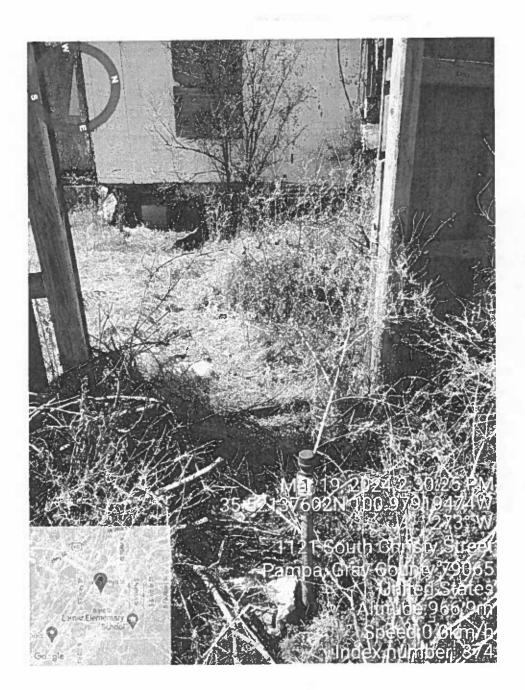
Substandard Building Inspection Checklist							
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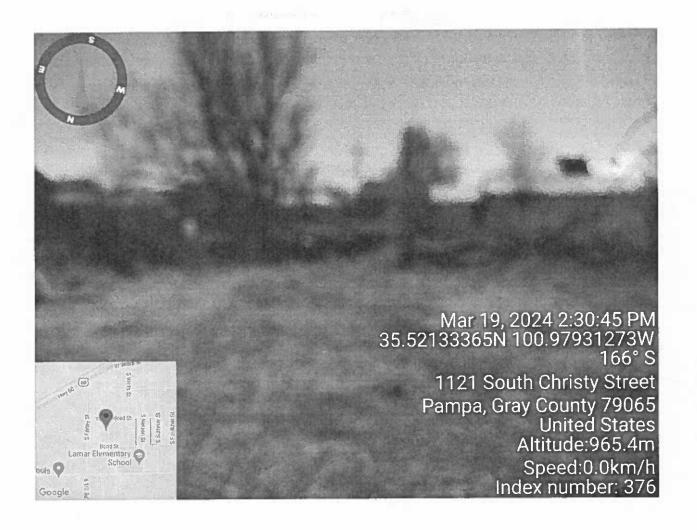


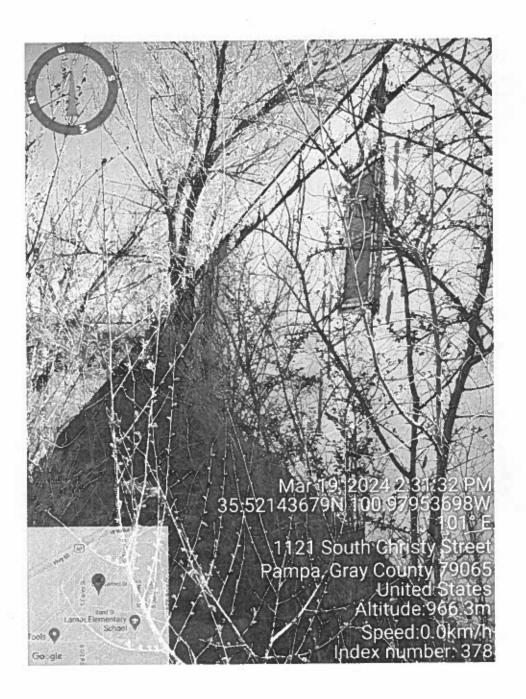














### **AGENDA ITEM 4:**

ITEM/PROJECT: TAKE ACTION REGARDING THE SUBSTANDARD

STRUCTURE LOCATED AT 1121 S CHRISTY.

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider, act, and issue any necessary orders regarding

the substandard structure at 1121 S. Christy.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Schedule is dependent on orders given by the City

Commission.

**RECOMMENDED** 

**ACTION:** 

Refer to the attached order; make the desired motion

**RECOMMENDED** 

**MOTION** 

I make a motion to issue items \_\_\_

according to the City's Substandard Structure Order.

BACKGROUND/

**ADDITIONAL** Sample Order attached

**INFORMATION:** Note: Full demo item #s 7, 8, 9, 10, 11, 19 & 20

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legardscription being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located a by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
c
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

days to repair, remove, or demolish the structure, the following specific time schedule is

the community as depicted in photographs submitted into evidence before the Building Standards Commission.
14. The owner pull the appropriate permits within days of this Order to commence the repairs of the following:
15. The Building Standards Commission has heard evidence presented by the owner that he work cannot reasonably be completed within 90 days due to the scope and complexity of work; therefore, the Building Standards Commission is accepting the detailed plan and time schedule for the work, which detailed plan and schedule of work is hereby approved and attached hereto as Exhibit 1.
16. This property be brought back to the Building Standards Commission for review at the next scheduled meeting to ensure compliance with this Order.
17. The owner must allow entry to city staff no later than to inspect the interior of the property. The grass must be cut no later than the close of business on, 202 The cars, debris, tires, and other hazards to the community be removed no later than, 202
18. This property be brought back to the Commission for review at the next scheduled meeting. Failure to take the ordered actions within the specified time may result in the city taking requisite actions to remove any unsafe or unsanitary conditions and establish a lien on the property. Whatever actions are necessary for the staff to gain entry should be taken and/or to include administrative judicial action.
19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



### **PUBLIC HEARING:**

ITEM/PROJECT: SUBSTANDARD STRUCTURE LOCATED AT 1104 S. CHRISTY

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1104 S. Christy, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS \$ A BUILDING \$ LOCATED AT:

CITY OF PAMPA, \$ 1104 S CHRISTY PAMPA, TX 79065,

COUNTY OF GRAY \$ GRAY COUNTY, TEXAS

#### **ADMINISTRATIVE SEARCH WARRANT**

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at \_1104 S CHRISTY, Pampa, Gray County, Texas, said building being described as LOT 8 BLK 3GREEN NOVOTNY S/D/ GREEN NOVO and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

WITNESS my signature on this the 19 day of MARCH, A.D. 2024 at 1.34 o'clock .m.

MACISTRAPE, DIMESUNTY, TEXAS

### PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, March 19, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- give description of property, property owner and how you came by that information1104 S CHRISTY LOT 8 BLK 3GREEN NOVOTNY S/D/ GREEN NOVO; KYSAR RHYNETHA GAY 1101 S FARLEYAMPA, TX 79065 ACCORDING TO GRAY COUNTY APPRAISAL DISTRICT
- give chronology of events; THE HOME HAS VISIBLE ROOF COLLAPSING
   AND IN SEVERE DISREPAIR AND IS NOT SECURE
- give reasons you believe inspection required; THE PROPERTY IS A
   DANGEROUS STRUCTURE AND CAN NO LONGER BE SECURED
- state what you are looking for and where you believe it may be found.

PROPERTY IS STRUCTURLLY UNSAFE

SUBSCRIBED AND SWORN TO BEFORE ME, on the 19 day of MARCH, 2024, to certify which witness my hand and official seal.

ALYSSA RENEE MORALES
Notary ID #134483138
My Commission Expires
July 28, 2027

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Alyssa Morales
(Printor Type Name)

My Commission Expires: July 28th 2027

### **Substandard Building Inspection Checklist**

### A. REPORT:

- a. Identify structural deficiencies based upon minimum standards.
- b. Identify whether property is owner-occupied, tenant-occupied, or abandoned.

### B. RECOMMEND:

- a. Repair or Demolition
- b. Note whether vacation of property is required.

222				
Date of	Inspectio	n: March 18, 2024		
	s of Prope 00003008		Property ID #:	3730 1-
Name o	of Inspect	or: JEFFERY DALE KENNEDY & PAUL BROWN		
<b></b>		Lack of, or improper water closet, lavatory, or bathtub or shower in a clack of, or improper water closets, lavatories, and bathtubs or shower guests in a hotel.  Lack of, or improper kitchen sink.  Lack of hot and cold running water to plumbing fixtures in a hotel.  Lack of hot and cold running water to plumbing fixtures in a dwelling usuack of adequate heating.  Lack of, or improper operation of required ventilating equipment.  Lack of minimum amounts of natural light and ventilation required by Room and space dimensions less than required by this code.  Lack of required electrical lighting.  Dampness of habitable rooms.  Infestation of insects, vermin, or rodents.  General dilapidation or improper maintenance.  Lack of connection to required sewage disposal system.  Lack of adequate garbage and rubbish storage and removal.	s per number of	
	(b) Stru	Deteriorated or inadequate foundations.  Defective or deteriorated flooring or floor supports.  Flooring or floor supports of insufficient size to carry imposed loads w Members of walls, partitions, or other vertical supports that split, lear due to defective material or deterioration.  Members of walls, partitions, or other vertical supports that are of ins carry imposed loads with safety.  Members of ceilings, roofs, ceilings and roof supports, or other horizo which sag, split, or buckle due to defective material or deterioration.  Members of ceiling, roofs, ceiling and roof supports, or other horizon are of insufficient size to carry imposed loads with safety.  Fireplaces or chimneys which list, bulge, or settle due to defective ma	n, list, or buckle sufficient size to ental members oration. tal members that	

## **Substandard Building Inspection Checklist**

	Accumulation of rubbish, trash, refuse, junk and other abandoned materials, metals or lumber.
Continuing: (c) Any code nuisance	
Continuing. (c) Any code nuisance	Any condition, which provides harborage for rats, mice, snakes and
	other vermin.  It shall be unlawful to pile, stack, lay, heap, gather, accumulate, or store any of the following on any block, lot, tract or piece of land within the corporate limits of the city, including but not limited to:  Piles of used lumber, old tires, used metal,
	used concrete materials, used construction materials;
	Limbs, organic materials or household trash;
	Old furniture, (including couches, chairs, electronics, weight equipment, tables, washers, dryers, dishwashers, refrigerators, freezers, hot water heaters, or parts of any of these items);
	Clothing or material of any kind.
	Allowing holes or places where water may accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city
1960	limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow holes or places on such lot where water may accumulate and become stagnant, or to permit such holes or places to remain.
Υ	Permitting stagnant water to accumulate: It shall be unlawful for any person who shall own or occupy any lot in the city limits, and in the city's extraterritorial jurisdiction for a distance of five thousand (5,000) feet from the city limits, to permit or allow the accumulation of stagnant water thereon, or to permit such accumulation of stagnant water to remain.
(d) All wiring, except that which of it is currently in good and safe co	conformed with all applicable laws in effect at the time of installation if ndition and working properly.
installation and has been maintal applicable laws in effect at the til	g that conformed with all applicable laws in effect at the time of ined in good condition, or that may not have conformed with all me of installation but is currently in good and safe condition and e of cross connections and siphonage between fixtures.
laws in effect at the time of insta	luding vents, except equipment that conformed with all applicable llation and that has been maintained in good and safe condition, or the all applicable laws in effect at the time of installation but is ion and working properly.

### **Substandard Building Inspection Checklist**

unless the building was constructed, altered, or converted in violation of those requirements in effect at the time of construction, alteration, or conversion.

Date of Inspection: March 18, 2024

Address of Property: 1104 SOUTH CHRISTYST PAMPA TEXAS 79065

303000030080000000

Name of Inspector: JEFFERY DALE KENNEDY & PAUL BROWN

Property ID #: 3730 1-10-

**Inspection Score** 

A. \_\_\_\_/15

B. \_\_\_\_/9

C. \_\_\_\_\_/ 13

D. \_\_\_\_/1

E. \_\_\_\_/1

F. \_\_\_\_\_/1

G. \_\_\_\_/4

H. \_\_\_\_/1

I. . \_\_\_\_\_/1

J. \_\_\_\_/1

K. \_\_\_\_/1

L. \_\_\_\_/1-

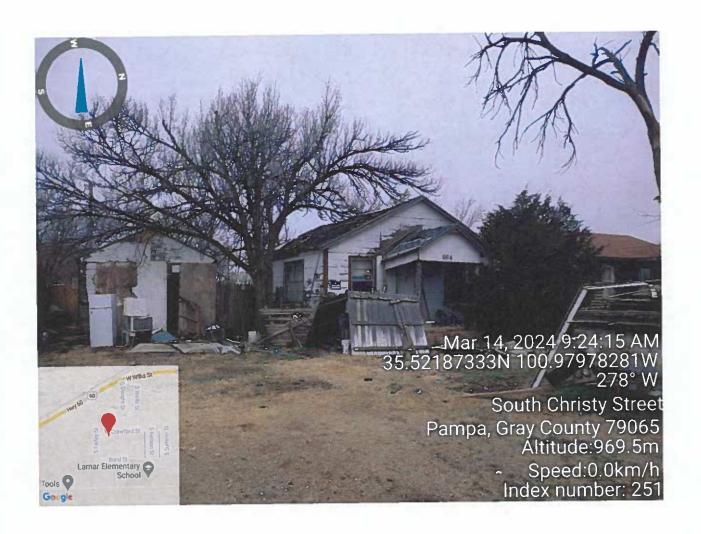
M. \_\_\_\_/1

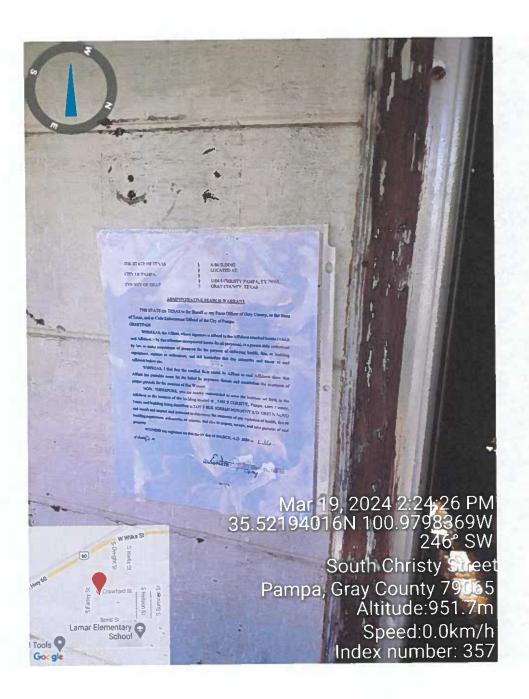
N. \_\_\_\_/1

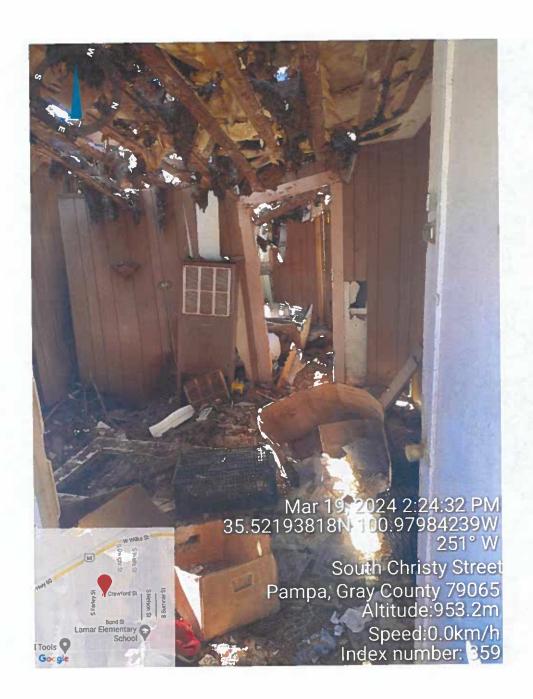
0. \_\_\_\_/1

TOTAL: \_\_\_\_/52

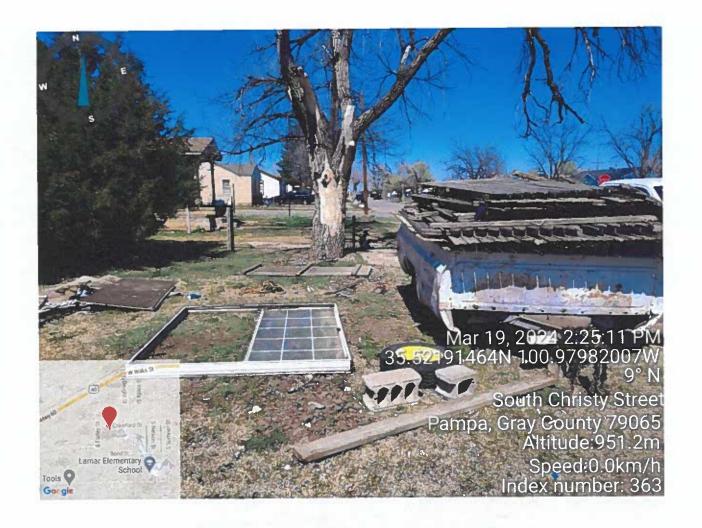
Substar	ndard B	uilding	Inspect	ion Che	cklist		
 						<del></del>	

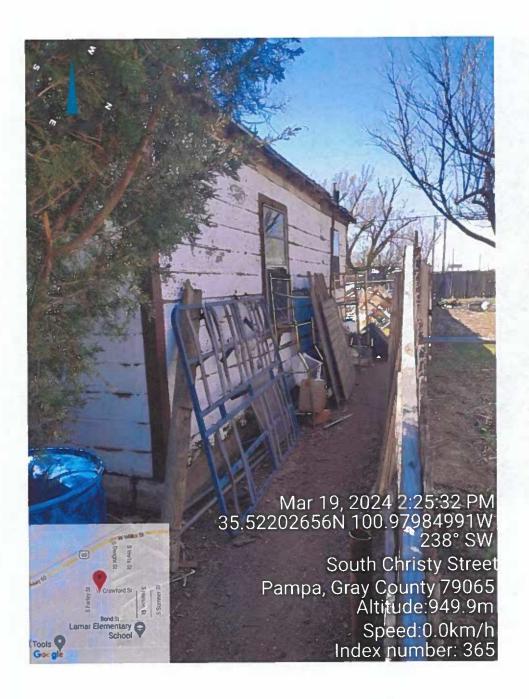


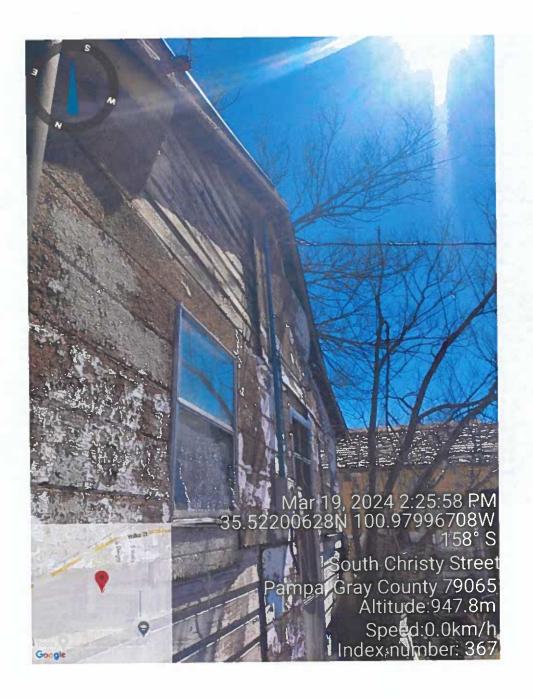














### **AGENDA ITEM 5:**

ITEM/PROJECT: TAKE ACTION REGARDING THE SUBSTANDARD

STRUCTURE LOCATED AT 1104 S CHRISTY.

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider, act, and issue any necessary orders regarding

the substandard structure at 1104 S. Christy.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Schedule is dependent on orders given by the City

Commission.

**RECOMMENDED** 

**ACTION:** 

Refer to the attached order; make the desired motion

**RECOMMENDED** 

**MOTION** 

I make a motion to issue items \_\_

according to the City's Substandard Structure Order.

BACKGROUND/

**ADDITIONAL** Sample Order attached

**INFORMATION:** Note: full demo item #s 7, 8, 9, 10, 11, 19 & 20

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legardscription being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located a by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
c
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

days to repair, remove, or demolish the structure, the following specific time schedule is

the community as depicted in photographs submitted into evidence before the Building Standards Commission.
14. The owner pull the appropriate permits within days of this Order to commence the repairs of the following:
15. The Building Standards Commission has heard evidence presented by the owner that he work cannot reasonably be completed within 90 days due to the scope and complexity of work; therefore, the Building Standards Commission is accepting the detailed plan and time schedule for the work, which detailed plan and schedule of work is hereby approved and attached hereto as Exhibit 1.
16. This property be brought back to the Building Standards Commission for review at the next scheduled meeting to ensure compliance with this Order.
17. The owner must allow entry to city staff no later than to inspect the interior of the property. The grass must be cut no later than the close of business on, 202 The cars, debris, tires, and other hazards to the community be removed no later than, 202
18. This property be brought back to the Commission for review at the next scheduled meeting. Failure to take the ordered actions within the specified time may result in the city taking requisite actions to remove any unsafe or unsanitary conditions and establish a lien on the property. Whatever actions are necessary for the staff to gain entry should be taken and/or to include administrative judicial action.
19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



### **PUBLIC HEARING:**

ITEM/PROJECT: SUBSTANDARD STRUCTURE LOCATED AT 1020 E. SCOTT

MEETING DATE: April 22, 2024

**DESCRIPTION:** The City Commission will hold a public Hearing regarding

property located at 1020 E. Scott, a substandard

structure.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

BACKGROUND/

ADDITIONAL

**INFORMATION:** 

Search warrant, photos, and inspection checklist

attached.

THE STATE OF TEXAS	§ .	A BUILDING	
	§	LOCATED AT:	
CITY OF PAMPA,	§		
·	§ §	1020 EAST SCOTT ST,	
COUNTY OF GRAY	§	GRAY COUNTY, TEXAS	

### **ADMINISTRATIVE SEARCH WARRANT**

THE STATE OF TEXAS to the Sheriff or any Peace Officer of Gray County, or the State of Texas, and/or Code Enforcement Official of the City of Pampa.

GREETINGS:

WHEREAS, the Affiant, whose signature is affixed to the Affidavit attached hereto (which said Affidavit is by this reference incorporated herein for all purposes), is a person duly authorized by law to make inspections of premises for the purpose of enforcing health, fire, or building regulations, statutes or ordinances, and did heretofore this day subscribe and swear to said Affidavit before me.

WHEREAS, I find that the verified facts stated by Affiant in said Affidavit show that Affiant has probable cause for the belief he expresses therein and establishes the existence of proper grounds for the issuance of this Warrant;

NOW, THEREFORE, you are hereby commanded to enter the location set forth in the Affidavit as the location of the building located at 1020 EAST SCOTT ST PAMPA TEXAS 79065, Pampa, Gray County, Texas, said building being described as 1020 E SCOTT LOTS 10&11 BLK 29WILCOX \_ / WILCOX 0795 and search and inspect said premises to determine the existence of any violation of health, fire or building regulations, ordinances, or statutes, and also to inspect, review, and take pictures of said property.

MAGISTRATE, Gray COUNTY, TEXAS

#### PROBABLE CAUSE AFFIDAVIT

CAME UNTO me this day, March 18, 2024, a person known to me and upon oath swears as follows:

"My name is JEFFERY DALE KENNEDY. I am over the age of 18, have personal knowledge of the facts asserted below, and am competent to testify to those facts:

- I am the City of Pampa Code Enforcement Officer.
- 1020 EAST SCOTT ST PAMPA TEXAS 79065 1020 E SCOTT LOTS 10&11

  BLK 29WILCOX / WILCOX 0795; PRESTIDGE DAVID ESTATE 4401

  TIPTOP ST HOLTOM CITY, TX 76117 ACCORDING TO GRAY COUNTY

  APPRAISAL DISTRICT
- THE PROPERTY IS A DANGEROUS STRUCTURE AND CAN NO LONGER
   BE SECURED HOME WAS BURNT;
- PROPERTY IS STRUCTURALLY UNSAFE.

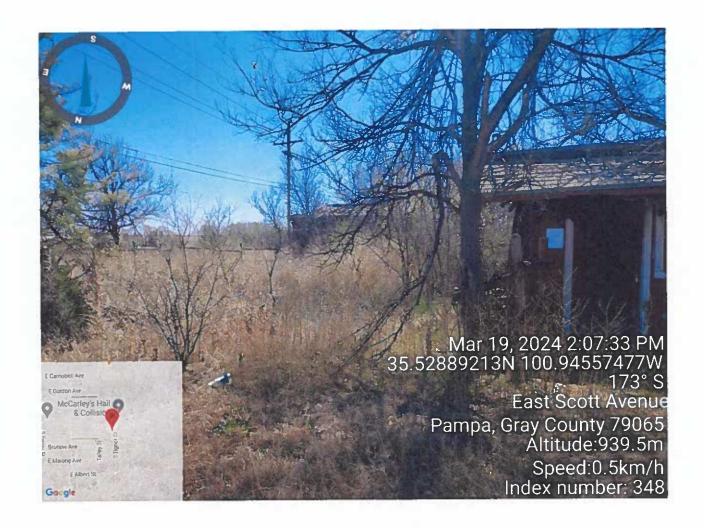
SUBSCRIBED AND SWORN TO BEFORE ME, on the 18 day of MARCH, 2024, to certify which witness my hand and official seal.

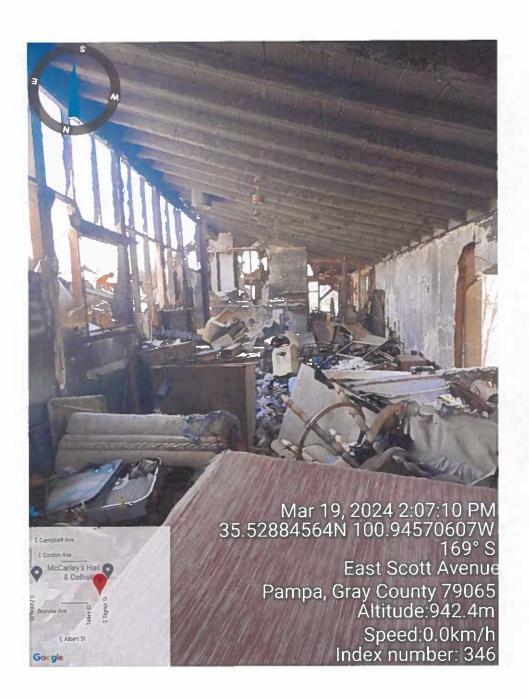
ALYSSA RENEE MORALES
Notary ID #134483138
My Commission Expires
July 28, 2027

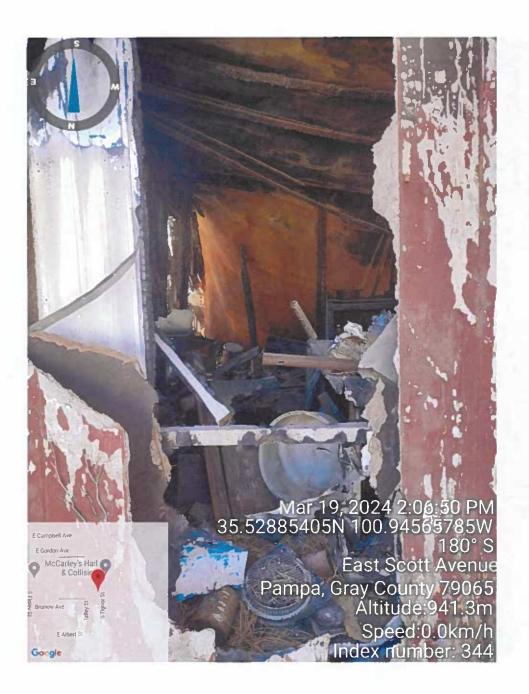
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

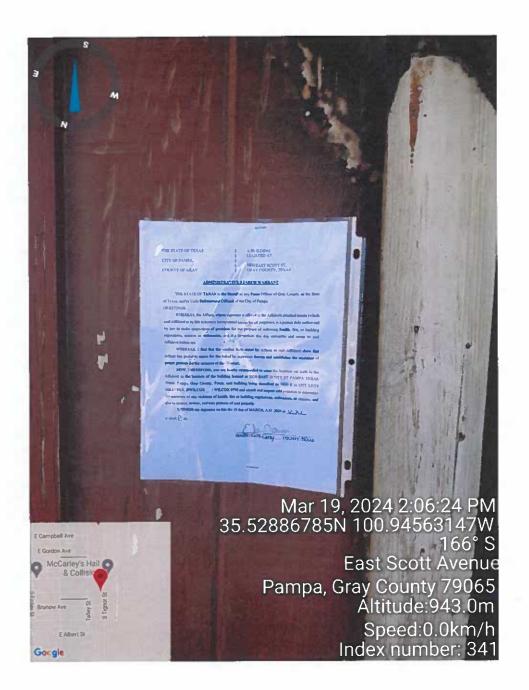
Alyssa Morales
(Print or Type Name)

My Commission Expires: July 28th, 2027











## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **AGENDA ITEM 6:**

ITEM/PROJECT: TAKE ACTION REGARDING THE SUBSTANDARD

STRUCTURE LOCATED AT 1020 E. SCOTT.

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider, act, and issue any necessary orders regarding

the substandard structure at 1020 E. Scott.

**STAFF CONTACT:** Jeff Kennedy, Code Enforcement Officer

Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Schedule is dependent on orders given by the City

Commission.

**RECOMMENDED** 

**ACTION:** 

Refer to the attached order; make the desired motion

RECOMMENDED

**MOTION** 

I make a motion to issue items \_\_\_\_

according to the City's Substandard Structure Order.

BACKGROUND/

**ADDITIONAL** Sample Order attached

**INFORMATION:** Note: full demo item #s 7, 8, 9, 10, 11, 19 & 20

ORDER NO
AN ORDER OF THE CITY OF PAMPA BUILDING STANDARDS COMMISSION WITH REGARD TO THE ABATEMENT OF THE SUBSTANDARD AND DANGEROUS STRUCTURE LOCATED AT, TEXAS
WHEREAS, the Building Standards Commission, acting by authority of the City Commission for the City of Pampa, conducted a public hearing on, 202_, wherein the structures located at, Texas, ("Property") was agenda item number, legardscription being:
WHEREAS, the Building Standards Commission specifically finds that all proper notices have been sent consistent with City Ordinances; and
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinances relative to substandard structures under Article 3.10 of the City's Code of Ordinances; and
WHEREAS, the Building Standards Commission finds that the structure is unoccupied and has been secured against unauthorized entry; and
WHEREAS, the Building Standards Commission finds that the interior of the structure contains nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property; and
WHEREAS, the Building Standards Commission takes notice of and incorporates all evidence presented to the Commission, including the issuance of notices, for its consideration of this matter and incorporates the same into the body of this Order for all purposes
WHEREAS, based upon the evidence presented, the Building Standards Commission finds that the Property is in violation of the ordinance; and
WHEREAS, the Building Standards Commission finds that the main structure is dilapidated substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property; and
THEREFORE, IT IS HEREBY ORDERED BY THE BUILDING STANDARDS COMMISSION CITY OF PAMPA THAT:
1. The owner is hereby ordered to repair, remove or demolish the structure located a by no later than days from the date of this Order.

2. The owner has requested, and the Building Standards Commission is permitting the owner \_\_\_\_ days to conduct the repairs. Since the Building Standards Commission is permitting more than 30

established for the commencement and performance of the work:
a. By no later than, 202_, owner must pull the following permits:
b. By no later than, 202_, owner must secure the property against unauthorized entry.
c
d
3. The property owner or lienholder report to the City the progress on the performance of the work to be performed by, 202
4. The owner must secure the property against unauthorized entry by no later than
5. No work be performed until such time as a permit is issued consistent with City ordinances.
6. An asbestos study be conducted and submitted to the state and city for approval prior to performing any work ordered herein.
7. All work to be performed be conducted consistent with City ordinances, state and federal regulations and statutes.
8. The structure be vacated.
9. No person or entity may occupy the structure until such time as a final inspection is conducted and certificate of occupancy issued.
10. A sign be posted at the front and rear entrance to the property in substantially similar form: SUBSTANDARD BUILDING - DO NOT ENTER - UNSAFE TO OCCUPY.
11. Should the owner, lien holder, or mortgagee fail to do so within the time frame ordered, the City may do the ordered work, and place a lien on the property in accordance with applicable law.
12. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed the maximum amount allowable by applicable law per each day of violation.
13. The owner must remove and abate all nuisance conditions within the interior of the structure no later than thirty (30) days from the date of the Order, or, 202_, that are the source of the public nuisance, specifically, and other hazards to

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19. The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at, Texas , and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
20. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street address/legal description of the Property, the date of the hearing, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.
ORDERED THIS DAY OF, 202_
CITY OF PAMPA, TEXAS
D.,,

	, Cha	irperson
By:	:	
•	, Seci	retary



## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **DISCUSSION:**

**ITEM/PROJECT:** HIGH WEEDS & GRASS

MEETING DATE: April 22, 2024

**STAFF CONTACT:** Jason Roberts, Fire Marshal



## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **DISCUSSION:**

ITEM/PROJECT: THE USE OF SHIPPING CONTAINERS AS ACCESSORY

**BUILDINGS** 

MEETING DATE: April 22, 2024

**STAFF CONTACT:** Cary Rushing, Building Official

### **MEMORANDUM**

TO: Shane Stokes, City Manager

FROM: Cary Rushing, Building Official

DATE: April 17, 2024

SUBJECT: The use of Shipping Containers as Accessory Buildings

Since I took over as building official, I have had requests to allow shipping containers/Conex boxes as accessory buildings. I have used the refrigerators and other airtight containers section to disallow their use in residential neighborhoods. Below is the ordinance and the reason for denial has been the way that some of these latch and their airtightness. § 8.01.001

Refrigerators, other airtight containers.

(a)

It shall be unlawful for any person to place or permit to remain outside of any dwelling, building, or other structure, or within any warehouse or storage room or any unoccupied or abandoned dwelling, building or other structure, under such circumstances as to be accessible to children, any icebox, refrigerator, or other airtight or semiairtight container which has a capacity of one and one-half (1-1/2) cubic feet or more and an opening of fifty (50) square inches or more and which has a door or lid equipped with a latch or other fastening device capable of securing such door or lid shut.

(b)

Any person violating this section shall be guilty of a misdemeanor and upon conviction shall be fined in accordance with the general penalty provision found in section 1.01.009 of this code, and each act done in violation hereof and each day that such violation continues shall constitute a separate offense and be punishable as such.

While researching the carport ordinance I found where Borger is allowing these types of containers to be used as an accessory building. I believe that this is something we should discuss as group and obtain feedback as to their uses. Below is the ordinance from Borger:

#### Sec. 3.16.004 Permanent shipping, cargo, and storage container use

1. (a)

No <u>person shall</u> store, maintain or otherwise keep a shipping or cargo container or nonsteel storage container permanently on any <u>lot</u> or parcel of <u>property</u> within the <u>city</u> without having obtained and possessing an active building permit issued by the city planning and <u>development</u> services <u>department</u> related to a permit for placement of a shipping or cargo container or nonsteel storage container. A permit fee as listed in the ARTICLE 1.07, division 6 is required. (Ordinance O-008-18 adopted 9/18/18)

2. (b)

Permanent shipping and cargo containers and non-steel storage containers must abide by building codes in addition to the following requirements:

- 1. A foundation is required for permanent establishments;
- 2. A pre-designed anchoring system is required and must be approved by the city;
- 3. Ventilation is not required;
- 4. Electricity is an option but not required (must inform the planning and development services department if electricity is added);
- 5. All setbacks are to be respected and adhered to.

#### 3. (c)

Permanent shipping and cargo containers and non-steel storage containers <u>may</u> be installed in all zoning districts (see chart in section 14.03.006) and shall adhere to the following restrictions and requirements:

- 1. No shipping or cargo container, or a non-steel storage container can be stacked on top of one another or on top of any other object.
- 2. Shipping or cargo containers and/or non-steel storage containers must be behind the main or primary <u>structure</u> on the lot or parcel of land and are subject to all setback requirements.
- 3. Shipping or cargo containers and/or non-steel storage containers must be placed toward the rear half of the property.
- 4. Shipping or cargo containers and/or non-steel storage containers shall not be used to store hazardous materials.
- 5. Shipping or cargo containers and/or non-steel storage containers shall not be used to store and keep <u>refuse</u> or <u>debris</u> in, against, on, or under the container.
- 6. Any shipping or cargo container and/or non-steel storage container shall be secure, structurally sound, <u>stable</u>, and in good <u>repair</u>.
- 7. Shipping and cargo containers and/or non-steel storage containers must be painted a neutral color that does not create a blight to the community.
- 8. Permanent shipping and cargo containers and/or non-steel storage containers may only be used for storage; human habitation is strictly prohibited.



## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **AGENDA ITEM 7:**

**ITEM/PROJECT:** MINUTES

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider approving the minutes of the April 8, 2024,

Regular Commission Meeting.

**STAFF CONTACT:** Barbara Stucker, City Secretary

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

Minutes effective when approved by Commission

RECOMMENDED

**ACTION:** 

Staff recommends Commission approve the minutes of

the April 8, 2024 as presented

**RECOMMENDED** 

**MOTION** 

I make a motion to approve the minutes of the April 8,

2024 minutes as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

April 8, 2024 minutes attached

# MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS REGULAR MEETING APRIL 8, 2024

**CALL TO ORDER:** Mayor DeFever at 4:00 p.m.

PRESENT: Lance DeFever Mayor

Paul Searl Commissioner
Brian Doughty Commissioner
Jimmy Reed Commissioner

ABSENT: Jimmy Keough Commissioner

STAFF: Shane Stokes City Manager

Barbara Stucker City Secretary Bryan Guymon City Attorney

Dustin Miller Assistant City Manager Gary Turley Public Works Director

Ben Ponce Community Services Director

LeRoy Cox Deputy Fire Chief
Mike Day Deputy Fire Chief
Kevin Webb Information Technology
Troy Schwiegerath Emergency Management

Cary Rushing Building Official

Jasmine Chaney Assistant Finance Director

**VISITORS:** Dale Garner Phyllis Garner

**NEWS MEDIA:** Geneva Wildcat Pampa News

**INVOCATION:** Paul Searl, Commissioner

PUBLIC COMMENTS: None

#### **AUTHORIZATIONS BY COMMISSION:**

1. Consider approving the minutes of the March 25, 2024, Regular Commission Meeting.

#### 24-029

A motion was made by Commissioner Searl and seconded by Commissioner Reed to approve the minutes of the March 25, 2024, Regular Commission Meeting. With each Commission Member voting AYE, the motion carried.

2. Consider excusing the absence of Commissioner Reed from the March 25, 2024, Regular Commission Meeting.

#### 24-030

A motion was made by Commissioner Doughty and seconded by Commissioner Searl to excuse the absence of Commissioner Reed from the March 25, 2024, regular Commission Meeting. With each Commission Member voting AYE, the motion carried.

3. Consider appointing Brandon Richards to the Tax Increment Reinvestment Zone #1 –Downtown Pampa (TIRZ 1) Board of Directors to fill an unexpired term ending January 2026.

#### 24-031

A motion was made by Commissioner Doughty and seconded by Commissioner Reed to appoint Brandon Richards to the TIRZ Board of Directors to fill an unexpired term ending January 2026. With each Commission Member voting AYE, the motion carried.

3. Consider approving on first reading Ordinance No. 1800, amending Chapter 3, Article 3.15 of the Code of Ordinances, Signs.

AN ORDINANCE AMENDING SECTIONS OF CHAPTER 3, BUILDING REGULATIONS, ARTICLE 3.15, SIGNS, REGULATING THE DISTANCE AND DIRECTION BETWEEN ELECTRONIC SIGNS ON THE SAME STREET IF FACING THE SAME DIRECTION OF TRAVEL; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE

#### 24-032

A motion was made by Commissioner Reed and seconded by Commissioner Searl to approve on first reading Ordinance No. 1800 as presented. With each Commission Member voting AYE, the motion carried.

4. Consider approving on first reading Ordinance No. 1801, amending Exhibit 14A, Section 8A of the Code of Ordinances, Construction of Carports.

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS AMENDING EXHIBIT 14A ZONING ORDINANCE, SECTION 8A, CONSTRUCTION OF CARPORTS, PROVIDING THAT THE VERIFIED WRITTEN CONSENT REQUIREMENTS DO NOT HAVE TO BE FOLLOWED WHEN THERE EXISTS ANOTHER LEGALLY PLACED CARPORT WITHIN THE SAME BLOCK ON THE SAME SIDE OF THE STREET; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALLER AND PROVIDING AN EFFECTIVE DATE.

#### 24-033

A motion was made by Commissioner Searl and seconded by Commissioner Doughty to approve on first reading Ordinance No. 1801 as presented. With each Commission Member voting AYE, the motion carried.

6. EXECUTIVE SESSION: The City Commission convened into closed session at 4:31 p.m. in accordance with Texas Government Code, Section 551.087 – Deliberations regarding Economic Development.

RECONVENE: The City Commission reconvened into open session at 4:47 p.m. with no action taken.

#### **ADJOURNED:**

ABOOCHALD.	
With no further items remaining on the by Mayor DeFever.	agenda, the meeting was adjourned at 4:47 p.m.
Barbara Stucker, City Secretary	Lance DeFever, Mayor



## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **AGENDA ITEM 8:**

ITEM/PROJECT: COMMISSION ABSENCE

**MEETING DATE:** April 22, 2024

**DESCRIPTION:** Consider excusing the absence of Commissioner Keough

from the April 8, 2024, regular commission meeting.

**STAFF CONTACT:** Commisson Members

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/A

START/COMPLETION

**SCHEDULE:** 

N/A

**RECOMMENDED** 

**ACTION:** 

Staff recommends Commission excuse the absence of Commissioner Keough from the April 8, 2024 meeting

**RECOMMENDED** 

**MOTION** 

I make a motion to excuse Commissioner Keough from

the April 8, 2024 minutes as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

N/A



## CITY OF PAMPA AGENDA INFORMATION SHEET

#### **AGENDA ITEM 9:**

**ITEM/PROJECT:** LIST OF DISBURSEMENTS

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider approving the List of Disbursements dated

March 2024 with the total disbursements being \$3,384,912.59 and the amount after balance sheet and

income accounts is \$2,041,593.63.

**STAFF CONTACT:** Theresa Daniels, Finance Director

**FINANCIAL IMPACT:** See amounts listed above

**SOURCE OF FUNDS:** Operating Budget

START/COMPLETION

**SCHEDULE:** 

Paid in March 2024

**RECOMMENDED** 

**ACTION:** 

Staff recommends Commission approve the List of

Disbursements dated March 2024.

**RECOMMENDED** 

**MOTION** 

I make a motion to approve the List of Disbursements

dated March 2024 as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Comparison Sheetsand Check Register attached.

#### CITY OF PAMPA A/P HISTORY CHECK REGISTER MARCH 2024 COMPARISON SHEET

#### April 22, 2024 Agenda Item

		AF1	TER P/R & TRANSFERS	BALANCE SHEET & INCOME	TOTAL
FUND	 MARCH 2023		MARCH 2024	ACCTS INCLUDED IN TOTAL	MARCH 2024
General Fund	\$ 536,449.65	\$	562,968.27	\$ 1,200,693.71	\$ 1,763,661.98
Payroll	\$ -	\$	-	337,022.27	337,022.27
M.K. Brown Civic Center	\$ 58,031.47	\$	8,408.61	11,772.41	20,181.02
Library Fund	\$ 21,141.96	\$	13,288.44	28,333.24	41,621.68
Leased Properties	\$ -	\$	-		
Water & Wastewater	\$ 486,924.10	\$	413,176.62	105,694.77	518,871.39
Aquatics Center	\$ 5,993.20	\$	80,788.35		80,788.35
Solid Waste Management	\$ 70,572.19	\$	98,658.30	45,958.86	144,617.16
Golf Course	\$ 25,149.64	\$	30,557.58	29,023.94	59,581.52
Dental Ins.	\$ 6,235.77	\$	3,386.98		3,386.98
Capital Projects	\$ 168,842.00	\$	415,180.24		415,180.24
Debt Services	\$ 168,842.00	\$	415,180.24		
TOTAL ALL FUNDS	\$ 1,548,181.98	\$	2,041,593.63	\$ 1,758,499.20	\$ 3,384,912.59

A/P HISTORY CHECK REPORT PAGE: 1

CHECK

CHECK CHECK CHECK

4/17/2024 10:41 AM
VENDOR SET: 01 CITY OF PAMPA
BANK: \* ALL BANKS
DATE RANGE: 3/01/2024 THRU 3/31/2024

VENDOR I.D.	IAME	STATUS	DATE	AMOUNT	DISCOUNT NO	O STATUS AMOUNT
		<b>-</b> : =				
_ =		; =				
* * TOTALS * *	No.			THEOLOG MOUNT	DT GGOLDIEG	CALCA MOUNT
* * TOTALS * *  REGULAR CHECKS:	NO 0			INVOICE AMOUNT 0.00	DISCOUNTS 0.00	CHECK AMOUNT 0.00
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	0			0.00	0.00	0.00
EFT:	0			0.00	0.00	0.00
NON CHECKS:	0			0.00	0.00	0.00
	<u> </u>					
TOTAL ERRORS: 0						
	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 01 BANK: *	TOTALS:				_	
	_					

10030

A/P HISTORY CHECK REPORT

XCEL ENERGY

I-865625262 FEBRUARY COTTON GIN D 3/06/2024

31 33-42050 ELECTRICITY FEBRUARY COTTON GIN 222.55

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 3/01/2024 THRU 3/31/2024

CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT STATUS VENDOR I.D. NAME DISH I-03012024 FEBRUARY VIDEO SVC D 3/01/2024 01 48-42010 COMMUNICATIONS FEBRUARY VIDEO SVC 93.17 03006 005413 93.17 CABLE ONE, INC. - SPARKLIGHT

I-03042024 FEBRUARY FIBER INTNT-CITY HALL D 3/04/2024

01 41-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 182.52

01 08-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 195.17

01 19-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 39.04

01 12-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 39.04

01 12-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 65.40

01 13-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 45.37

21 21-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 6.33

25 25-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 39.03

31 34-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 59.08

31 35-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 59.08

31 35-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 59.08

32 16-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 6.33

01 14-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 6.33

01 14-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 6.33

38 38-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 51.70

39 39-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 51.70

39 39-42010 COMMUNICATIONS FEBRUARY FIBER INTNT 51.70 01871 005414 1,055.00 | SPRINT | | D 3/04/2024 | JANUARY PHONE BILL | D 3/04/2024 | | 37.05 | | 32-42010 | COMMUNICATIONS | JANUARY PHONE BILL | 37.05 | | 31 35-42010 | COMMUNICATIONS | JANUARY PHONE BILL | 37.05 | | 31 34-42010 | COMMUNICATIONS | JANUARY PHONE BILL | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.05 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 37.04 | | 10092 005415 148.18 ATMOS ENERGY
I-03062024 FEBRUARY MAIN GAS BILL
01 08-42060 GAS
01 15-42060 GAS 03447 I-03062024 D 3/06/2024 005416 FEBRUARY MAIN GAS BI 858.54 FEBRUARY MAIN GAS BI 995.04 FEBRUARY MAIN GAS BI 943.14 GAS 01 17-42060 FEBRUARY MAIN GAS BI FEBRUARY MAIN GAS BI 1,870.11
FEBRUARY MAIN GAS BI 1,183.61
FEBRUARY MAIN CAS BI 21 21-42060 GAS 21 21 42000 GAS 25 25-42060 GAS 31 33-42060 GAS 32 16-42060 GAS 01 12-42060 GAS

FEBRUARY MAIN GAS BI 569.59 FEBRUARY MAIN GAS BI 190.60 FEBRUARY MAIN GAS BI 208.95 PAGE: 2

6,819.58

222.55

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4/17/2024 10:41 AM
VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024 A/P HISTORY CHECK REPORT PAGE: 3

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
13425	I-03062024 01 00-21244 14 00-21237 01 00-21244		D 3/06/2024 MARCH 2024 INSURAN MARCH 2024 INSURAN			005418	142	2 <b>,</b> 856.79
03447	I-03072024 01 19-42060 I-030724	ATMOS ENERGY FEBRUARY 811 S HOBART GAS FEBRUARY ARMORY E HWY 60 GAS	D 3/07/2024 FEBRUARY 811 S HOB D 3/07/2024	·		005419 005419		0 002 62
13124	01 07-42060 I-001659579801 14 00-21249 01 01-41099	MUTUAL OF OMAHA MARCH 2024 LTD/LIFE	D 3/07/2024 MARCH 2024 LTD/LIF MARCH 2024 LTD/LIF	E 10,021.37		005420		2,883.63 0,041.47
13425	I-030724 14 00-21234	BLUE CROSS BLUE SHIELD OF TEX MARCH 2024 VISION VISION INS PAYABLE	TA D 3/07/2024 MARCH 2024 VISION	1,774.39		005421	1	,774.39
03447	I-03082024 31 33-42060	ATMOS ENERGY FEBRUARY 12 GRAY COUNTY RD GAS	D 3/08/2024 FEBRUARY 12 GRAY C	OU 235.30		005422		235.30
12598	I-8739081 01 13-44501 01 13-44510		D 3/08/2024 TORO TURF PAYMENT TORO TURF PAYMENT			005423	3	3,690.88
01871	I-03112024 01 19-42010 I-031124	CABLE ONE, INC SPARKLIGHT FEBRUARY PHONE BILL COMMUNICATIONS FEBRUARY FIBER INTERNET-ARMOR	D 3/11/2024 FEBRUARY PHONE BIL Y D 3/11/2024	L 49.12		005424		
	01 41-42010 01 17-42010 01 08-42010 01 19-42010 01 12-42010 01 13-42010 21 21-42010 25 25-42010 31 34-42010 31 35-42010 32 16-42010 01 14-42010	COMMUNICATIONS	FEBRUARY FIBER INT	ER 107.26 ER 114.70 ER 22.94 ER 38.44 ER 26.66 ER 3.72 ER 22.94 ER 34.72 ER 22.94 ER 3.72				
	01 15-42010 38 38-42010	COMMUNICATIONS COMMUNICATIONS	FEBRUARY FIBER INT	ER 3.72				

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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO		CHECK AMOUNT
01871	I-031124	CABLE ONE, INC SPARCONT FEBRUARY FIBER INTERNET-ARMOR COMMUNICATIONS	Y D 3/11/2024 FEBRUARY FIBER INTER	3.72		005424		669.12
03447		ATMOS ENERGY						
	I-03112024 31 34-42060	FEBRUARY 822 E FOSTER APT A GAS	D 3/11/2024 FEBRUARY 822 E FOSTE	1 505 00		005425		
	31 35-42060	GAS		1,585.92				
	I-031124	FEBRUARY 822 E FOSTER APT B		1,303.92		005425		
	01 13-42060		FEBRUARY 822 E FOSTE	1,026.34		000120		4,198.18
11690		WAL-MART COMMUNITY						
	I-1653981190 01 13-43010	FEBRUARY PURCHASES	D 3/11/2024 PLANNER & 32 GALLON			005426		
				23.82				
	01 03-43210	MINOR TOOLS AND APPARATUS		99.00				
	01 41-43210 38 38-43020	MINOR TOOLS AND APPARATUS OPERATING EXPENSE	2 HDMI CORDS	27.85				
	38 38-43020			160.08				
	01 19-43110	SHELTERED ANIMAL MAINTENANCE						
	38 38-43210 01 13-43020	MINOR TOOLS AND APPARATUS		23.92				
		OPERATING EXPENSE		26.84				
	31 35-43040 01 15-43220	CLOTHING & LINEN MNT-BUILDINGS	T SMITH - JEANS	77.94 99.96				
	01 13-43220	CLOTHING & LINEN	2 LED LIGHT BULBS					
	31 35-43200	MOMOD BIRL YND LIBDICYNMG	DV COOLAND DIEC DDM	201 02				
	31 34-43020	MOTOR FUEL AND LUBRICANTS OPERATING EXPENSE	TNK TOTLET BRIGH S	351 28				
	31 35-43020		REFUND - SOAP	3.88CR				
	31 35-43275		USB FLASH DRIVE	8.97				
	01 08-43280	MNT-AUTO EQUIPMENT	#864 WIPER BLADES	45.94				
	01 19-43110	SHELTERED ANIMAL MAINTENANCE						
	01 08-43210	MINOR TOOLS AND APPARATUS	MONITOR & USB ADAPTE	214.48				
	01 48-43020	OPERATING EXPENSE OFFICE EXPENSE	PLASTIC TOTE & OIL H	75.92				
	01 48-43020 21 21-43010	OFFICE EXPENSE	APPLE IPAD, SCREEN P	75.92 271.88				
	01 12-43280	MNT-AUTO EQUIPMENT	#339 HITCH EXTENDER	42.58				2,294.01
07866		PAMPA ECONOMIC DEVELOPMEN						
	I-03122024	EDC SALES TAX - JANUARY '24				005427		
	01 00-11120	CASH CLEARING ACCOUNT	EDC SALES TAX - JANU	103,419.50			10	3,419.50
51012		CITY OF PAMPA - IMS						
	I-03122024	DENTAL CLAIMS FUNDING #1186	D 3/12/2024	07.00		005428		07.00
	62 55-44320	CLAIMS PAID - HEALTH BENE	DENTAL CLAIMS FUNDIN	97.00				97.00

A/P HISTORY CHECK REPORT

PAGE: 5

VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
03065	I-02272024 01 08-42010 01 17-42010 01 19-42010 01 26-42010 01 41-42010 32 16-42010 01 14-42010 39 39-42010	AT&T MOBILITY FEBRUARY AT&T FIRSTNET COMMUNICATIONS	FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY	3/13/2024  AT&T FIRSTN	1,065.50 281.25 84.48 89.50 93.75 31.95 31.95 31.95		005429		1,710.33
50004	I-03132024 14 00-21235	T.M.R.S FEBRUARY 2024 TMRS T.M.R.S. PAYABLE		3/13/2024 2024 TMRS	205,485.84		005430	20	5,485.84
01920	I-224 208 31 33-44095	CANADIAN RIVER MUNICIPAL WATE FEBRUARY 2024 PUMPING & CHEMI CRMWA - VARIABLE COST	IC D	3/15/2024 7 2024 PUMPIN	5,579.17		005431	!	5,579.17
07866	I-02292024 01 00-11120	PAMPA ECONOMIC DEVELOPMEN EDC SALES TAX - DECEMBER '23 CASH CLEARING ACCOUNT		3/15/2024 S TAX - DECE	141,329.67		005432	14:	1,329.67
00157	I-206863 01 12-43230	ADVANTAGE ASPHALT PRODUCT LTI HOT MIX MNT-STS/CURBS/GUTTERS/CULVERS	D	3/18/2024	560.06		005434		
	I-206930 01 12-43230	HOT MIX MNT-STS/CURBS/GUTTERS/CULVERS	TSHOT MIX	3/18/2024	567.55		005434		
	I-206959 01 12-43230 I-207058	HOT MIX MNT-STS/CURBS/GUTTERS/CULVERS HOT MIX	TSHOT MIX	3/18/2024	569.42		005434		
	01 12-43230 I-207091 01 12-43230	MNT-STS/CURBS/GUTTERS/CULVERSHOT MIX MNT-STS/CURBS/GUTTERS/CULVERS	D	3/18/2024	570.35 375.87		005434	:	2,643.25
05636	T 0000004	JPMORGAN CHASE BANK	_	2/10/0004			005405		
	I-2292024 39 39-43045 I-3182024 01 17-43280 39 39-43045 01 17-42130 31 34-43210 01 08-42155 39 39-43045 01 08-42130 38 38-43300 01 17-43210	GOLF CLUBS: DRIVERS, CUSTOMER MERCHANDISE FEBRUARY PURCHASES MNT-AUTO EQUIPMENT CUSTOMER MERCHANDISE PROFESSIONAL DEVELOPMENT MINOR TOOLS AND APPARATUS EMPLOYEE TRAINING EXPENSE CUSTOMER MERCHANDISE PROFESSIONAL DEVELOPMENT MNT-MACHINERY MINOR TOOLS AND APPARATUS	GOLF CLU D #765 WIF GOLF CLU ALBRACHI 4" HYDRA T. FLAXI GOLF CLU L BEASON #814 & #	3/18/2024  JBS: DRIVERS, 3/18/2024  RING HARNESS  JBS AND HEADW  C & SAMORA IN  LULIC TRASH P  LNGTON - BASI  JBS: WEDGES A  JSELETAL D  1473 REPAIRS  AG AND TWO A	3,852.45  2,811.26 2,583.96 2,450.00 2,382.27 1,995.00 1,809.52 1,750.00 1,646.00 1,540.93		005435		

4/17/2024 10:41 AM
VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024 A/P HISTORY CHECK REPORT PAGE: 6

VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-31	82024	FEBRUARY PURCHASES	D 3/	18/2024			005435		
	01	48-43280	MNT-AUTO EQUIPMENT	#723-2 HEA	TER HOSES	1,517.00				
	01	14-43280	MNT-AUTO EQUIPMENT	#665 FIXED	DRIVER DO	1,472.27				
	39	39-43045	CUSTOMER MERCHANDISE	GOLF BALLS		1,468.74				
	38	38-42060	GAS	PROPANE FO	R SHOP	1,385.00				
	31	34-43300	MNT-MACHINERY	#664 CRANK	CASE PRESS	1,350.00				
	39	39-43045	CUSTOMER MERCHANDISE	GOLF CLUBS	: WEDGES A	1,317.31				
	31	34-43300	MNT-MACHINERY	#664 CRANK	CASE PRESS	1,123.00				
	01	17-43280	MNT-AUTO EQUIPMENT	#701 & #10	8 RUNNING	1,079.96				
	38	38-43020	OPERATING EXPENSE	TIRE DISPO	SAL	1,036.40				
	01	14-43280	MNT-AUTO EQUIPMENT	#665 FIXED	COOLANT R	1,029.48				
	01	19-43280	MNT-AUTO EQUIPMENT	#894 RANCH	HAND GRIL	1,019.00				
	01	48-43280	MNT-AUTO EQUIPMENT	#722 SERVI	CE CALL &	940.23				
	01	17-42530	UNCLASSIFIED PROFESSIONAL	40 NEW HIR	E TESTS AN	900.00				
	38	38-43300	MNT-MACHINERY	PARTS TO R	EPAIR SPRA	890.86				
	38	38-43300	MNT-MACHINERY	#691 AC FL	USH/DIAGNO	868.83				
	31	34-43250	MNT-IMPROVEMENTS	BRASS METE	R FLANGE	866.10				
	01	12-43040	CLOTHING & LINEN	DEPT WORK	SHIRTS	851.60				
	31	34-43250	MNT-IMPROVEMENTS	CITY HALL	REPAIR- FL	846.51				
	01	19-43210	MINOR TOOLS AND APPARATUS	UNLOADER A	SSEMBLY PU	813.51				
	39	39-43045	CUSTOMER MERCHANDISE	GOLF BAGS		725.95				
	31	34-43210	MINOR TOOLS AND APPARATUS	CONCRETE V	IBRATOR KI	689.00				
	39	39-43200	MOTOR FUEL AND LUBRICANTS			680.97				
	01	17-43150	MEDICAL SUPPLIES	4 BOXES OF	LARGE EXA	650.24				
		10-42130	PROFESSIONAL DEVELOPMENT	J ROBERTS		650.00				
	01	12-43200	MOTOR FUEL AND LUBRICANTS	BULK HYD A	W 32	612.50				
	01	17-42130	PROFESSIONAL DEVELOPMENT	E SAMORA &	M ALBRACH	609.11				
		19-43110	SHELTERED ANIMAL MAINTENANCE			598.29				
		08-43280	MNT-AUTO EQUIPMENT		EAK FIXED	594.84				
		17-43250	MNT-IMPROVEMENTS		F SAFETY G	588.30				
		15-43250	MNT-IMPROVEMENTS		ORK FOR LI	586.70				
		35-43020	OPERATING EXPENSE	FRAUDULENT		576.20				
		39-43220	MNT-BUILDINGS		T- 2 WINDO	576.00				
		08-42130	PROFESSIONAL DEVELOPMENT	J BOWLEY-		559.61				
		48-43280	MNT-AUTO EQUIPMENT	#856 SERVI		556.66				
		08-42130	PROFESSIONAL DEVELOPMENT		LODGING- A	545.86				
		08-43190	RIFLE RANGE		TS FOR NEW	532.34				
		39-43045	CUSTOMER MERCHANDISE	GOLF CLUBS		527.23				
		39-43160	CONCESSIONS	DRINKS	•	512.27				
		08-43280	MNT-AUTO EQUIPMENT	FLEET VEHI	CLES -OTT.	511.36				
		08-42155	EMPLOYEE TRAINING EXPENSE			500.00				
		48-43210		IMPACT WRE		499.00				
		48-43280	MNT-AUTO EQUIPMENT	#866 LINK		495.14				
		08-42130	PROFESSIONAL DEVELOPMENT		-NEW DETEC	495.00				
		39-43045	CUSTOMER MERCHANDISE	GOLF BALLS		489.58				
		39-43045	CUSTOMER MERCHANDISE		W/ BALL M	489.20				
		48-42430	PRINTING EXPENSE	INSPECTION		482.20				
	UΙ	10 42430	INTINITING EVERNOR	TNOLECTION	DOOUS & C	402.20				

:41 AM A/P HISTORY CHECK REPORT

VENDOR SET: 01 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024

CHECK CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT

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VENDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-3182024		FEBRUARY PURCHASES					005435		
		12-43300	MNT-MACHINERY	#114 BATTE		476.08				
		19-43280			RES PLUS A	472.66				
		38-42045	PERMIT FEES	~	PERMIT FEE	471.34				
		35-43020	OPERATING EXPENSE	MANHOLE IN		470.80				
		12-43220	MNT-BUILDINGS	FLOOR BUFF		459.85				
		48-43280	MNT-AUTO EQUIPMENT RENTAL OF EQUIPMENT	#866 REPLA	ACE TIRE	448.75				
		35-42090	RENTAL OF EQUIPMENT	ANNUAL CYI	LINDER RENT	437.75				
		34-42090	RENTAL OF EQUIPMENT	ANNUAL CYI	INDER RENT	437.75				
		48-43280	MNT-AUTO EQUIPMENT	#680 REPLA	ACE TIRE	430.75				
		08-42130	PROFESSIONAL DEVELOPMENT	S WILLOUGH	HBY- TPCA C	425.00				
		08-42130	RENTAL OF EQUIPMENT MNT-AUTO EQUIPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT MNT-AUTO EQUIPMENT MINOR TOOLS AND APPARATUS	M CAMPA- 1	PCA CONFER	425.00				
		35-43280	MNT-AUTO EQUIPMENT	# / 63 REPLA	ACED BUSHIN	419.67				
		15-43210	MINOR TOOLS AND APPARATUS	WET/DRY VA	AC TOOL SE	404.68				
		55-45030	IMPROVEMENTS MINOR TOOLS AND APPARATUS	HELMET FOR	R BUNKER GE	400.93				
		16-43210	MINOR TOOLS AND APPARATUS MINOR TOOLS AND APPARATUS	SUMP PUMPS	FOR PHZU	399.98				
		41-43210			POWER SEA	398.04 395.25				
		39-43410 35-42155	MNT-UNDERGROUND SPRINKLER EMPLOYEE TRAINING EXPENSE	T IU INCH		395.25				
				C CADCIA D	TW COLDONIA	395.00				
	31	35-42155 35-42155	EMPLOISE TRAINING EXPENSE	D GARCIA V	M COPFCIIO	395.00				
		08-42130	DDOFFCCIONAL DEVELOPMENT	I DICUBIDO	- PASIC WW C	395.00				
		08-42130	EMPLOYEE TRAINING EXPENSE PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT MNT-TIRES/TUBES	K HUDGUM-	TDCA CONFE	395.00				
		08-42130	PROFESSIONAL DEVELOPMENT	R MASSEY-	TPCA CONFE	395.00				
		35-43440	MNT-TIRES/TURES	#763 REPLA	ACED BUSHIN	393.50				
		38-43020	OPERATING EXPENSE	FM12 BLEA	ACH SOAP	386.91				
		39-43045	OPERATING EXPENSE CUSTOMER MERCHANDISE	GOLF BALLS	3	385.50				
		26-44036	DISASTER RELIEF MNT-BUILDINGS MINOR TOOLS AND APPARATUS MNT-MACHINERY MINOR TOOLS AND APPARATUS	#860 SMOKE	HOUSE FIRE	380.00				
		35-43220	MNT-BUILDINGS	30 LED LIG	SHTS	379.70				
		41-43210	MINOR TOOLS AND APPARATUS	5- SPARE N	MIKROTIK RO	365.65				
	39	39-43300	MNT-MACHINERY	1 BYPASS V	/ALVE	358.55				
		19-43210	MINOR TOOLS AND APPARATUS	EVIDENCE (	CAMERAS	351.96				
	01	08-42130	PROFESSIONAL DEVELOPMENT	G. BOWLEY	REGISTRATI	350.00				
	01	08-42040	PROFESSIONAL DEVELOPMENT DUES & SUBSCRIPTIONS MNT-MACHINERY	L. RICHBUR	RG TPCA 202	348.00				
	38	38-43300	MNT-MACHINERY	#814 & #72	24 TIRE REP	345.00				
	01	08-42155	EMPLOYEE TRAINING EXPENSE	M CAMPA -	PRE-EMPLOY	345.00				
	01	08-42130	PROFESSIONAL DEVELOPMENT	S RAMIREZ-	- TPCA PRE-	345.00				
	01	08-42130	PROFESSIONAL DEVELOPMENT	K BASDEN-	TPCA PRE-E	345.00				
	01	08-42130	PROFESSIONAL DEVELOPMENT	J PARKS- 1	PCA PRE-EM	345.00				
	01	08-42130	PROFESSIONAL DEVELOPMENT	D PETERS 1	PCA PRE-EM	345.00				
	01	08-42130	PROFESSIONAL DEVELOPMENT	S FLORES T	PCA ORGANI	345.00				
		08-42130	PROFESSIONAL DEVELOPMENT	M CAMPA- 7	PCA ORGANI	345.00				
		08-43280	EMPLOYEE TRAINING EXPENSE PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT MNT-AUTO EQUIPMENT	#733 RGT 8	LEFT CONT	336.00				
		26-43210	MINOR TOOLS AND APPARATUS	PRINTER		325.36				
		35-43300	MNT-MACHINERY		KCASE PRESS	325.00				
			MNT-STS/CURBS/GUTTERS/CULVER			312.68				
	01	17-43250	MNT-IMPROVEMENTS	HYDRANT O	IL1- 5 GAL.	304.43				

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VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-31	82024	FEBRUARY PURCHASES	D 3/	18/2024			005435		
		16-42130	PROFESSIONAL DEVELOPMENT	D MILLER T		300.00				
	01	17-42155	EMPLOYEE TRAINING EXPENSE	B. GLOVER	- DRIVER O	300.00				
		19-43110	SHELTERED ANIMAL MAINTENANCE			299.04				
		39-43410	MNT-UNDERGROUND SPRINKLER	2" REPAIR		288.40				
		13-43020	OPERATING EXPENSE	TOILET PAP		287.82				
		39-43045	CUSTOMER MERCHANDISE	GOLF CLUB		286.65				
		03-42585	DRUG TESTING	DECEMBER 2		280.00				
		21-42180	LAUNDRY SERVICE	MATS WET		277.33				
		25-43280	MNT-AUTO EQUIPMENT	#732 INSPE		273.17				
		19-43110	SHELTERED ANIMAL MAINTENANCE			268.29				
		17-43250	MNT-IMPROVEMENTS	4-GALS. OF		266.60				
		16-43145	COMPUTER SOFTWARE	ANNUAL ADO		263.88				
		19-43110	SHELTERED ANIMAL MAINTENANCE			256.41				
		19-43210	MINOR TOOLS AND APPARATUS	2 WILD CAT	TRANSFERS	253.38				
		12-43240	MNT-TRAFF SIGNALS/SIGNS/LIGHT			251.85				
		17-42155	EMPLOYEE TRAINING EXPENSE	M MILLER I		250.00				
		08-43280	MNT-AUTO EQUIPMENT	#660 LABOR	TO PERFOR	250.00				
		39-43045	CUSTOMER MERCHANDISE	GOLF BALLS		244.79				
	39	39-43045	CUSTOMER MERCHANDISE	CUSTOMER S	PECIAL ORD	238.08				
		39-43045	CUSTOMER MERCHANDISE	GOLF CLUB:		236.31				
		17-43280	MNT-AUTO EQUIPMENT	#701 TURBO		234.00				
		35-43220	MNT-BUILDINGS	BALLAST FO		232.72				
		17-42580	PHYSICAL EXAMINATIONS	C. QUALLS		230.00				
		16-42130	PROFESSIONAL DEVELOPMENT	D. MILLER		229.96				
		35-43220	MNT-BUILDINGS	30-15W LED		228.30				
	01	17-43020	OPERATING EXPENSE	5- FLAGGIN	G TAPE DIS	223.70				
	01	14-43070	AGRICULTURAL EXPENSE	FERTILIZER	FOR SOFTB	216.40				
		26-43020	OPERATING EXPENSE	BREAKFAST		214.50				
	01	08-43210	MINOR TOOLS AND APPARATUS	ASP BATON '	TRAINING B	212.00				
	39	39-43045	CUSTOMER MERCHANDISE	GOLF GRIPS		209.40				
		39-43160	CONCESSIONS	65LBS OF C		206.55				
		32-43280	MNT-AUTO EQUIPMENT	#855 BATTE	RY	203.09				
		17-43020	OPERATING EXPENSE	5- FLAGGIN		201.96				
	01	08-43280	MNT-AUTO EQUIPMENT	#836 #875 (	OIL AND FI	200.46				
	01	48-43210	MINOR TOOLS AND APPARATUS	30 TON BOT	TLE JACK	200.00				
		35-43020	OPERATING EXPENSE	BATTERIES		199.00				
	01	17-43200	MOTOR FUEL AND LUBRICANTS	BULK DEF		195.89				
	01	48-43200	MOTOR FUEL AND LUBRICANTS	BULK DEF		195.88				
	01	12-43200	MOTOR FUEL AND LUBRICANTS	BULK DEF		195.88				
	31	34-43020	OPERATING EXPENSE	3 - BULB L	ED LIGHTS	194.97				
	38	38-43020	OPERATING EXPENSE	SUPER STICE	KY & TOWEL	194.23				
	39	39-43045	CUSTOMER MERCHANDISE	CLUB BRUSH	ES	169.04				
		35-43010	OFFICE EXPENSE	PENS		168.94				
		19-43110	SHELTERED ANIMAL MAINTENANCE			165.83				
	39	39-43210	MINOR TOOLS AND APPARATUS	LUMBER SC	REWS DRIL	162.36				
	01	12-43300	MNT-MACHINERY	#868 HEADL	IGHT	160.12				

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VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT	- / -						
		82024	FEBRUARY PURCHASES		.8/2024			005435		
		35-43280	MNT-AUTO EQUIPMENT	#594 BATTER		157.51				
		48-43200	MOTOR FUEL AND LUBRICANTS	ANTI-FREEZE		155.88				
		13-43210	MINOR TOOLS AND APPARATUS	BAR, CHAIN,	·	154.96				
		34-43440	MNT-TIRES/TUBES	TIRE REPLAC		152.74				
		41-43210		DISPLAY POR		151.49				
		39-43045	CUSTOMER MERCHANDISE	GOLF CLUB:		150.03				
		17-42155	EMPLOYEE TRAINING EXPENSE	B. GLOVER -		150.00				
		25-43220	MNT-BUILDINGS	QUARTERLY S		150.00				
		39-43210	MINOR TOOLS AND APPARATUS	LUMBER SCR		149.99				
	31	34-43040	CLOTHING & LINEN	D BALMOS BC	OTS	149.00				
	01	17-42115	RECRUITING EXPENSE	AD IN NEWSP	APER IN T	148.50				
	31	35-43300	MNT-MACHINERY	#111 BATTER	ĽΥ	146.63				
	31	34-43020	OPERATING EXPENSE	FOOD GRADE	OIL	146.50				
	01	14-43430	MNT-OTHER EQUIPMENT	SEWER CLEAN	OUT RECR	145.00				
	01	19-43110	SHELTERED ANIMAL MAINTENANCE	CAT AND KIT	TEN FOOD	143.97				
	01	13-43210	MINOR TOOLS AND APPARATUS	5 - PICKUP	TOOL FOR	139.95				
	39	39-43220	MNT-BUILDINGS	UNCLOG URIN	IAL AND LA	137.50				
	39	39-43020	OPERATING EXPENSE	SHEATHING	FLASHING	136.03				
	31	35-43220	MNT-BUILDINGS	BALLAST FOR	SHOP LIG	135.96				
	01	13-43280	MNT-AUTO EQUIPMENT	#768 REPAIR	R TIRE	134.50				
	01	13-43410	MNT-UNDERGROUND SPRINKLER	4" PIPE CLA	MPS	132.31				
	01	13-43410	MNT-UNDERGROUND SPRINKLER	4" PIPE CLA	MP	132.31				
	39	39-43300	MNT-MACHINERY	BATTERY & A	CASE OF	131.81				
		39-43300	MNT-MACHINERY	BATTERY		131.79				
		02-43275	MNT-COMPUTER EQUIPMENT	ADOBE PRO		129.77				
		17-43280	MNT-AUTO EQUIPMENT	#476 -2 AUT	OMATIC DR	125.62				
		08-42130	PROFESSIONAL DEVELOPMENT	J PARKS LOD		125.35				
		34-43300	MNT-MACHINERY	#707 NEW ST		120.00				
		13-43300	MNT-MACHINERY	CARBURETORS		119.16				
		19-43110	SHELTERED ANIMAL MAINTENANCE			115.03				
		34-42520	EMPLOYEE LICENSES	D BALMOS- W		113.75				
		17-43280	MNT-AUTO EQUIPMENT	#701 - 4 AI		111.64				
		41-43145	COMPUTER SOFTWARE	MINITOOL PA		107.17				
		48-43200	MOTOR FUEL AND LUBRICANTS	LUBRIPLATE		107.17				
		35-43020	OPERATING EXPENSE	T STROUD- #		100.33 100.33				
		35-43020	OPERATING EXPENSE	T DAVIS- #7						
		35-42040	DUES & SUBSCRIPTIONS	T. SMITH -T		100.00				
		03-42040	DUES & SUBSCRIPTIONS	TDANIELS GF		100.00				
		34-43300	MNT-MACHINERY	#707 HOSE R		99.99				
		41-43275	MNT-COMPUTER EQUIPMENT	RING PROTEC		99.99				
		15-43250	MNT-IMPROVEMENTS	CITYHALL- P		97.90				
		12-43020	OPERATING EXPENSE	ACETYLENE R		97.08				
		26-43020	OPERATING EXPENSE	SNACKS FOR		95.39				
		32-43010	OFFICE EXPENSE	LYSOL WIPES		94.97				
	01	13-43210	MINOR TOOLS AND APPARATUS	PLYWOOD AND		92.04				
	31	35-43300	MNT-MACHINERY	#106 #388	#763 HEA	91.98				

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T-10. NAME STATUS DATE AMOUNT

I-3182024 FEBRUARY FURCHASES D 3/18/2024

01 17-43210 MINOR TOOLS AND APPRATUS 1-TOOL BOX & WIPER B 90.97

11 17-43280 MINOR TOOLS AND APPRATUS SANDBELTS 99.99

38 38-43210 MINOR TOOLS AND APPRATUS SANDBELTS 99.99

38 38-43210 MINOR TOOLS AND APPRATUS SANDBELTS 99.99

10 08-42020 POSTAGE AND FEEIGHT #577-SHIPPING FOR P 89.97

10 17-43220 MINOR TOOLS AND APPRATUS SANDBELTS 99.99

11 17-43220 MINOR TOOLS AND APPRATUS SANDBELTS 99.99

12 17-43220 MINOR STATE SANDBELTS 99.99

13 39-43020 OPERATING EXPENSE TV SERVICE FOR PROS 88.75

11 17-42520 EMELOTEE LICENSES C LITTLEFIELD TOPP C 87.17

11 15-43220 MINOR SERVICE TOWERS FOR CART BARN 86.01

12-43230 MINOR SERVICE TOWERS FOR CART BARN 86.01

12-43230 MINOR SERVICE TOWERS FOR CART BARN 86.01

11 17-43150 MEDICAL SUPPLIES MEGA MOVERS X2 83.64

13 35-43404 CLOTHING & LINEN T. STROUD SHITES 83.94

10 17-43150 MEDICAL SUPPLIES MEGA MOVERS X2 83.64

10 17-43150 MEDICAL SUPPLIES MEGA MOVERS X2 83.64

11 17-43150 MINOR TOOLS SHITE FOR MATER & TOMER 80.00

11 19-43110 SHELTERED ANIMAL MAINTENANCE TRASE CAN LINERS 79.98

10 13-43300 MINOR SHELTERED ANIMAL MAINTENANCE TRASE CAN LINERS 79.98

39 39-42520 EMPLOYEE LICENSES K HOPSON "DAL LICENS 76.94

11 17-43210 MINOR TOOLS AND APPRATUS CANAVA FRINTS X4 76.60

11 17-43210 MINOR TOOLS AND APPRATUS CANAVA FRINTS X4 76.60

11 17-43210 MINOR TOOLS AND APPRATUS CANAVA FRINTS X4 76.60

11 17-43210 MINOR TOOLS AND APPRATUS STAFLER AND STAPLES 69.97

11 18-43210 MINOR TOOLS AND APPRATUS BATTERES FOR OLD COMPANY FROM THE FIRST OF THE FROM THE FIRST OLD COMPANY FROM THE FROM CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME STATUS 05636 005435

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VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-318	82024	FEBRUARY PURCHASES	D 3	/18/2024			005435		
	01	13-43300	MNT-MACHINERY	FUEL FILT	ERS FOR WEE	31.72				
	01	02-43020	OPERATING EXPENSE	CUPS FOR	THE OFFICE	31.00				
	01	11-43020	OPERATING EXPENSE	COFFEE &	BOTTLED WAT	30.92				
	31	35-43010	OFFICE EXPENSE	2024 CALE	NDAR	30.48				
	31	35-43220	MNT-BUILDINGS	4-15W LED	LIGHTS	30.44				
	01	12-43220	MNT-BUILDINGS	PIPES FOR	AIR COMPRE	30.03				
	01	14-43280	MNT-AUTO EQUIPMENT	#637 - 2	TIRE REPAIR	30.00				
	01	18-43040	CLOTHING & LINEN		FOR CODE J	30.00				
	01	08-43280	MNT-AUTO EQUIPMENT	#864- WIN	DSHIELD ROC	30.00				
	01	08-42040		ADOBE STO		29.99				
	01	41-43210	MINOR TOOLS AND APPARATUS	TORX SET	AND DRILL B	29.08				
	01	17-43020	OPERATING EXPENSE	WATER & T	ONER	29.05				
	01	03-43010	OFFICE EXPENSE	WATER FOR	OFFICE	28.50				
	01	48-43020	OPERATING EXPENSE	GLOVES		28.07				
	01	13-43030	JANITOR SUPPLIES	TOILET PA	PER	25.98				
		15-43250	MNT-IMPROVEMENTS		PAINT FOR S	25.49				
		15-43210	MINOR TOOLS AND APPARATUS		T FLIP SOCK	25.12				
		13-43210	MINOR TOOLS AND APPARATUS	7-1 IMPAC		25.12				
		15-43200	MOTOR FUEL AND LUBRICANTS	GAS		25.00				
		17-43280	MNT-AUTO EQUIPMENT		AND FITTIN	24.82				
		34-43300	MNT-MACHINERY	#242 TIRE		24.62				
		35-43280	MNT-AUTO EQUIPMENT	#594 TIRE		24.62				
		48-43280	MNT-AUTO EQUIPMENT	#662 TIRE		24.62				
		34-43300	MNT-MACHINERY		PINS TO REP	24.28				
		48-43210	MINOR TOOLS AND APPARATUS	#882 AIR		24.13				
		02-42040	DUES & SUBSCRIPTIONS		RNING SUBSC	23.40				
		02-43020	OPERATING EXPENSE		OTTLED WATE	22.39				
		12-43230	MNT-STS/CURBS/GUTTERS/CULVER			22.09				
		32-43010	OFFICE EXPENSE			22.00				
		48-43020	OPERATING EXPENSE		NER & 2 CON	21.90				
		41-43210	MINOR TOOLS AND APPARATUS		R RING CAME	21.50				
		34-43300	MNT-MACHINERY	HOSE FOR		21.11				
		17-43280	MNT-AUTO EQUIPMENT		CHES AND SP	21.04				
		10-43280	MNT-AUTO EQUIPMENT	#883 CARW		21.04				
		14-43080	RECREATIONAL		VOLLEYBALL	20.97				
		13-43280	MNT-AUTO EQUIPMENT	#696 CAR		20.97				
		34-43300	MNT-MACHINERY	#707 BRAK		20.00				
		26-43020 13-43280		#637 CAR	DEBRIS MGMT	20.00				
		17-42580	MNT-AUTO EQUIPMENT	QUALLS CH		20.00 20.00				
			PHYSICAL EXAMINATIONS							
		17-42580	PHYSICAL EXAMINATIONS		IELD CHEST	20.00				
		48-43280	MNT-AUTO EQUIPMENT	#089 WASH		20.00				
		13-43210	MINOR TOOLS AND APPARATUS		DISC AND ME	19.98				
		17-43280	MNT-AUTO EQUIPMENT	#701 GAL.		19.96				
		03-43010	OFFICE EXPENSE		IP FOR JASM	18.97				
	39	39-43430	MNT-OTHER EQUIPMENT	REPAIR PA	RTS FOR ICE	18.93				

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1-3182024	CHECK STATUS	CHECK NO	DISCOUNT	AMOUNT	CHECK STATUS DATE	NAME	R I.D.	VENDOR
31 34-43020   OPERATING EXPENSE						JPMORGAN CHASE BANK CONT		05636
144-43020   OPERATING EXPENSE   LEAGUE SCHEDULE MAKE   17.95		005435			D 3/18/2024	FEBRUARY PURCHASES	I-3182024	
31 34-43300   MNT-MACHINERY				17.99	VALVE FOR PUBLIC WAT	OPERATING EXPENSE	31 34-43020	
1   1   1   3   4   3   3   4   3   3   4   3   3				17.95	LEAGUE SCHEDULE MAKE	OPERATING EXPENSE	01 14-43020	
38 38-43280 MNT-AUTO EQUIPMENT #657 IMP GALV GALV 16.01 21 21-43010 OFFICE EXPENSE BOTTLE WATER & BOTTL 16.00 31 34-43020 OPERATING EXPENSE WINDSHIELD WASHER FL 15.98 31 35-43020 OPERATING EXPENSE WINDSHIELD WASHER FL 15.98 01 15-43220 MNT-BUILDINGS PANEL LIGHT ACRY 15.79 01 15-43210 MINOR TOOLS AND APPARATUS PAINT ROLLER & BRUSH 15.55 01 08-42125 BUSINESS EXPENSE N GARDNER MEAL AUTO 15.48 31 35-43220 MNT-BUILDINGS LED LIGHTS FOR SHOP 15.22 01 15-43220 MNT-BUILDINGS LED LIGHTS FOR SHOP 15.22 01 15-43220 MNT-BUILDINGS FS#3 BROKEN GLASS RE 15.03 01 17-43210 MINOR TOOLS AND APPARATUS RATCHET 14.99 01 14-43080 RECREATIONAL TAPE FOR VOLLEYBALL 14.98 01 15-43250 MNT-IMPROVEMENTS CUTTING BLADES TO PA 14.57 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL 13.79 01 08-42125 BUSINESS EXPENSE J. PARKS - MEAL AUTO 13.47 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT SOCKE 13.42 31 35-43210 MINOR TOOLS AND APPARATUS GREASE & CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMABILLO GLOBE MONTH 12.78 13 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BOCKE 13.42 13 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BOCKE 13.42 13 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BOLB 12.51 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 13 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 11 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 13 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 13 35-43300 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 10 17-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 10 17-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 11 17-43220 MNT-BUILDINGS PUCP FIFE FVC ADAPTER 10.98 10 17-43220 MNT-BUILDINGS PUCP FIFE FVC ADAPTER 10.99 11 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE MISC. 11.90 11 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE MISC. 11.00 11 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE MISC. 11.00 11 19-43210 MINOR TOOLS AND				17.37	#707 ZIP TIES AND WI	MNT-MACHINERY	31 34-43300	
21 21-43010 OFFICE EXPENSE BOTTLE WATER & BOTTL 16.00 31 34-43020 OPERATING EXPENSE WINDSHIELD WASHER FL 15.98 31 35-43020 OPERATING EXPENSE WINDSHIELD WASHER FL 15.98 01 15-43220 MNT-BUILDINGS PANEL LIGHT ACRY 15.79 01 15-43210 MINOR TOOLS AND APPARATUS PAINT ROLLER & BRUSH 15.55 01 08-42125 BUSINESS EXPENSE N GRONER MEAL -AUTO 15.48 31 35-43220 MNT-BUILDINGS LED LIGHTS FOR SHOP 15.22 01 15-43220 MNT-BUILDINGS LED LIGHTS FOR SHOP 15.22 01 15-43220 MNT-BUILDINGS FS\$3 BROKEN GLASS RE 15.03 01 17-43210 MINOR TOOLS AND APPARATUS RATCHET 14.99 01 14-43080 RECREATIONAL TAPE FOR VOLLEYBALL 14.98 01 15-43250 MNT-IMPROVEMENTS CUTTING BLADES TO PA 14.57 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL AUTO 13.47 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL AUTO 13.47 31 35-43280 MNT-AUTO EQUIPMENT \$638 HEADLIGHT SOCKE 13.42 31 35-43210 MINOR TOOLS AND APPARATUS GRESS & CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMARILLO GLOBE MONTH 12.78 31 35-43280 MNT-AUTO EQUIPMENT \$638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 33 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NISC. 11.92 31 34-43300 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43200 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43200 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.99 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 17-43200 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.99 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00				17.30	CITYHALL SIGN -MASKI	MNT-IMPROVEMENTS	01 15-43250	
31 34-43020   OPERATING EXPENSE   WINDSHIELD WASHER FL   15.98				16.01	#657 IMP GALV GALV	MNT-AUTO EQUIPMENT	38 38-43280	
31   35-43020   OPERATING EXPENSE   WINDSHIELD WASHER FL   15.98				16.00	BOTTLE WATER & BOTTL	OFFICE EXPENSE	21 21-43010	
01 15-43220   MNT-BUILDINGS   PANEL LIGHT ACRY   15.79				15.98	WINDSHIELD WASHER FL	OPERATING EXPENSE	31 34-43020	
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01 08-42125 BUSINESS EXPENSE N GARDNER MEAL -AUTO 15.48 31 35-43220 MMT-BUILDINGS LED LIGHTS FOR SHOP 15.22 01 15-43220 MMT-BUILDINGS ESPENSE NOKEN GLASS RE 15.03 01 17-43210 MINOR TOOLS AND APPARATUS RATCHET 14.99 01 14-43080 RECREATIONAL TAPE FOR VOLLEYBALL 14.98 01 15-43250 MMT-IMPROVEMENTS CUTTING BLADES TO PA 14.57 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL 13.79 01 08-42125 BUSINESS EXPENSE J. PARKS - MEAL AUTO 13.47 31 35-43280 MMT-AUTO EQUIPMENT #638 HEADLIGHT SOCKE 13.42 31 35-43210 MINOR TOOLS AND APPARATUS GREASE CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMARILLO GLOBE MONTH 12.78 31 35-43280 MMT-AUTO EQUIPMENT #638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43220 MOTOR FUEL AND LUBRICANTS VALUE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 31 35-43200 MOTOR FUEL AND LUBRICANTS VALUE MACHINE - OIL 11.90 11 7-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 41-43275 MMT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43280 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.99 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #604 CARWASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00				15.79	PANEL LIGHT ACRY	MNT-BUILDINGS	01 15-43220	
31 35-43220   MNT-BUILDINGS   LED LIGHTS FOR SHOP   15.22				15.55	PAINT ROLLER & BRUSH	MINOR TOOLS AND APPARATUS	01 15-43210	
01 15-43220 MNT-BUILDINGS FS#3 BROKEN GLASS RE 15.03 01 17-43210 MINOR TOOLS AND APPARATUS RATCHET 14.99 01 14-43080 RECREATIONAL TAPE FOR VOLLEYBALL 14.98 01 15-43250 MNT-IMPROVEMENTS CUTTING BLADES TO PA 14.57 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL 13.79 01 08-42125 BUSINESS EXPENSE J. PARKS - MEAL AUTO 13.47 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT SOCKE 13.42 31 35-43210 MINOR TOOLS AND APPARATUS GREASE & CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMARILLO GLOBE MONTH 12.78 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MCHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43280 MNT-AUTO EQUIPMENT PPC SURVE MACHINE - OIL 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT PPC PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #664 FITTING 11.90 01 13-43280 MNT-AUTO EQUIPMENT PPC SURVE PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #604 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				15.48	N GARDNER MEAL -AUTO	BUSINESS EXPENSE	01 08-42125	
01 17-43210 MINOR TOOLS AND APPARATUS RATCHET 14.99 01 14-43080 RECREATIONAL TAPE FOR VOLLEYBALL 14.98 01 15-43250 MNT-IMPROVEMENTS CUTTING BLADES TO PA 14.57 01 08-42125 BUSINESS EXPENSE S WILLOUGHBY - MEAL 13.79 01 08-42125 BUSINESS EXPENSE J. PARKS - MEAL AUTO 13.47 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT SOCKE 13.42 31 35-43210 MINOR TOOLS AND APPARATUS GREASE & CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMARILLO GLOBE MONTH 12.78 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPP PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				15.22	LED LIGHTS FOR SHOP	MNT-BUILDINGS	31 35-43220	
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31 35-43210 MINOR TOOLS AND APPARATUS GREASE & CHOP SAW WH 12.99 01 02-42040 DUES & SUBSCRIPTIONS AMARILLO GLOBE MONTH 12.78 31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				13.42	#638 HEADLIGHT SOCKE	MNT-AUTO EQUIPMENT	31 35-43280	
31 35-43280 MNT-AUTO EQUIPMENT #638 HEADLIGHT BULB 12.51 01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.99	GREASE & CHOP SAW WH		31 35-43210	
01 17-43150 MEDICAL SUPPLIES 3-ROLLS OF BLACK FLA 12.49 38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.78	AMARILLO GLOBE MONTH	DUES & SUBSCRIPTIONS	01 02-42040	
38 38-42045 PERMIT FEES QUARTERLY PERMIT FEE 12.36 01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.51	#638 HEADLIGHT BULB	MNT-AUTO EQUIPMENT	31 35-43280	
01 15-43220 MNT-BUILDINGS SCREWS & WALL PLATE 12.17 01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.49	3-ROLLS OF BLACK FLA	MEDICAL SUPPLIES	01 17-43150	
01 17-43020 OPERATING EXPENSE BOLTS & NUTS & MISC. 11.92 31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.36	QUARTERLY PERMIT FEE	PERMIT FEES	38 38-42045	
31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				12.17	SCREWS & WALL PLATE		01 15-43220	
31 34-43200 MOTOR FUEL AND LUBRICANTS VALVE MACHINE - OIL 11.90 31 35-43300 MNT-MACHINERY #664 FITTING 11.90 01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				11.92	BOLTS & NUTS & MISC.	OPERATING EXPENSE	01 17-43020	
01 41-43275 MNT-COMPUTER EQUIPMENT CLOUD BACKUP STORAGE 11.07 01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				11.90	VALVE MACHINE - OIL		31 34-43200	
01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				11.90	#664 FITTING	MNT-MACHINERY	31 35-43300	
01 17-43220 MNT-BUILDINGS PVC PIPE PVC ADAPTER 10.98 01 17-43280 MNT-AUTO EQUIPMENT #701- (7) HOSE CLAMP 10.97 01 19-43210 MINOR TOOLS AND APPARATUS PRESSURE HOSE 10.63 01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				11.07	CLOUD BACKUP STORAGE	MNT-COMPUTER EQUIPMENT	01 41-43275	
01       19-43210       MINOR TOOLS AND APPARATUS       PRESSURE HOSE       10.63         01       13-43280       MNT-AUTO EQUIPMENT       #640 CAR WASH       10.00         01       08-43190       RIFLE RANGE       DIGITAL SIGN-RANGE C       10.00         31       34-43020       OPERATING EXPENSE       NEW LOCKING HINGE       9.99				10.98	PVC PIPE PVC ADAPTER		01 17-43220	
01 13-43280 MNT-AUTO EQUIPMENT #640 CAR WASH 10.00 01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				10.97	#701- (7) HOSE CLAMP	MNT-AUTO EQUIPMENT	01 17-43280	
01 08-43190 RIFLE RANGE DIGITAL SIGN-RANGE C 10.00 31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				10.63	PRESSURE HOSE	MINOR TOOLS AND APPARATUS	01 19-43210	
31 34-43020 OPERATING EXPENSE NEW LOCKING HINGE 9.99				10.00	#640 CAR WASH	MNT-AUTO EQUIPMENT	01 13-43280	
				10.00	DIGITAL SIGN-RANGE C	RIFLE RANGE	01 08-43190	
				9.99	NEW LOCKING HINGE	OPERATING EXPENSE	31 34-43020	
01 13-43210 MINOR TOOLS AND APPARATUS KEEP OUT SIGNS FOR P 9.98				9.98	KEEP OUT SIGNS FOR P		01 13-43210	
01 17-43020 OPERATING EXPENSE ROPE FOR FLAG POLE 9.59				9.59	ROPE FOR FLAG POLE	OPERATING EXPENSE	01 17-43020	
31 35-43300 MNT-MACHINERY #790 AMBER & RED REF 9.58				9.58	#790 AMBER & RED REF	MNT-MACHINERY	31 35-43300	
01 17-43280 MNT-AUTO EQUIPMENT #476 QUICK CONNECT F 9.56								
31 35-43300 MNT-MACHINERY #790 RUBBER STRAPS 9.56				9.56			31 35-43300	
38 38-43280 MNT-AUTO EQUIPMENT #112 GAS CAP 9.39				9.39	#112 GAS CAP	MNT-AUTO EQUIPMENT	38 38-43280	
01 13-43210 MINOR TOOLS AND APPARATUS BOLTS AND NUTS FOR W 9.28				9.28	BOLTS AND NUTS FOR W		01 13-43210	
01 15-43220 MNT-BUILDINGS CITY HALL -WALL PLAT 9.18				9.18			01 15-43220	
38 28-43220 MNT-BUILDINGS LATCH FOR OIL BUILDI 9.05								
01 48-43020 OPERATING EXPENSE #722 RADIATOR STOP L 8.79								
01 12-43280 MNT-AUTO EQUIPMENT #734 FITTINGS FOR TA 8.62				8.62				

A/P HISTORY CHECK REPORT

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VENDOR SET: 01 CITY OF PAMPA
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VENDOR	I.D.		NAME		CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
05636			JPMORGAN CHASE BANK CONT							
	I-31	82024	FEBRUARY PURCHASES	D 3/18/	2024			005435		
	31	34-43300	MNT-MACHINERY	VALVE MACHINE	- OIL	8.16				
	01	17-43220	MNT-BUILDINGS	PVC Y FOR BAT	HROOM P	7.99				
		35-43280	MNT-AUTO EQUIPMENT	#584 INSPECTI	ON	7.00				
		35-43280	MNT-AUTO EQUIPMENT	#638 INSPECTI		7.00				
		25-43280	MNT-AUTO EQUIPMENT	#732 INSPECTI	ON	7.00				
		15-43210	MINOR TOOLS AND APPARATUS	PLASTIC CUTTE	IR.	6.89				
		13-43430	MNT-OTHER EQUIPMENT	SHACKLE & FAS	STENERS	6.65				
		35-43300	MNT-MACHINERY	#106 BULB		6.60				
		48-43210	MINOR TOOLS AND APPARATUS	BIT FOR HOLE	SAW IN	6.59				
	01	17-43280		#701 l BC	LTS TO	6.48				
	01	13-43430	MNT-OTHER EQUIPMENT	CHAIN & FASTE	ENERS	6.32				
	31	34-43020	OPERATING EXPENSE	#803 WINDSHIE	ELD WIPE	5.85				
	01	17-43220	MNT-BUILDINGS	1- 2PK. OF FU	JRNACE F	5.85				
	01	17-43210	MINOR TOOLS AND APPARATUS	VALVE TOOL		5.47				
	31	35-43280	MNT-AUTO EQUIPMENT	#638 BRAKE CA	ALIBER B	5.05				
	31	34-43210	MINOR TOOLS AND APPARATUS	#803 WINDSHIE	ELD WIPE	3.98				
	01	12-43280	MNT-AUTO EQUIPMENT	#815 KEY		3.24				
	31	34-43280	MNT-AUTO EQUIPMENT	#804 OIL DRAI	N PLUG	3.15				
	01	12-43280	MNT-AUTO EQUIPMENT	#815 KEY		2.99				
	31	34-43210	MINOR TOOLS AND APPARATUS	#803 WINDSHIE	ELD WIPE	1.87				
	31	34-43020	OPERATING EXPENSE	#803 WINDSHIE	ELD WIPE	1.58				
	01	00-11120	CASH CLEARING ACCOUNT	SNACKS - CC T	'AX	1.00				
	01	13-43430	MNT-OTHER EQUIPMENT	FASTENERS FOR	R SWING	0.99				
	01	17-43020	OPERATING EXPENSE	MISC. FASTENE	IRS	0.50				
	31	34-43250	MNT-IMPROVEMENTS	BARNES & MCUI	LOUGH F	2,911.92				
	31	34-43250	MNT-IMPROVEMENTS	HWY 60 OLD BA	ARTLETTS	1,455.96				
	31	34-43250	MNT-IMPROVEMENTS	HWY 60 OLD BA	ARTLETTS	519.60				
	01	20-44040	INSURANCE & BONDS	REFUND - CC T	'AX	2.47CR				
	01	12-43280	MNT-AUTO EQUIPMENT	REFUND - CC I	'AX	3.24CR				
	01	02-43145	COMPUTER SOFTWARE	REFUND - CC I	'AX	9.89CR				
	01	17-43020	OPERATING EXPENSE	REFUND - CC I	'AX	16.57CR				
	01	17-43280	MNT-AUTO EQUIPMENT	REFUND - #848	WIPER	35.20CR				
	01	48-43280	MNT-AUTO EQUIPMENT	REFUND - TIRE	DISPOS	54.00CR				
	31	35-43300	MNT-MACHINERY	REFUND - #790	) SERPEN	56.21CR				
	39	39-43250	MNT-IMPROVEMENTS	REFUND - CC I	'AX	61.13CR				
	31	35-43300	MNT-MACHINERY	REFUND - #790	) MICRO	67.89CR				
	31	34-43220	MNT-BUILDINGS	REFUND - LIGH		129.98CR				
	39	39-43210	MINOR TOOLS AND APPARATUS	REFUND - CC I	'AX	162.36CR				
		35-43220	MNT-BUILDINGS	REFUND - BALI		232.72CR				
		08-42130	PROFESSIONAL DEVELOPMENT	REFUND - L. E		545.86CR				
		35-43020	OPERATING EXPENSE	REFUND - FRAD		576.20CR			10	3,252.35

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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51012	I-03182024 62 55-44320	CITY OF PAMPA - IMS DENTAL CLAIMS FUNDING #1187 CLAIMS PAID - HEALTH BENE	D 3/18/2024 DENTAL CLAIMS FUNDIN	1,188.95		005436		1,188.95
10198	I-03202024 01 00-21205 01 00-32073 39 00-21205 39 00-32073	STATE COMPTROLLER FEBRUARY 2024 SALES TAX SALES TAX PAYABLE MISCELLANEOUS SALES TAX PAYABLE MISCELLANEOUS	D 3/19/2024 FEBRUARY 2024 SALES FEBRUARY 2024 SALES FEBRUARY 2024 SALES FEBRUARY 2024 SALES	16,181.31 80.93CR 832.68 4.14CR		005437	1	6 <b>,</b> 928.92
12790	I-514205-030524 01 16-43280 01 17-43280 01 19-43280 01 08-44047 01 10-44047 01 11-44047 01 15-44047 01 15-44047 01 17-44047 01 17-44047 01 19-44047 01 18-44047 01 18-44047 01 18-44047 01 18-44047 01 18-44047 01 18-44047 01 35-44047 31 35-44047 38 38-44047	ENTERPRISE FM TRUST  MARCH LEASE & REPAIRS  MNT-AUTO EQUIPMENT  MNT-AUTO EQUIPMENT  MNT-AUTO EQUIPMENT  EXTERNAL VEHICLE LEASE  EXTERNAL VEHICLE LEASE	D 3/20/2024  MARCH REPAIRS  MARCH REPAIRS  MARCH LEASE  MARCH LEASE	28.00 40.37 28.00 12,309.21 907.15 493.19 27.50 428.13 1,248.16 636.11 582.26 987.05 611.63 995.33 2,301.31 740.03 293.67		005438	2	2,657.10
10030	I-867193798 01 12-42050	XCEL ENERGY FEBRUARY SIRENS ELECTRICITY	D 3/25/2024 FEBRUARY SIRENS	96.39		005439		96.39
10030	I-867397139 01 13-42050	XCEL ENERGY FEBRUARY CHRISTMAS LIGHTS ELECTRICITY	D 3/25/2024 FEBRUARY CHRISTMAS L	22.76		005440		22.76
10030	I-867400721 01 08-42050 01 12-42050 01 13-42050 01 14-42050 01 15-42050 01 17-42050 01 19-42050	XCEL ENERGY FEBRUARY MAIN ELECTRIC ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY	D 3/25/2024 FEBRUARY MAIN ELECTR	158.83 1,596.46 2,937.25 21.19 91.11 362.80 21.52		005441		

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CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT CHECK CHECK CHECK STATUS VENDOR I.D. NAME XCEL ENERGY CONT

I-867400721 FEBRUARY MAIN ELECTRIC D 3/25/2024

21 21-42050 ELECTRICITY FEBRUARY MAIN ELECTR 1,445.02

31 33-42050 ELECTRICITY FEBRUARY MAIN ELECTR 20,678.65

31 35-42050 ELECTRICITY FEBRUARY MAIN ELECTR 202.59

31 36-42050 ELECTRICITY FEBRUARY MAIN ELECTR 13,337.36

38 38-42050 ELECTRICITY FEBRUARY MAIN ELECTR 665.09

39 39-42050 ELECTRICITY FEBRUARY MAIN ELECTR 2,307.37

01 12-42050 ELECTRICITY FEBRUARY MAIN ELECTR 1,674.79 10030 005441 45,500.03 51012 005442 846.03 PATHWAYZ COMMUNICATION 12881 005443 179.32 268.96 173.52 549.83 29.87 65.76 167.57 119.50 35.87 29.87 35.87 454.21 454.21 191.32 268.87 209.32 203.26 65.76 304.96 239.08 156.18 89.62 89.62 89.62 179.66

310.75 155.57 418.30

5.267.76

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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
02490	I-95447312 01 08-43200	WEX BANK FEBRUARY 2024 FUEL CHARGES MOTOR FUEL AND LUBRICANTS	D 3/27/2024 FEBRUARY 2024 FUEL C	109.26		005444		
	01 10-43200		FEBRUARY 2024 FUEL C	40.36				
	01 48-43200	MOTOR FUEL AND LUBRICANTS	FEBRUARY 2024 FUEL C	50.34				
	31 35-43200	MOTOR FUEL AND LUBRICANTS	FEBRUARY 2024 FUEL C	393.84				593.80
10030		XCEL ENERGY						
	I-867856880	FEBRUARY INCUBATOR	D 3/27/2024			005445		
	31 34-42050	ELECTRICITY	FEBRUARY INCUBATOR	249.59				
	31 35-42050	ELECTRICITY	FEBRUARY INCUBATOR	249.58				499.17
10030		XCEL ENERGY						
	I-867933075	FEBRUARY 822 E FOSTER UNIT 2				005446		
	31 34-42050	ELECTRICITY	FEBRUARY 822 E FOSTE	307.58				
	31 35-42050	ELECTRICITY	FEBRUARY 822 E FOSTE	307.59				615.17
03447		ATMOS ENERGY						
	I-03282024	FEBRUARY 836 W FOSTER	D 3/28/2024			005460		
	31 35-42060	GAS	FEBRUARY 836 W FOSTE	202.24				202.24
10030		XCEL ENERGY						
	I-867203537	FEBRUARY STREET LIGHTS	D 3/28/2024			005461		
	01 12-42050	ELECTRICITY	FEBRUARY STREET LIGH	26,232.29			2	6,232.29
13310		VISUAL EDGE IT, INC.						
	I-36071802	FEBRUARY LEASE PYMT	D 3/28/2024			005462		
	25 25-42085	RENTAL- OFFICE EQUIPMENT		242.69				
	I-36074813	FEBRUARY LEASE PAYMENT	D 3/28/2024			005462		
	01 19-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	196.83				
	01 17-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	306.67				
	38 38-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	43.10				
	01 48-42085 38 38-42085	RENTAL-OFFICE EQUIP. RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	51.32 47.21				
			FEBRUARY LEASE PAYME					
	01 05-42085 01 07-42085	RENTAL-OFFICE EQUIP. RENTAL-OFFICE EQUIPMENT	FEBRUARY LEASE PAYME FEBRUARY LEASE PAYME	45.86 65.18				
	01 18-42085	RENTAL-OFFICE EQUIPMENT	FEBRUARY LEASE PAYME	49.37				
	01 03-42085	RENTAL-OFFICE EQUIP. RENTAL-OFFICE EOUIP.	FEBRUARY LEASE PAYME	306.08				
	01 03-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	280.45				
	01 02-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	299.68				
	31 32-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	62.82				
	21 21-42085	RENTAL-OFFICE EQUIP.	FEBRUARY LEASE PAYME	66.49				2,063.75

01 08-43010 01 12-43010 01 15-43010

OFFICE EXPENSE

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VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE: 3/01/2024 THRU 3/31/2024

CHECK CHECK CHECK CHECK DATE STATUS AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME INSURANCE MANAGEMENT SERV JANUARY 2024 ADMIN FEES 505378 I-01082023 V 1/11/2024 222673 620.00 505378 INSURANCE MANAGEMENT SERV M-CHECK 222673 INSURANCE MANAGEMENT SERUNPOST V 3/20/2024 620.00CR 02054 CAVELY'S PEST CONTROL 609 N CUYLER DEMO-BEEHIVE RMU R 3/07/2024 I-0968 222880 38 38-42575 DEMOLITION 609 N CUYLER DEMO-BE 175.00 175.00 02859 CRAMER MARKETING ACCOUNTS PAYABLE CHECKS FRONTIER FUEL, LP.

I-205010374 FEBRUARY FUEL PURCHASES R 3/07/2024
01 48-43200 MOTOR FUEL AND LUBRICANTS
1-24026607 FEBRUARY FUEL PURCHASES R 3/07/2024
38 38-43200 MOTOR FUEL AND LUBRICANTS
1-24027258 FEBRUARY FUEL PURCHASES R 3/07/2024
38 38-43200 MOTOR FUEL AND LUBRICANTS
1-24027840 FEBRUARY FUEL PURCHASES R 3/07/2024
38 38-43200 MOTOR FUEL AND LUBRICANTS
1-24027840 FEBRUARY FUEL PURCHASES R 3/07/2024
38 38-43200 MOTOR FUEL AND LUBRICANTS
1-24028675 FEBRUARY FUEL PURCHASES
38 38-43200 MOTOR FUEL AND LUBRICANTS
1-24028675 FEBRUARY FUEL PURCHASES
38 38-43200 MOTOR FUEL AND LUBRICANTS
38 38-43200 MOTOR FUEL AND LUBRICANTS I-43821 R 3/07/2024 222881 ACCOUNTS PAYABLE CHE 315.16 315.16 03959 222882 2,633.75 222882 2,516.98 222882 1,992,98 222882 3,069.22 222882 2,687.16 12,900.09 GRAY COUNTY APPRAISAL DIS
1-03062024 2ND QTR 2024 CONTRIBUTION R 3/07/2024
01 03-42165 TAX SERVICE EXPENSE 2ND QTR 2024 CONTRIB 32,215.58 04491 222883 32,215.58 08103 PAMPA UMPIRES ASSOCIATION I-03012024 REFS FOR COMP & VOLLEYBALL R 3/07/2024
01 14-42570 MISC. CONTRACT LABOR REFS FOR COMP & VOLL
I-030124 SCOREKEEPERS FOR VOLLEYBALL R 3/07/2024
01 14-42570 MISC. CONTRACT LABOR SCOREKEEPERS FOR VOL
I-03062024 REFS FOR BASKETBALL - 6 GAMES R 3/07/2024
01 14-42570 MISC. CONTRACT LABOR REFS FOR BASKETBALL
I-030624 SCOREKEEPERS FOR BSAKETBALL
01 14-42570 MISC. CONTRACT LABOR SCOREKEEPERS FOR BSA 222884 408.00 240.00 222884 102.00 222884 60.00 810.00 TEXAS CORRECTIONAL INDUSTRIES ACRYLIC NAMEPLATES 10566 R 3/07/2024 I-UI 519068 I-UI 519068 01 02-43010 222885 ACRYLIC NAMEPLATES
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CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT STATUS NO STATUS AMOUNT VENDOR I.D. NAME TEXAS CORRECTIONAL INDCONT

I-UI 519068 ACRYLIC NAMEPLATES R 3/07/2024

01 16-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

01 18-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

01 41-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

01 48-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

21 21-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

22 25-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES

23 38 38-43010 OFFICE EXPENSE ACRYLIC NAMEPLATES 10566 222885 51.96 25.98 25.98 51.96 25.98 519.60 77.94 12681 CRAWFORD EXTERIORS, INC. I-13376 32 16-44060 HD REPAIRS- H20 WATERPARK R 3/07/2024 222886 CLAIMS, JUDGEMENTS AND DAMAGESHD REPAIRS- H20 MAIN 80,000.00 80,000.00 12846 MANSFIELD OIL I-25130581 I-25130581 FEBRUARY FUEL PURCHASES R 3/07/2024
01 00-11143 INVENTORY-GAS & OIL DYED DIESEL - 3,000 8,675.42
I-25130582 FEBRUARY FUEL PURCHASES R 3/07/2024
01 00-11143 INVENTORY-GAS & OIL UNLEADED - 5,000 GAL 14,267.66 222887 8,675.42 222887 22,943.08 12941 JESSE PARKS I-03062024 J. PARKS MEAL-MAGNET FORENSICS R 3/07/2024 01 08-42130 PROFESSIONAL DEVELOPMENT J. PARKS MEAL-MAGNET 222888 38.00 38.00 505378 INSURANCE MANAGEMENT SERV I-03062024 62 55-42590 MARCH 2024 ADMIN FEES R 3/07/2024 222889 MARCH 2024 ADMIN FEE 635.00 ADMIN FEES-DENTAL 635.00 C. CLARK'S PROPANE INC 02257 I-122261 PROPANE FOR HEATER IN SHOP R 3/14/2024 38 38-42060 222890 PROPANE FOR HEATER I 944.25 944.25 GAS 03630 FEDEX I-8-416-34949 SHIPPING-RETURNED STOLEN GUN R 3/14/2024 222891 POSTAGE AND FREIGHT SHIPPING-RETURNED ST 64.81 01 08-42020 64.81 GOVCONNECTION INC 04351 222892 222892 20,597.29 04482 GRAY COUNTY I-03082024 I-03082024 LEINS FOR DEMOS-513 N CUYLER, R 3/14/2024 01 18-42500 FILING & RECORDING LEINS FOR DEMOS-513 100.00 222893

100.00

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VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT C & J LOCK ENT, INC I-199827 R 3/14/2024 222894 J. PARKS UNIFORM CLEANING 01 08-42180 LAUNDRY SERVICE J. PARKS UNIFORM CLE 15.57 I-199842 S. FLORES UNIFORM CLEANING R 3/14/2024 222894 LAUNDRY SERVICE 01 08-42180 S. FLORES UNIFORM CL 11.55 I-199907 K. COFFMAN UNIFORM CLEANING R 3/14/2024 222894 LAUNDRY SERVICE 01 08-42180 K. COFFMAN UNIFORM C 11.04 I-199936 B. MASSEY UNIFORM CLEANING R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE 47.40 B. MASSEY UNIFORM CL I-200026 R 3/14/2024 222894 T. MATHIAS UNIFORM CLEANING 01 08-42180 LAUNDRY SERVICE 14.87 T. MATHIAS UNIFORM C 222894 I-200039 J. PARKS UNIFORM CLEANING R 3/14/2024 LAUNDRY SERVICE 01 08-42180 J. PARKS UNIFORM CLE 53.23 K. COFFMAN UNIFORM CLEANING LAUNDRY SERVICE I-200150 R 3/14/2024 222894 01 08-42180 K. COFFMAN UNIFORM C 23.17 R 3/14/2024 I-200162 S. FLORES UNIFORM CLEANING 222894 01 08-42180 LAUNDRY SERVICE S. FLORES UNIFORM CL 11.61 N. GARDNER UNIFORM CLEANING R 3/14/2024 222894 I-200222 LAUNDRY SERVICE
B. MASSEY UNIFORM CLEANING 01 08-42180 N. GARDNER UNIFORM C 39.22 R 3/14/2024 222894 T-200241 01 08-42180 LAUNDRY SERVICE B. MASSEY UNIFORM CL 25.95 I-200302 M. LANGWELL UNIFORM CLEANING R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE M. LANGWELL UNIFORM 40.14 J. PARKS UNIFORM CLEANING LAUNDRY SERVICE I-200352 R 3/14/2024 222894 01 08-42180 J. PARKS UNIFORM CLE 57.26 222894 I-200379 M. CAMPA UNIFORM CLEANING R 3/14/2024 LAUNDRY SERVICE 01 08-42180 M. CAMPA UNIFORM CLE 16.60 R 3/14/2024 I-200406 S. FLORES UNIFORM CLEANING 222894 01 08-42180 LAUNDRY SERVICE S. FLORES UNIFORM CL 9.93 T-200415 T. MATHIAS UNIFORM CLEANING R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE T. MATHIAS UNIFORM C 19.38 J. PARKS UNIFORM CLEANING I-200440 R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE J. PARKS UNIFORM CLE 24.28 I-200467 K. COFFMAN UNIFORM CLEANING R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE K. COFFMAN UNIFORM C 14.35 M. CAMPA UNIFORM CLEANING R 3/14/2024 222894 I-200468 LAUNDRY SERVICE 01 08-42180 M. CAMPA UNIFORM CLE 29.66 T-200542 S. FLORES UNIFORM CLEANING R 3/14/2024 222894 01 08-42180 S. FLORES UNIFORM CL 13.18 LAUNDRY SERVICE K. COFFMAN UNIFORM CLEANING I-200569 R 3/14/2024 222894 01 08-42180 LAUNDRY SERVICE K. COFFMAN UNIFORM C 19.78 K. COFFMAN UNIFORM CLEANING R 3/14/2024 I-200570 222894 01 08-42180 LAUNDRY SERVICE K. COFFMAN UNIFORM C 17.09 N. GARDNER UNIFORM CLEANING 222894 I-200613 R 3/14/2024 01 08-42180 LAUNDRY SERVICE 559.38 N. GARDNER UNIFORM C 44.12

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	I-429754 01 17-43280 I-429755 01 17-43280	JIMS SERVICE CENTER #737 INSPECTION MNT-AUTO EQUIPMENT #861 INSPECTION MNT-AUTO EQUIPMENT	#737 INSP	/14/2024	7.00 7.00		222896 222896		14.00
07198	I-IN2011449 66 55-45030	MUNICIPAL EMERGENCY SERVICES, 10-065 BUNKER GEAR IMPROVEMENTS	R 3		80.61		222897		80.61
	I-35128036-05 31 33-42570 31 36-42570 I-35128036-06 31 33-42570 31 36-42570	MISC. CONTRACT LABOR MARCH MONTHLY SVC FEES MISC. CONTRACT LABOR	FEBRUARY FEBRUARY R 3 MARCH MON	/14/2024 MONTHLY SVC MONTHLY SVC /14/2024 THLY SVC FE THLY SVC FE	69,214.49 29,663.35 69,214.49 29,663.35		222898	19	7,755.68
	I-030724 01 14-42570 I-03082024 01 14-42570 I-03132024 01 14-42570 I-031424 01 14-42570	REFS FOR COMP & VOLLEYBALL MISC. CONTRACT LABOR REFS FOR BASKETBALL - 6 GAMES	SCOREKEEP R 3 REFS FOR R 3 REFS FOR R 3	/14/2024 ERS FOR VOL /14/2024 COMP & VOLL /14/2024 BASKETBALL /14/2024 ERS FOR BAS	220.00 374.00 102.00 60.00		222899 222899 222899 222899		756.00
1	I-03122024 01 15-43220	NICHOLAS CONSRUCTION PROJECT MNT-BUILDINGS		/14/2024 CONSRUCTION	575.00		222900		575.00
10011	I-11354 38 38-44060	PAMPA SOUTHWEST COLLISION INC. #853 REPAIRS-BUMPER, HOOD CLAIMS, JUDGEMENTS AND DAMAGES	R 3	/14/2024 IRS-BUMPER,	23,225.99		222901	2:	3,225.99
10463	I-1116 38 38-43280	TAY'S MIGHTY WASH #602,#604,#697,#799,#853 CARWA MNT-AUTO EQUIPMENT		/14/2024 ,#697,#799,	55.89		222902		55.89
	31 36-45030	IMPROVEMENTS 36-056 WW TREATMENT PLANT	R 3 36-056 WW R 3	/14/2024 TREATMENT /14/2024 TREATMENT	290,861.41		222903 222903	37	4,746.41

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VENDOR	I.D.	NAME	STAT	CHECK PUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
13244	I-594565 01 00-21244	BAY BRIDGE ADMINISTRATORS, LLC JANUARY-FEBRUARY RETIREE/INSUR RETIREE INSURANCE PAYABLE	R R	3/14/2024 RY-FEBRUARY RET	406.62		222904		406.62
13525	I-121584652 66 55-45030		R	3/14/2024 3 PICNIC TABLES	19,355.00		222905	19	9,355.00
505378	I-01082023 62 55-42590	INSURANCE MANAGEMENT SERV JANUARY 2024 ADMIN FEES ADMIN FEES-DENTAL		3/20/2024 Rei RY 2024 ADMIN F	issue 620.00		222916		620.00
13527	I-03212024 01 17-44060	GARRISON VOLUNTEER FIRE DEPART 2001 STEWART & STEVENSON 2.5 CLAIMS, JUDGEMENTS AND DAMAGES	R		35,000.00		222917	35	5,000.00
05110	I-03202024 01 08-42130	KENNETH HOPSON K. HOPSON - MEALS TPCA CONF. PROFESSIONAL DEVELOPMENT			178.00		222918		178.00
07738	I-35128036-07 31 33-42570 31 36-42570		APRII	3/21/2024 MONTHLY SVC FE	69,214.49 29,663.35		222919	98	3,877.84
	I-03202024 01 14-42570 I-032024 01 14-42570	PAMPA UMPIRES ASSOCIATION REFS FOR BASKETBALL - 5 GAMES MISC. CONTRACT LABOR SCOREKEEPERS FOR BASKETBALL MISC. CONTRACT LABOR	REFS R	FOR BASKETBALL	175.00 50.00		222920 222920		225.00
	C-630343 39 39-43160 I-626516 39 39-43160	CITY OF PAMPA-PETTY CASH BEER FOR CONCESSIONS CONCESSIONS BEER FOR CONCESSIONS CONCESSIONS	R	FOR CONCESSIONS	18.05CR 107.60		222921 222921		
	I-630342 39 39-43160 I-633797	BEER FOR CONCESSIONS CONCESSIONS BEER FOR CONCESSIONS	R BEER R	3/21/2024 FOR CONCESSIONS 3/21/2024	71.55		222921 222921		
	39 39-43160 I-W-3631664 39 39-43160 I-W-855362	CONCESSIONS BEER FOR CONCESSIONS CONCESSIONS BEER FOR CONCESSIONS	R	FOR CONCESSIONS 3/21/2024 FOR CONCESSIONS 3/21/2024	127.10 108.40		222921 222921		
	39 39-43160 I-W-857432 39 39-43160	BEER FOR CONCESSIONS CONCESSIONS	R BEER	FOR CONCESSIONS 3/21/2024 FOR CONCESSIONS	58.60 54.20		222921		
	I-W-860053 39 39-43160	BEER FOR CONCESSIONS CONCESSIONS	R BEER	3/21/2024 FOR CONCESSIONS	58.60		222921		568.00

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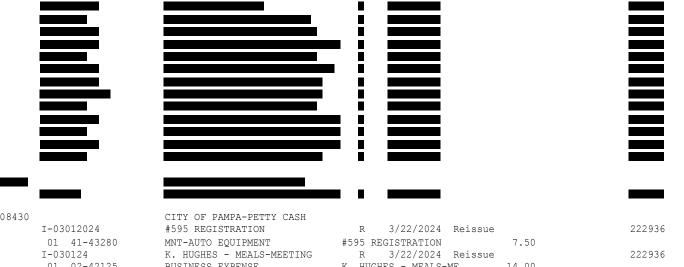
VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	I-03202024 01 00-32041	CELIA MORA QUINCE REFUND RENTALS FROM BUILDINGS	R 3 CELIA MOR		65.00		222922		65.00
10765	I-480-002724		R 3	, , -			222923		
	31 00-21209 I-480-002743 31 00-21209	TRRA PAYABLE TRRA SVC FEE	TRRA SVC  R 3  TRRA SVC	/21/2024	25.00		222923		
	I-480-002744 31 00-21209	TRRA PAYABLE TRRA SVC FEE TRRA PAYABLE		/21/2024	25.00 25.00		222923		
	I-480-002745 31 00-21209		R 3	/21/2024	25.00		222923		
	I-480-002746 31 00-21209	TRRA SVC FEE TRRA PAYABLE	TRRA SVC		25.00		222923		
	I-480-002751 31 00-21209	TRRA SVC FEE TRRA PAYABLE	R 3 TRRA SVC	, , -	25.00		222923		150.00
11455	I-03012024 01 00-21244	CONTINENTAL GENERAL INSURANCE MARCH 2024 RETIREE INSURANCE RETIREE INSURANCE PAYABLE	R 3 MARCH 202		87.81		222924		
10000	01 01-41099			4 RETIREE I	230.91				318.72
12000	I-B5574902 38 38-42575	WARREN POWER & MACHINERY, INC DOZER RENTAL AGREEMENT DEMOLITION	R 3	/21/2024 TAL AGREEME	12,650.54		222925	12	2,650.54
12166	I-03202024 01 08-42130	STEPHANIE WILLOUGHBY S. WILLOUGHBY-MEALS TPCA CONF PROFESSIONAL DEVELOPMENT		/21/2024 GHBY-TPCA C	178.00		222926		178.00
12489	I-03202024 01 08-42130	BRIAN MASSEY B. MASSEY - MEALS TPCA CONF. PROFESSIONAL DEVELOPMENT		, , -	178.00		222927		178.00
12748	I-03202024 01 08-42130	LANCE RICHBURG  L. RICHBURG - MEALS TPCA CONF PROFESSIONAL DEVELOPMENT		/21/2024 RG-TPCA CON	178.00		222928		178.00
12781	I-7081 01 48-43020	OUTLAW CUSTOM WELDING LLC #866 TOWING FEES - OPERATING EXPENSE		/21/2024 NG FEES -	3,600.00		222929	Ş	3,600.00

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
13244	I-593342 01 00-21244	BAY BRIDGE ADMINISTRATORS, LLC MARCH 2024 RETIREE RX/INSURANC RETIREE INSURANCE PAYABLE	R 3/21 MARCH 2024 R	/2024 ETIREE R	561.72		222930		561.72
13290	I-03202024 01 08-42130	MOSES CAMPA M. CAMPA - MEALS TPCA CONF. PROFESSIONAL DEVELOPMENT	R 3/21 M. CAMPA - M	/2024 EALS TPC	178.00		222931		178.00
13443	I-143882C 01 01-41099	MEDICAL COST CONTAINMENT SERVI COBRA MONTHLY ADMIN FEE RETIREE BENEFITS	R 3/21 COBRA MONTHL	/2024 Y ADMIN	110.90		222932		110.90
13526	I-INV0003370 38 38-43420	LSC ENVIRONMENTAL PRODUCTS ADC - 880 50LB BAGS MNT-LANDFILL	R 3/21 ADC - 880 50	/2024 LB BAGS 21,	<b>,</b> 725.00		222933	21	<b>,</b> 725 <b>.</b> 00



I-03012024	#595 REGISTRATION R 3/22/2024 Reissue		222936
01 41-43280	MNT-AUTO EQUIPMENT #595 REGISTRATION	7.50	
I-030124	K. HUGHES - MEALS-MEETING R 3/22/2024 Reissue		222936
01 02-42125	BUSINESS EXPENSE K. HUGHES - MEALS-ME	14.00	
I-030124-1	B. STUCKER - MEALS-MEETING R 3/22/2024 Reissue		222936
01 02-42125	BUSINESS EXPENSE B. STUCKER - MEALS-M	14.00	
I-03042024	H. KIMBERLIN DR APPT - LUBBOCK R 3/22/2024 Reissue		222936
01 17-44060	CLAIMS, JUDGEMENTS AND DAMAGESH. KIMBERLIN DR APPT	14.00	
I-030424	J. PRICE DR APPT - LUBBOCK R 3/22/2024 Reissue		222936
01 17-44060	CLAIMS, JUDGEMENTS AND DAMAGESJ. PRICE DR APPT - L	14.00	
I-03072024	#637, #640, #815 REGISTRATION R 3/22/2024 Reissue		222936
01 13-43280	MNT-AUTO EQUIPMENT #637 REGISTRATION	7.50	
01 13-43280	MNT-AUTO EQUIPMENT #640 REGISTRATION	7.50	

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CITY OF PAMPA-PETTY CACONT

I-03072024 #637, #640, #815 REGISTRATION R 3/22/2024 Reissue

01 12-43280 MNT-AUTO EQUIPMENT #815 REGISTRATION
31 35-43280 MNT-AUTO EQUIPMENT #584 REGISTRATION
31 35-43280 MNT-AUTO EQUIPMENT #664 REGISTRATION
31 35-43280 MNT-AUTO EQUIPMENT #638 REGISTRATION
31 35-43280 MNT-AUTO EQUIPMENT #638 REGISTRATION
31 08-42125 DEC. CHECK
DATE AMOUNT DISCOUNT CHECK CHECK CHECK NO STATUS AMOUNT VENDOR I.D. 08430 222936 7.50 7.50 7.50 7.50 222936 222936 222936 222936 222936 222936 L. COX - MEALS-FIRETRUCK PU R 3/22/2024 Reissue
BUSINESS EXPENSE L. COX - MEALS-FIRET 72.00 222936 342.50 03063 KEVO E DALLAS, II I-11483 #321 REPLACE RADIATOR & SENSOR R 3/27/2024 222946 1-11483 #321 REPLACE RADIATOR & SENSOR R 3/27/2024
01 48-43280 MNT-AUTO EQUIPMENT #321 REPLACE RADIATO 2,037.38
1-11487 #723 REPLACE DRUM & PLATES R 3/27/2024
01 48-43280 MNT-AUTO EQUIPMENT #723 REPLACE DRUM & 554.27 I-11487 222946 554.27 #723 REPAIR AIR COMPRESSOR R 3/27/2024
MNT-AUTO EQUIPMENT #723 REPAIR AIR COMP T-11492 222946 469.93 01 48-43280 #722 KIT, REBUILT PTO, LABOR R 3/27/2024 T-11494 222946 1 11-34 #722 RIT, REBUILT 110, HABOR #722 RIT, REBUILT PT 3,432.44

1 11-34 #722 RIT, REBUILT PT 3,432.44

1 11-34 #722 RIT, REBUILT PT 3,432.44 #722 REPLACE HYDRAULIC PUMP I-11496 R 3/27/2024 222946 01 48-43280 MNT-AUTO EQUIPMENT #722 REPLACE HYDRAUL 2,192.31 8,686.33 03925 FREEDOM MUSEUM, USA I-03252024 I-03252024 APRIL 2024 SUBSIDY 21 21-44070 OTHER AGENCIES R 3/27/2024 222947 APRIL 2024 SUBSIDY 1,000.00 1,000.00 IIX - INSURANCE INFORMATION EX 05342 I-4207859 FEBRUARY 2024 BACKGROUNDS R 3/27/2024 222948 I-4207859 01 03-43020 FEBRUARY 2024 BACKGR 52.79 OPERATING EXPENSE 52.79 QUADIENT LEASING USA, INC 06600 I-Q1252823 APR17-JULY16 '24 POSTAGE MACH R 3/27/2024
01 00-11145 POSTAGE METER OPERATION APR17-JULY16 '24 POS 700.08 222949

700.08

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NAME	CHECK STATUS DATE	AMOUNT	CHECK DISCOUNT NO	CHECK STATUS	CHECK AMOUNT
		400.00	222950		400.00
OPERATING EXPENSE	WATER, CRACKERS, CAN	N 26.05 6.49	222951		32.54
		3,500.00	222952	3,	,500.00
INVENTORY-GAS & OIL MARCH FUEL PURCHASES	UNLEADED- 4,000 GAL R 3/27/2024	•	222953 222953		
PAMPA SENIOR CITIZENS APRIL 2024 SUBSIDY	R 3/27/2024	11,229.29 500.00	222954	22,	,764.96 500.00
* NO 53 0 36 0 0		INVOICE AMOUNT 1,002,510.36 0.00 863,213.72 0.00 0.00	DISCOUNTS 0.00 0.00 0.00 0.00 0.00	1,003	AMOUNT ,130.36 0.00 ,213.72 0.00 0.00
	PAMPA UMPIRES ASSOCIATION UMPIRES & SCOREKEEPERS SFTBL MISC. CONTRACT LABOR  UNITED SUPERMARKETS LLC FEBRUARY - MARCH PURCHASES OPERATING EXPENSE OPERATING EXPENSE  UNDERWOOD LAW FIRM, P.C. APRIL 24 LEGAL SVC LEGAL SERVICES  MANSFIELD OIL MARCH FUEL PURCHASES INVENTORY-GAS & OIL MARCH FUEL PURCHASES INVENTORY-GAS & OIL  PAMPA SENIOR CITIZENS APRIL 2024 SUBSIDY SOCIAL SERVICES SUPPORT  *  NO 53 0 36 0 36 0	PAMPA UMPIRES ASSOCIATION UMPIRES & SCOREKEEPERS SFTBL MISC. CONTRACT LABOR  UNITED SUPERMARKETS LLC FEBRUARY - MARCH PURCHASES OPERATING EXPENSE  UNDERWOOD LAW FIRM, P.C. APRIL 24 LEGAL SVC LEGAL SERVICES  MANSFIELD OIL MARCH FUEL PURCHASES INVENTORY-GAS & OIL PAMPA SENIOR CITIZENS APRIL 2024 SUBSIDY APRIL 2024 SUBSIDY  *  NO 53 0 36 0 36 0	NAME	NAME	NAME

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TOTAL ERRORS: 0

G/	L ACCOUNT	NAME	AMOUNT
01	00-11120	CASH CLEARING ACCOUNT	244,750.17
01	00-11143	INVENTORY-GAS & OIL	45,708.04
01	00-11145	POSTAGE METER OPERATION	700.08
01	00-21205	SALES TAX PAYABLE	16,181.31
01	00-21244	RETIREE INSURANCE PAYABLE	2,084.12
01	00-32041	RENTALS FROM BUILDINGS	65.00

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01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0	00-32073 01-41099 01-42535 01-42540 02-42010	MISCELLANEOUS RETIREE BENEFITS SOCIAL SERVICES SUPPORT LEGAL SERVICES	80.93C 361.91 500.00
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0	01-41099 01-42535 01-42540 02-42010	RETIREE BENEFITS SOCIAL SERVICES SUPPORT	361.91
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0	)1-42535 )1-42540 )2-42010	SOCIAL SERVICES SUPPORT	
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0	)1-42540 )2-42010		500.00
01 0.000 0.0	02-42010	LEGAL SERVICES	
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0		COMMUNICATIONS	3,500.00 179.32
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0			
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0		DUES & SUBSCRIPTIONS	36.18
01 0. 01		RENTAL-OFFICE EQUIP.	299.68 28.00
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0		BUSINESS EXPENSE	62.86
01 0.0		OFFICE EXPENSE	126.89
01 0.0		OPERATING EXPENSE	
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0		COMPUTER SOFTWARE	9.890
01 0 01 0 01 0 01 0 01 0 01 0 01 0 01 0		MNT-COMPUTER EQUIPMENT	129.77
01 0 01 0 01 0 01 0 01 0 01 0 01 0		COMMUNICATIONS	268.96
01 0 01 0 01 0 01 0 01 0 01 0	03-42040	DUES & SUBSCRIPTIONS	100.00
01 0 01 0 01 0 01 0 01 0 01 0		RENTAL-OFFICE EQUIP.	306.08
01 0 01 0 01 0 01 0 01 0		TAX SERVICE EXPENSE	32,215.58
01 0 01 0 01 0 01 0		PRINTING EXPENSE	315.16
01 0 01 0 01 0	03-42585	DRUG TESTING	360.00
01 0	03-43010	OFFICE EXPENSE	73.45
01 0	03-43020	OPERATING EXPENSE	52.79
		MINOR TOOLS AND APPARATUS	99.00
	05-42010	COMMUNICATIONS	173.52
	)5-42085	RENTAL-OFFICE EQUIP.	45.86
	05-43010	OFFICE EXPENSE	25.98
	)7-42010 )7-42060	COMMUNICATIONS GAS	35.87
			1,031.42
	07-42085	RENTAL-OFFICE EQUIPMENT	65.18
	)7-43220 )8-42010	MNT-BUILDINGS	32.97 1,925.20
		COMMUNICATIONS	•
	08-42020 08-42040	POSTAGE AND FREIGHT	154.78 427.99
	)8-42040 )8-42050	DUES & SUBSCRIPTIONS ELECTRICITY	158.83
	)8-42050 )8-42060	GAS	858.54
	)8-42085	RENTAL-OFFICE EQUIP.	280.45
	)8-42125	BUSINESS EXPENSE	84.74
	)8-42125 )8-42130	PROFESSIONAL DEVELOPMENT	8,312.96
	)8-42130 )8-42155	EMPLOYEE TRAINING EXPENSE	2,880.00
	)8-42133 )8-42180	LAUNDRY SERVICE	559.38
	)8-42180 )8-43010	OFFICE EXPENSE	102.03
	)8-43190	RIFLE RANGE	542.34
	08-43190	MOTOR FUEL AND LUBRICANTS	109.26
	)8-43200 )8-43210	MINOR TOOLS AND APPARATUS	426.48
			2,056.70
	10 12200		/.Unn /II
	08-43280	MNT-AUTO EQUIPMENT	•
01 1	)8-43280 )8-44047 LO-42010	MNT-AUTO EQUIPMENT EXTERNAL VEHICLE LEASE COMMUNICATIONS	12,309.21

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G/L	ACCOUNT	NAME	AMOUNT
	10-43200	MOTOR FUEL AND LUBRICANTS	40.36
	10-43280	MNT-AUTO EQUIPMENT	21.00
	10-44047	EXTERNAL VEHICLE LEASE	907.15
	11-42010	COMMUNICATIONS	65.76
	11-43020	OPERATING EXPENSE	30.92
01	11-44047	EXTERNAL VEHICLE LEASE	493.19
	12-42010	COMMUNICATIONS	271.41
	12-42050	ELECTRICITY	29,599.93
01	12-42060	GAS	208.95
01	12-42155	EMPLOYEE TRAINING EXPENSE	48.00
	12-43010	OFFICE EXPENSE	77.94
01	12-43020	OPERATING EXPENSE	97.08
01	12-43030	JANITOR SUPPLIES	61.07
01	12-43040	CLOTHING & LINEN	1,105.34
01	12-43200	MOTOR FUEL AND LUBRICANTS	808.38
01	12-43210	MINOR TOOLS AND APPARATUS	38.17
01	12-43220	MNT-BUILDINGS	489.88
01	12-43230	MNT-STS/CURBS/GUTTERS/CULVERTS	3,062.74
01	12-43240	MNT-TRAFF SIGNALS/SIGNS/LIGHTS	251.85
01	12-43280	MNT-AUTO EQUIPMENT	61.69
01	12-43300	MNT-MACHINERY	636.20
01	12-44047	EXTERNAL VEHICLE LEASE	27.50
01	13-42010	COMMUNICATIONS	191.53
01	13-42050	ELECTRICITY	2,960.01
01	13-42060	GAS	1,026.34
01	13-43010	OFFICE EXPENSE	23.82
01	13-43020	OPERATING EXPENSE	349.76
01	13-43030	JANITOR SUPPLIES	25.98
01	13-43210	MINOR TOOLS AND APPARATUS	451.31
01	13-43280	MNT-AUTO EQUIPMENT	199.50
01	13-43300	MNT-MACHINERY	282.27
01	13-43410	MNT-UNDERGROUND SPRINKLER	264.62
01	13-43430	MNT-OTHER EQUIPMENT	13.96
01	13-44501	INTEREST ON LEASES	108.63
01	13-44510	PRINCIPAL RETIREMENT	3,582.25
01	14-42010	COMMUNICATIONS	52.05
01	14-42050	ELECTRICITY	21.19
01	14-42570	MISC. CONTRACT LABOR	2,191.00
01	14-43020	OPERATING EXPENSE	17.95
01	14-43070	AGRICULTURAL EXPENSE	216.40
01	14-43080	RECREATIONAL	35.95
01	14-43280	MNT-AUTO EQUIPMENT	2,531.75
01	14-43430	MNT-OTHER EQUIPMENT	145.00
01	15-42010	COMMUNICATIONS	39.92
01		ELECTRICITY	91.11
			995.04

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G/L 	ACCOUNT	NAME	AMOUN!
	15-43010	OFFICE EXPENSE	25.9
	15-43200	MOTOR FUEL AND LUBRICANTS	75.98
	15-43210	MINOR TOOLS AND APPARATUS	522.2
	15-43220	MNT-BUILDINGS	903.3
	15-43250	MNT-IMPROVEMENTS	741.9
	15-44047	EXTERNAL VEHICLE LEASE	428.13
	16-42010	COMMUNICATIONS	35.8
	16-42130	PROFESSIONAL DEVELOPMENT	529.9
	16-43010	OFFICE EXPENSE	51.9
01	16-43145	COMPUTER SOFTWARE	263.8
01	16-43280	MNT-AUTO EQUIPMENT	28.0
01	16-44047	EXTERNAL VEHICLE LEASE	1,248.1
01	17-42010	COMMUNICATIONS	1,025.2
01	17-42050	ELECTRICITY	362.8
01	17-42060	GAS	943.1
01	17-42085	RENTAL-OFFICE EQUIP.	306.6
01	17-42115	RECRUITING EXPENSE	148.5
01	17-42125	BUSINESS EXPENSE	144.0
01	17-42130	PROFESSIONAL DEVELOPMENT	3,110.6
01	17-42155	EMPLOYEE TRAINING EXPENSE	700.0
01	17-42520	EMPLOYEE LICENSES	151.1
01	17-42530	UNCLASSIFIED PROFESSIONAL	900.0
01	17-42580	PHYSICAL EXAMINATIONS	270.0
01	17-43010	OFFICE EXPENSE	80.0
01	17-43020	OPERATING EXPENSE	593.4
01	17-43150	MEDICAL SUPPLIES	746.3
01	17-43200	MOTOR FUEL AND LUBRICANTS	195.8
01	17-43210	MINOR TOOLS AND APPARATUS	1,792.8
01	17-43220	MNT-BUILDINGS	114.4
01	17-43250	MNT-IMPROVEMENTS	1,159.3
01	17-43280	MNT-AUTO EQUIPMENT	4,564.4
01	17-44047	EXTERNAL VEHICLE LEASE	636.1
01	17-44060	CLAIMS, JUDGEMENTS AND DAMAGES	35,028.0
01	18-42010	COMMUNICATIONS	191.3
01	18-42085	RENTAL-OFFICE EQUIP.	49.3
01	18-42500	FILING & RECORDING	100.0
	18-43010	OFFICE EXPENSE	25.9
01	18-43040	CLOTHING & LINEN	30.0
	18-44047	EXTERNAL VEHICLE LEASE	582.2
	19-42010	COMMUNICATIONS	464.4
01	19-42050	ELECTRICITY	21.5
	19-42060	GAS	1,852.2
	19-42085	RENTAL-OFFICE EQUIP.	196.8
	19-43110	SHELTERED ANIMAL MAINTENANCE	2,349.8
01	19-43210	MINOR TOOLS AND APPARATUS	1,429.4
~ <del>-</del>	10210	111101( 10000 1110 111111111100	1,519.6

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# \*\* G/L ACCOUNT TOTALS \*\*

G/L ACCOUNT NAME

0/1	710000111	141 17-112	11100111
01	19-44047	EXTERNAL VEHICLE LEASE	987.05
01	20-42010	EXTERNAL VEHICLE LEASE COMMUNICATIONS	209.32
		OFFICE EXPENSE	97.90
01	20-43340	MNT-COMMUNICATIONS EQUIP	61.56
01	20-44040	INSURANCE & BONDS	29.90
01	26-42010	COMMUNICATIONS	292.76
01	26-43020	OPERATING EXPENSE	368.69
01		MINOR TOOLS AND APPARATUS	325.36
01		DISASTER RELIEF	380.00
		EXTERNAL LEASE	611.63
		COMMUNICATIONS	1,055.19
01		OFFICE EXPENSE	25.98
		COMPUTER SOFTWARE	171.97
	41-43210	MINOR TOOLS AND APPARATUS	993.62
	41-43275	MINOR TOOLS AND APPARATUS MNT-COMPUTER EQUIPMENT	111.06
01	41-43200	MNI-AUIO EQUIFMENI	7.50
		COMMUNICATIONS	130.22
		RENTAL-OFFICE EQUIP.	51.32
01		PRINTING EXPENSE OFFICE EXPENSE	482.20 51.96
		OPERATING EXPENSE	3,734.68
			76.88
	48-43200	JANITOR SUPPLIES MOTOR FUEL AND LUBRICANTS	3,137.57
	40 42210	MINOD HOOLS AND ADDADABLE	729.72
	48-43280	MNT-AUTO EQUIPMENT	13,310.42
	48-44047	EXTERNAL VEHICLE LEASE	995.33
		*** FUND TOTAL ***	530,986.24
			,
14	00-21234	VISION INS PAYABLE	1,774.39
14	00-21235	T.M.R.S. PAYABLE	205,485.84
14	00-21237	COMPANY PD. BENEFIT PAY	141,828.82
14	00-21249	LTD & LIFE INS. PAYABLE	10,021.37
		*** FUND TOTAL ***	359,110.42
21	21-42010	COMMUNICATIONS	129.62
21		ELECTRICITY	1,445.02
		GAS	1,870.11
21		RENTAL-OFFICE EQUIP.	66.49
21		LAUNDRY SERVICE	277.33
21		OFFICE EXPENSE	346.49
21	21-43220	MNT-BUILDINGS	62.24
21		OTHER AGENCIES	1,000.00
		*** FUND TOTAL ***	5,197.30
25	25-42010	COMMUNICATIONS	366.93
25		POSTAGE AND FREIGHT	73.00
25	20 12020	1001110D IND INDIGHT	75.00

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G/L	ACCOUNT	NAME	AMOUNT
25	25-42060	GAS	1,183.61
	25-42085	RENTAL- OFFICE EQUIPMENT	242.69
25	25-42180	LAUNDRY SERVICE	50.63
	25-43010	OFFICE EXPENSE	25.98
	25-43220	MNT-BUILDINGS	150.00
	25-43280	MNT-AUTO EQUIPMENT	280.17
		*** FUND TOTAL ***	2,373.01
	00-21209	TRRA PAYABLE	150.00
	32-42010	COMMUNICATIONS	276.13
	32-42085	RENTAL-OFFICE EQUIP.	62.82
	32-43010	OFFICE EXPENSE	116.97
	32-43280	MNT-AUTO EQUIPMENT	253.09
31		EXTERNAL VEHICLE LEASE	2,301.31
	33-42010	COMMUNICATIONS	156.18
	33-42050	ELECTRICITY	20,901.20
	33-42060 33-42570	GAS MISC. CONTRACT LABOR	804.89 207,643.47
			•
	33-44095 34-42010	CRMWA - VARIABLE COST COMMUNICATIONS	5,579.17 220.46
	34-42010	DUES & SUBSCRIPTIONS	60.00
	34-42050	ELECTRICITY	557.17
	34-42060	GAS	1,585.92
	34-42090	RENTAL OF EQUIPMENT	437.75
	34-42520	EMPLOYEE LICENSES	113.75
	34-43020	OPERATING EXPENSE	778.84
31	34-43040	CLOTHING & LINEN	322.88
31	34-43200	MOTOR FUEL AND LUBRICANTS	44.35
31	34-43210	MINOR TOOLS AND APPARATUS	3,154.08
31	34-43220	MNT-BUILDINGS	129.98CR
31	34-43250	MNT-IMPROVEMENTS	6,600.09
31	34-43280	MNT-AUTO EQUIPMENT	118.61
31	34-43300	MNT-MACHINERY	2,958.22
31	34-43440	MNT-TIRES/TUBES	152.74
	35-42010	COMMUNICATIONS	188.63
	35-42040	DUES & SUBSCRIPTIONS	160.00
	35-42050	ELECTRICITY	759.76
	35-42060	GAS	1,788.16
	35-42090	RENTAL OF EQUIPMENT	437.75
	35-42155	EMPLOYEE TRAINING EXPENSE	1,185.00
	35-43010	OFFICE EXPENSE	199.42
	35-43020	OPERATING EXPENSE	991.26
	35-43040	CLOTHING & LINEN	201.84
	35-43200 35-43210	MOTOR FUEL AND LUBRICANTS MINOR TOOLS AND APPARATUS	628.21 82.78
	35-43210	MNT-BUILDINGS	
31	JJ-43ZZU	MINI_BOITDING9	789.62

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G/L ACCOUNT	NAME	AMOUNT
31 35-43275	MNIT-COMDITTED FOILDMENT	8.97
31 35-43280	MNT-COMPUTER EQUIPMENT MNT-AUTO EQUIPMENT	815.27
	MNT-MACHINERY	697.25
31 35-43440	MNT-TIRES/TUBES	393.50
	EXTERNAL VEHICLE LEASE	740.03
31 36-42010	COMMUNICATIONS	179.66
31 36-42050		13,337.36
31 36-42570	MISC. CONTRACT LABOR	88,990.05
31 36-45030	IMPROVEMENTS	374,746.41
	*** FUND TOTAL ***	742,541.04
32 16-42010	COMMUNICATIONS	197.77
32 16-42060	GAS	190.60
32 16-43210	MINOR TOOLS AND APPARATUS	399.98
32 16-44060	CLAIMS, JUDGEMENTS AND DAMAGES	
	*** FUND TOTAL ***	80,788.35
38 28-43220	MNT-BUILDINGS	9.05
38 38-42010		392.83
38 38-42045	PERMIT FEES	550.44
38 38-42050	ELECTRICITY	665.09
38 38-42060	GAS	2,329.25
38 38-42085	RENTAL-OFFICE EQUIP.	90.31
38 38-42575 38 38-43010	DEMOLITION	12,825.54 77.94
38 38-43010 38 38-43020	OFFICE EXPENSE OPERATING EXPENSE	1,818.09
38 38-43200	MOTOR FUEL AND LUBRICANTS	10,266.34
38 38-43210	MINOR TOOLS AND APPARATUS	113.90
38 38-43280	MNT-AUTO EQUIPMENT	123.08
38 38-43300	MNT-MACHINERY	3,750.69
38 38-43420	MNT-LANDFILL	21,725.00
38 38-44047	EXTERNAL VEHICLE LEASE	293.67
38 38-44060	CLAIMS, JUDGEMENTS AND DAMAGES	23,225.99
	*** FUND TOTAL ***	78,257.21
39 00-21205	SALES TAX PAYABLE	832.68
39 00-32073	MISCELLANEOUS	4.14CR
39 39-42010	COMMUNICATIONS	197.57
39 39-42050	ELECTRICITY	2,307.37
39 39-42180	LAUNDRY SERVICE	85.86
39 39-42520	EMPLOYEE LICENSES	76.94
39 39-43020		224.78
39 39-43045	CUSTOMER MERCHANDISE	15,218.64
39 39-43160	CONCESSIONS	1,286.82
39 39-43200	MOTOR FUEL AND LUBRICANTS	680.97
39 39-43210	MINOR TOOLS AND APPARATUS	149.99

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G/I	ACCOUNT	NAME	AMOUNT		
39	39-43220	MNT-BUILDINGS	713.50		
39	39-43250	MNT-IMPROVEMENTS	56.47		
39	39-43300	MNT-MACHINERY	622.15		
39	39-43410	MNT-UNDERGROUND SPRINKLER	683.65		
39	39-43430	MNT-OTHER EQUIPMENT	136.45		
		*** FUND TOTAL ***	23,269.70		
62	55-42590	ADMIN FEES-DENTAL	1,255.00		
62	55-44320	CLAIMS PAID - HEALTH BENE	2,131.98		
		*** FUND TOTAL ***	3,386.98		
66	55-45030	IMPROVEMENTS	19,836.54		
66	55-45080	OTHER EQUIPMENT	20,597.29		
		*** FUND TOTAL ***	40,433.83		
	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 01 BANK: 02R TOTA	ALS: 91		1,866,344.08	0.00	1,866,344.08

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VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50004			TEXAS MUNICIPAL RETIREMEN							
		R3/1/24PY	T.M.R.S.		/01/2024			000000		
		02-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,559.46				
		03-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,362.10				
		05-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,154.77				
		08-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		17,030.12				
	01	10-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		714.97				
		11-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,418.60				
		12-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,098.42				
		13-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,268.94				
		14-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		411.90				
	01	15-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		457.11				
		16-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,696.81				
		17-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		13,770.24				
		18-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,426.50				
		19-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,338.53				
		20-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		4,141.09				
		26-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		687.58				
		41-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,091.44				
	01	48-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2 <b>,</b> 968.76				
	14	00-21235	T.M.R.S. PAYABLE	T.M.R.S.		25 <b>,</b> 377.68				
		21-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		503.39				
		25-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,766.78				
		32-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,518.38				
		34-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,383.36				
		35-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,396.02				
		28-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		815.74				
		38-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,251.93				
	39	39-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,102.89			10	0,713.51
50004			TEXAS MUNICIPAL RETIREMEN							
	I-TM	R3/15/24PY	T.M.R.S.	D 3,	/15/2024			000000		
	01	02-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,617.81				
	01	03-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,362.10				
	01	05-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,154.77				
	01	08-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		16,446.24				
	01	10-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		989.78				
	01	11-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,418.60				
	01	12-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,381.19				
	01	13-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,269.56				
	01	14-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		426.22				
	01	15-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		457.74				
	01	16-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,694.94				
	01	17-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		14,549.58				
	01	18-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,504.38				
	01	19-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,217.58				
	01	20-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,229.92				
	01	26-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,345.09				
-										

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VENDOR SET: 14 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50004		TEXAS MUNICIPAL RETIRECONT							
	I-TMR3/15/24PY	T.M.R.S.	D 3/:	15/2024			000000		
	01 41-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,050.81				
	01 48-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		3,034.10				
	14 00-21235	T.M.R.S. PAYABLE	T.M.R.S.		25,939.40				
	21 21-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		504.01				
	25 25-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,965.31				
	31 32-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,758.93				
	31 34-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,451.02				
	31 35-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,310.24				
	38 28-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		815.74				
	38 38-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		2,446.86			4.0	
	39 39-41070	TEXAS MUNICIPAL RETIREMENT	T.M.R.S.		1,600.61			10:	2,942.53
50005		CITY OF PAMPA - PAYROLL F							
	I-03/01/2024PAYROLL	CITY OF PAMPA - PAYROLL F	D 3/	01/2024			000000		
	01 00-21300	DUE TO PAYROLL FUND	CITY OF PAI	MPA - PAYR	298,989.12				
	14 00-11119	DUE FROM OTHER FUNDS	CITY OF PAI	MPA - PAYR	369,180.58CR				
	14 00-11103	CASH IN BANK-FIRSTBANK	CITY OF PAI		243,589.52				
	21 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		3,612.48				
	25 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		9,096.27				
	31 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		35,068.07				
	38 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		14,735.60				
	39 00-21300	DUE TO PAYROLL FUND	CITY OF PAI	MPA - PAYR	7,679.04			24	3,589.52
50005		CITY OF PAMPA - PAYROLL F							
		CITY OF PAMPA - PAYROLL F	D 3/:	15/2024			000000		
	01 00-21300	DUE TO PAYROLL FUND	CITY OF PAI	MPA - PAYR	300,726.34				
	14 00-11119	DUE FROM OTHER FUNDS	CITY OF PAI	MPA - PAYR	376,256.93CR				
	14 00-11103	CASH IN BANK-FIRSTBANK	CITY OF PAI		248,812.71				
	21 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		4,204.95				
	25 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		10,062.70				
	31 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		35,940.62				
	38 00-21300	DUE TO PAYROLL FUND	CITY OF PAI		15,670.64				
	39 00-21300	DUE TO PAYROLL FUND	CITY OF PAI	MPA - PAYR	9,651.68			24	8,812.71
50008		EMPOWER RETIREMENT, LLC							
	I-HAR3/1/24PY	HARTFORD DEF	D 3/0	01/2024			000000		
	14 00-21226	HARTFORD DEFERED PAYABLE	HARTFORD DI	EF	660.00				660.00
50008		EMPOWER RETIREMENT, LLC							
	I-HAR3/15/24PY	HARTFORD DEF	D 3/	15/2024			000000		
	14 00-21226	HARTFORD DEFERED PAYABLE	HARTFORD DI	EF	760.00				760.00

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VENDOR	I.D.		NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50018			FIRSTBANK SOUTHWEST							
	I-CHS3/1/	24PY	CITY HSA CONTRIBUTION	D 3	/01/2024			000000		
	01 02-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 03-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 08-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 13-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 19-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 41-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	01 48-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	87.19				
	31 32-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	174.38				
	31 34-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	174.38				
	31 35-4	1090	HEALTH INSURANCE	CITY HSA	CONTRIBUTIO	174.38				
	I-T1 3/1/	24PY	FEDERAL W/H	D 3	/01/2024			000000		
	14 00-2	1241	FEDERAL W/HOLD. PAYABLE	FEDERAL W	/H	27,787.22				
	I-T3 3/1/	24PY	FICA W/H	D 3	/01/2024			000000		
	01 02-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		757.02				
	01 03-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		949.63				
	01 05-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		328.17				
	01 08-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		4,777.88				
	01 10-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		209.23				
	01 11-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		423.70				
	01 12-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		872.81				
	01 13-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		653.22				
	01 14-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		126.02				
	01 15-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		216.42				
	01 16-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		488.29				
	01 17-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		3,921.13				
	01 18-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		677.95				
	01 19-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		726.48				
	01 20-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		1,153.04				
	01 26-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		174.87				
	01 41-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		319.30				
	01 48-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		822.72				
	14 00-2	1242	F.I.C.A. PAYABLE	FICA W/H		21,787.64				
	21 21-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		212.27				
	25 25-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		542.45				
	31 32-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		741.81				
	31 34-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		660.88				
	31 35-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		679.52				
	38 28-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		237.67				
	38 38-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		651.62				
	39 39-4	1080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		463.54				
	I-T4 3/1/	24PY	MEDICARE W/H	D 3	/01/2024			000000		
	01 02-4	1075	MEDICARE TAX EXPENSE	MEDICARE	W/H	177.05				
	01 03-4	1075	MEDICARE TAX EXPENSE	MEDICARE	W/H	222.09				
	01 05-4	1075	MEDICARE TAX EXPENSE	MEDICARE	W/H	76.76				
	01 08-4	1075	MEDICARE TAX EXPENSE	MEDICARE	W/H	1,117.42				

01 10-41075 MEDICARE TAX EXPENSE MEDICARE W/H 48.93

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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50018		FIRSTBANK SOUTHWEST CONT						
	I-T4 3/1/24PY	MEDICARE W/H	D 3/01/2024			000000		
	01 11-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	99.09				
	01 12-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	204.13				
	01 13-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	152.77				
	01 14-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	29.47				
	01 15-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	50.61				
	01 16-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	114.20				
	01 17-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	917.05				
	01 18-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	158.56				
	01 19-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	169.90				
	01 20-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	269.67				
	01 26-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	40.90				
	01 41-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	74.68				
	01 48-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	192.42				
	14 00-21232	MEDICARE PAYABLE	MEDICARE W/H	5,095.60				
	21 21-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	49.65				
	25 25-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	126.88				
	31 32-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	173.48				
	31 34-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	154.56				
	31 35-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	158.92				
	38 28-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	55.58				
	38 38-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	152.39				
	39 39-41075	MEDICARE TAX EXPENSE	MEDICARE W/H	108.44			8	32,687.17
50018		FIRSTBANK SOUTHWEST						
	I-T1 3/15/24PY	FEDERAL W/H	D 3/15/2024			000000		
	14 00-21241	FEDERAL W/HOLD. PAYABLE	FEDERAL W/H	29,500.61				
	I-T3 3/15/24PY	FICA W/H	D 3/15/2024			000000		
	01 02-41080	SOCIAL SECURITY TAX EXPENSE		774.43				
	01 03-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	949.63				
	01 05-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	327.70				
	01 08-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	4,603.49				
	01 10-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	291.22				
	01 11-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	405.10				
	01 12-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	957.19				
	01 13-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	653.51				
	01 14-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	131.00				
	01 15-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	202.41				
	01 16-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	487.73				
	01 17-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	4,189.05				
	01 18-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	701.19				
	01 19-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	678.27				
	01 20-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	881.18				
	01 26-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	371.05				
	01 26-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H FICA W/H	307.18				
	01 48-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H	842.23				
	14 00-21242	F.I.C.A. PAYABLE	FICA W/H	22,279.96				

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VENDOR SET: 14 CITY OF PAMPA
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AMOUNT DISCOUNT VENDOR I.D. NAME STATUS DATE NO STATUS AMOUNT FIRSTBANK SOUTHWEST CONT 50018 FICA W/H D 3/15/2024 I-T3 3/15/24PY 000000 242.17 602.38 813.58 681.05 653.93 709.78 585.84 D 3/15/2024 000000 181.12 222.09 76.65 1,076.63 68.11 223.85 152.84 30.63 47.34 114.06 979.71 164.00 158.61 206.10 86.78 71.84 196.96 5,210.72 56.65 MEDICARE TAX EXPENSE MEDICARE TAX EXPENSE MEDICARE W/H MEDICARE W/H 25 25-41075 140.89 31 32-41075 190.27 MEDICARE TAX EXPENSE 31 34-41075 MEDICARE W/H 31 35-41075 MEDICARE TAX EXPENSE MEDICARE W/H 152.94 MEDICARE TAX EXPENSE
MEDICARE TAX EXPENSE
MEDICARE TAX EXPENSE MEDICARE W/H 38 28-41075 55.58 38 38-41075 MEDICARE W/H 165.99 MEDICARE W/H 39 39-41075 137.04 84,481.97

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VENDOR SET: 14 CITY OF PAMPA
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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
							_		
	_		- <u></u>		_				
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			<u> </u>						
51008	I-BC 3/1/24PY	CITY OF PAMPA - BCBS Y BCBS MEDICAL INSURAN	CE PAYROLL D 3/	01/2024			000000		
	01 02-41090 01 03-41090	HEALTH INSURANCE	BCBS MEDIC	CAL INSURAN	396.79 1,983.96				
	01 05-41090 01 08-41090			CAL INSURAN	793.58 10,316.62				
	01 10-41090	HEALTH INSURANCE		CAL INSURAN	396.79				
	01 11-41090			CAL INSURAN	793.58				
	01 12-41090			CAL INSURAN	3,174.34				
	01 13-41090			CAL INSURAN	1,983.95				
	01 14-41090 01 15-41090			CAL INSURAN	396.79 396.79				
	01 16-41090			CAL INSURAN	793.58				
	01 17-41090			CAL INSURAN	9,523.01				
	01 18-41090	HEALTH INSURANCE	BCBS MEDIC	CAL INSURAN	1,983.95				
	01 19-41090			CAL INSURAN	1,983.95				
	01 20-41090			CAL INSURAN	2,777.56				
	01 26-41090 01 41-41090			CAL INSURAN	396.80 396.79				
	01 48-41090			CAL INSURAN	2,777.54				
	14 00-21229			CAL INSURAN	12,041.87				
	21 21-41090			CAL INSURAN	396.79				
	25 25-41090	HEALTH INSURANCE	BCBS MEDIC	CAL INSURAN	1,587.16				
	31 32-41090			CAL INSURAN	1,983.95				
	31 34-41090			CAL INSURAN	1,983.96				
	31 35-41090			CAL INSURAN	1,190.37				
	38 28-41090			CAL INSURAN	1,190.37				
	38 38-41090	HEALTH INSURANCE	BCBS MEDIC	CAL INSURAN	2,380.74				

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VENDOR	I.D.	NAME	CHECK STATUS DATE		DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51008		CITY OF PAMPA - BCBS CONT						
	I-BC 3/1/24PY	BCBS MEDICAL INSURANCE PAYE	ROLL D 3/01/2024			000000		
	39 39-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					
	I-BCH3/1/24PY	BCBS MEDICAL INSURANCE PAYE	ROLL D 3/01/2024			000000		
	01 02-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	RAN 353.20				
	01 03-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 353.20				
	01 08-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	FRAN 353.20				
	01 13-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 353.20				
	01 19-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					
	01 41-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					
	01 48-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 353.20				
	14 00-21229	MEDICAL INSURANCE PAYABLE	BCBS MEDICAL INSU	IRAN 137.74				
	31 32-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 706.40				
	31 34-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 706.40				
	31 35-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	TRAN 706.40			6	9,544.50
51008		CITY OF PAMPA - BCBS						
	I-BC 3/15/24PY	BCBS MEDICAL INSURANCE PAYE	ROLL D 3/15/2024			000000		
	01 02-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.79				
	01 03-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	RAN 1,983.96				
	01 05-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 793.58				
	01 08-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 10,316.62				
	01 10-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.79				
	01 11-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 793.58				
	01 12-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 3,174.34				
	01 13-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 1,969.62				
	01 14-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 411.12				
	01 15-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.79				
	01 16-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 793.58				
	01 17-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	JRAN 9,523.01				
	01 18-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 1,983.95				
	01 19-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	TRAN 1,983.95				
	01 20-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 2,777.56				
	01 26-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.80				
	01 41-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.79				
	01 48-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 2,777.54				
	14 00-21229	MEDICAL INSURANCE PAYABLE	BCBS MEDICAL INSU	TRAN 11,527.89				
	21 21-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 396.79				
	25 25-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 1,587.16				
	31 32-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	RAN 1,983.95				
	31 34-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					
	31 35-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	·				
	38 28-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	IRAN 1,190.37				
	38 38-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	•				
	39 39-41090	HEALTH INSURANCE	BCBS MEDICAL INSU	•				
	I-BCH3/15/24PY	BCBS MEDICAL INSURANCE PAYE				000000		
	01 02-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					
	01 03-41090	HEALTH INSURANCE	BCBS MEDICAL INSU					

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VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

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CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT STATUS VENDOR I.D. NAME CITY OF PAMPA - BCBS CONT

I-BCH3/15/24PY BCBS MEDICAL INSURANCE PAYROLL D 3/15/2024

01 08-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 353.20

01 13-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 353.20

01 19-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 353.20

01 41-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 353.20

01 48-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 353.20

14 00-21229 MEDICAL INSURANCE BCBS MEDICAL INSURAN 137.74

31 32-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 706.40

31 34-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 706.40

31 35-41090 HEALTH INSURANCE BCBS MEDICAL INSURAN 706.40 51008 000000 69,030.52 CITY OF PAMPA - DTL 51016 I-DEA3/1/24PY DENTAL AFTER TAX D 3/01/2024
14 00-21227 DENTAL BENEFITS PAYABLE DENTAL AFTER TAX 40.00
I-DEN3/1/24PY DENTAL CONTRIBUTIONS - PRETAX D 3/01/2024
14 00-21227 DENTAL BENEFITS PAYABLE DENTAL CONTRIBUTIONS 3,410.00 000000 000000 3,450.00 51016 000000 000000

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VENDOR SET: 14 CITY OF PAMPA
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VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51016	I-DEN3/15/24PY 14 00-21227	CITY OF PAMPA - DTL CONT DENTAL CONTRIBUTIONS - PRETAX DENTAL BENEFITS PAYABLE		3/15/2024 CONTRIBUTIONS	3,410.00		000000	!	5,454.00
51044	I-AGP3/1/24PY 14 00-11120	CITY OF PAMPA ANNUAL GOLF PASSES CASH CLEARING ACCOUNT	D ANNUAL (	3/01/2024 GOLF PASSES	87.50		000000		87.50
51044	I-AGP3/15/24PY 14 00-11120	CITY OF PAMPA ANNUAL GOLF PASSES CASH CLEARING ACCOUNT	D ANNUAL (	3/15/2024 GOLF PASSES	112.50		000000		112.50
	_				_				_
	-				_		_		
					_				_
				_	_				
51099	I-AEC3/1/24PY 14 00-21246	MUTUAL OF OMAHA ACCIDENTAL E/C VOLUNTARY INSURANCE	D ACCIDEN		132.40		000000		
	I-AEF3/1/24PY 14 00-21246 I-AEO3/1/24PY	ACCIDENTAL E/F VOLUNTARY INSURANCE ACCIDENTAL E/O	D ACCIDEN'	3/01/2024	303.10		000000		
	14 00-21246 I-AES3/1/24PY 14 00-21246	VOLUNTARY INSURANCE ACCIDENTAL E/S VOLUNTARY INSURANCE	D ACCIDEN'	3/01/2024 FAL E/S	321.09 132.60		000000		
	I-HEC3/1/24PY 14 00-21246 I-HF 3/1/24PY	HOSP INDEMNITY E/C VOLUNTARY INSURANCE HOSP INDEMNITY E/F	D	3/01/2024 DEMNITY E/C 3/01/2024	66.00		000000		
	14 00-21246 I-HI 3/1/24PY 14 00-21246 I-HS 3/1/24PY	VOLUNTARY INSURANCE HOSP INDEMNITY E/O VOLUNTARY INSURANCE HOSP INDEMNITY E/S	D	DEMNITY E/F 3/01/2024 DEMNITY E/O 3/01/2024	175.00 120.00		000000		
	1-45 3/1/2471	HOSE INDEMNIII E/S	ע	3/01/2024			000000		

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51099		MUTUAL OF OMAHA CONT						
	I-HS 3/1/24PY	HOSP INDEMNITY E/S	D 3/01/2024			000000		
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/S	165.00				
	I-L653/1/24PY	CITY PAID LIFE 65-69	D 3/01/2024			000000		
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE 65-69	0.63				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE 65-69	0.63				
	I-LAD3/1/24PY	LIFE SUPPLEMENTAL A D & D	D 3/01/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	LIFE SUPPLEMENTAL A	137.05				
	I-LC 3/1/24PY	CITY PAID LIFE	D 3/01/2024			000000		
	01 02-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	3.15				
	01 03-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
	01 05-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	01 08-41085	•	CITY PAID LIFE	29.40				
	01 10-41085	LTD, AD&D, & LIFE INSURANCE		1.05				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
	01 13-41085	LTD, AD&D, & LIFE INSURANCE		6.30				
	01 14-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
	01 15-41085		CITY PAID LIFE	1.05				
	01 16-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	25.20				
	01 18-41085	LTD, AD&D, & LIFE INSURANCE		5.25				
	01 19-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	8.40				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
	01 41-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	01 48-41085		CITY PAID LIFE	8.40				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	1.05				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	4.20				
	31 32-41085	LTD, AD&D, & LIFE INSURANCE		7.35				
	31 34-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	7.35				
	31 35-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	5.25				
	38 28-41085	LTD, AD&D, & LIFE INSURANCE		3.15				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	6.30				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	CITY PAID LIFE	2.10				
	I-LS 3/1/24PY	SHORT TERM DISABLITIY	D 3/01/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	SHORT TERM DISABLITI	435.54				
	I-LSA3/1/24PY	LIFE SUPPL > 50,0000	D 3/01/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	LIFE SUPPL > 50,0000	695.20				
	I-LSP3/1/24PY	SUPLEMENTAL LIFE PRE-TAX	D 3/01/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	SUPLEMENTAL LIFE PRE	378.90				
	I-LT 3/1/24PY	LONG TERM DISABILITY	D 3/01/2024			000000		
	01 02-41085	LTD, AD&D, & LIFE INSURANCE		34.49				
	01 03-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	59.61				
	01 05-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.53				
	01 08-41085	LTD, AD&D, & LIFE INSURANCE		238.25				
	01 10-41085	LTD, AD&D, & LIFE INSURANCE		11.87				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	24.26				

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51099	I-LT 3/1/24PY	MUTUAL OF OMAHA CONT LONG TERM DISABILITY	D 3/01/2024			000000		
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	53.46				
	01 13-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	33.54				
	01 14-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	7.06				
	01 15-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.24				
	01 16-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	26.20				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	174.69				
	01 18-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	41.83				
	01 19-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	37.55				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	53.16				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.95				
	01 41-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.10				
	01 48-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	49.51				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.65				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	31.03 44.22				
	31 32-41085 31 34-41085	LTD, AD&D, & LIFE INSURANCE LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY LONG TERM DISABILITY	40.43				
	31 35-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.06				
	38 28-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	14.64				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.00				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	20.12				
	I-VCI3/1/24PY	CRITICAL ILLNESS	D 3/01/2024	20.12		000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS	330.02		00000		
	I-VCS3/1/24PY	CRITICAL ILLNESS SPOUSE	D 3/01/2024	330.02		000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS SPO	148.93		000000		4,835.99
51099		MUTUAL OF OMAHA						
	I-AEC3/15/24PY	ACCIDENTAL E/C	D 3/15/2024			000000		
	14 00-21246	VOLUNTARY INSURANCE	ACCIDENTAL E/C	132.40				
	I-AEF3/15/24PY	ACCIDENTAL E/F	D 3/15/2024			000000		
	14 00-21246	VOLUNTARY INSURANCE	ACCIDENTAL E/F	281.45				
	I-AEO3/15/24PY	ACCIDENTAL E/O	D 3/15/2024			000000		
	14 00-21246	VOLUNTARY INSURANCE	ACCIDENTAL E/O	321.09				
	I-AES3/15/24PY	ACCIDENTAL E/S	D 3/15/2024	120 60		000000		
	14 00-21246	VOLUNTARY INSURANCE	ACCIDENTAL E/S	132.60				
	I-HEC3/15/24PY	HOSP INDEMNITY E/C	D 3/15/2024			000000		
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/C	66.00		000000		
	I-HF 3/15/24PY	HOSP INDEMNITY E/F	D 3/15/2024	155 50		000000		
	14 00-21246	VOLUNTARY INSURANCE	HOSP INDEMNITY E/F	157.50		000000		
	I-HI 3/15/24PY 14 00-21246	HOSP INDEMNITY E/O VOLUNTARY INSURANCE	D 3/15/2024	120.00		000000		
			HOSP INDEMNITY E/O	120.00		000000		
	I-HS 3/15/24PY 14 00-21246	HOSP INDEMNITY E/S VOLUNTARY INSURANCE	D 3/15/2024 HOSP INDEMNITY E/S	165.00		000000		
	I-L653/15/24PY	CITY PAID LIFE 65-69	D 3/15/2024	T00.00		000000		
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	-, -, -	0.63		000000		
	01 17-41085	LTD, AD&D, & LIFE INSURANCE LTD, AD&D, & LIFE INSURANCE		0.63				
	I-LAD3/15/24PY	LIFE SUPPLEMENTAL A D & D	D 3/15/2024	0.05		000000		
	T TITO 2 / T2 / C2 I I	TILD OOLLDDRENIAH A D & D	D 3/13/2024			000000		

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024

			CHECK			CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
51099	T T T T T T T T T T T T T T T T T T T	MUTUAL OF OMAHA CONT	2/15/0004			000000		
	I-LAD3/15/24PY		D 3/15/2024	404.05		000000		
	14 00-21249			134.35		000000		
	I-LC 3/15/24PY	CITY PAID LIFE	D 3/15/2024	2 15		000000		
	01 02-41085			3.15				
	01 03-41085	LTD, AD&D, & LIFE INSURANCE		6.30				
	01 05-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	01 08-41085 01 10-41085	LTD, AD&D, & LIFE INSURANCE LTD, AD&D, & LIFE INSURANCE		29.40 1.05				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE		8.40				
	01 13-41085	LTD, AD&D, & LIFE INSURANCE		6.26				
	01 13 41085	LTD, AD&D, & LIFE INSURANCE		1.09				
	01 14-41085	LTD, AD&D, & LIFE INSURANCE		1.05				
	01 16-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE		25.20				
	01 17-41085	LTD, AD&D, & LIFE INSURANCE		5.25				
	01 19-41085	LTD, AD&D, & LIFE INSURANCE		6.30				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE		8.40				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE		1.05				
	01 41-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	01 48-41085	LTD, AD&D, & LIFE INSURANCE		8.40				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE		1.05				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE		4.20				
	31 32-41085	LTD, AD&D, & LIFE INSURANCE		7.35				
	31 34-41085	LTD, AD&D, & LIFE INSURANCE		7.35				
	31 35-41085	LTD, AD&D, & LIFE INSURANCE		5.25				
	38 28-41085	LTD, AD&D, & LIFE INSURANCE		3.15				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE		6.30				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE		2.10				
	I-LS 3/15/24PY					000000		
				542.60				
	14 00-21249 I-LSA3/15/24PY	LIFE SUPPL > 50,0000	D 3/15/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	LIFE SUPPL > 50,0000	688.70				
	I-LSP3/15/24PY	SUPLEMENTAL LIFE PRE-TAX	D 3/15/2024			000000		
	14 00-21249	LTD & LIFE INS. PAYABLE		384.30				
	I-LT 3/15/24PY	LONG TERM DISABILITY	D 3/15/2024			000000		
	01 02-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	34.49				
	01 03-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	59.61				
	01 05-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.53				
	01 08-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	238.25				
	01 10-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.87				
	01 11-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	24.26				
	01 12-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	53.46				
	01 13-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	33.32				
	01 14-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	7.28				
	01 15-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.24				
	01 16-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	26.20				

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BCBSTX/VISION

I-BCV3/15/24PY VISION PRE TAX D 3/15/2024
14 00-21234 VISION INS PAYABLE VISION PRE TAX 874.74

A/P HISTORY CHECK REPORT

VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE: 3/01/2024 THRU 3/31/2024

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51099		MUTUAL OF OMAHA CONT						
	I-LT 3/15/24PY	LONG TERM DISABILITY	D 3/15/2024			000000		
	01 17-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	174.69				
	01 18-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	41.83				
	01 19-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	37.55				
	01 20-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	53.16				
	01 26-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	11.95				
	01 41-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	18.10				
	01 48-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	49.51				
	21 21-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	8.65				
	25 25-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	31.03				
	31 32-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	44.22				
	31 34-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	40.43				
	31 35-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.06				
	38 28-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	14.64				
	38 38-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	38.00				
	39 39-41085	LTD, AD&D, & LIFE INSURANCE	LONG TERM DISABILITY	20.12		000000		
	I-VCI3/15/24PY	CRITICAL ILLNESS	D 3/15/2024	222 00		000000		
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS	330.02		000000		
	I-VCS3/15/24PY	CRITICAL ILLNESS SPOUSE	D 3/15/2024	1.41 50		000000		4 000 67
	14 00-21249	LTD & LIFE INS. PAYABLE	CRITICAL ILLNESS SPO	141.50				4,892.67
			<u> </u>					
51116		BCBSTX/VISION						
01110	I-BCV3/1/24PY	VISION PRE TAX	D 3/01/2024			000000		
	14 00-21234	VISION FRE TAX VISION INS PAYABLE	VISION PRE TAX	887.17		000000		887.17
ı	11 00 21201	. TOTON INO INIMBE	. 101011 11111	007.1				007.17

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874.74

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
DATE RANGE: 3/01/2024 THRU 3/31/2024

I.D.	NAME	CHECK STATUS DATE	AMOUNT			CHECK AMOUNT
			_	_		
-				_	•	
T ANV1 /10 /2 / DV	BRANDON FITNESS (TEXAS) INC	2/10/2024		0054	22	
14 00-21238	YOUTH CENTER PAYABLE	ANYTIME FITNESS	167.00			
14 00-21238	YOUTH CENTER PAYABLE	ANYTIME FITNESS	178.00			
14 00-21238	YOUTH CENTER PAYABLE	ANYTIME FITNESS	148.00			
14 00-21238	YOUTH CENTER PAYABLE	ANYTIME FITNESS	167.00			
14 00-21238 I-ANY7/21/23PY	YOUTH CENTER PAYABLE ANYTIME FITNESS	ANYTIME FITNESS D 3/18/2024	148.00			
14 00-21238	YOUTH CENTER PAYABLE	ANYTIME FITNESS	148.00			956.00
	TEXAS MUNICIPAL RETIREMEN					
I-TMR3/28/24PY 01 02-41070 01 03-41070 01 05-41070 01 08-41070 01 10-41070 01 11-41070 01 12-41070 01 13-41070 01 15-41070 01 15-41070 01 17-41070 01 18-41070 01 19-41070 01 20-41070 01 41-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 31 32-41070 01 31 32-41070	T.M.R.S. TEXAS MUNICIPAL RETIREMENT T.M.R.S. PAYABLE TEXAS MUNICIPAL RETIREMENT	D 3/28/2024 T.M.R.S.	2,590.63 3,390.16 1,164.12 16,040.41 724.32 1,437.93 3,160.67 2,285.15 421.88 467.09 1,722.99 13,617.29 2,454.56 2,303.40 3,057.94 687.58 1,072.63 3,423.40 25,052.95 513.37 1,776.13 2,668.59 2,218.49	0054	17	
	I-ANY1/19/24PY 14 00-21238 I-ANY11/22/23PY 14 00-21238 I-ANY2/16/24PY 14 00-21238 I-ANY2/2/24PY 14 00-21238 I-ANY3/1/24PY 14 00-21238 I-ANY3/1/24PY 14 00-21238 I-ANY7/21/23PY 14 00-21238 I-ANY7/21/23PY 10 02-41070 01 03-41070 01 03-41070 01 05-41070 01 10-41070 01 10-41070 01 11-41070 01 12-41070 01 12-41070 01 13-41070 01 13-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 15-41070 01 16-41070 01 16-41070 01 18-41070 01 19-41070 01 19-41070 01 20-41070 01 20-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070 01 48-41070	BRANDON FITNESS (TEXAS) INC  I-ANY1/19/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY2/16/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY2/16/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY2/2/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY3/1/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY3/1/24PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY7/21/23PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-ANY7/21/23PY ANYTIME FITNESS  14 00-21238 YOUTH CENTER PAYABLE  I-TMR3/28/24PY T.M.R.S.  01 02-41070 TEXAS MUNICIPAL RETIREMENT  01 03-41070 TEXAS MUNICIPAL RETIREMENT  01 05-41070 TEXAS MUNICIPAL RETIREMENT  01 08-41070 TEXAS MUNICIPAL RETIREMENT  01 10-41070 TEXAS MUNICIPAL RETIREMENT  01 11-41070 TEXAS MUNICIPAL RETIREMENT  01 12-41070 TEXAS MUNICIPAL RETIREMENT  01 13-41070 TEXAS MUNICIPAL RETIREMENT  01 15-41070 TEXAS MUNICIPAL RETIREMENT  01 16-41070 TEXAS MUNICIPAL RETIREMENT  01 16-41070 TEXAS MUNICIPAL RETIREMENT  01 18-41070 TEXAS MUNICIPAL RETIREMENT  01 19-41070 TEXAS MUNICIPAL RETIREMENT  01 20-41070 TEXAS MUNICIPAL RETIREMENT  01 20-41070 TEXAS MUNICIPAL RETIREMENT  01 20-41070 TEXAS MUNICIPAL RETIREMENT  01 48-41070 TEXAS MUNICIPAL	Date   Date	BRANDON FITNESS (TEXAS) INC	I_ANY1/19/24PY	BRANDON FITNESS (TEXAS) INC

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VENDOR SET: 14 CITY OF PAMPA
BANK: 02R FIRSTBANK SOUTHWEST
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VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
50004	I-TMR3/28/24PY 38 28-41070 38 38-41070 39 39-41070	TEXAS MUNICIPAL RETIRECONT T.M.R.S. TEXAS MUNICIPAL RETIREMENT TEXAS MUNICIPAL RETIREMENT TEXAS MUNICIPAL RETIREMENT	D 3/28/2024 T.M.R.S. T.M.R.S. T.M.R.S.	935.59 2,302.48 1,619.31		005447	99	9,424.75
50005	I-3/28/24PAYROLL 01 00-21300 14 00-11119 14 00-11103 21 00-21300 25 00-21300 31 00-21300 38 00-21300 39 00-21300	CITY OF PAMPA - PAYROLL F CITY OF PAMPA - PAYROLL F DUE TO PAYROLL FUND DUE FROM OTHER FUNDS CASH IN BANK-FIRSTBANK DUE TO PAYROLL FUND	D 3/28/2024 CITY OF PAMPA - PAYR CITY OF PAMPA PAYROL CITY OF PAMPA PAYROL CITY OF PAMPA PAYROL CITY OF PAMPA PAYROL	291,570.46 365,653.09CR 258,460.75 3,954.98 9,174.27 34,536.08 15,552.62 10,864.68		005448	251	3,460.75
50008	33 00 21300			10,001.00			250	7,100.75
30006	I-HAR3/28/24PY 14 00-21226	EMPOWER RETIREMENT, LLC HARTFORD DEF HARTFORD DEFERED PAYABLE	D 3/28/2024 HARTFORD DEF	560.00		005449		560.00
50018	I-T1 3/28/24PY 14 00-21241 I-T3 3/28/24PY 01 01-41080 01 02-41080 01 05-41080 01 05-41080 01 10-41080 01 11-41080 01 12-41080 01 13-41080 01 13-41080 01 15-41080 01 15-41080 01 15-41080 01 15-41080 01 16-41080 01 16-41080 01 17-41080 01 18-41080 01 19-41080 01 19-41080 01 19-41080 01 20-41080 01 26-41080 01 48-41080 01 48-41080	FIRSTBANK SOUTHWEST FEDERAL W/H FEDERAL W/H FEDERAL W/HOLD. PAYABLE FICA W/H SOCIAL SECURITY TAX EXPENSE	D 3/28/2024 FEDERAL W/H D 3/28/2024 FICA W/H	30,368.86  6.20 772.96 1,011.49 347.33 4,785.87 216.11 442.98 943.03 681.80 159.65 233.10 514.07 4,062.94 732.34 738.72 912.39 205.15 320.03 1,021.42 22,712.20 247.05		005450		
	21 21-41080 25 25-41080 31 32-41080	SOCIAL SECURITY TAX EXPENSE SOCIAL SECURITY TAX EXPENSE SOCIAL SECURITY TAX EXPENSE	FICA W/H FICA W/H FICA W/H					

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VENDOR SET: 14 CITY OF PAMPA
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					CHECK			CHECK	CHECK	CHECK
IDOR	I.D.		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
18			FIRSTBANK SOUTHWEST CONT							
	I-T3	3/28/24PY	FICA W/H	D 3/	28/2024			005450		
	31	34-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		661.91				
	31	35-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		690.92				
	38	28-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		279.15				
		38-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		686.98				
	39	39-41080	SOCIAL SECURITY TAX EXPENSE	FICA W/H		673.60				
	I-T4	3/28/24PY	MEDICARE W/H	D 3/	28/2024			005450		
		01-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	1.45				
	01	02-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	180.76				
		03-41075	MEDICARE TAX EXPENSE	MEDICARE W		236.57				
	01	05-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	81.23				
		08-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	1,119.26				
		10-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	50.54				
	01	11-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	103.60				
	01	12-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	220.53				
		13-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	159.43				
		14-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	37.33				
		15-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	54.51				
	01	16-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	120.22				
		17-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	950.20				
		18-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	171.28				
		19-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	172.76				
	01	20-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	213.38				
		26-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	47.98				
		41-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	74.85				
		48-41075	MEDICARE TAX EXPENSE	MEDICARE W		238.87				
	14	00-21232	MEDICARE PAYABLE	MEDICARE W	/H	5,311.61				
	21	21-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	57.77				
		25-41075	MEDICARE TAX EXPENSE	MEDICARE W		133.03				
	31	32-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	186.20				
	31	34-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	154.79				
		35-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	161.58				
	38	28-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	65.28				
	38	38-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	160.66				
	39	39-41075	MEDICARE TAX EXPENSE	MEDICARE W	/H	157.55			8	6,416.48

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51097

I-ANY2/2/24PY

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VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

BRANDON FITNESS (TEXAS) INC

ANYTIME FITNESS

CHECK CHECK CHECK CHECK DISCOUNT VENDOR I.D. NAME STATUS DATE AMOUNT NO STATUS AMOUNT 51044 CITY OF PAMPA I-AGP3/28/24PY D 3/28/2024 005453 ANNUAL GOLF PASSES 14 00-11120 CASH CLEARING ACCOUNT ANNUAL GOLF PASSES 137.50 137.50 51097 BRANDON FITNESS (TEXAS) INC I-ANY3/28/24PY ANYTIME FITNESS D 3/28/2024 005456 ANYTIME FITNESS 167.00 167.00 14 00-21238 YOUTH CENTER PAYABLE 51097 BRANDON FITNESS (TEXAS) INC I-ANY11/22/23PY ANYTIME FITNESS 11/21/2023 Reissue 222470 51097 BRANDON FITNESS (TEXAS) INC M-CHECK 3/15/2024 222470 178.00CR BRANDON FITNESS (TEXAS) IUNPOST V 51097 BRANDON FITNESS (TEXAS) INC I-ANY1/19/24PY 1/18/2024 Reissue 222681 ANYTIME FITNESS 51097 BRANDON FITNESS (TEXAS) INC M-CHECK BRANDON FITNESS (TEXAS) IUNPOST V 3/15/2024 222681 167.00CR

2/01/2024 Reissue

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VENDOR	I.D.	NAME		STATUS	CHECK DATE		AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
51097	M-CHECK	BRANDON FITNESS (TEXAS) BRANDON FITNESS (TEXAS)		V	3/15/2024				222743		167.00CR
51097	I-ANY7/21/23PY	BRANDON FITNESS (TEXAS) ANYTIME FITNESS	INC	V	2/08/2024	Reissue			222760		
51097	M-CHECK	BRANDON FITNESS (TEXAS) BRANDON FITNESS (TEXAS)		V	3/15/2024				222760		148.00CR
51097	I-ANY2/16/24PY	BRANDON FITNESS (TEXAS) ANYTIME FITNESS	INC	V	2/15/2024	Reissue			222803		
51097	M-CHECK	BRANDON FITNESS (TEXAS) BRANDON FITNESS (TEXAS)		V	3/15/2024				222803		148.00CR
51097	I-ANY3/1/24PY	BRANDON FITNESS (TEXAS) ANYTIME FITNESS	INC	V	2/29/2024	Reissue			222850		
51097	M-CHECK	BRANDON FITNESS (TEXAS) BRANDON FITNESS (TEXAS)		V	3/15/2024				222850		148.00CR
50025	I-PPL3/15/24PY 14 00-21247	PRE-PAID LEGAL SERVICES PRE-PAID LEGAL FEES PRE-PAID LEGAL PAYABLE			3/14/2024 D LEGAL FEE:		156.73		222906		156.73
50131	I-EDJ3/15/24PY 14 00-21251	EDWARD JONES ROTH IRA EDWARD JONES PAYABLE		R ROTH IR	3/14/2024 A		50.00		222907		50.00
51000	I-PFA3/15/24PY 14 00-21233	PAMPA FIREFIGHTER'S ASS ASSOCIATION DUES MISCELLANEOUS PAYABLE		R	3/14/2024 FION DUES		445.94		222908		445.94
51004	I-CU 3/15/24PY 14 00-21225	PAMPA MUNICIPAL CR. UN. CREDIT UNION CREDIT UNION PAYABLE		R CREDIT (	3/14/2024 UNION	20,	315.64		222909	20	,315.64
51005	I-UF 3/15/24PY 14 00-21236	PAMPA UNITED WAY UNITED FUND UNITED FUND PAYABLE	•		3/14/2024 FUND		183.63		222910		183.63
	I-YC 3/15/24PY 14 00-21238				3/14/2024 ENTER		357.50		222911		357.50

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I-EMP3/28/24PY

14 00-21225

I-EDK3/28/24PY

14 00-21251

51102

EMPLOYEE CLUB FUND

EDWARD JONES-KS

ROTH IRA

CREDIT UNION PAYABLE

EDWARD JONES PAYABLE

CHECK CHECK CHECK CHECK AMOUNT DISCOUNT VENDOR I.D. NAME STATUS DATE NO STATUS AMOUNT 51045 PAMPA MUNICIPAL CR. UN. I-EMP3/15/24PY R 3/14/2024 222912 EMPLOYEE CLUB FUND 210.00 14 00-21225 CREDIT UNION PAYABLE EMPLOYEE CLUB FUND 210.00 51102 EDWARD JONES-KS I-EDK3/15/24PY ROTH IRA R 3/14/2024 222913 14 00-21251 EDWARD JONES PAYABLE ROTH IRA 250.00 250.00 NYL NEW YORK LIFE INSURANCE COMPAN I-NYL3/15/24PY NEW YORK LIFE PREMIUMS R 3/14/2024 222915 NEW YORK LIFE PREMIU 14 00-21247 PRE-PAID LEGAL PAYABLE 264.84 264.84 50131 EDWARD JONES I-EDJ3/28/24PY R 3/27/2024 222955 ROTH IRA 14 00-21251 EDWARD JONES PAYABLE ROTH IRA 50.00 50.00 51000 PAMPA FIREFIGHTER'S ASSOCIATIO I-PFA3/28/24PY ASSOCIATION DUES R 3/27/2024 222956 14 00-21233 MISCELLANEOUS PAYABLE ASSOCIATION DUES 445.94 445.94 PAMPA MUNICIPAL CR. UN. 51004 I-CU 3/28/24PY R 3/27/2024 222957 CREDIT UNION 20,315.64 14 00-21225 CREDIT UNION PAYABLE CREDIT UNION 20,315.64 51045 PAMPA MUNICIPAL CR. UN.

R 3/27/2024

R 3/27/2024

ROTH IRA

218.00

250.00

EMPLOYEE CLUB FUND

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222959

218.00

250.00

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CHECK CHECK

INVOICE AMOUNT
43,770.28

0 00 \* \* TOTALS \* \* NO DISCOUNTS CHECK AMOUNT 43,770.28 REGULAR CHECKS: 16 0.00 0.00 HAND CHECKS: 0 1,474,798.23 1,474,798.23 DRAFTS: 49 0.00 0.00 0.00 EFT: 0 NON CHECKS: 0.00 0.00 0.00

TOTAL ERRORS: 0

G/L	ACCOUNT	NAME	AMOUNT
01	00-21300	DUE TO PAYROLL FUND	891,285.92
01	01-41075	MEDICARE TAX EXPENSE	1.45
01	01-41080	SOCIAL SECURITY TAX EXPENSE	6.20
01	02-41070	TEXAS MUNICIPAL RETIREMENT	7,767.90
01	02-41075	MEDICARE TAX EXPENSE	538.93
01	02-41080	SOCIAL SECURITY TAX EXPENSE	2,304.41
01	02-41085	LTD, AD&D, & LIFE INSURANCE	75.28
01	02-41090	HEALTH INSURANCE	1,587.17
01	02-41097	DENTAL INSURANCE	36.00
01	03-41070	TEXAS MUNICIPAL RETIREMENT	10,114.36
01	03-41075	MEDICARE TAX EXPENSE	680.75
01	03-41080	SOCIAL SECURITY TAX EXPENSE	2,910.75
01	03-41085	LTD, AD&D, & LIFE INSURANCE	131.82
01	03-41090	HEALTH INSURANCE	4,761.51
01	03-41097	DENTAL INSURANCE	72.00
	05-41070	TEXAS MUNICIPAL RETIREMENT	3,473.66
01	05-41075	MEDICARE TAX EXPENSE	234.64
01	05-41080	SOCIAL SECURITY TAX EXPENSE	1,003.20
	05-41085	LTD, AD&D, & LIFE INSURANCE	41.26
01	05-41090	HEALTH INSURANCE	1,587.16
	05-41097	DENTAL INSURANCE	24.00
	08-41070	TEXAS MUNICIPAL RETIREMENT	49,516.77
01	08-41075	MEDICARE TAX EXPENSE	3,313.31
01	08-41080	SOCIAL SECURITY TAX EXPENSE	14,167.24
01	08-41085	LTD, AD&D, & LIFE INSURANCE	536.56
	08-41090	HEALTH INSURANCE	21,426.83
	08-41097	DENTAL INSURANCE	384.00
01	10-41070	TEXAS MUNICIPAL RETIREMENT	2,429.07
01	10-41075	MEDICARE TAX EXPENSE	167.58

AMOUNT

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# \*\* G/L ACCOUNT TOTALS \*\*

G/L ACCOUNT NAME

- ,			
01	10-41080	SOCIAL SECURITY TAX EXPENSE	716.56
01	10-41085	SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE	25.84
01	10-41090	HEALTH INSURANCE DENTAL INSURANCE	793.58
	10-41097	DENTAL INSURANCE	12.00
01	11-41070	TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE	4,275.13
0.1	11-41075	MEDICARE TAX EXPENSE	297.43
01			1,271.78
01	11-41085	SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE	52.72
01	11-41090	HEALTH INSURANCE DENTAL INSURANCE	1,587.16
01			24.00
01	12-41070	TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE	9,640.28
01	12-41075	MEDICARE TAX EXPENSE	648.51
01	12-41080	SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE DENTAL INSURANCE TEXAS MUNICIPAL RETIREMENT	2,773.03
01	12-41085	LTD, AD&D, & LIFE INSURANCE	123.72
01	12-41090	HEALTH INSURANCE	6,348.68
01	12-41097	DENTAL INSURANCE	120.00
01	13-41070	TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE	6,823.65
01	13-41075	MEDICARE TAX EXPENSE	465.04
	13-41080	SOCIAL SECURITY TAX EXPENSE	1,988.53
01	13-41085	LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE	79.42
01			4,747.16
01	13-41097 14-41070	DENTAL INSURANCE TEXAS MUNICIPAL RETIREMENT	72.00
			1,260.00
	14-41075	MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE	97.43
			416.67
01	14-41085	LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE	16.48
			807.91
01 01	14-41097 15-41070	DENTAL INSURANCE TEXAS MUNICIPAL RETIREMENT	12.00 1,381.94
01	15-41070	MEDICADE MAY EXPENSE	152.46
01	15-41073	MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE	651.93
	15-41085	LTD, AD&D, & LIFE INSURANCE	18.58
01	15-41090	HEALTH INSURANCE	793.58
		DENTAL INSURANCE	12.00
01	16-41070	TEVAS MINICIDAI DETIDEMENT	5,114.74
01	16-41075	TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE	348.48
01	16-41080	SOCIAL SECURITY TAX EXPENSE	1,490.09
01		LTD, AD&D, & LIFE INSURANCE	56.60
01		HEALTH INSURANCE	1,587.16
01	16-41097	DENTAL INSURANCE	24.00
01	17-41070	TEXAS MUNICIPAL RETIREMENT	41,937.11
01	17-41075	TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE	2,846.96
01	17-41080	SOCIAL SECURITY TAX EXPENSE	12,173.12
01	17-41085	SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE	401.04
	17-41090	HEALTH INSURANCE	19,046.02
01	17-41097	DENTAL INSURANCE	324.00

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G/L ACCOUNT	NAME	AMOUNT
01 18-41070	TEXAS MUNICIPAL RETIREMENT	7,385.44
01 18-41075	MEDICARE TAX EXPENSE	493.84
18-41080	SOCIAL SECURITY TAX EXPENSE	2,111.48
1 18-41085	LTD, AD&D, & LIFE INSURANCE	94.16
18-41090	HEALTH INSURANCE	3,967.90
18-41097	DENTAL INSURANCE	60.00
19-41070	TEXAS MUNICIPAL RETIREMENT	6,859.51
19-41075	MEDICARE TAX EXPENSE	501.27
19-41080	SOCIAL SECURITY TAX EXPENSE	2,143.47
1 19-41085	LTD, AD&D, & LIFE INSURANCE	87.70
1 19-41090	HEALTH INSURANCE	4,761.49
1 19-41097	DENTAL INSURANCE	84.00
1 20-41070	TEXAS MUNICIPAL RETIREMENT	10,428.95
1 20-41075	MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE	689.15 2,946.61
1 20-41080 1 20-41085	LTD, AD&D, & LIFE INSURANCE	123.12
1 20-41000	HEALTH INSURANCE	5,555.12
1 20-41090	DENTAL INSURANCE	132.00
1 26-41070	TEXAS MUNICIPAL RETIREMENT	2,720.25
1 26-41075	MEDICARE TAX EXPENSE	175.66
1 26-41080	SOCIAL SECURITY TAX EXPENSE	751.07
1 26-41085	LTD, AD&D, & LIFE INSURANCE	26.00
1 26-41090	HEALTH INSURANCE	793.60
1 26-41097	DENTAL INSURANCE	12.00
1 41-41070	TEXAS MUNICIPAL RETIREMENT	3,214.88
1 41-41075	MEDICARE TAX EXPENSE	221.37
41-41080	SOCIAL SECURITY TAX EXPENSE	946.51
1 41-41085	LTD, AD&D, & LIFE INSURANCE	40.40
1 41-41090	HEALTH INSURANCE	1,587.17
1 41-41097	DENTAL INSURANCE	24.00
1 48-41070	TEXAS MUNICIPAL RETIREMENT	9,426.26
1 48-41075	MEDICARE TAX EXPENSE	628.25
1 48-41080	SOCIAL SECURITY TAX EXPENSE	2,686.37
1 48-41085	LTD, AD&D, & LIFE INSURANCE	115.82
1 48-41090	HEALTH INSURANCE	6,348.67
1 48-41097	DENTAL INSURANCE	96.00
	*** FUND TOTAL ***	1,232,675.74
.4 00-11103	CASH IN BANK-FIRSTBANK	750,862.98
4 00-11119	DUE FROM OTHER FUNDS	1,111,090.60CR
4 00-11120	CASH CLEARING ACCOUNT	337.50
4 00-21225	CREDIT UNION PAYABLE	41,059.28
4 00-21226	HARTFORD DEFERED PAYABLE	1,980.00
4 00-21227	DENTAL BENEFITS PAYABLE	6,900.00
14 00-21229	MEDICAL INSURANCE PAYABLE	23,845.24
4 00-21232	MEDICARE PAYABLE	15 <b>,</b> 617.93

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G/L	ACCOUNT	NAME	TAUOMA
14	00-21233	MISCELLANEOUS PAYABLE	5,840.05
	00-21234	VISION INS PAYABLE	1,761.91
	00-21235	T.M.R.S. PAYABLE	76,370.03
	00-21236	UNITED FUND PAYABLE	183.63
	00-21238	YOUTH CENTER PAYABLE	1,647.50
	00-21241	FEDERAL W/HOLD. PAYABLE	87,656.69
	00-21242	F.I.C.A. PAYABLE	66,779.80
	00-21246	VOLUNTARY INSURANCE	2,791.23
	00-21247	PRE-PAID LEGAL PAYABLE	421.57
	00-21249	LTD & LIFE INS. PAYABLE	4,347.11
14	00-21251	EDWARD JONES PAYABLE	600.00
	oo Elesi	*** FUND TOTAL ***	22,088.15
21	00-21300	DUE TO PAYROLL FUND	11,772.41
21	21-41070	TEXAS MUNICIPAL RETIREMENT	1,520.77
21	21-41075	MEDICARE TAX EXPENSE	164.07
	21-41080	SOCIAL SECURITY TAX EXPENSE	701.49
21	21-41085	LTD, AD&D, & LIFE INSURANCE	19.40
	21-41090	HEALTH INSURANCE	793.58
21	21-41097	DENTAL INSURANCE	12.00
		*** FUND TOTAL ***	14,983.72
	00-21300	DUE TO PAYROLL FUND	28,333.24
25	25-41070	TEXAS MUNICIPAL RETIREMENT	5,508.22
25	25-41075	MEDICARE TAX EXPENSE	400.80
	25-41080	SOCIAL SECURITY TAX EXPENSE	1,713.63
25	25-41085	LTD, AD&D, & LIFE INSURANCE	70.46
	25-41090	HEALTH INSURANCE	3,174.32
25	25-41097	DENTAL INSURANCE	48.00
		*** FUND TOTAL ***	39,248.67
	00-21300	DUE TO PAYROLL FUND	105,544.7
31		TEXAS MUNICIPAL RETIREMENT	7,945.90
	32-41075	MEDICARE TAX EXPENSE	549.95
31		SOCIAL SECURITY TAX EXPENSE	2,351.60
31		LTD, AD&D, & LIFE INSURANCE	103.14
31		HEALTH INSURANCE	5,555.08
	32-41097	DENTAL INSURANCE	96.00
31		TEXAS MUNICIPAL RETIREMENT	7,052.87
	34-41075	MEDICARE TAX EXPENSE	468.65
31		SOCIAL SECURITY TAX EXPENSE	2,003.84
	34-41085	LTD, AD&D, & LIFE INSURANCE	95.56
31		HEALTH INSURANCE	5,555.10
	34-41097	DENTAL INSURANCE	108.00
	35-41070	TEXAS MUNICIPAL RETIREMENT	7,021.95
31	35-41075	MEDICARE TAX EXPENSE	473.44

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	G/L ACCOUNT	NAME	AMOUNT		
	31 35-41080 31 35-41085 31 35-41090 31 35-41097	SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE DENTAL INSURANCE  *** FUND TOTAL ***	3,967.92		
	38 00-21300 38 28-41070 38 28-41080 38 28-41080 38 28-41085 38 28-41090 38 28-41097 38 38-41070 38 38-41075 38 38-41080 38 38-41080 38 38-41090 38 38-41097	DUE TO PAYROLL FUND TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE DENTAL INSURANCE TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE DENTAL INSURANCE *** FUND TOTAL ***	2,567.07 176.44 754.49 35.58 2,380.74 36.00		
	39 00-21300 39 39-41070 39 39-41075 39 39-41080 39 39-41085 39 39-41090 39 39-41097	DUE TO PAYROLL FUND TEXAS MUNICIPAL RETIREMENT MEDICARE TAX EXPENSE SOCIAL SECURITY TAX EXPENSE LTD, AD&D, & LIFE INSURANCE HEALTH INSURANCE DENTAL INSURANCE *** FUND TOTAL ***	4,322.81 403.03 1,722.98 44.44 1,587.16 36.00		CHECK AMOUNT 1,518,568.51
BANK: 02R TOTALS:	162		3,384,912.59		
REPORT TOTALS:	162		3,384,912.59	0.00	3,384,912.59

4/17/2024 10:41 AM A/P HISTORY CHECK REPORT PAGE: 58

SELECTION CRITERIA

VENDOR SET: \* - All VENDOR: ALL BANK CODES: All FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 3/01/2024 THRU 3/31/2024

0.00 THRU 999,999,999.99 CHECK AMOUNT RANGE:

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE:

CHECK NUMBER

PRINT TRANSACTIONS: YES PRINT G/L: UNPOSTED ONLY: NO EXCLUDE UNPOSTED: NO MANUAL ONLY: NO STUB COMMENTS: REPORT FOOTER: NO CHECK STATUS:

NO \* - All PRINT STATUS:



# CITY OF PAMPA AGENDA INFORMATION SHEET

# **AGENDA ITEM 10:**

**ITEM/PROJECT:** ORDINANCE 1800 – ELECTRONIC SIGNS

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider adopting on second and final reading Ordinance

No. 1800, amending Chapter 3, Article 3.15 of the Code

of Ordinances, Signs.

**STAFF CONTACT:** Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/a

START/COMPLETION

**SCHEDULE:** 

Ordinance No. 1800 effective when Commission adopts

on second and final reading

**RECOMMENDED** 

**ACTION:** 

Staff recommends Commission adopts on second and

final reading Ordinance No. 1800

**RECOMMENDED** 

**MOTION** 

I make a motion to adopt on second and final reading

Ordinance No. 1800 as presented.

BACKGROUND/

ADDITIONAL INFORMATION:

Ordinance No. 1800 attached.

#### ORDINANCE NO. 1800

AN ORDINANCE AMENDING SECTIONS OF CHAPTER 3, BUILDING REGULATIONS, ARTICLE 3.15, SIGNS, REGULATING THE DISTANCE AND DIRECTION BETWEEN ELECTRONIC SIGNS ON THE SAME STREET IF FACING THE SAME DIRECTION OF TRAVEL; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the City previously adopted an ordinance regulating electric signs in the City's Code of Ordinances, Chapter 3, Article 3.15, Signs, Section 3.15.047, Electric Signs; and

WHERAS, it is necessary to amend Section 3.15.086(a) to regulate the distance and direction between electronic signs on the same street if facing the same direction of travel; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS:

#### **SECTION I**

A. That the City of Pampa Code of Ordinances be amended as follows (for reference purposes, new additions to the Code of Ordinances are underlined and italicized with deleted or omitted provisions indicated by strike out type): Section 3.15.086(a), shall me amended to read as follows:

### Sec. 3.15.086 Electronic Signs

- (a) Electronic signs are allowed. Any electronic sign as defined by this article must meet the following conditions:
  - (1) Each message on an electronic sign (A) not located on a state highway must be displayed for at least six seconds and any change of message must be accomplished within two seconds and must occur simultaneously on the entire sign face; and (B) located on a state highway must be displayed for at least eight seconds and any change of message must be accomplished within two seconds and must occur simultaneously on the entire sign face or otherwise comply with applicable state law governing electronic signs located on state highways;
  - (2) Must contain a default mechanism that freezes the sign in one position if a malfunction occurs;
  - (3) Must automatically adjust the intensity of its display according to natural ambient light conditions;
    - (4) Must be affixed to a permanent on-premises sign that is not mobile;

(5) Must be separated from any other electronic sign on the same street by at least 1,500 feet. May not be located within 1,500 feet of another electronic sign on the same street if facing the same direction of travel.

#### **SECTION II**

**Repealer**. All ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated herein.

#### **SECTION III**

<u>Severability</u>. The provisions of this ordinance are declared to be severable. If any section, sentence, clause, or phrase of the ordinance shall for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this ordinance, but they shall remain in full force and effect; it being the legislative intent that this ordinance shall remain in effect notwithstanding the validity of any part.

#### SECTION IV

**Effective Date**. This Ordinance shall take effect immediately upon its adoption by the City Commission and publication as may be required by governing law.

#### SECTION V

<u>Open Meetings</u>. It is hereby officially found and determined that the meeting at which this Ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the *Open Meetings Act, Chapter 551, Gov't. Code*.

PASSED AND APPROVED on first reading this 8<sup>th</sup> day of April 2024.

PASSED, APPROVED, AND ADOPTED on second reading this 22<sup>nd</sup> day of April 2024.

	CITY OF PAMPA, TEXAS
	By:
ATTEST:	

Barbara Stucker, City Secretary
APPROVED AS TO FORM:
Bryan J. Guymon, City Attorney



# CITY OF PAMPA AGENDA INFORMATION SHEET

# **AGENDA ITEM 11:**

**ITEM/PROJECT:** ORDINANCE 1801 – CARPORT CONSTRUCTION

MEETING DATE: April 22, 2024

**DESCRIPTION:** Consider adopting on second and final reading Ordinance

No. 1801, amending Exhibit 14A, Section 8A of the Code

of Ordinances, Construction of Carports.

**STAFF CONTACT:** Cary Rushing, Building Official

FINANCIAL IMPACT: N/A

**SOURCE OF FUNDS:** N/a

START/COMPLETION

**SCHEDULE:** 

Ordinance No. 1801 effective when Commission adopts

on second and final reading

**RECOMMENDED** 

**ACTION:** 

Staff recommends Commission adopts on second and

final reading Ordinance No. 1801

**RECOMMENDED** 

MOTION

I make a motion to adopt on second and final reading

Ordinance No. 1801 as presented.

**BACKGROUND/** 

ADDITIONAL INFORMATION:

Ordinance No. 1801 attached.

#### ORDINANCE NO. 1801

AN ORDINANCE OF THE CITY OF PAMPA, TEXAS AMENDING EXHIBIT 14A ZONING ORDINANCE, SECTION 8A, CONSTRUCTION OF CARPORTS, PROVIDING FOR FRONT SETBACK VARIANCES WITHIN DESIGNATED BLOCKS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALLER, AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The City previously adopted procedures to permit the construction of carports that have been codified in the City's Code of Ordinances, Exhibit 14A, Section 8A, Construction of Carports; and

WHEREAS, it is necessary to amend Exhibit 14A, Section 8A(2) to incorporate additional provisions regarding carport construction permits;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS:

#### SECTION I

That the City of Pampa Code of Ordinances be amended as follows (for reference purposes, new additions to the Code of Ordinances are underlined and italicized with deleted or omitted provisions indicated by strike out type): Exhibit 14A, Section 8A(2), shall me amended to read as follows:

# **8A.** [Construction of Carports.]

#### 2. Permit:

- a. A permit may be issued by the office of the building inspector to construct a carport at a location which does not comply with the front, side and rear yard minimum requirements of section 8 under the following conditions:
  - (1) A verified application by the applicant upon a form promulgated by the city's building official office shall be filed with said office with the hereinafter required supporting documents.
  - (2) Satisfactory proof that the location of such carport does not violate existing building and use restrictions applicable to said property.
  - (3) Verified written consent from each property owner of lots located within two hundred (200) linear feet from the side property lines of the applicant and two hundred (200) linear feet on either side of a line extended from the applicant's midpoint of the front property line across to the opposite side of the street. If the owner of a property within the consent area is unknown, or the owner's current address is unknown, and after the applicant has exercised due diligence in determining ownership and an address to obtain such consent, the building official may waive the consent from such owner. Such determination will be

- made on a case-by-case basis and the decision to waive or not to waive such consent is within the sole discretion of the building official.
- (4) The surrounding terrain, e.g., varying elevations, does not create sight or safety hazards as determined by the building inspector.
- (5) A carport may have a front yard less than required if other main buildings or structures within the same block on the same side of the street have legally observed a front yard setback less than required herein. The front yard with the least restrictive dimension shall establish the minimum front yard setback.

#### **SECTION II**

**Repealer**. All ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated herein.

#### SECTION III

<u>Severability</u>. The provisions of this ordinance are declared to be severable. If any section, sentence, clause, or phrase of the ordinance shall for any reason be held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this ordinance, but they shall remain in full force and effect; it being the legislative intent that this ordinance shall remain in effect notwithstanding the validity of any part.

### **SECTION IV**

<u>Effective Date</u>. This Ordinance shall take effect immediately upon its adoption by the City Commission and publication as may be required by governing law.

#### **SECTION V**

**Open Meetings.** It is hereby officially found and determined that the meeting at which this Ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the *Open Meetings Act, Chapter 551, Gov't. Code.* 

PASSED AND APPROVED on first reading this 8<sup>th</sup> day of April 2024.

PASSED, APPROVED, AND ADOPTED on second reading this 22<sup>nd</sup> day of April 2024.

CITY OF PAMPA, TEXAS
By:
Lance DeFever, Mayor

arbara Stucker, City Secretary
PPROVED AS TO FORM:
ryan J. Guymon, City Attorney