**Regular Meeting of the:** 

The City Of

# Pampa City Commission January 12, 2015 5:30 p.m.

Hang your fat on the Top of Texas

**City of Pampa** 201 W. Kingsmill St. P.O. Box 2499 Pampa, Texas 79066-2499 Phone: 806-669-5750 Fax: 806-669-5767

### CITY OF PAMPA CITY COMMISSION AGENDA REGULAR MEETING

John Studebaker, Commissioner Ward 1Brad Pingel, MayorRicharChris Porter, Commissioner Ward 2KarenRobert Dixon, Commissioner Ward 3LelandKaren McLain, Commissioner Ward 4Shane

Richard Morris, City Manager Karen Price, City Secretary Leland Waters, City Attorney Shane Stokes, Asst. City Manager

Notice is hereby given of a **REGULAR MEETING** of the City Commission of the City of Pampa, Texas to be held on **MONDAY**, **JANUARY 12**, **2015 AT 5:30 P.M.**, **CITY HALL – CITY COMMISSION CHAMBER**, **THIRD FLOOR**, **201 W. KINGSMILL**, **PAMPA**, **TEXAS**, for the purpose of considering the following agenda items.

All agenda items are subject to action. The City Commission reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

#### **CALL TO ORDER**

#### INVOCATION

### PLEDGE OF ALLEGIANCE

#### PLEDGE ALLEGIANCE TO TEXAS FLAG

#### **PUBLIC COMMENTS:**

Citizens who have signed a card to speak to the City Commission will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is on the agenda, the City Staff and City Commission Members are prevented from discussing the subject and may respond only with statements of factual information or existing City policy. Citizens are limited to three (3) minutes for their presentation to the City Commission.

#### **PRESENTATION:**

### Employee Recognition – Richard Morris, City Manager

#### **AUTHORIZATIONS BY CITY COMMISSION:**

- 1. Consider approving the minutes of the December 9, 2014 Regular Commission Meeting and the December 10, 2014 Special Commission Meeting as presented.
- 2. Excuse the absence of Commissioners John Studebaker and Karen McLain from the December 10, 2014 Special City Commission Meeting.
- 3. Consider awarding a bid for two (2) Refuse Collection Truck cab and chassis.
- 4. Consider awarding a bid for two (2) 25 CY Side Loader Packer Body.

- 5. Consider renewing a two (2) year Animal Control Agreement with the cities of Clarendon, Groom, Lefors, McLean, Miami, Skellytown and White Deer.
- 6. Consider adopting Resolution No. R15-001, a Resolution of the City of Pampa suspending Southwestern Public Service Company's proposed effective date in connection with its Statement of Intent submitted on December 8, 2014.
- 7. Consider approving the List of Disbursements dated November 2014.
- 8. EXECUTIVE SESSION - The City Commission will convene into closed session in accordance with Texas Government Code, Subchapter D, Section 551.074 – Personnel Matters to discuss:

City Manager's Performance

RECONVENE – City Commission reconvene into open session with or without action taken.

#### **ADJOURNMENT**

#### CERTIFICATION

I certify that the above Agenda was posted on the outside officially designated bulletin board in front of City Hall, facing Kingsmill Street, a place convenient and readily accessible to the general public at all times and said Agenda was posted on FRIDAY, JANUARY 9, 2015, BEFORE 5:00 P.M. and remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Charlene Gardner, Deputy City Secretary

#### ASSESSIBILITY STATEMENT

In compliance with the Americans with Disabilities Act, the City of Pampa will provide for reasonable accommodations for persons attending City Commission meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Karen Price, City Secretary, at 669-5750. City Hall is wheelchair accessible. Entry is on the West side of the building.

#### AGENDA REMOVAL NOTICE

This public notice was removed from the official designated bulletin board at 201 W. Kingsmill Street, Pampa, Texas, City Hall on the following date and time:

| Date: | Time: |  |
|-------|-------|--|
|       |       |  |
| Ву:   |       |  |



### CITY OF PAMPA AGENDA INFORMATION SHEET

# AGENDA ITEM NO. 1

| ITEM/PROJECT:                             | MINUTES  |
|---|--|
| MEETING DATE:                             | January 12, 2015   |
| DESCRIPTION:                              | Consider approving the minutes of the December 9,<br>2014 Regular Commission Meeting and the December<br>10, 2014 Special Commission Meeting as presented. |
| STAFF CONTACT:                            | Karen Price  |
| FINANCIAL IMPACT:                         |  |
| SOURCE OF FUNDS:                          |  |
| START/COMPLETION<br>SCHEDULE:             |  |
| RECOMMENDED<br>ACTION:                    | Approve minutes as presented.  |
| BACKGROUND/<br>ADDITIONAL<br>INFORMATION: | Minutes attached.  |



#### MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS PUBLIC HEARING/REGULAR MEETING TUESDAY, DECEMBER 9, 2014

| CALL TO ORDER: | Mayor Brad Pingel at 4:00 p.m.   |   |  |  |  |
|----------------|--|---|--|--|--|
| PRESENT:       | Brad Pingel<br>John Studebaker<br>Chris Porter<br>Robert Dixon<br>Karen McLain   | Mayor<br>Commissioner<br>Commissioner<br>Commissioner<br>Commissioner   |  |  |  |
| ABSENT:        | NONE   |   |  |  |  |
| STAFF:         | Richard Morris<br>Shane Stokes<br>Leland Waters<br>Karen Price<br>Robin Bailey<br>Donny Hooper<br>Kelly Rushing<br>Kevin Webb<br>Gayla Pickens<br>Cary Rushing | City Manager<br>Asst. City Manager<br>City Attorney<br>City Secretary<br>Finance Director<br>Public Works Director<br>Police Chief<br>IT Manager<br>Asst. Finance Director<br>Building Official |  |  |  |
| VISITORS:      | Dale Garner<br>Jan Morris<br>Clay Rice<br>Cay Warner<br>Kathy Cota<br>Tyson Paronto  | Phillis Garner<br>Aubrey Hill<br>Dennis Palmitier<br>Gary Sutherland<br>Josh Crawford   |  |  |  |
| NEWS MEDIA:    | Lindsey Tomaschik<br>Mike Ehrle  | Pampa News<br>KGRO Radio  |  |  |  |
| INVOCATION:    | Brad Pingel  | Mayor   |  |  |  |

#### PLEDGE OF ALLEGIANCE

### PLEDGE ALLEGIANCE TO TEXAS FLAG

#### **PUBLIC COMMENTS: NONE**

PUBLIC HEARING: The City Commission of the City of Pampa, Texas will conduct a Public Hearing at 4:00 p.m., City Hall, 201 W. Kingsmill, 3<sup>rd</sup> Floor, City Commission Chambers. This Public hearing is for the purpose of receiving public comments regarding amending Ordinance No. 1469 to tax Tangible Business Personal Property in Transit which would otherwise be exempt pursuant to Texas Tax Code, Section 11.253.

#### 14-182

Mayor Pingel opened the Public Hearing at 4:03 p.m. Tyson Paronto gave information to the Commission concerning Goods-In-Transit and answered questions from the Commission. Following Tyson's question answer session, Mayor Pingel asked if there was anyone present that wanted to speak concerning Goods-In-Transit, there being no one present to speak, a motion was made by Commissioner Porter and Seconded by Commissioner McLain to close the Public Hearing at 4:09 p.m.

#### AUTHORIZATIONS BY CITY COMMISSION:

#### 14-183

1. Consider approving the minutes of the November 25, 2014 Public Hearing/Regular Commission Meeting as presented.

A motion was made by Commissioner Dixon and Seconded by Commissioner Porter to approve the minutes of the November 25, 2014 Public Hearing/Regular Commission Meeting as presented, with each Commission Member voting AYE, the motion carried.

#### 14-184

2. Accept the Pampa Economic Development Corporation 2014 Annual Report.

Gary Sutherland, PEDC Board President, presented the 2014 Annual Reports for the Pampa Economic Development Corporation (PEDC), Las Pampas and Pampa Energy Center (PEC).

A motion was made by Commissioner McLain and Seconded by Commissioner Studebaker to accept the Pampa Economic Development Corporation 2014 Annual Report, with each Commission Member voting AYE, the motion carried.

#### 14-185

3. Consider reappointing Glennette Goode, Ken May and Bob Williams to the Pampa Economic Development Corporations Board of Directors for two year terms beginning January 1, 2015 and ending December 31, 2016.

A motion was made by Commissioner Dixon and Seconded by Commissioner Studebaker to reappoint Glennette Goode, Ken May and Bob Williams to the Pampa Economic Development Corporations Board of Directors for two year terms beginning January 1, 2015 and ending December 31, 2016, with each Commission Member voting AYE, the motion carried.

#### 14-186

4. Consider approving on first reading Resolution No. R14-020, A Resolution of the City of Pampa approving a grant from the Pampa Economic Development Corporation to Hidden Hills Golf Course in the amount of \$50,000.00 for Golf Course improvements.

#### **RESOLUTION NO. R14-020**

#### A RESOLUTION APPROVING A GRANT BY THE PAMPA ECONOMIC DEVELOPMENT CORPORATION TO THE CITY OF PAMPA FOR CONSTRUCTION OF IRRIGATION, SPRINKLER AND SODDING IMPROVEMENTS AT HIDDEN HILLS PUBLIC GOLF COURSE

A motion was made by Commissioner McLain and Seconded by Commissioner Porter to approve on first reading Resolution No. R14-020, a Resolution of the City of Pampa approving a grant from the Pampa Economic Development Corporation to Hidden Hills Golf Course in the amount of \$50,000.00 for Golf Course improvements, with each Commission Member voting AYE, the motion carried.

#### 14-187

5. Consider adopting Resolution No. R14-021, a Resolution of the City of Pampa authorizing the negotiation, execution and delivery of a Lease-Purchase Agreement between the City and TCF Equipment Finance for leasing of mowers.

#### **RESOLUTION NO. R14-021**

A RESOLUTION AUTHORIZING THE NEGOTIATION, EXECUTION, AND DELIVERY OF LEASE-PURCHASE AGREEMENT NO. 008-0668044-300 DATED NOVEMBER 19, 2014 (THE "LEASE"), IN THE PRINCIPAL AMOUNT OF \$177,782.02, BETWEEN CITY OF PAMPA AND TCF EQUIPMENT FINANCE, A DIVISION OF TCF NATIONAL BANK PROVIDING FOR ANNUAL LEASE PAYMENTS OF \$46,571.78 EACH, AND PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH

A motion was made by Commissioner Porter and Seconded by Commissioner Dixon to adopt Resolution No. R14-021, a Resolution of the City of Pampa authorizing the negotiation, execution and delivery of a Lease-Purchase Agreement between the City and TCF Equipment Finance for leasing of mowers, with each Commission Member voting AYE, the motion carried.

#### 14-188

6. Consider taking Ordinance No. 1629 "Off the Table" for discussion and possible action.

A motion was made by Commissioner Dixon and Seconded by Commissioner Studebaker to take Ordinance No. 1629 "Off the Table" for discussion and possible action, with each Commission Member voting AYE, the motion carried.

#### 14-189

7. Consider approving on first reading Ordinance No. 1629, an Ordinance of the City of Pampa amending Ordinance No. 1469 to tax Tangible Personal Property in Transit which would otherwise be exempt pursuant to Texas Tax Code, Section 11.253.

#### **ORDINANCE NO. 1629**

AN ORDINANCE AMENDING ORDINANCE NO. 1469, PASSED AND APPROVED BY THE CITY COMMISSION ON OCTOBER 23, 2007, TO TAX TANGIBLE PERSONAL PROPERTY IN TRANSIT WHICH WOULD OTHERWISE BE EXEMPT PURSUANT TO TEXAS TAX CODE, SECTION 11.253 AS AMENDED, AND PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Porter and Seconded by Commissioner Studebaker to approve on first reading Ordinance No. 1629, an Ordinance of the City of Pampa amending Ordinance No. 1469 to tax Tangible Business Personal Property in Transit which would otherwise be exempt pursuant to Texas Tax Code, Section 11.253, with each Commission Member voting AYE, the motion carried.

#### 14-190

 Consider adopting on second and final reading Ordinance No. 1630, an Ordinance of the City of Pampa rezoning from Agriculture (A) to Commercial (C), Tract Z-C of Block 3, Section 116 of the International & Great Northern Railroad Company Survey, commonly known as 2013 W. 23<sup>rd</sup> Avenue.

#### **ORDINANCE NO. 1630**

#### AN ORDINANCE OF THE CITY OF PAMPA, TEXAS, AMENDING SECTION 3 OF ORDINANCE NO. 690 (APPENDIX A TO THE CODE OF ORDINANCES, CITY OF PAMPA, TEXAS), PASSED AND APPROVED ON APRIL 8, 1969, CHANGING FROM AN AGRICULTURAL DISTRICT AND PLACING IN A COMMERCIAL DISTRICT TRACT Z-C, IN BLOCK 3, SECTION 116, I&GN RY.CO. SURVEY, PAMPA, GRAY COUNTY, TEXAS, AND PROVIDING FOR EFFECTIVE DATE.

A motion was made by Commissioner Studebaker and Seconded by Commissioner McLain to adopt on second and final reading Ordinance No. 1630, an Ordinance of the City of Pampa rezoning from Agriculture (A) to Commercial (C), Tract Z-C of Block 3, Section 116 of the International & Great Northern Railroad Company Survey, commonly known as 2013 W. 23<sup>rd</sup> Avenue, with each Commission Member voting AYE, the motion carried.

#### 14-191

9. Consider entering into a two year Lease Agreement with Clarendon College for property located at 820 E. Foster.

A motion was made by Commissioner Dixon and Seconded by Commissioner Porter to enter into a two year Lease Agreement with Clarendon College for property located at 820 E. Foster, with each Commission Member voting AYE, the motion carried as AMENDED.

#### 14-192

A motion was made by Commissioner Studebaker and Seconded by Commissioner McLain to AMEND the original motion by changing term of Agreement from two year (2) Lease Agreement to three (3) year Lease Agreement, with each Commission Member voting AYE, the original motion carried as AMENDED.

#### 14-193

A motion was made by Commissioner Porter and Seconded by Commissioner Studebaker to AMEND the Lease Agreement by removing Item A-10 from the Agreement, with each Commission Member voting AYE, the motion to AMEND carried.

#### 14-194

10. Consider cancelling the December 23, 2014 Regular Commission Meeting.

A motion was made by Commissioner McLain and Seconded by Commissioner Studebaker to cancel the December 23, 2014 Regular City Commission Meeting, with each Commission Member voting AYE, the motion carried.

### ADJOURNMENT

There being no further business on the agenda, the meeting was adjourned at 4:55 p.m. by Mayor Brad Pingel.

Karen L. Price, City Secretary

#### MINUTES OF THE CITY COMMISSION OF THE CITY OF PAMPA, TEXAS SPECIAL MEETING WEDNESDAY, DECEMBER 10, 2014

| CALL TO ORDER: | Mayor Brad Pingel at 12:00 p.m.  |  |  |  |  |
|----------------|--|--|--|--|--|
| PRESENT:       | Brad Pingel<br>Chris Porter<br>Robert Dixon  | Mayor<br>Commissioner<br>Commissioner  |  |  |  |
| ABSENT:        | John Studebaker<br>Karen McLain  | Commissioner<br>Commissioner   |  |  |  |
| STAFF:         | Richard Morris<br>Leland Waters<br>Charlene Gardner<br>Shane Stokes<br>Robin Bailey<br>Gayla Pickens<br>Kevin Webb | City Manager<br>City Attorney<br>Deputy City Secretary<br>Asst. City Manager<br>Finance Director<br>Asst. Finance Director<br>IT Manager |  |  |  |

#### **PUBLIC COMMENTS: NONE**

#### AUTHORIZATIONS BY CITY COMMISSION:

14-195

1. Consider adopting on second and final reading Ordinance No. 1629, an Ordinance of the City of Pampa, Texas amending Ordinance No. 1469 to tax Tangible Business Personal Property in Transit which would otherwise be exempt pursuant to Texas Tax Code, Section 11.253.

#### **ORDINANCE NO. 1629**

### AN ORDINANCE AMENDING ORDINANCE NO. 1469, PASSED AND APPROVED BY THE CITY COMMISSION ON OCTOBER 23, 2007, TO TAX TANGIBLE PERSONAL PROPERTY IN TRANSIT WHICH WOULD OTHERWISE BE EXEMPT PURSUANT TO TEXAS TAX CODE, SECTION 11.253 AS AMENDED, AND PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Dixon and Seconded by Commissioner Porter to adopt on second and final reading Ordinance No. 1629, an Ordinance of the City of Pampa, Texas amending Ordinance No. 1469 to tax Tangible Business Personal Property in Transit which would otherwise be exempt pursuant to Texas Tax Code, Section 11.253, with each Commission Member voting AYE, the motion carried.

#### 14-196

2. Consider adopting on second and final reading Resolution No. 14-020, a Resolution of the City of Pampa approving a grant from the Pampa Economic Development Corporation to Hidden Hills Golf Course in the amount of \$50,000.00 for Golf Course improvements.

#### **RESOLUTION NO. R-14-020**

A RESOLUTION APPROVING A GRANT BY THE PAMPA ECONOMIC DEVELOPMENT CORPORATION TO THE CITY OF PAMPA FOR CONSTRUCTION OF IRRIGATION, SPRINKLER AND SODDING IMPROVEMENTS AT HIDDEN HILLS PUBLIC GOLF COURSE. A motion was made by Commissioner Porter and Seconded by Commissioner Dixon to adopt on second and final reading Resolution No. R14-020, a Resolution of the City of Pampa approving a grant from the Pampa Economic Development Corporation to Hidden Hills Golf Course in the amount of \$50,000.00 for Golf Course improvements, with each Commission Member voting AYE, the motion carried.

### ADJOURNMENT

There being no further business on the agenda, the meeting was adjourned at 12:03 p.m. by Mayor Brad Pingel.

Charlene Gardner, Deputy City Secretary

Brad Pingel, Mayor



### CITY OF PAMPA AGENDA INFORMATION SHEET

# AGENDA ITEM NO. 2

EXCUSE COMMISSION ABSENCE

**MEETING DATE:** 

**ITEM/PROJECT**:

**DESCRIPTION:** 

January 12, 2015

Excuse the absence of Commissioners John Studebaker and Karen McLain from the December 10, 2014 Special City Commission Meeting.

**STAFF CONTACT:** 

FINANCIAL IMPACT:

**SOURCE OF FUNDS:** 

START/COMPLETION SCHEDULE: RECOMMENDED ACTION:

BACKGROUND/ ADDITIONAL INFORMATION:





### CITY OF PAMPA AGENDA INFORMATION SHEET

## AGENDA ITEM NO. 3

ITEM/PROJECT:

AWARD BID

**MEETING DATE:** 

**DESCRIPTION:** 

January 12, 2015

Consider awarding a bid for two (2) Refuse Collection Truck cab and chassis.

**STAFF CONTACT:** 

FINANCIAL IMPACT:

**SOURCE OF FUNDS:** 

START/COMPLETION SCHEDULE: RECOMMENDED ACTION:

BACKGROUND/ ADDITIONAL INFORMATION: Donny Hooper Jildardo Arias \$152,064.00

General Fund

Award bid in the amount of \$152,064.00 to Amarillo Truck Center.

Bid tabulation sheet attached



# Memo

| To:   | Donny Hooper                   |
|-------|--------------------------------|
| From: | Jildardo Arias                 |
| CC:   |                                |
| Date: | January 9, 2015                |
| Re:   | Trash Truck Cab & Chassis Bids |
|       |                                |

Donny,

City Staff recently opened bids for two new refuse collection trucks. There were bids on two separate items, one being a bid for a truck cab and chassis and the other bid being for the side loader packer body.

There were two bids received for the truck cab and chassis, both from Amarillo Truck Center. ATC submitted a base bid of \$156,064 for two Freightliner M2 model trucks that would come equipped with "feedlot" style radiators. They also submitted an alternate bid of \$152,064 for two Freightliner M2 model trucks that would come equipped with the stock OEM radiators.

The City has used "feedlot" style radiators in the recent past on trash trucks and the result was not good. We have found that these radiators have low quality welds which have a tendency to leak in this type of application, which results in shop time and repair.

Staff recommends that the alternate bid of \$152,064 be awarded to Amarillo Truck Center for two Freightliner M2 trucks with the stock OEM radiators. We have not had issues with the OEM radiators of late and feel that this option would be in the best interest of the City.

I have attached a Bid Tabulation Sheet for your review.

Sincerely,

Outs.

Jildardo Arias, P.E.

### CITY OF PAMPA Truck Cab & Chassis Bid No. 14.04.C Bid Opening Tabulations December 17, 2014

| Vendor   | Equipment Bid                                     | Warranty<br>Included | Bid Amount   | Delivery       | Ext. Warranty<br>Bid                   | Ext. Warranty<br>Length |
|--|---|----------------------|--------------|----------------|--|-------------------------|
| Amarillo Truck Center<br>Amarillo, TX<br>(BASE BID)      | Freightliner M2<br>(w/ Feedlot Style<br>Radiator) | 2 yr                 | \$156,064.00 | 90-180<br>days | Various Options –<br>Available At Cost | -                       |
| Amarillo Truck Center<br>Amarillo, TX<br>(ALTERNATE BID) | Freightliner M2<br>(w/ OEM<br>Radiator)           | 2 yr                 | \$152,064.00 | 90-180<br>days | Various Options –<br>Available At Cost | -                       |
|  |   |                      |              |                |  |                         |
|  |   |                      |              |                |  |                         |
|  |   |                      |              |                |  |                         |
|  |   |                      |              |                |  |                         |
|  |   |                      |              |                |  |                         |



### CITY OF PAMPA AGENDA INFORMATION SHEET

## **AGENDA ITEM NO. 4**

ITEM/PROJECT:

AWARD BID

**MEETING DATE:** 

**DESCRIPTION:** 

January 12, 2015

Consider awarding a bid for two (2) 25 CY Side Loader Packer Body.

**STAFF CONTACT:** 

Donny Hooper Jildardo Arias

\$149,500.00

FINANCIAL IMPACT: SOURCE OF FUNDS:

General Fund

START/COMPLETION SCHEDULE: RECOMMENDED ACTION:

BACKGROUND/ ADDITIONAL INFORMATION: Award bid in the amount of \$149,500.00 to Equipment Southwest for two packer bodies.

Bid tabulation sheet attached



# Memo

| To:   | Donny Hooper     |
|-------|------------------|
| From: | Jildardo Arias   |
| CC:   |                  |
| Date: | January 9, 2015  |
| Re:   | Packer Body Bids |
|       |                  |

Donny,

City Staff recently opened bids for two new refuse collection trucks. There were bids on two separate items, one being a bid for a truck cab and chassis and the other bid being for the side loader packer body.

There were two bids received for the side loader packer bodies, which will be installed on the truck cab & chassis awarded in a separate bid. The two bids received were from Equipment Southwest, Inc. of Irving, Texas in the amount of \$149,500.00 for two Pak-Mor HLR24 packer bodies, and from Heil of Texas, also out of Irving, in the amount of \$156,500.00 for two SEC Challenger II packer bodies. The City has used both packer bodies in the past.

Staff recommends that the bid from Equipment Southwest be awarded in the amount of \$149,500.00 for the two packer bodies.

I have attached a Bid Tabulation Sheet for your review.

Sincerely,

Jildardo Arias, P.E.

### CITY OF PAMPA 25 CY Side Loader Packer Body Bid No. 14.05.C Bid Opening Tabulations December 17, 2014

| Vendor                            | Equipment Bid              | Warranty<br>Included                            | Bid Amount   | Delivery | Ext. Warranty<br>Bid | Ext. Warranty<br>Length |
|-----------------------------------|----------------------------|---|--------------|----------|----------------------|-------------------------|
| Equipment Southwest<br>Irving, TX | Pak Mor HLR 24             | 6 mo. Standard<br>Plus 6 mo.<br>Extended (1 yr) | \$149,500.00 | 120 ARO  | 1 yr                 | \$4,410.00              |
| Heil of Texas<br>Irving, TX       | SEC Challenger II<br>25 yd | 1 yr  | \$156,500.00 | 90 ARO   | No Bid               | No Bid                  |
|                                   |                            |   |              |          |                      |                         |
|                                   |                            |   |              |          |                      |                         |
|                                   |                            |   |              |          |                      |                         |
|                                   |                            |   |              |          |                      |                         |
|                                   |                            |   |              |          |                      |                         |



### CITY OF PAMPA AGENDA INFORMATION SHEET

## **AGENDA ITEM NO. 5**

RENEW ANIMAL CONTROL AGREEMENT WITH VARIOUS CITIES

January 12, 2015

Consider renewing a two (2) year Animal Control Agreement with the cities of Clarendon, Groom, Lefors, McLean, Miami, Skellytown and White Deer.

**STAFF CONTACT:** 

**ITEM/PROJECT:** 

**MEETING DATE:** 

**DESCRIPTION:** 

Kelly Rushing Monty Montgomery

FINANCIAL IMPACT:

**SOURCE OF FUNDS:** 

START/COMPLETION SCHEDULE: RECOMMENDED ACTION:

Renew agreement attached



BACKGROUND/ ADDITIONAL INFORMATION:

#### AGREEMENT

THIS AGREEMENT made and entered into by and between the CITY OF CLARENDON, TEXAS, a general law municipality of the State of Texas, acting by and through its Mayor hereunto duly authorized ("Clarendon") and the CITY OF PAMPA, TEXAS, a home rule municipality of the State of Texas, acting by and through its Mayor hereunto duly authorized ("Pampa").

WHEREAS, Clarendon has enacted ordinances, governing and regulating animal control within its corporate limits and which provide for adequate notice and due process of law concerning the keeping of such animals in an animal control shelter and disposing of said animals in keeping with applicable laws and regulations; and

WHEREAS, Clarendon does not have an adequate animal control facility to provide for the disposition of said animals nor is it authorized to handle animals required to be quarantined for rabies testing; and

WHEREAS, Pampa has such facilities and has agreed to provide such services:

NOW, THEREFORE, in consideration of the premises and the mutual covenants hereinafter made, the parties agree as follows:

1. Clarendon will deliver to the animal shelter of Pampa all animals (a) unclaimed after the legally required waiting period, animals which are to be disposed of by Pampa; or (b) any animal which is to be placed in rabies quarantine and/or tested.

2. Clarendon represents and warrants that the current ordinances of said Clarendon provide for a holding period of three (3) full days for any impounded animal and for a period of ten (10) days for any animal which has bitten a person and is under quarantine for purposes of observation for rabies. Clarendon further represents and warrants that said ordinances provide for proper and adequate notice to the known owners of animals to provide an opportunity to reclaim an impounded animal. No animal under rabies quarantine shall be released until the completion of the required quarantine period and the determination that the animal shows no sign of rabies.

3. Clarendon agrees to pay to Pampa, at Pampa, Texas, compensation for Pampa's services to be rendered hereunder on the following schedule:

- a. \$10.00 per animal which is to be EU and disposed of.
- b. For rabies quarantine -- \$50.00 per animal handling fee which includes a ten (10) day holding period;
- c. For rabies test -- \$80.00 per animal handling fee which includes head removal, packing and shipping head to Austin, Texas.

All such fees are payable under delivery of the animal.

4. This contract shall be for a term of two (2) years, beginning on the date of execution of this agreement by both parties; provided, however, that either party may terminate this agreement upon thirty (30) days' written notice to the other party. Notwithstanding anything herein to the contrary, it is agreed that Pampa may review the above rates any time during the second year of the term of this agreement and may unilaterally increase the rates up to 125% of the above rates, subject to the right of either party provided above to terminate this agreement.

5. Pampa shall not be liable for any loss, damage, or injury of any kind or character, direct or indirect, to any person or property arising out of its performance under this agreement; and Clarendon waives all claims and demands on its behalf against said Pampa, and its agents and employees, for any such loss, damage or injury.

To the extent permitted by law, Clarendon further agrees that it shall indemnify and hold Pampa harmless against any loss or damage to persons or property, including, but not limited to, attorney's fees, as a result of Pampa's performance under this contract and caused by the negligence or carelessness on Pampa, and its agents and employees.

6. Any written notice required hereunder shall be given by certified mail, return receipt requested or by personal delivery as follows:

City of Clarendon Attn: Machiel Covey P. O. Box 1089 Clarendon, TX 79226 City of Pampa Attn: Animal Control Supervisor P. O. Box 2499 Pampa, TX 79066-2499 and shall be deemed given when posted, with postage prepaid, or upon date of personal delivery.

7. Time is of the essence of this agreement.

8. This agreement may not be assigned by either party.

9. This agreement is in lieu and substitution of all previous agreements by and between Clarendon and Pampa.

EXECUTED in duplicate originals this the  $\underline{12}^{\underline{\text{m}}}$ -day of January, 2015.

ATTEST:

CITY OF CLARENDON, TEXAS

City Secretary

Mayor

ATTEST:

CITY OF PAMPA, TEXAS

Karen L. Price, City Secretary

Brad Pingel, Mayor

APPROVED AS TO FORM:

Leland W. Waters, City Attorney



RECOMMENDED

BACKGROUND/ ADDITIONAL INFORMATION:

**ACTION:** 

### CITY OF PAMPA AGENDA INFORMATION SHEET

## **AGENDA ITEM NO. 6**

**RESOLUTION NO. R15-001 - SUSPENDING SPS'S ITEM/PROJECT:** STATEMENT OF INTENT January 12, 2015 **MEETING DATE:** Consider adopting Resolution No. R15-001, a **DESCRIPTION:** Resolution of the City of Pampa suspending Southwestern Public Service Company's proposed effective date in connection with its Statement of Intent submitted on December 8, 2014. **Richard Morris STAFF CONTACT: FINANCIAL IMPACT: SOURCE OF FUNDS: START/COMPLETION** SCHEDULE:

Resolution R15-001 attached



#### **RESOLUTION NO. R15-001**

A RESOLUTION BY THE CITY OF PAMPA TEXAS ("CITY") SUSPENDING SOUTHWESTERN PUBLIC SERVICE COMPANY'S PROPOSED EFFECTIVE DATE IN CONNECTION WITH ITS STATEMENT OF INTENT SUBMITTED ON ABOUT DECEMBER 8, 2014: AUTHORIZING THE CITY TO JOIN WITH OTHER CITIES IN THE ALLIANCE OF XCEL MUNICIPALITIES ("AXM") TO DIRECT THE ACTIVITIES OF LAWYERS AND CONSULTANTS: AUTHORIZING OF **ATTORNEYS** THE HIRING AND CONSULTANTS: REQUIRING REIMBURSEMENT OF LEGAL CONSULTANT REASONABLE AND EXPENSES: **REQUIRING PROOF OF NOTICE: FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; MAKING OTHER** FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND **DECLARING AN EFFECTIVE DATE** 

WHEREAS, Southwestern Public Service Company ("SPS") filed a Statement of Intent with the City of Pampa, Texas ("City") to increase its base-rate revenue requirement for its Texas retail service area by approximately \$64.75 million, which is an increase in base revenue of about 12.6%; and

**WHEREAS**, the City is a regulatory authority under the Public Utility Regulatory Act ("PURA") and under Chapter 33, §33.001 et seq. of PURA has exclusive original jurisdiction over SPS' rates, operations, and services within the municipality; and

**WHEREAS**, in order to maximize the efficient use of resources and expertise in reviewing, analyzing and investigating SPS' rate request and its changes in tariffs it is prudent to coordinate the City's efforts with a coalition of similarly situated municipalities; and

**WHEREAS**, the City, in matters regarding applications by SPS to change rates, has in the past joined with other local regulatory authorities to form the Alliance of Xcel Municipalities ("AXM") and hereby continues its participation in AXM; and

**WHEREAS**, SPS' rate request, which was filed on about December 8, 2014, consists of a voluminous amount of information including SPS' rate-filing package, pre-filed direct testimony, exhibits, schedules, and workpapers; and

**WHEREAS**, SPS proposed January 12, 2015 as the effective date for its requested increase in rates, which is the 35<sup>th</sup> day after the date SPS submitted its application; and

WHEREAS, it is not possible for the City to complete its review of SPS' filing within 35 days; and

WHEREAS, the City will need an adequate amount of time to review and evaluate SPS' rate application to enable the City to adopt a final decision as a local regulatory authority with regard to SPS' requested rate increase.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION FOR THE CITY OF PAMPA, TEXAS THAT:

**Section 1.** The findings set out in the preamble are in all things hereby approved.

**Section 2.** SPS's proposed effective date of January 12, 2015 for its filing of December 8, 2014, is hereby suspended for an additional ninety (90) days, or at least until April 12, 2015.

**Section 3.** The statutory suspension period will be extended automatically day for day should SPS extend its proposed effective date, and may be further extended if SPS does not provide timely, meaningful, and proper public notice of its request to increase rates, or if its rate-filing package is materially deficient.

**Section 4.** The City continues its participation with other cities in a coalition of cities known as the Alliance of Xcel Municipalities ("AXM") with the understanding that the Steering Committee of AXM is to provide direction and guidance to Special Counsel representing said cities.

**Section 5.** The City employs Herrera & Boyle, PLLC as Special Counsel to represent the City with regard to SPS' requested increase in rates and related proceedings

before local and state regulatory authorities and any court of law and authorizes Special Counsel to employ such rate experts as may be necessary for review and evaluation of SPS' rate application.

**Section 6.** The City, in coordination with the Steering Committee, shall review the invoices of the lawyers and rate experts for reasonableness before submitting the invoices to SPS for reimbursement.

**Section 7.** SPS shall reimburse the City on a monthly basis, through AXM's coordinating city, the City of Amarillo, Texas, for the reasonable costs of attorneys and consultants and expenses related thereto, upon the presentation of invoices reviewed by the City of Amarillo.

**Section 8.** No later than seven days after SPS has completed publication of notice of its proposed increase in rates, SPS shall notify AXM that it has completed notice by providing proof of notice to the City Attorney for the City of Amarillo and such proof shall be in the form of an affidavit from a representative from SPS that has personal knowledge that SPS has published notice; such affidavit shall include a copy of notice SPS published.

Section 9. The City Secretary or other appropriate city official shall notify SPS of this Resolution by sending a copy of the Resolution to Evan Evans, Regional Vice President, Rates and Regulatory Affairs, and Brooke Trammell, Rate Case Manager, Southwestern Public Service Company, P.O. Box 1261 Amarillo, Texas 79105-1261 and also Stephen Fogel and Matthew Loftus, Xcel Energy Services, Inc., 816 Congress Ave., Suite 1650, Austin, Texas 78701-2471; and AXM shall be notified by sending a copy of this resolution to Mr. Marcus Norris, City Attorney, City of Amarillo, Texas by fax to 806-378-3018.

**Section 10.** The meeting at which this resolution was approved was in all things conducted in strict compliance with the Texas Open Meetings Act, Texas Government Code, Chapter 551.

**Section 11.** This resolution shall become effective from and after its passage.

### PASSED AND APPROVED this 12<sup>th</sup> day of January, 2015.

CITY OF PAMPA, TEXAS

By: \_

Brad Pingel, Mayor

ATTEST:

Karen L. Price, City Secretary

APPROVED AS TO FORM:

Leland W. Waters, City Attorney



### CITY OF PAMPA AGENDA INFORMATION SHEET

## AGENDA ITEM NO. 7

LIST OF DISBURSEMENTS – NOVEMBER 2014

January 12, 2015

Consider approving the List of Disbursements dated November 2014 with total disbursements being \$2,140,752.25 and the amount after balance sheet and income accounts being \$1,325,627.98.

**STAFF CONTACT:** 

**ITEM/PROJECT:** 

**MEETING DATE:** 

**DESCRIPTION:** 

FINANCIAL IMPACT:

**SOURCE OF FUNDS:** 

START/COMPLETION SCHEDULE: RECOMMENDED ACTION:

BACKGROUND/ ADDITIONAL INFORMATION: Robin Bailey

See Above

Operating Budget

Paid in November 2014

Approve List of Disbursements

Check Register attached



#### CITY OF PAMPA A/P HISTORY CHECK REGISTER NOVEMBER 2014 COMPARISON SHEET

#### January 12, 2015 Agenda Item

| FUND                       | NOVEMBER 2013 |              |    |              | <br>BALANCE SHEET & INCOME<br>ACCTS INCLUDED IN TOTAL |    | TOTAL<br>VEMBER 2014 |
|----------------------------|---------------|--------------|----|--------------|---|----|----------------------|
| General Fund               | \$            | 378,253.85   | \$ | 422,821.80   | \$<br>521,845.96                                      | \$ | 944,667.76           |
| Payroll                    | \$            | -            | \$ |              | 166,180.29  |    | 166,180.29           |
| Animal Control Improvement | \$            | 1,479.88     | \$ | 1,025.00     |   |    | 1,025.00             |
| Special Projects-Police    | \$            | -            | \$ | -            | <br>  |    |                      |
| M.K. Brown Civic Center    | \$            | 8,153.51     | \$ | 8,822.01     | 10,640.43   |    | 19,462.44            |
| Library Fund               | \$            | 23,949.84    | \$ | 19,725.43    | 22,902.90   |    | 42,628.33            |
| Leased Properties          | \$            | 59.19        | \$ | -            | <br>  |    |                      |
| Water & Wastewater         | \$            | 386,046.28   | \$ | 517,196.60   | 73,854.74   |    | 591,051.34           |
| Aquatics Center            | \$            | 64,199.51    | \$ | 831.89       |   |    | 831.89               |
| Solid Waste Management     | \$            | 144,461.26   | \$ | 148,787.50   | <br>18,961.74   |    | 167,749.24           |
| Golf Course                | \$            | 38,951.83    | \$ | 32,897.75    | 738.21  |    | 33,635.96            |
| Vehicle Replacement        | \$            |              | \$ |              |   |    |                      |
| Capital Projects           | \$            | 4,947.04     | \$ | -            | <br>  |    |                      |
| Debt Service               | \$            | 88,571.35    | \$ | 165,664.67   |   |    | 165,664.67           |
| Dental Ins.                | \$            | 4,037.44     | \$ | 7,855.33     |   |    | 7,855.33             |
| TOTAL ALL FUNDS            | \$            | 1,143,110.98 | \$ | 1,325,627.98 | \$<br>815,124.27                                      | \$ | 2,140,752.25         |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

|                |                           | CHECK              |           |          | CHECK  | CHECK  | CHECK    |
|----------------|---------------------------|--------------------|-----------|----------|--------|--------|----------|
| VENDOR I.D.    | NAME                      | STATUS DATE        | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
| 51012          | CITY OF PAMPA - IMS       |                    |           |          |        |        |          |
| 1-110314       | DENTAL CLAIMS             | D 11/06/2014       |           |          | 001491 |        |          |
| 62 55-44320    | CLAIMS PAID - HEALTH BENE | DENTAL CLAIMS      | 3,459.22  |          |        | 3      | 3,459.22 |
|                |                           |                    | -,        |          |        | -      | .,       |
| 51012          | CITY OF PAMPA - IMS       |                    |           |          |        |        |          |
| I-111414       | DENTAL CLAIMS             | D 11/11/2014       |           |          | 001497 |        |          |
| 62 55-44320    | CLAIMS PAID - HEALTH BENE | DENTAL CLAIMS      | 1,996.62  |          |        | 1      | L,996.62 |
| 10198          | STATE COMPTROLLER         |                    |           |          |        |        |          |
| I-111714       | SALES TAX OCT 14          | D 11/20/2014       |           |          | 001498 |        |          |
| 01 00-21205    | SALES TAX PAYABLE         | SALES TAX OCT 14   | 15,391.81 |          |        |        |          |
| 01 00-32073    | MISCELLANEOUS             | SALES TAX OCT 14   | 76.96CR   |          |        |        |          |
| 31 00-21205    | SALES TAX PAYABLE         | SALES TAX OCT 14   | 157.38    |          |        |        |          |
| 31 00-32073    | MISCELLANEOUS             | SALES TAX OCT 14   | 0.79CR    |          |        |        |          |
| 39 00-21205    | SALES TAX PAYABLE         | SALES TAX OCT 14   | 695.69    |          |        |        |          |
| 39 00-32073    | MISCELLANEOUS             | SALES TAX OCT 14   | 3.48CR    |          |        | 10     | 6,163.65 |
| 10020          | AT&T                      |                    |           |          |        |        |          |
| I-6691044-1031 | OCT PHONE BILL            | D 11/18/2014       |           |          | 001499 |        |          |
| 01 14-42010    | COMMUNICATIONS            | OCT PHONE BILL     | 121.23    |          | 001455 |        | 121.23   |
| 01 14-42010    | COMMUNICATIONS            | OCI FROME BILL     | 121.23    |          |        |        | 121.23   |
| 10020          | AT&T                      |                    |           |          |        |        |          |
| I-6695730-1130 | NOV PHONE BILL            | D 11/18/2014       |           |          | 001500 |        |          |
| 32 16-42010    | COMMUNICATIONS            | NOV PHONE BILL     | 202.00    |          |        |        | 202.00   |
|                |                           |                    |           |          |        |        |          |
| 10020          | ATET                      |                    |           |          |        |        |          |
| I-6695700-1031 | OCTOBER PHONE BILL        | D 11/18/2014       |           |          | 001501 |        |          |
| 01 02-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 367.82    |          |        |        |          |
| 01 03-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 262.22    |          |        |        |          |
| 01 05-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 238.46    |          |        |        |          |
| 01 08-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 493.65    |          |        |        |          |
| 01 10-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 11-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 294.78    |          |        |        |          |
| 01 12-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 13-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 15-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 16-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 17-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 246.37    |          |        |        |          |
| 01 18-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 262.22    |          |        |        |          |
| 01 19-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 01 20-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.41    |          |        |        |          |
| 21 21-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.41    |          |        |        |          |
| 25 25-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 274.53    |          |        |        |          |
| 01 26-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.41    |          |        |        |          |
| 31 32-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 249.01    |          |        |        |          |
| 31 33-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 31 34-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |
| 31 35-42010    | COMMUNICATIONS            | OCTOBER PHONE BILL | 209.42    |          |        |        |          |

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VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

|                |                             | CHECK                |           |          | CHECK  | CHECK  | CHECK    |
|----------------|-----------------------------|----------------------|-----------|----------|--------|--------|----------|
| VENDOR I.D.    | NAME                        | STATUS DATE          | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
| 10020          | AT&T CONT                   |                      |           |          |        |        |          |
| I-6695700-1031 | OCTOBER PHONE BILL          | D 11/18/2014         |           |          | 001501 |        |          |
| 31 36-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 209.42    |          |        |        |          |
| 38 38-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 145.19    |          |        |        |          |
| 39 39-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 209.42    |          |        |        |          |
| 01 41-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 348.45    |          |        |        |          |
| 01 45-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 209.42    |          |        |        |          |
| 01 48-42010    | COMMUNICATIONS              | OCTOBER PHONE BILL   | 104.71    |          |        | I      | 6,428.68 |
| 10020          | ATST                        |                      |           |          |        |        |          |
| I-66911771030  | OCT PHONE BILL              | D 11/18/2014         |           |          | 001502 |        |          |
| 01 20-42010    | COMMUNICATIONS              | OCT PHONE BILL       | 83.40     |          |        |        | 83.40    |
| 10704          | TEXAS COMMISSION ON ENVIRON | MEN                  |           |          |        |        |          |
| I-SWD0020382   | SW PERMIT 43030 FY14 Q4     | D 11/19/2014         |           |          | 001503 |        |          |
| 38 38-42045    | PERMIT FEES                 | SW PERMIT 43030 FY14 | 121.17    |          |        |        |          |
| I-SWD0020398   | SW PERMIT 589A FY14 Q4      | D 11/19/2014         |           |          | 001503 |        |          |
| 38 38-42045    | PERMIT FEES                 | SW PERMIT 589A FY14  | 1,113.17  |          |        |        | 1,234.34 |
| 10704          | TEXAS COMMISSION ON ENVIRON | MEN                  |           |          |        |        |          |
| 1-SWD0020297   | SW PERMIT 2238 FY14Q4       | D 11/19/2014         |           |          | 001504 |        |          |
| 38 38-42045    | PERMIT FEES                 | SW PERMIT 2238 FY14Q | 14,418.07 |          |        | 1      | 4,418.07 |
| 10704          | TEXAS COMMISSION ON ENVIRON | MEN                  |           |          |        |        |          |
| I-CWQ0043088   | CWQ PERMIT FEE FY15         | D 11/19/2014         |           |          | 001505 |        |          |
| 31 33-42046    | WATER & WASTEWATER TESTNG   | CWQ PERMIT FEE FY15  | 18,060.00 |          |        | 1      | 8,060.00 |
| 51012          | CITY OF PAMPA - IMS         |                      |           |          |        |        |          |
| I-112014       | DENTAL CLAIMS               | D 11/20/2014         |           |          | 001506 |        |          |
| 62 55-44320    | CLAIMS PAID - HEALTH BENE   | DENTAL CLAIMS        | 1,351.89  |          |        |        | 1,351.89 |
| 51012          | CITY OF PAMPA - IMS         |                      |           |          |        |        |          |
| I-112514       | DENTAL CLAIMS               | D 11/25/2014         |           |          | 001512 |        |          |
| 62 55-44320    | CLAIMS PAID - HEALTH BENE   | DENTAL CLAIMS        | 575.60    |          |        |        | 575.60   |
| 03979          | GE CAPITAL                  |                      |           |          |        |        |          |
| I-81694307     | NOV PRIN & INT PMT/TORO     | D 11/26/2014         |           |          | 001520 |        |          |
| 39 39-44501    | INTEREST ON LEASES          | NOV PRIN & INT PMT/T | 210.06    |          |        |        |          |
| 39 39-44510    | PRINCIPAL RETIREMENT        | NOV PRIN & INT PMT/T | 1,743.86  |          |        |        | 1,953.92 |
| 03979          | GE CAPITAL                  |                      |           |          |        |        |          |
| I-81683432     | NOV PRIN & INT PMT/TORO     | D 11/26/2014         |           |          | 001521 |        |          |
| 39 39-44501    | INTEREST ON LEASES          | NOV PRIN & INT PMT/T | 169.89    |          |        |        |          |
| 39 39-44510    | PRINCIPAL RETIREMENT        | NOV PRIN & INT PMT/T | 1,476.19  |          |        |        | 1,646.08 |

A/P HISTORY CHECK REPORT

PAGE: 4

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

|                         |  | CHECK                            |            | DIGGOIDIE | CHECK   | CHECK  | CHECK  |
|-------------------------|--|----------------------------------|------------|-----------|---------|--------|--------|
| VENDOR I.D.             | NAME   | STATUS DATE                      | AMOUNT     | DISCOUNT  | NO      | STATUS | AMOUNT |
| 05636                   | JPMORGAN CHASE BANK                          |                                  |            |           |         |        |        |
| C-1940915159            | OFFICE MAX/RETURN                            | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 02-43010             | OFFICE EXPENSE                               | OFFICE MAX/RETURN                | 42.18CR    |           |         |        |        |
| C-42913R                | NON-FUNCTIONAL                               | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 17-43210             | MINOR TOOLS AND APPARATUS                    | NON-FUNCTIONAL                   | 25.00CR    |           |         |        |        |
| I-00010695              | WENDY'S LUNCH JROBERTS                       | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 10-42130             | PROFESSIONAL DEVELOPMENT                     | WENDY'S LUNCH JRO                | BER 9.40   |           |         |        |        |
| I-000358                | PAK A SAK CAR WASH                           | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 16-43020             | OPERATING EXPENSE                            | PAK A SAK CAR WAS                | н 10.00    |           |         |        |        |
| I-001983                | OFFICE MAX/COPY PAPER/PLANNEP                | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 02-43010             | OFFICE EXPENSE                               | OFFICE MAX/COPY P.               | APE 71.72  |           |         |        |        |
| I-004186                | NSPE/RMORRIS                                 | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 02-42040             | DUES & SUBSCRIPTIONS                         | NSPE/RMORRIS                     | 353.00     |           |         |        |        |
| I-005153                | HEARD AND JONES/COKES FOR CRE                | W D 11/21/2014                   |            |           | 001532  |        |        |
| 31 32-43020             | OPERATING EXPENSE                            | HEARD AND JONES/C                | OKE 30.25  |           |         |        |        |
| 1-014559                | IPAD WORKED ON                               | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 08-43275             | MNT-COMPUTER EQUIPMENT                       | IPAD WORKED ON                   | 43.30      |           |         |        |        |
| 1-072700                | PLAZA/APPREC LUNCH/9EMPL                     | D 11/21/2014                     |            |           | 001532  |        |        |
| 31 35-42125             | BUSINESS EXPENSE                             | PLAZA/APPREC LUNC                | H/9 147.26 |           |         |        |        |
| 1-0980358570            | NORTHERN SAFETY/SAFETY VESTS                 | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 17-43040             | CLOTHING & LINEN                             | NORTHERN SAFETY/S                | AFE 64.18  |           |         |        |        |
| I-099957                | TWUA/TRAINING                                | D 11/21/2014                     |            |           | 001532  |        |        |
| 31 32-42520             | EMPLOYEE LICENSES                            | TWUA/TRAINING                    | 510.00     |           |         |        |        |
| I-101014                | SPC LIC FOR WEEDS PEST                       | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 13-42520             | EMPLOYEE LICENSES                            | SPC LIC FOR WEEDS                |            |           |         |        |        |
| I-101514                | TCEQ RENEWAL                                 | D 11/21/2014                     |            |           | 001532  |        |        |
| 31 32-42520             | EMPLOYEE LICENSES                            | TCEQ RENEWAL                     | 111.00     |           |         |        |        |
| I-102014                | ALL MESH OFFICE CHAIR                        | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 03-42020             | POSTAGE AND FREIGHT                          | ALL MESH OFFICE C                |            |           |         |        |        |
| 01 03-43210             | MINOR TOOLS AND APPARATUS                    | ALL MESH OFFICE C                |            |           |         |        |        |
| I-102014-               | GRAY CO CLERK                                | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 11-42500             | FILING & RECORDING                           | GRAY CO CLERK                    | 3.12       |           | 001 500 |        |        |
| I-102014-2              | GRAY CO TX CLERK                             | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 11-42500             | FILING & RECORDING                           | GRAY CO TX CLERK                 | 104.00     |           | 001530  |        |        |
| I-102314<br>01 02-42130 | CHURCH'S CHICKEN<br>PROFESSIONAL DEVELOPMENT | D 11/21/2014                     | 10.18      |           | 001532  |        |        |
| I-102414                | DYERS BAR B QUE/HPPC                         | CHURCH'S CHICKEN<br>D 11/21/2014 |            |           | 001532  |        |        |
| 01 08-43010             | OFFICE EXPENSE                               | DYERS BAR B QUE/H                |            |           | 001552  |        |        |
| 1-102714                | YO RANCH RESORT                              | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 02-42130             | PROFESSIONAL DEVELOPMENT                     | YO RANCH RESORT                  | 288.15     |           | 001332  |        |        |
| 1-1030-1                | UNITED MEAL FOR INMATES                      | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 48-43020             | OPERATING EXPENSE                            | UNITED MEAL FOR I                |            |           | 001002  |        |        |
| 1-103114                | NSPS 2015/RMORRIS                            | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 02-42040             | DUES & SUBSCRIPTIONS                         | NSPS 2015/RMORRIS                |            |           |         |        |        |
| I-10314-                | MEAL FOR INMATES/UNITED                      | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 48-43020             | OPERATING EXPENSE                            | MEAL FOR INMATES/                |            |           | =       |        |        |
| I-10695                 | WENDY'S MEAL FOR JROBERTS                    | D 11/21/2014                     |            |           | 001532  |        |        |
| 01 10-42130             | PROFESSIONAL DEVELOPMENT                     | WENDY'S MEAL FOR                 |            |           |         |        |        |
| I-110314                | WORK BOOTS                                   | D 11/21/2014                     |            |           | 001532  |        |        |
|                         |  |                                  |            |           |         |        |        |

001532

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 05636 JPMORGAN CHASE BANK CONT I-110314 WORK BOOTS D 11/21/2014 001532 01 15-43040 CLOTHING & LINEN WORK BOOTS 112.19 I-110314-WORKBOOTS 11/21/2014 D 001532 01 15-43040 CLOTHING & LINEN WORKBOOTS 99.99 I-120101 NATHIONAL FIRE CODES D 11/21/2014 001532 01 17-42040 DUES & SUBSCRIPTIONS NATHIONAL FIRE CODES 1,165.50 I-122611-1014 AT&T DATA D 11/21/2014 001532 01 11-42010 COMMUNICATIONS AT&T DATA 25.19 I-138707 DIAGNOSIS/FENTON D 11/21/2014 001532 01 26-43280 MNT-AUTO EOUIPMENT DIAGNOSIS/FENTON 95.00 I-149822199 LAQUINTA/DRUSHING D 11/21/2014 001532 01 18-42130 PROFESSIONAL DEVELOPMENT LAQUINTA/DRUSHING 293.25 I-150730 CIVICPLUS 11/21/2014 001532 D 01 41-43275 MNT-COMPUTER EQUIPMENT CIVICPLUS 1,756.50 I-155318 MAMACITA'S D 11/21/2014 001532 01 02-42130 PROFESSIONAL DEVELOPMENT MAMACITA'S 16.23 1-1710650 AMAZON.COM/HAT HOOD 11/21/2014 D 001532 31 35-43040 CLOTHING & LINEN AMAZON.COM/HAT HOOD 98.00 I-1900 SAFETY JACKETS D 11/21/2014 001532 31 34-43040 CLOTHING & LINEN 800.00 SAFETY JACKETS 31 35-43040 CLOTHING & LINEN SAFETY JACKETS 533.67 I-19488 UTILITY TIRE/REPAIR WINDOW D 11/21/2014 001532 01 26-43280 MNT-AUTO EQUIPMENT UTILITY TIRE/REPAIR 253.56 1-200000922 TSPS/RMORRIS D 11/21/2014 001532 01 02-42130 PROFESSIONAL DEVELOPMENT TSPS/RMORRIS 225.00 1-200010997 ENVIRO SAFETY/EBOLA SUPPLIES 11/21/2014 D 001532 01 17-43150 MEDICAL SUPPLIES ENVIRO SAFETY/EBOLA 328.57 1-22070226 LOWES/TOOLS D 11/21/2014 001532 01 16-43210 MINOR TOOLS AND APPARATUS LOWES/TOOLS 44.98 1-236340 UNITED MEAL FOR INMATES D 11/21/2014 001532 01 48-43020 UNITED MEAL FOR INMA OPERATING EXPENSE 44.10 1-23903061125 USPS TCDBG GRANT D 11/21/2014 001532 01 02-42010 COMMUNICATIONS USPS TCDBG GRANT 7.61 1-2484157 IBOATS.COM/GAS SPRINGS D 11/21/2014 001532 01 17-43280 MNT-AUTO EQUIPMENT IBOATS.COM/GAS SPRIN 69.79 I-2516380 MCAFEE/ANTIVIRUS MKBROWN D 11/21/2014 001532 21 21-43145 MCAFEE/ANTIVIRUS MKB COMPUTER SOFTWARE 86.59 I-257716 CLINICAL GUARD/FINGER PULSE D 11/21/2014 001532 01 17-43150 MEDICAL SUPPLIES CLINICAL GUARD/FINGE 47.90 I-26219 OPENSOUIRCE TRAINING 11/21/2014 D 001532 01 41-42130 OPENSOUIRCE TRAINING PROFESSIONAL DEVELOPMENT 25.00 1-26303 ONE YEAR SUBSCRIPTION D 11/21/2014 001532 01 41-42130 PROFESSIONAL DEVELOPMENT ONE YEAR SUBSCRIPTIO 367.18 I-271993 AMAZON D 11/21/2014 001532 01 08-43010 OFFICE EXPENSE AMAZON 61.26 1-29821 001532 JB TOOLS/SOLDERING GUN D 11/21/2014 01 17-43210 MINOR TOOLS AND APPARATUS JB TOOLS/SOLDERING G 41.98 1-301798 CMC RESCUE/CARABINERS 11/21/2014

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VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D.               | NAME                                      | STATUS DATE                   | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT |
| 05636                     | JPMORGAN CHASE BANK CONT                  |                               |          |          |        |        |        |
| I-301798                  | CMC RESCUE/CARABINERS                     | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 17-43210               | MINOR TOOLS AND APPARATUS                 | CMC RESCUE/CARABINER          | 165.00   |          |        |        |        |
| I-3066634                 | AMAZON, COM                               | D 11/21/2014                  |          |          | 001532 |        |        |
| 31 35-43040               | CLOTHING & LINEN                          | AMAZON.COM                    | 340.54   |          |        |        |        |
| I-3145578238              | STAPLES                                   | D 11/21/2014                  |          |          | 001532 |        |        |
| 31 34-43250               | MNT-IMPROVEMENTS                          | STAPLES                       | 1,247.50 |          |        |        |        |
| I-3149304                 | USDOI FLM NIFC                            | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 26-43020               | OPERATING EXPENSE                         | USDOI FLM NIFC                | 97.20    |          |        |        |        |
| 1-3211424                 | AT&T DATA PLAN                            | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 00-11120               | CASH CLEARING ACCOUNT                     | AT&T DATA PLAN                | 30.64    |          |        |        |        |
| 1-3524299                 | GNEIL/CHRISTMAS CARDS                     | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 02-43010               | OFFICE EXPENSE                            | GNEIL/CHRISTMAS CARD          | 611.37   |          |        |        |        |
| I-376178100-083           | CITY CELL PHONES & AIR CARDS              | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 02-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 24.35    |          |        |        |        |
| 01 02-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 08-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 71.06    |          |        |        |        |
| 01 11-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 13-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 24.35    |          |        |        |        |
| 01 15-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 17-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 18-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 48-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 24.35    |          |        |        |        |
| 31 32-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 24.35    |          |        |        |        |
| 31 34-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 45.98    |          |        |        |        |
| 31 35-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 67.21    |          |        |        |        |
| 31 35-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| 01 03-42010               | COMMUNICATIONS                            | CITY CELL PHONES & A          | 42.99    |          |        |        |        |
| I-38226732                | BOUNDTREE/LATEX GLOVES                    | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 17-43150               | MEDICAL SUPPLIES                          | BOUNDTREE/LATEX GLOV          | 352.87   |          |        |        |        |
| I-38230592                | MEDSTORM/ELECTRODES                       | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 17-43150               | MEDICAL SUPPLIES                          | MEDSTORM/ELECTRODES           | 135.53   |          |        |        |        |
| 1-42021                   | TACOVILLA/MEAL FOR CREW                   | D 11/21/2014                  |          |          | 001532 |        |        |
| 31 32-43020               | OPERATING EXPENSE                         | TACOVILLA/MEAL FOR C          | 25.72    |          |        |        |        |
| I-43829451                | REM-PARA-BUSH                             | D 11/21/2014                  | 450.00   |          | 001532 |        |        |
| 01 08-42130<br>I-43829452 | PROFESSIONAL DEVELOPMENT                  | REM-PARA-BUSH                 | 450.00   |          | 001520 |        |        |
| 01 08-42130               | REM-PARA-BUSH                             | D 11/21/2014                  | 450.00   |          | 001532 |        |        |
| I-43829453                | PROFESSIONAL DEVELOPMENT<br>REM-PARA-BUSH | REM-PARA-BUSH                 | 450.00   |          | 001532 |        |        |
| 01 08-42130               | PROFESSIONAL DEVELOPMENT                  | D 11/21/2014<br>REM-PARA-BUSH | 450.00   |          | 001532 |        |        |
| I-4605336                 | ARBYS/MEAL FOR JROBERTS                   | D 11/21/2014                  | 430,00   |          | 001532 |        |        |
| 01 10-42130               | PROFESSIONAL DEVELOPMENT                  | ARBYS/MEAL FOR JROBE          | 8.87     |          | 001552 |        |        |
| 1-495566                  | VEHICLE WASH LANDFILL MUD                 | D 11/21/2014                  | 0.07     |          | 001532 |        |        |
| 01 11-43020               | OPERATING EXPENSE                         | VEHICLE WASH LANDFIL          | 10.00    |          |        |        |        |
| I-49605                   | TEXAS WTR UTILITIES/                      | D 11/21/2014                  | _0,00    |          | 001532 |        |        |
| 31 35-42155               | EMPLOYEE TRAINING EXPENSE                 | TEXAS WTR UTILITIES/          | 675.00   |          |        |        |        |
| 1-4978608                 | AMAZON/NEATDESK                           | D 11/21/2014                  |          |          | 001532 |        |        |
| 01 17-43210               | MINOR TOOLS AND APPARATUS                 | AMAZON/NEATDESK               | 303.48   |          |        |        |        |
| I-4F8A03                  | TWATER UTILITES ASSOCIATION               | D 11/21/2014                  |          |          | 001532 |        |        |
|                           |   |                               |          |          |        |        |        |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D.                   | NAME                                | STATUS DATE                     | AMOUNT              | DISCOUNT | NO      | STATUS | AMOUNT |
|                               |                                     |                                 |                     |          |         |        |        |
| 05636                         | JPMORGAN CHASE BANK CONT            |                                 |                     |          |         |        |        |
| I-4F8A03                      | TWATER UTILITES ASSOCIATION         | ,,                              |                     |          | 001532  |        |        |
| 31 34-42155                   | EMPLOYEE TRAINING EXPENSE           | TWATER UTILITES ASSO            | 50.00               |          |         |        |        |
| I-501137                      | APL ITUNES/KRPICE                   | D 11/21/2014                    | 120 11              |          | 001532  |        |        |
| 01 00-11120                   | CASH CLEARING ACCOUNT               | APL ITUNES/KRPICE               | 2.15                |          |         |        |        |
| I-525076                      | 2015 CALENDAR PLANNER               | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 02-43010                   | OFFICE EXPENSE                      | 2015 CALENDAR PLANNE            | 47.95               |          |         |        |        |
| I-525141                      | ERIN CONDREN/2015 CALENDAR          |                                 | 54.00               |          | 001532  |        |        |
| 01 02-43010                   | OFFICE EXPENSE                      | ERIN CONDREN/2015 CA            | 54.90               |          | 001500  |        |        |
| I-541753-10-20                | VZWRLSS                             | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 11-42010                   | COMMUNICATIONS                      | VZWRLSS                         | 20.00               |          | 001 500 |        |        |
| I-5461018                     | ARBY'S MEAL FOR JASON ROBERTS       |                                 |                     |          | 001532  |        |        |
| 01 10-42130                   | PROFESSIONAL DEVELOPMENT            | ARBY'S MEAL FOR JASO            | 8.00                |          |         |        |        |
| I-5658656                     | AMAZON.COM/MASK                     | D 11/21/2014                    |                     |          | 001532  |        |        |
| 31 34-43210                   | MINOR TOOLS AND APPARATUS           | AMAZON.COM/MASK                 | 97.40               |          |         |        |        |
| I-576494                      | USPS                                | D 11/21/2014                    | 1211212             |          | 001532  |        |        |
| 01 26-42020                   | POSTAGE AND FREIGHT                 | USPS                            | 6.00                |          |         |        |        |
| I-65748                       | TARGET/FILE FOLDERS                 | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 02-43010                   | OFFICE EXPENSE                      | TARGET/FILE FOLDERS             | 6.48                |          |         |        |        |
| I-6880P                       | FILTER CARTRIDGES-AIR MASKS         | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 17-43430                   | MNT-OTHER EQUIPMENT                 |                                 | 54.17               |          |         |        |        |
| I-69486                       | HAND TRUCK, HOSE REEL CART          | D 11/21/2014                    | 50.00               |          | 001532  |        |        |
| 01 19-43110                   | SHELTERED ANIMAL MAINTENANCE        |                                 | 59.98               |          | 001500  |        |        |
| I-742041W                     | PAYPAL/WELLER SOLDERING GUN         | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 17-43210                   | MINOR TOOLS AND APPARATUS           | PAYPAL/WELLER SOLDER            | 25.00               |          | 001500  |        |        |
| 1-755076-10-27                | PRESS PLUS/AMA GLOBE NEWS           | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 11-42040                   | DUES & SUBSCRIPTIONS                | PRESS PLUS/AMA GLOBE            | 9.95                |          | 001500  |        |        |
| I-800308                      | APL ITUNES/KPRICE                   | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 00-11120                   | CASH CLEARING ACCOUNT               | APL ITUNES/KPRICE               | 0.99                |          | 001500  |        |        |
| I-805178-10-22<br>01 11-43145 | APL ITUNES/SOFTWARE APP             | D 11/21/2014                    | 5 40                |          | 001532  |        |        |
|                               | COMPUTER SOFTWARE                   | APL ITUNES/SOFTWARE             | 5.40                |          | 001530  |        |        |
| I-823163<br>01 08-42430       | VISTAPRINT/BUSINESS CRDS            | D 11/21/2014                    | 04.00               |          | 001532  |        |        |
| I-83655                       | PRINTING EXPENSE<br>TX BRD PLUMBING | VISTAPRINT/BUSINESS             | 24.98               |          | 001530  |        |        |
| 01 18-42520                   | EMPLOYEE LICENSES                   | D 11/21/2014                    | <b>FF 00</b>        |          | 001532  |        |        |
| I-8403424                     | AMAZON/PROTECTION PLAN              | TX BRD PLUMBING<br>D 11/21/2014 | 55.00               |          | 001530  |        |        |
| 01 17-43210                   | MINOR TOOLS AND APPARATUS           | AMAZON/PROTECTION PL            | 20 62               |          | 001532  |        |        |
| 1-857924                      | POSTAGE                             |                                 | 20.62               |          | 001530  |        |        |
| 01 17-42020                   | POSTAGE AND FREIGHT                 | D 11/21/2014<br>POSTAGE         | 8.04                |          | 001532  |        |        |
| I-8601088                     | WHATABURGER                         | D 11/21/2014                    | B.04                |          | 001532  |        |        |
| 01 02-42130                   | PROFESSIONAL DEVELOPMENT            | WHATABURGER                     | 9.81                |          | 001552  |        |        |
| I-901550                      | YO RANCH HOTEL                      | D 11/21/2014                    | 9.01                |          | 001532  |        |        |
| 01 02-42130                   | PROFESSIONAL DEVELOPMENT            | YO RANCH HOTEL                  | 10.77               |          | 001002  |        |        |
| I-9043                        | VIRTUAL TRAINING CD                 | D 11/21/2014                    | -2010 C - 1 - 1 - 1 |          | 001532  |        |        |
| 01 08-42130                   | PROFESSIONAL DEVELOPMENT            | VIRTUAL TRAINING CD             | 99.95               |          | 001002  |        |        |
| I-92130-2015                  | APWA/RMORRIS                        | D 11/21/2014                    |                     |          | 001532  |        |        |
| 01 02-42040                   | DUES & SUBSCRIPTIONS                | APWA/RMORRIS                    | 184.00              |          |         |        |        |
| 1-9358659                     | AMAZON. COM                         | D 11/21/2014                    | 204.00              |          | 001532  |        |        |
| *                             |                                     | _,, _ <b>~~</b>                 |                     |          |         |        |        |
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A/P HISTORY CHECK REPORT

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT STATUS AMOUNT NO 05636 JPMORGAN CHASE BANK CONT I-9358659 AMAZON . COM D 11/21/2014 001532 31 34-43210 MINOR TOOLS AND APPARATUS AMAZON.COM 1,218.90 I-B22051 BATTERIES-SPOTLIGHT D 11/21/2014 001532 01 17-43430 MNT-OTHER EQUIPMENT BATTERIES-SPOTLIGHT 40.36 I-C4CE1A 11/21/2014 TEXS WATER UTILITIES ASSOCIA D 001532 31 34-42155 EMPLOYEE TRAINING EXPENSE TEXS WATER UTILITIES 150.00 I-F440D7 TEXAS WATER UTILITIES ASSOCIA D 11/21/2014 001532 31 34-42155 EMPLOYEE TRAINING EXPENSE TEXAS WATER UTILITIE 225.00 I-W00104843 AMA COLLEGE/TEXT BOOK D 11/21/2014 001532 01 10-42130 PROFESSIONAL DEVELOPMENT AMA COLLEGE/TEXT BOO 11.37 I-W307078323 HOMEDEPOT/TOW SPRAYER D 11/21/2014 001532 31 35-43210 MINOR TOOLS AND APPARATUS HOMEDEPOT/TOW SPRAYE 370.81 I-W752511 ALL ELECTRONICS CORP/SWITCHES 11/21/2014 001532 D OPERATING EXPENSE 01 17-43020 ALL ELECTRONICS CORP 10.60 18,400.05 03447 ATMOS ENERGY 1-3000005100-1031 OCT GAS BILL D 11/28/2014 001533 01 08-42060 GAS OCT GAS BILL 111.23 01 09-42060 GAS OCT GAS BILL 111.85 01 13-42060 GAS OCT GAS BILL 109.38 GAS OCT GAS BILL 01 15-42060 267.53 01 17-42060 GAS OCT GAS BILL 283.58 21 21-42060 GAS OCT GAS BILL 200.13 25-42060 25 GAS OCT GAS BILL 168.02 31 33-42060 GAS OCT GAS BILL 218.76 32 16-42060 GAS OCT GAS BILL 109.38 01 45-42060 GAS OCT GAS BILL 386.11CR 1,193.75 10030 XCEL ENERGY I-103114 OCT ELECTRIC BILL D 11/26/2014 001534 01 01-42050 ELECTRICITY OCT ELECTRIC BILL 12.79 ELECTRICITY OCT ELECTRIC BILL 01 08-42050 180.32 01 09-42050 ELECTRICITY OCT ELECTRIC BILL 23.45 01 12-42050 ELECTRICITY OCT ELECTRIC BILL 762.76 01 13-42050 ELECTRICITY OCT ELECTRIC BILL 1,417.99 ELECTRICITY OCT ELECTRIC BILL 01 14-42050 846.42 ELECTRICITY OCT ELECTRIC BILL 01 15-42050 2,811.49 01 17-42050 ELECTRICITY OCT ELECTRIC BILL 551.30 01 19-42050 ELECTRICITY OCT ELECTRIC BILL 159.21 21 21-42050 ELECTRICITY OCT ELECTRIC BILL 2,170.66 25 25-42050 ELECTRICITY OCT ELECTRIC BILL 1.163.45 31 33-42050 ELECTRICITY OCT ELECTRIC BILL 14,311.14 31 35-42050 ELECTRICITY OCT ELECTRIC BILL 21.75 31 36-42050 ELECTRICITY OCT ELECTRIC BILL 5,684.99 38 38-42050 OCT ELECTRIC BILL 342.08 ELECTRICITY 39 39-42050 ELECTRICITY OCT ELECTRIC BILL 2,191.83 01 48-42050 OCT ELECTRIC BILL 701.09 ELECTRICITY

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VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

| VENDOR | I.D.                | NAME                          | STATUS     | CHECK<br>DATE | AMOUNT    | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECK    |
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|        |                     |                               |            |               |           |          |        |                 |          |
| 10030  |                     | XCEL ENERGY CONT              |            |               |           |          |        |                 |          |
|        | I-103114            | OCT ELECTRIC BILL             |            | 26/2014       |           |          | 001534 |                 |          |
|        | 01 13-42050         | ELECTRICITY                   | OCT ELECTR | RIC BILL      | 1,677.74  |          |        | 35              | 5,030.46 |
| 10030  |                     | XCEL ENERGY                   |            |               |           |          |        |                 |          |
|        | 1-0545069554        | OCT ELECTRIC BILL             | D 11/      | /26/2014      |           |          | 001535 |                 |          |
|        | 32 16-42050         | ELECTRICITY                   | OCT ELECTR |               | 248.10    |          |        |                 | 248.10   |
|        |                     |                               |            |               |           |          |        |                 |          |
| 10030  |                     | XCEL ENERGY                   |            |               |           |          |        |                 |          |
|        | I-0544157463        | OCT ELECTRIC BILL             | D 11/      | 26/2014       |           |          | 001536 |                 |          |
|        | 01 13-42050         | ELECTRICITY                   | OCT ELECTR | RIC BILL      | 13.46     |          |        |                 | 13.46    |
|        |                     |                               |            |               |           |          |        |                 |          |
| 10030  |                     | XCEL ENERGY                   |            |               |           |          |        |                 |          |
|        | I-545057158         | OCT ELECTRIC BILL             | D 11/      | 26/2014       |           |          | 001537 |                 |          |
|        | 01 12-42050         | ELECTRICITY                   | OCT ELECTR | RIC BILL      | 81.81     |          |        |                 | 81.81    |
|        |                     |                               |            |               |           |          |        |                 |          |
| 10030  |                     | XCEL ENERGY                   |            |               |           |          |        |                 |          |
|        | I-545060338         | OCT ELECTRIC BILL             | D 11/      | 26/2014       |           |          | 001538 |                 |          |
|        | 01 12-42050         | ELECTRICITY                   | OCT ELECTR | RIC BILL      | 18,356.47 |          |        | 18              | 3,356.47 |
|        |                     |                               |            |               |           |          |        |                 |          |
| 10030  |                     | XCEL ENERGY                   |            |               |           |          |        |                 |          |
|        | I-0544470676        | OCT ELECTRIC BILL             |            | /26/2014      |           |          | 001539 |                 |          |
|        | 31 34-42050         | ELECTRICITY                   | OCT ELECTR |               | 184.04    |          |        |                 |          |
|        | 31 35-42050         | ELECTRICITY                   | OCT ELECTR | RIC BILL      | 184.03    |          |        |                 | 368.07   |
| 01285  |                     | BLUE CROSS & BLUE SHIELD OF T | E          |               |           |          |        |                 |          |
|        | I-0000079787-112014 | OCTOBER 2014 EMPLOYEE INS PRE |            | /18/2014      |           |          | 111814 |                 |          |
|        | 14 00-21237         | COMPANY PD. BENEFIT PAY       |            | 2014 EMPLOY   | 81,591.38 |          |        |                 |          |
|        | I-0000517386-1114   | OCT 2014 RETIREE INS PREMIUM  |            | /18/2014      |           |          | 111814 |                 |          |
|        | 01 00-21244         | RETIREE INSURANCE PAYABLE     |            | ETIREE INS    | 1,514.99  |          |        | 83              | 3,106.37 |
|        |                     |                               |            |               |           |          |        |                 |          |
| 01920  |                     | CANADIAN RIVER MUNICIPAL WATE | R          |               |           |          |        |                 |          |
|        | 1-914108            | GENERAL O & M COSTS NOV 2014  | R 11/      | 04/2014       |           |          | 195674 |                 |          |
|        | 31 33-44090         | CRMWA - OPERATION & MAINT     | GENERAL O  | & M COSTS     | 31,613.00 |          |        |                 |          |
|        | I-914308            | NOV 2014 REVENUE BOND PMTS    | R 11/      | /04/2014      |           |          | 195674 |                 |          |
|        | 31 33-44500         | INTEREST & FISCAL CHARGES     | NOV 2014 F | EVENUE BON    | 30,216.06 |          |        |                 |          |
|        | 31 33-44510         | PRINCIPAL RETIREMENT          | NOV 2014 F | EVENUE BON    | 40,509.64 |          |        | 102             | 2,338.70 |
|        |                     |                               |            |               |           |          |        |                 |          |
| 10497  |                     | DAVID W TEICHMANN             |            |               |           |          |        |                 |          |
|        | I-103114            | OCTOBER COMMISSION            |            | /06/2014      |           |          | 195686 |                 |          |
|        | 39 39-42545         | GOLF PRO COMMISSION           | OCTOBER CO | MMISSION      | 1,187.77  |          |        | 1               | 1,187.77 |
| 10497  |                     | DAVID W TEICHMANN             |            |               |           |          |        |                 |          |
| 2443/  | I-11-2014-2014      | CONTRACT LABOR                | R 11/      | /06/2014      |           |          | 195687 |                 |          |
|        | 39 39-42550         | GOLF PRO CONTRACT             | CONTRACT I |               | 8,220.00  |          | 1001   | 6               | 3,220.00 |
|        |                     | in omiddi                     |            |               | 0,120.00  |          |        |                 | ,        |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

|                            |                              |            | CHECK            |        |          | CHECK  | CHECK  | CHECK    |
|----------------------------|------------------------------|------------|------------------|--------|----------|--------|--------|----------|
| VENDOR I.D.                | NAME                         | STATUS     | DATE             | AMOUNT | DISCOUNT | NO     | STATUS | AMOUNT   |
|                            |                              |            |                  |        |          |        |        |          |
| 12488                      | MOLLIE CROSSMAN              |            |                  |        |          |        |        |          |
| 1-101014                   | CDL LICENSE                  | R 11/      | /06/2014         |        |          | 195688 |        |          |
| 01 12-42520                | EMPLOYEE LICENSES            | CDL LICENS | 3E               | 36.00  |          |        |        | 36.00    |
|                            |                              |            |                  |        |          |        |        |          |
| 12584                      | JOSEPHINE BRADDOCK           |            |                  |        |          |        |        |          |
| I-102514                   | JBRADDOCK/BOOT REIMBURSEMENT | R 11/      | /06/2014         |        |          | 195689 |        |          |
| 01 13-43040                | CLOTHING & LINEN             | JBRADDOCK/ | BOOT REIMB       | 75.00  |          |        |        | 75.00    |
|                            |                              |            |                  |        |          |        |        |          |
| 00534                      | VERDE LANDSCAPE COMPANIES    |            |                  |        |          |        |        |          |
| I-CLIP894                  | OCT LAWN CARE LIBRARY        | R 11/      | /06/2014         |        |          | 195690 |        |          |
| 25 25-43220                | MNT-BUILDINGS                | OCT LAWN C | CARE LIBRAR      | 450.09 |          |        |        |          |
| I-CLIP896                  | OCT LAWN SERV/MKB AUDITORIUM | R 11/      | /06/2014         |        |          | 195690 |        |          |
| 01 13-42570                | MISC. CONTRACT LABOR         | OCT LAWN S | SERV/MKB AU      | 485.47 |          |        |        | 935.56   |
|                            |                              |            |                  |        |          |        |        |          |
| 01285                      | BLUE CROSS & BLUE SHIELD OF  | TE         |                  |        |          |        |        |          |
| I-0000079787-112014        | OCTOBER 2014 EMPLOYEE INS PR | E V 11/    | /06/2014 Reissue |        |          | 195691 |        |          |
| I-0000079787-NOV           | NOVEMBER 2014 EMPLOYEE INS   | V 11/      | /06/2014         |        |          | 195691 |        |          |
| 1-0000517386-1114          | OCT 2014 RETIREE INS PREMIUM | V 11,      | /06/2014 Reissue |        |          | 195691 |        |          |
| I-0000517386-112014        | NOVEMBER 2014 REITREE INS PR | EM V 11/   | /06/2014         |        |          | 195691 | 86     | 5,103.90 |
|                            |                              |            |                  |        |          |        |        |          |
| 01850                      | C & M AIR COOLED ENGINE, INC |            |                  |        |          |        |        |          |
| I-637332                   | REPAIRS TO GOLF CARTS        | R 11,      | /06/2014         |        |          | 195692 |        |          |
| 39 39-43300                | MNT-MACHINERY                | REPAIRS TO | GOLF CART        | 140.00 |          |        |        |          |
| 1-641267                   | REPAIRS TO GOLF CART         | R 11,      | /06/2014         |        |          | 195692 |        |          |
| 39 39-43300                | MNT-MACHINERY                | REPAIRS TO | GOLF CART        | 155.02 |          |        |        | 295.02   |
|                            |                              |            |                  |        |          |        |        |          |
| 01871                      | CABLE ONE                    |            |                  |        |          |        |        |          |
| 1-106197-112014            | DIGITAL CABLE BOXES          |            | /06/2014         |        |          | 195693 |        |          |
| 01 02-42010                | COMMUNICATIONS               | DIGITAL CA | ABLE BOXES       | 23.88  |          |        |        |          |
| 01 08-42010                | COMMUNICATIONS               | DIGITAL CA |                  | 59.70  |          |        |        |          |
| 01 11-42010                | COMMUNICATIONS               | DIGITAL CA | ABLE BOXES       | 5.98   |          |        |        |          |
| 01 17-42010                | COMMUNICATIONS               | DIGITAL CA |                  | 47.76  |          |        |        |          |
| 01 18-42010                | COMMUNICATIONS               | DIGITAL CA |                  | 11.94  |          |        |        |          |
| 01 26-42010                | COMMUNICATIONS               | DIGITAL CA |                  | 23.88  |          |        |        |          |
| I-112014-3-14              | OCT INTERNET CHARGES         |            | /06/2014         |        |          | 195693 |        |          |
| 01 08-42010                | COMMUNICATIONS               |            | NET CHARGES      | 360.00 |          |        |        |          |
| 01 12-42010                | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| 01 13-42010                | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| 01 14-42010                | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| 01 15-42010                | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| 01 17-42010                | COMMUNICATIONS               |            | NET CHARGES      | 300.00 |          |        |        |          |
| 01 19-42010                | COMMUNICATIONS               |            | NET CHARGES      | 85.00  |          |        |        |          |
| 01 41-42010                | COMMUNICATIONS               |            | NET CHARGES      | 560.00 |          |        |        |          |
| 21 21-42010                | COMMUNICATIONS               |            | NET CHARGES      | 140.00 |          |        |        |          |
| 25 25-42010                | COMMUNICATIONS               |            | NET CHARGES      | 180.00 |          |        |        |          |
| 31 34-42010                | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| 31 35-42010<br>32 16-42010 | COMMUNICATIONS               |            | NET CHARGES      | 75.00  |          |        |        |          |
| JZ 10-42010                | COMMUNICATIONS               | OCI INTERI | NET CHARGES      | 75.00  |          |        |        |          |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

| VENDOR | I.D.                    | NAME  | STATUS                | CHECK<br>DATE | AMOUNT    | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECK    |
|--------|-------------------------|---|-----------------------|---------------|-----------|----------|--------|-----------------|----------|
|        |                         |   |                       |               |           |          |        |                 |          |
| 01871  |                         | CABLE ONE CONT                              |                       |               |           |          |        |                 |          |
|        | I-112014-3-14           | OCT INTERNET CHARGES                        | R 11/0                |               |           |          | 195693 |                 |          |
|        | 38 38-42010             | COMMUNICATIONS                              | OCT INTERNE           |               | 100.00    |          |        |                 |          |
|        | I-116748-112014         | CABLE & PHONE                               | R 11/0                |               |           |          | 195693 |                 |          |
|        | 01 19-42010             | COMMUNICATIONS                              | CABLE & PHO           | NE            | 301.27    |          |        |                 | 2,724.41 |
| 02236  |                         | CITY OF BORGER                              |                       |               |           |          |        |                 |          |
|        | 1-201410137831          | BACTERIOLOGICAL SAMPLES                     | R 11/0                | 6/2014        |           |          | 195694 |                 |          |
|        | 31 33-42046             | WATER & WASTEWATER TESTNG                   | BACTERIOLOG           |               | 690.00    |          |        |                 | 690.00   |
|        |                         |   |                       |               |           |          |        |                 |          |
| 02751  |                         | CULLIGAN                                    |                       |               |           |          |        |                 |          |
|        | I-103114                | WATER                                       | R 11/0                | 6/2014        |           |          | 195695 |                 |          |
|        | 31 32-42085             | RENTAL-OFFICE EQUIP.                        | WATER                 |               | 47.50     |          |        |                 | 47.50    |
|        |                         |   |                       |               |           |          |        |                 |          |
| 02781  | - 0.000                 | DK GLASS/DK TINTING                         |                       |               |           |          |        |                 |          |
|        | I-3609                  | DOOR CLOSURES FOR PRO SHOP                  |                       | 6/2014        |           |          | 195696 |                 |          |
|        | 39 39-43220             | MNT-BUILDINGS                               | DOOR CLOSUR           | ES FOR PR     | 150.00    |          |        |                 | 150.00   |
| 03065  |                         | AT&T MOBILITY                               |                       |               |           |          |        |                 |          |
|        | 1-10212014              | IPAD DEVICE SERVICE                         | R 11/0                | 6/2014        |           |          | 195697 |                 |          |
|        | 01 19-42010             | COMMUNICATIONS                              | IPAD DEVICE           |               | 130.00    |          |        |                 | 130.00   |
|        |                         |   |                       |               |           |          |        |                 |          |
| 03120  |                         | DOWNTOWN BUSINESS ASSOCIATION               |                       |               |           |          |        |                 |          |
|        | I-110614                | ANNUAL DONATION CHRISTMAS LGH               | T R 11/0              | 6/2014        |           |          | 195698 |                 |          |
|        | 01 15-43020             | OPERATING EXPENSE                           | ANNUAL DONA           | TION CHRI     | 500.00    |          |        |                 | 500.00   |
| 00100  |                         |   |                       |               |           |          |        |                 |          |
| 03188  | T 053656                | DUNCAN, FRASER & BRIDGES INS .              |                       | C (2014       |           |          |        |                 |          |
|        | I-253656<br>01 08-44040 | NOTARY FILING/JROBERTS<br>INSURANCE & BONDS | R 11/0                |               | 71 00     |          | 195699 |                 |          |
|        | 1-253657                | NOTARY FILING FEE/KLAKE                     | NOTARY FILI<br>R 11/0 |               | 71.00     |          | 195699 |                 |          |
|        | 01 08-44040             | INSURANCE & BONDS                           | NOTARY FILI           |               | 71.00     |          | 192099 |                 |          |
|        | 1-253659                | NOTARY FILING/JHAMMOND                      |                       | 6/2014        | /1.00     |          | 195699 |                 |          |
|        | 01 08-44040             | INSURANCE & BONDS                           | NOTARY FILI           |               | 71.00     |          | 199099 |                 |          |
|        | 1-253660                | NOTARY FILING/NSILVA                        | R 11/0                |               |           |          | 195699 |                 |          |
|        | 01 18-44040             | INSURANCE & BONDS                           | NOTARY FILI           |               | 71.00     |          |        |                 |          |
|        | I-253718                | NOTARY FILING/JBIDER                        | R 11/0                |               |           |          | 195699 |                 |          |
|        | 01 08-44040             | INSURANCE & BONDS                           | NOTARY FILI           | NG/JBIDER     | 71.00     |          |        |                 | 355.00   |
|        |                         |   |                       |               |           |          |        |                 |          |
| 03429  |                         | EMERGENCY SERVICES FOUNDATION               |                       |               |           |          |        |                 |          |
|        | I-11042014              | AMBULANCE SUBSIDY FOR NOV2014               | R 11/0                | 6/2014        |           |          | 195700 |                 |          |
|        | 01 09-42440             | AMBULANCE SERVICE                           | AMBULANCE S           | UBSIDY FO     | 11,666.67 |          |        | 1               | 1,666.67 |
| 02570  |                         | DAMDA MEDICAL CROUP                         |                       |               |           |          |        |                 |          |
| 03572  | I-102414                | PAMPA MEDICAL GROUP<br>HEPATITIS B SHOTS    | p 11/0                | 6/2014        |           |          | 105701 |                 |          |
|        | 31 35-42580             | PHYSICAL EXAMINATIONS                       | R 11/0<br>HEPATITIS B |               | 340.00    |          | 195701 |                 | 340.00   |
|        | 52 55 92300             | THEOLOGIA BARMINATIONS                      | WERVIII B             | 0010          | 540.00    |          |        |                 | 340.00   |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

|                         |                             |                           | HECK    |          |          | CHECK  | CHECK  | CHECK  |
|-------------------------|-----------------------------|---------------------------|---------|----------|----------|--------|--------|--------|
| VENDOR I.D.             | NAME                        | STATUS                    | DATE    | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT |
| 03925                   | FREEDOM MUSEUM              |                           |         |          |          |        |        |        |
| I-110114                | NOV 2014 MONTHLY SUBSIDY    | R 11/06/3                 | 2014    |          |          | 195702 |        |        |
| 21 21-44070             | OTHER AGENCIES              | NOV 2014 MONT             |         | 500.00   |          | 195702 |        | 500.00 |
|                         | OTHER AGENCIES              | NOV 2014 MONT             | ALI SOA | 500.00   |          |        |        | 500.00 |
| 04528                   | G.A.C. INC                  |                           |         |          |          |        |        |        |
| I-110114                | NOV 2014 RETIREE INS        | R 11/06/2                 | 2014    |          |          | 195703 |        |        |
| 01 01-41099             | RETIREE BENEFITS            | NOV 2014 RETI             | REE INS | 511.52   |          |        |        |        |
| 01 00-21244             | RETIREE INSURANCE PAYABLE   | NOV 2014 RETI             | REE INS | 255.76   |          |        |        |        |
| 01 00-21244             | RETIREE INSURANCE PAYABLE   | NOV 2014 RETI             | REE INS | 255.76CR |          |        |        | 511.52 |
| 04528                   | G.A.C. INC                  |                           |         |          |          |        |        |        |
| I-110114-RX             | NOV 2014 RX COST PREMIUM    | R 11/06/2                 | 2014    |          |          | 195704 |        |        |
| 01 01-41099             | RETIREE BENEFITS            | NOV 2014 RX C             | OST PRE | 266.00   |          |        |        |        |
| 01 00-21244             | RETIREE INSURANCE PAYABLE   | NOV 2014 RX C             | OST PRE | 133.00   |          |        |        |        |
| 01 00-21244             | RETIREE INSURANCE PAYABLE   | NOV 2014 RX C             | OST PRE | 133.00CR |          |        |        | 266.00 |
|                         |                             |                           |         |          |          |        |        |        |
| 04542                   | MISTY GUY                   |                           |         |          |          |        |        |        |
| I-02098                 | FALL FESTIVAL CANDY         | R 11/06/2                 | 2014    |          |          | 195705 |        |        |
| 25 25-43020             | OPERATING EXPENSE           | FALL FESTIVAL             | CANDY   | 105.38   |          |        |        | 105.38 |
|                         | 6                           |                           |         |          |          |        |        |        |
| 04687                   | JESSE HANES                 |                           |         |          |          |        |        |        |
| I-9                     | BASIC ELECTRIC/ELECTRICAL S |                           |         | 77 62    |          | 195706 |        | 77 67  |
| 01 17-43220             | MNT-BUILDINGS               | BASIC ELECTRI             | C/ELECT | 77.63    |          |        |        | 77.63  |
| 04721                   | HARRINGTON LIBRARY CONSORTI | UM                        |         |          |          |        |        |        |
| I-1446672               | 2014-15MOVIE LICENSE        | R 11/06/2                 | 2014    |          |          | 195707 |        |        |
| 25 25-43145             | COMPUTER SOFTWARE           | 2014-15MOVIE              | LICENSE | 280.00   |          |        |        | 280.00 |
|                         |                             |                           |         |          |          |        |        |        |
| 04721                   | HARRINGTON LIBRARY CONSORTI | UM                        |         |          |          |        |        |        |
| I-1449246               | NEW LIBRARY CARDS           | R 11/06/3                 | 2014    |          |          | 195708 |        |        |
| 25 25-43020             | OPERATING EXPENSE           | NEW LIBRARY C             | ARDS    | 425.00   |          |        |        | 425.00 |
| 05072                   |                             |                           |         |          |          |        |        |        |
| 05073                   | DONNY HOOPER                | D 11/06/                  | 2014    |          |          | 105300 |        |        |
| I-110614<br>01 11-43145 | SOFTWARE FOR STAFF PHOTOS   | R 11/06/2<br>SOFTWARE FOR |         | D.C. EQ  |          | 195709 |        | 86 50  |
| 01 11-45145             | COMPUTER SOFTWARE           | SOFTWARE FOR a            | STAFF P | 86.59    |          |        |        | 86.59  |
| 05328                   | INGRAM LIBRARY SERVICES     |                           |         |          |          |        |        |        |
| C-80286205              | CREDIT FOR ASSORTED BOOKS   | R 11/06/2                 | 2014    |          |          | 195710 |        |        |
| 25 25-43120             | BOOKS                       | CREDIT FOR AS             | SORTED  | 47.57CR  |          |        |        |        |
| I-80120475              | LONGARM/SLOCUM              | R 11/06/2                 | 2014    |          |          | 195710 |        |        |
| 25 25-43120             | BOOKS                       | LONGARM/SLOCU             | м       | 8.32     |          |        |        |        |
| I-80120476              | CAPTAIN UNDERPANTS          | R 11/06/2                 | 2014    |          |          | 195710 |        |        |
| 25 25-43120             | BOOKS                       | CAPTAIN UNDER             | PANTS   | 5.30     |          |        |        |        |
| I-80150050              | POP YOUTH SERIES            | R 11/06/2                 | 2014    |          |          | 195710 |        |        |
| 25 25-43120             | BOOKS                       | POP YOUTH SER             | IES     | 8.59     |          |        |        |        |
| I-80774175              | LONGARM. SLOCUM             | R 11/06/3                 | 2014    |          |          | 195710 |        |        |
| 25 25-43120             | BOOKS                       | LONGARM. SLOCU            | м       | 8.32     |          |        |        |        |
| I-80905325              | ASSORTED BOOKS              | R 11/06/2                 | 2014    |          |          | 195710 |        |        |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

| VENDOR | R I.D.                    | NAME                          | CHE<br>STATUS DA              | CK<br>NTE | AMOUNT    | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK    |
|--------|---------------------------|-------------------------------|-------------------------------|-----------|-----------|----------|-------------|-----------------|----------|
|        |                           |                               |                               |           |           |          |             |                 |          |
| 05328  |                           | INGRAM LIBRARY SERVICECONT    |                               |           |           |          |             |                 |          |
|        | 1-80905325                | ASSORTED BOOKS                | R 11/06/20                    | )14       |           |          | 195710      |                 |          |
|        | 25 25-43210               | MINOR TOOLS AND APPARATUS     | ASSORTED BOOKS                |           | 4.16      |          |             |                 |          |
|        | I-81093058<br>25 25-43120 | POP YOUTH SERIES<br>BOOKS     | R 11/06/20                    |           | 0.74      |          | 195710      |                 |          |
|        | I-81225725                | POP ADULT SERIES              | POP YOUTH SERIE<br>R 11/06/20 |           | 8.74      |          | 195710      |                 |          |
|        | 25 25-43120               | BOOKS                         | POP ADULT SERIE               |           | 8.82      |          | 195710      |                 |          |
|        | I-B1225729                | TRAILSMAN                     | R 11/06/20                    |           | 0.02      |          | 195710      |                 |          |
|        | 25 25-43120               | BOOKS                         | TRAILSMAN                     | 113       | 4.37      |          | 199/10      |                 | 9.05     |
|        |                           | 200112                        | TIGITIDITI                    |           | 4.57      |          |             |                 | 5.05     |
| 05342  |                           | IIX - INSURANCE INFORMATION E | x                             |           |           |          |             |                 |          |
|        | I-2782144                 | OCTOBER 2014 PRE EMP          | R 11/06/20                    | )14       |           |          | 195711      |                 |          |
|        | 01 03-43020               | OPERATING EXPENSE             | OCTOBER 2014 PR               | RE EMP    | 47.30     |          |             |                 | 47.30    |
|        |                           |                               |                               |           |           |          |             |                 |          |
| 05521  |                           | JIMS SERVICE CENTER           |                               |           |           |          |             |                 |          |
|        | I-149183                  | STATE INSPECTION UNIT 595     | R 11/06/20                    |           |           |          | 195712      |                 |          |
|        | 01 08-43280               | MNT-AUTO EQUIPMENT            | STATE INSPECTIC               | ON UNI    | 14.50     |          |             |                 | 14.50    |
| 05695  |                           | KEITH NORTON                  |                               |           |           |          |             |                 |          |
|        | I-313891                  | WELDING WORK                  | R 11/06/20                    | 14        |           |          | 195713      |                 |          |
|        | 01 48-43280               | MNT-AUTO EQUIPMENT            | WELDING WORK UN               | IIT 68    | 275.00    |          |             |                 |          |
|        | 38 38-43300               | MNT-MACHINERY                 | WELDING WORK UN               | IIT 64    | 165.00    |          |             |                 | 440.00   |
|        |                           |                               |                               |           |           |          |             |                 |          |
| 05855  |                           | KIWANIS CLUB OF PAMPA         |                               |           |           |          |             |                 |          |
|        | I-8321                    | MONTHLY DUES/JARIAS           | R 11/06/20                    | 14        |           |          | 195714      |                 |          |
|        | 01 11-42040               | DUES & SUBSCRIPTIONS          | MONTHLY DUES/JA               | RIAS      | 57.00     |          |             |                 | 57.00    |
| 05869  |                           | KGRO-AM/KOMX-FM               |                               |           |           |          |             |                 |          |
| 05005  | I-103114                  | RADIO ADVERTISING             | R 11/06/20                    | 14        |           |          | 195715      |                 |          |
|        | 39 39-42030               | ADVERTISING                   | RADIO ADVERTISI               |           | 150.00    |          | 195715      |                 | 150.00   |
|        | 55 57 42050               | AB VENTEDENG                  |                               |           | 100.00    |          |             |                 | 130.00   |
| 06451  |                           | M & H LEASING CO INC          |                               |           |           |          |             |                 |          |
|        | I-46939                   | ICE MACHINE LEASE             | R 11/06/20                    | 14        |           |          | 195716      |                 |          |
|        | 21 21-42090               | RENTAL OF EQUIPMENT           | ICE MACHINE LEA               | ASE       | 110.00    |          |             |                 | 110.00   |
|        |                           |                               |                               |           |           |          |             |                 |          |
| 06868  |                           | MILLER PAPER COMPANY          |                               |           |           |          |             |                 |          |
|        | I-S2947787.001            | REPAIRS ON THE WIDE ARE VAC   | R 11/06/20                    |           |           |          | 195717      |                 |          |
|        | 21 21-43030               | JANITOR SUPPLIES              | REPAIRS ON THE                |           | 190.00    |          |             |                 |          |
|        | I-S2955681.002            | REPAIRED SCRUBBER             | R 11/06/20                    |           |           |          | 195717      |                 |          |
|        | 21 21-43030               | JANITOR SUPPLIES              | REPAIRED SCRUBE               | ER        | 375.00    |          |             |                 | 565.00   |
| 07738  |                           | OMI INC                       |                               |           |           |          |             |                 |          |
|        | I-60062                   | OPERATIONS MAINT NOV 2014     | R 11/06/20                    | 14        |           |          | 195718      |                 |          |
|        | 31 36-42570               | MISC. CONTRACT LABOR          | OPERATIONS MAIN               |           | 25,867.22 |          |             |                 |          |
|        | 31 33-42570               | MISC. CONTRACT LABOR          | OPERATIONS MAIN               |           | 60,356.86 |          |             | 8               | 6,224.08 |
|        |                           |                               |                               |           |           |          |             |                 |          |

A/P HISTORY CHECK REPORT

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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

| DATE RANGE:11/01/2014 THR | RU 11/30/2014  |                       |               |          |          |        |                 |                 |
|---------------------------|--|-----------------------|---------------|----------|----------|--------|-----------------|-----------------|
|                           |  |                       | CHECK         |          |          | CUECK  | CUECY           | CUECK           |
| VENDOR I.D.               | NAME   | STATUS                | CHECK<br>DATE | AMOUNT   | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECK<br>AMOUNT |
|                           |  |                       |               |          |          |        |                 |                 |
| 07937                     | PHS BASKETBALL BOOSTER CLUB                          |                       |               |          |          |        |                 |                 |
| I-110614                  | BASKETBALL PROGRAM ADVERTISI                         | NG R 11/0             | 06/2014       |          |          | 195719 |                 |                 |
| 39 39-42030               | ADVERTISING  | BASKETBALL            | PROGRAM A     | 150.00   |          |        |                 | 150.00          |
| 08090                     | PAMPA SCOREKEEPERS ASSOC.                            |                       |               |          |          |        |                 |                 |
| I-110514                  | SCOREKEEPING FEES FOR 10 GAM                         | ES R 11/              | 06/2014       |          |          | 195720 |                 |                 |
| 01 14-42570               | MISC. CONTRACT LABOR                                 | SCOREKEEPII           |               | 100.00   |          |        |                 | 100.00          |
|                           |  |                       |               |          |          |        |                 |                 |
| 09406                     | SAFETY-KLEEN SYSTEMS INC                             |                       |               |          |          |        |                 |                 |
| I-65047296                | CYCLONIC PARTS WASHER                                | R 11/0                | 06/2014       |          |          | 195721 |                 |                 |
| 01 45-43020               | OPERATING EXPENSE                                    | CYCLONIC P            | ARTS WASHE    | 399.26   |          |        |                 | 399.26          |
| 09425                     | SAMS CLUB DIRECT                                     |                       |               |          |          |        |                 |                 |
| I-001763                  | SUPPLIES FOR CONCESSION                              | R 11/0                | 06/2014       |          |          | 195722 |                 |                 |
| 01 14-43160               | CONCESSIONS  | SUPPLIES FO           |               | 88.68    |          | 100122 |                 |                 |
| I-001878                  | FUEL FOR CONCESSION SUPPLIES                         | R 11/0                | 06/2014       |          |          | 195722 |                 |                 |
| 01 14-43200               | MOTOR FUEL AND LUBRICANTS                            | FUEL FOR CO           | ONCESSION     | 15.08    |          |        |                 |                 |
| I-002449                  | FUEL TO GET SUPPLIES FOR CON                         | IC R 11/0             | 06/2014       |          |          | 195722 |                 |                 |
| 01 14-43200               | MOTOR FUEL AND LUBRICANTS                            | FUEL TO GE            | T SUPPLIES    | 40.01    |          |        |                 |                 |
| I-002705                  | SUPPLIES FOR CONCESSION                              | R 11/0                | 06/2014       |          |          | 195722 |                 |                 |
| 01 14-43160               | CONCESSIONS  | SUPPLIES FO           |               | 218.93   |          |        |                 |                 |
| I-007464                  | FUEL TO GET SUPPLIES FOR CON                         | ,                     | 06/2014       | 17.04    |          | 195722 |                 |                 |
| 01 14-43200<br>I-007465   | MOTOR FUEL AND LUBRICANTS<br>SUPPLIES FOR CONCESSION | FUEL TO GE            |               | 17.96    |          | 105700 |                 |                 |
| 01 14-43200               | MOTOR FUEL AND LUBRICANTS                            | R 11/0<br>SUPPLIES FO |               | 648.03   |          | 195722 |                 |                 |
| 1-008436                  | SUPPLIES FOR CONCESSION                              | R 11/0                |               | 010105   |          | 195722 |                 |                 |
| 01 14-43160               | CONCESSIONS  | SUPPLIES F            |               | 449.44   |          |        |                 | 1,478.13        |
|                           |  |                       |               |          |          |        |                 |                 |
| 10692                     | TML INTERGOVERNMENTAL RISK P                         | 200                   |               |          |          |        |                 |                 |
| I-11-103114               | DEDUCTIVE FOR DAMAGES                                | R 11/0                | 06/2014       |          |          | 195723 |                 |                 |
| 01 08-44060               | CLAIMS, JUDGEMENTS AND DAMAG                         |                       |               | 1,000.00 |          |        |                 |                 |
| 31 35-44060               | CLAIMS, JUDGEMENTS AND DAMAG                         |                       |               | 2,500.00 |          |        |                 | 4 610 00        |
| 31 35-44060               | CLAIMS, JUDGEMENTS AND DAMAG                         | ESSEWER DAMA          | GES/DEDUCT    | 1,110.22 |          |        |                 | 4,610.22        |
| 10765                     | TEXAS REVENUE RECOVERY ASSOC                         | IA                    |               |          |          |        |                 |                 |
| I-2456                    | TRRA SERVICE FEE                                     | R 11/                 | 06/2014       |          |          | 195724 |                 |                 |
| 31 00-21209               | TRRA PAYABLE   | TRRA SERVI            | CE FEE        | 25.00    |          |        |                 | 25.00           |
|                           |  |                       |               |          |          |        |                 |                 |
| 11376                     | UNITED PHARMACY #528                                 |                       |               |          |          |        |                 |                 |
| I-103114                  | 2014 FLUE SHOTS                                      | R 11/0                |               |          |          | 195725 |                 |                 |
| 01 03-42580               | PHYSICAL EXAMINATIONS                                | 2014 FLUE :           | SHOTS         | 196.00   |          |        |                 | 196.00          |
| 11455                     | UNITED TEACHER ASSOCIATES IN                         | ISU                   |               |          |          |        |                 |                 |
| I-4000007239              | NOVEMBER 2014 RETIREE INS PR                         |                       | 06/2014       |          |          | 195726 |                 |                 |
| 01 00-21244               | RETIREE INSURANCE PAYABLE                            | NOVEMBER 2            |               | 304.69   |          |        |                 |                 |
| 01 01-41099               | RETIREE BENEFITS                                     | NOVEMBER 2            | 014 RETIRE    | 629.42   |          |        |                 | 934.11          |
|                           |  |                       |               |          |          |        |                 |                 |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

| VENDOR I.D.           | NAME  | CHECK<br>STATUS DATE                    | AMOUNT   | CHECK<br>DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
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|                       |   |   |          |                      |                              |
| 11769                 | LELAND W. WATERS  |   |          |                      |                              |
| I-102514              | LEGAL SERVICES FOR OCT2014                                | R 11/06/2014                            |          | 195727               |                              |
| 01 01-42540           | LEGAL SERVICES  | LEGAL SERVICES FOR O                    | 2,200.00 |                      | 2,200.00                     |
|                       |   |   |          |                      |                              |
| 12535                 | TIMOTHY BROWN   |   |          |                      |                              |
| 1-110514              | OFFICIATING FEES 5 GAMES                                  | R 11/06/2014                            |          | 195728               |                              |
| 01 14-42570           | MISC. CONTRACT LABOR                                      | OFFICIATING FEES 5 G                    | 75.00    |                      | 75.00                        |
| 10570                 |   |   |          |                      |                              |
| 12572<br>I-9-0002609  | CAR CARE CENTER   | 02 D 11/06/0014                         |          | 105700               |                              |
| 01 15-43200           | OIL CHANGE & INSPECTION UNT5<br>MOTOR FUEL AND LUBRICANTS | 93 R 11/06/2014<br>OIL CHANGE & INSPECT | 66.96    | 195729               | 66.96                        |
| 01 15-43200           | MOTOR FUEL AND LUBRICANTS                                 | OIL CHANGE & INSPECT                    | 00.96    |                      | 60.90                        |
| 505378                | INSURANCE MANAGEMENT SERV                                 |   |          |                      |                              |
| I-110114              | NOVEMBER 2014 ADMIN FEE                                   | R 11/06/2014                            |          | 195730               |                              |
| 62 55-42590           | ADMIN FEES-DENTAL   | NOVEMBER 2014 ADMIN                     | 472.00   |                      | 472.00                       |
|                       |   |   |          |                      |                              |
| 07085                 | RICHARD MORRIS  |   |          |                      |                              |
| I-111214              | RMORRIS/TRVL/ABILENE/TSPS CO                              | NF R 11/12/2014                         |          | 195731               |                              |
| 01 02-42130           | PROFESSIONAL DEVELOPMENT                                  | RMORRIS/TRVL/ABILENE                    | 337.60   |                      | 337.60                       |
|                       |   |   |          |                      |                              |
| 00140                 | ADVANCE AUTO PARTS  |   |          |                      |                              |
| I-1714                | LEVER GREASE GUN/GREASE                                   | R 11/13/2014                            |          | 195732               |                              |
| 38 38-43200           | MOTOR FUEL AND LUBRICANTS                                 | LEVER GREASE GUN/GRE                    | 52.89    |                      |                              |
| 1-2426                | HYDRAULIC OIL   | R 11/13/2014                            |          | 195732               |                              |
| 31 35-43200           | MOTOR FUEL AND LUBRICANTS                                 | HYDRAULIC OIL                           | 79.98    |                      |                              |
| I-3772                | BATTERY.CLEANER/WRENCH/                                   | R 11/13/2014                            |          | 195732               |                              |
| 38 38-43200           | MOTOR FUEL AND LUBRICANTS                                 | BATTERY . CLEANER/WREN                  | 18.54    |                      |                              |
| 01 48-43200           | MOTOR FUEL AND LUBRICANTS                                 | BATTERY . CLEANER/WREN                  | 18.54    |                      |                              |
| 38 38-43210           | MINOR TOOLS AND APPARATUS                                 | BATTERY . CLEANER/WREN                  | 53.08    |                      |                              |
| 01 48-43210<br>I-3795 | MINOR TOOLS AND APPARATUS                                 | BATTERY . CLEANER/WREN                  | 53.07    | 195732               |                              |
| 31 34-43300           | AIR GREASE GUN/SWIVEL LNCLN<br>MNT-MACHINERY              | R 11/13/2014<br>AIR GREASE GUN/SWIVE    | 108.88   | 195732               |                              |
| 1-4050                | RADIATOR/BREAK PAD/GREASE G                               |   | 100.00   | 195732               |                              |
| 38 38-43280           | MNT-AUTO EQUIPMENT  | RADIATOR/BREAK PAD/                     | 153.98   | 193732               |                              |
| 01 48-43210           | MINOR TOOLS AND APPARATUS                                 | RADIATOR/BREAK PAD/                     | 19.99    |                      |                              |
| 38 38-43200           | MOTOR FUEL AND LUBRICANTS                                 |   | 36.42    |                      |                              |
| 01 48-43200           | MOTOR FUEL AND LUBRICANTS                                 |   | 36.42    |                      |                              |
| I-4363                | BATTERY   | R 11/13/2014                            |          | 195732               |                              |
| 38 38-43300           | MNT-MACHINERY   | BATTERY                                 | 279.16   |                      |                              |
| I-4582                | CONTROL VALVE   | R 11/13/2014                            |          | 195732               |                              |
| 38 38-43210           | MINOR TOOLS AND APPARATUS                                 | CONTROL VALVE                           | 69.90    |                      |                              |
| 01 48-43210           | MINOR TOOLS AND APPARATUS                                 | CONTROL VALVE                           | 69.89    |                      |                              |
| I-4966                | ADHESIVE SEALANT/EPOXY                                    | R 11/13/2014                            |          | 195732               |                              |
| 01 15-43280           | MNT-AUTO EQUIPMENT  | ADHESIVE SEALANT/EPO                    | 12.65    |                      |                              |
| 1-5824428324574       | FILTER OIL/LILTREE NEW CAR L                              | TT R 11/13/2014                         |          | 195732               |                              |
| 31 35-43200           | MOTOR FUEL AND LUBRICANTS                                 | FILTER OIL/LILTREE N                    | 134.93   |                      |                              |
| I-6047                | OIL   | R 11/13/2014                            |          | 195732               |                              |
| 31 35-43200           | MOTOR FUEL AND LUBRICANTS                                 | OIL                                     | 342.24   |                      |                              |
| I-6212                | BRAKE PADS/SPEAKER WIRE                                   | R 11/13/2014                            |          | 195732               |                              |
|                       |   |   |          |                      |                              |

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BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D. | NAME                         | STATUS DATE          | AMOUNT | DISCOUNT | NO     | STATUS AMOUNT |
|             |                              |                      |        |          |        |               |
| 00140       | ADVANCE AUTO PARTS CONT      |                      |        |          |        |               |
| 1-6212      | BRAKE PADS/SPEAKER WIRE      | R 11/13/2014         |        |          | 195732 |               |
| 38 38-43280 | MNT-AUTO EQUIPMENT           | BRAKE PADS/SPEAKER W | 69.75  |          |        |               |
| 38 38-43210 | MINOR TOOLS AND APPARATUS    | BRAKE PADS/SPEAKER W | 12.67  |          |        |               |
| 01 48-43210 | MINOR TOOLS AND APPARATUS    | BRAKE PADS/SPEAKER W | 12.67  |          |        |               |
| 1-6292      | FLEX FINGERS/WRENCH          | R 11/13/2014         |        |          | 195732 |               |
| 38 38-43210 | MINOR TOOLS AND APPARATUS    | FLEX FINGERS/WRENCH  | 10.22  |          |        |               |
| 01 48-43210 | MINOR TOOLS AND APPARATUS    | FLEX FINGERS/WRENCH  | 10.22  |          |        |               |
| I-6350      | OIL FILTER/MOTOR OIL         | R 11/13/2014         |        |          | 195732 |               |
| 38 38-43280 | MNT-AUTO EQUIPMENT           | OIL FILTER/MOTOR OIL | 98.58  |          |        | 1,754.67      |
|             |                              |                      |        |          |        |               |
| 00157       | ADVANTAGE ASPHALT PRODUCT LI |                      |        |          |        |               |
| I-149285    | HOT MIX-OCT                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSHOT MIX-OCT       | 379.24 |          |        |               |
| I-149297    | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOTMIX        | 456.00 |          |        |               |
| I-149344    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 462.84 |          |        |               |
| I-149355    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 455.24 |          |        |               |
| I-149377    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 461.32 |          |        |               |
| I-149391    | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOTMIX        | 455.24 |          |        |               |
| I-149404    | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOTMIX        | 230.28 |          |        |               |
| I-149405    | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOTMIX        | 227.24 |          |        |               |
| I-149408    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 235.60 |          |        |               |
| I-149409    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 231.80 |          |        |               |
| 1-149418    | OCT HOT MIX                  | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCT HOT MIX       | 455.24 |          |        |               |
| I-149428    | OCTOBER HOT MIX              | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVE  | RTSOCTOBER HOT MIX   | 456.00 |          |        |               |
| 1-27801     | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 13-43300 | MNT-MACHINERY                | OCT HOTMIX           | 382.28 |          |        |               |
| I-27835     | OCTOBER HOTMIX               | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVER | RTSOCTOBER HOTMIX    | 380.00 |          |        |               |
| I-27840     | OCTOBER HOT MIX              | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43280 | MNT-AUTO EQUIPMENT           | OCTOBER HOT MIX      | 398.24 |          |        |               |
| I-27860     | OCT HOTMIX                   | R 11/13/2014         |        |          | 195733 |               |
| 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVE  |                      | 399.76 |          |        | 6,066.32      |
|             |                              |                      |        |          |        | · <b>-</b>    |

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| VENDOR | I.D.                        | NAME   | STATU  | S DATE                       | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 00560  |                             | APODACA BROTHERS CONTRACTORS                         | Ŧ      |                              |          |          |        |        |          |
| 00500  | I-9195                      | WORK ON STATION 1 A/C                                |        | 11/13/2014                   |          |          | 195735 |        |          |
|        | 01 17-43220                 | MNT-BUILDINGS  |        | N STATION 1 A/               | 84.10    |          | 190/00 |        | 84.10    |
|        | 01 17-45220                 | MI-BOIDINGS  | NORR O | N SIATION I A/               | 54.10    |          |        |        | 04.10    |
| 00576  |                             | APPLIED INDUSTRIAL TECHNOLOGI                        | E      |                              |          |          |        |        |          |
|        | I-7003648534                | GEAR BOXES   | R      | 11/13/2014                   |          |          | 195736 |        |          |
|        | 31 36-43360                 | MNT-WELLS, PUMPS & ROTORS                            | GEAR B | OXES                         | 9,523.02 |          |        | 9      | 9,523.02 |
| 00770  |                             |  |        |                              |          |          |        |        |          |
| 00770  | 7 1400140110                | AUTOZONE INC   |        | 11/12/0014                   |          |          | 105202 |        |          |
|        | I-1422142119                | V-BELT DURALST                                       |        | 11/13/2014                   | 4.45     |          | 195737 |        |          |
|        | 01 17-43280<br>I-1422154412 | MNT-AUTO EQUIPMENT                                   |        | DURALST                      | 4.49     |          | 105727 |        |          |
|        | 31 34-43280                 | LOCK SET KEYED/5-WIRE FLAT SE'<br>MNT-AUTO EQUIPMENT |        | 11/13/2014<br>ET KEYED/5-WIR | 33.73    |          | 195737 |        | 38,22    |
|        | 31 34-43200                 | MNI-AUIO EQUIPMENI                                   | TOCK 2 | ET REIED/S-WIR               | 33.73    |          |        |        | 30.22    |
| 00810  |                             | AVID IDENTIFICATION SYSTEMS IN                       | N      |                              |          |          |        |        |          |
|        | I-348337                    | 100 CHIPS  | R      | 11/13/2014                   |          |          | 195738 |        |          |
|        | 12 12-43110                 | SHELTERED ANIMAL MAINTENANCE                         | 100 CH | IPS                          | 1,025.00 |          |        | :      | 1,025.00 |
|        |                             |  |        |                              |          |          |        |        |          |
| 00886  |                             | B & G ELECTRIC                                       |        |                              |          |          |        |        |          |
|        | I-143907                    | RECEPTICLE COVER                                     | R      | 11/13/2014                   |          |          | 195739 |        |          |
|        | 01 13-43210                 | MINOR TOOLS AND APPARATUS                            | RECEPT | ICLE COVER                   | 18.57    |          |        |        | 18.57    |
| 01032  |                             | LARRY BAKER PLUMBING                                 |        |                              |          |          |        |        |          |
| 02002  | I-189892                    | HVAC REPAIRS   | R      | 11/13/2014                   |          |          | 195740 |        |          |
|        | 01 15-43220                 | MNT-BUILDINGS  | HVAC R |                              | 82.18    |          | 199/40 |        | 82.18    |
|        |                             |  |        |                              |          |          |        |        |          |
| 01090  |                             | BARTLETT'S LUMBER & HARDWARE                         |        |                              |          |          |        |        |          |
|        | C-40308230                  | EXTENSION  | R      | 11/13/2014                   |          |          | 195741 |        |          |
|        | 01 12-43210                 | MINOR TOOLS AND APPARATUS                            | EXTENS | ION                          | 4.19CR   |          |        |        |          |
|        | I-40306314                  | SPLT LOCK WASHER/HEX NUT                             | R      | 11/13/2014                   |          |          | 195741 |        |          |
|        | 01 13-43250                 | MNT-IMPROVEMENTS                                     | SPLT L | OCK WASHER/HEX               | 55.46    |          |        |        |          |
|        | I-40306351                  | ROLLER COVER/POLE 48"                                | R      | 11/13/2014                   |          |          | 195741 |        |          |
|        | 01 12-43230                 | MNT-STS/CURBS/GUTTERS/CULVERT                        |        |                              | 32.24    |          |        |        |          |
|        | I-40306354                  | COTTON MOP HEAD/TRIGGER SPRY                         |        |                              |          |          | 195741 |        |          |
|        | 01 19-43110                 | SHELTERED ANIMAL MAINTENANCE                         |        |                              | 54.25    |          |        |        |          |
|        | 01 19-43030                 | JANITOR SUPPLIES                                     |        | MOP HEAD/TRIG                | 9.95     |          |        |        |          |
|        | I-40306405                  | FBGL STEPLADDER                                      |        | 11/13/2014                   | 010.05   |          | 195741 |        |          |
|        | 01 13-43210<br>I-40306418   | MINOR TOOLS AND APPARATUS<br>HAVOCK HUSKIE           |        | TEPLADDER<br>11/13/2014      | 213.25   |          | 195741 |        |          |
|        | 01 14-43160                 | CONCESSIONS  |        | HUSKIE                       | 2.50     |          | 192/41 |        |          |
|        | 1-40306464                  | WIRE ROPE CLIP                                       |        | 11/13/2014                   | 2.50     |          | 195741 |        |          |
|        | 31 34-43250                 | MNT-IMPROVEMENTS                                     |        | OPE CLIP                     | 3.10     |          |        |        |          |
|        | 1-40306503                  | RECIP BLADE  |        | 11/13/2014                   |          |          | 195741 |        |          |
|        | 01 13-43210                 | MINOR TOOLS AND APPARATUS                            | RECIP  |                              | 4.85     |          |        |        |          |
|        | 1-40306582                  | MED EXT LTX S/G BLACK                                |        | 11/13/2014                   | 14/22    |          | 195741 |        |          |
|        | 21 21-43220                 | MNT-BUILDINGS  |        | T LTX S/G BLAC               | 39.99    |          | _      |        |          |
|        | I-40306592                  | MED EXT LTX S/G BLACK                                |        | 11/13/2014                   |          |          | 195741 |        |          |
|        | 21 21-43220                 | MNT-BUILDINGS  |        | T LTX S/G BLAC               | 39.99    |          |        |        |          |
|        | 1-40306689                  | TITNM NITRIDE BIT                                    | R      | 11/13/2014                   |          |          | 195741 |        |          |
|        |                             |  |        |                              |          |          |        |        |          |

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| VENDOR I.D. | NAME                          | STATUS     | DATE        | AMOUNT | DISCOUNT | NO     | STATUS | AMOUNT |
| 01090       | BARTLETT'S LUMBER & HACONT    |            |             |        |          |        |        |        |
| 1-40306689  | TITNM NITRIDE BIT             | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 13-43210 | MINOR TOOLS AND APPARATUS     | TITNM NITE |             | 7.59   |          | 100/41 |        |        |
| I-40306693  | TRIM ROLLER/COVER/PLASTIC TRA |            |             |        |          | 195741 |        |        |
| 01 13-43210 | MINOR TOOLS AND APPARATUS     |            | ER/COVER/PL | 39.94  |          | 100.41 |        |        |
| I-40306924  | 1/2 BLACK TEE                 |            | /13/2014    |        |          | 195741 |        |        |
| 31 34-43250 | MNT-IMPROVEMENTS              | 1/2 BLACK  |             | 1.69   |          | 100.41 |        |        |
| 1-40306977  | SIMPLE GREEN                  |            | /13/2014    | 2.07   |          | 195741 |        |        |
| 01 15-43030 | JANITOR SUPPLIES              | SIMPLE GRE |             | 54.95  |          |        |        |        |
| I-40307163  | DRAIN OPEN/CLEANER            |            | /13/2014    |        |          | 195741 |        |        |
| 01 15-43220 | MNT-BUILDINGS                 | DRAIN OPEN |             | 29.55  |          |        |        |        |
| I-40307172  | STEEL HANDLE /DECK BRUSH      |            | /13/2014    |        |          | 195741 |        |        |
| 01 19-43020 | OPERATING EXPENSE             |            | DLE /DECK B | 20.95  |          |        |        |        |
| 1-40307353  | MASON DRILL/HX DRILL BIT      |            | /13/2014    |        |          | 195741 |        |        |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     |            | L/HX DRILL  | 12.56  |          | 200.12 |        |        |
| 1-40307377  | HUNTER GREEN GLOSS SPRAY      |            | /13/2014    |        |          | 195741 |        |        |
| 01 13-43250 | MNT-IMPROVEMENTS              |            | EEN GLOSS S | 15.16  |          |        |        |        |
| 1-40307409  | COMBO WRENCH                  |            | /13/2014    |        |          | 195741 |        |        |
| 01 13-43210 | MINOR TOOLS AND APPARATUS     | COMBO WREN |             | 7.29   |          |        |        |        |
| 1-40307478  | SIMPLE GREEN                  |            | /13/2014    |        |          | 195741 |        |        |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     |            |             | 34.76  |          |        |        |        |
| 1-40307668  | TERMINATE FOAM                |            | /13/2014    |        |          | 195741 |        |        |
| 01 14-43210 | MINOR TOOLS AND APPARATUS     | TERMINATE  |             | 10.35  |          |        |        |        |
| I-40307703  | TRASH BAG                     | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 31 34-43020 | OPERATING EXPENSE             | TRASH BAG  |             | 41.34  |          |        |        |        |
| 1-40307815  | TWISTER RIVET TOOL            | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     | TWISTER RI | IVET TOOL   | 19.97  |          |        |        |        |
| I-40307854  | PLIERS/JAW W/WIRE CUT         | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 12-43210 | MINOR TOOLS AND APPARATUS     | PLIERS/JAW | WWWIRE CU   | 35.89  |          |        |        |        |
| I-40307908  | WET/DRY VAC                   | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 19-43210 | MINOR TOOLS AND APPARATUS     | WET/DRY VA | AC          | 64.97  |          |        |        |        |
| I-40308172  | REFL BULB 65W                 | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 21 21-43220 | MNT-BUILDINGS                 | REFL BULB  | 65W         | 30.45  |          |        |        |        |
| 1-40308225  | SCREW HOOK/PUTTY KNIFE FLEX   | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 12-43210 | MINOR TOOLS AND APPARATUS     | SCREW HOOK | K/PUTTY KNI | 15.17  |          |        |        |        |
| I-40308231  | EEXTENSION                    | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 12-43210 | MINOR TOOLS AND APPARATUS     | EEXTENSION | 4           | 5.19   |          |        |        |        |
| I-40308235  | ROLLER COVER/5 GAL BUCKET     | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 17-43220 | MNT-BUILDINGS                 | ROLLER COV | /ER/5 GAL B | 139.34 |          |        |        |        |
| I-40308236  | BRISTLE BRUSH                 | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 17-43020 | OPERATING EXPENSE             | BRISTLE BR | RUSH        | 11.90  |          |        |        |        |
| I-40308516  | FOGGER/SPIDER KILLER/LGHT BUI | LB R 11/   | /13/2014    |        |          | 195741 |        |        |
| 01 11-43210 | MINOR TOOLS AND APPARATUS     | FOGGER/SP1 | IDER KILLER | 69.20  |          |        |        |        |
| I-40308556  | A/R ENAM FLS TINT GAL/CONE ST | TR R 11/   | /13/2014    |        |          | 195741 |        |        |
| 01 17-43220 | MNT-BUILDINGS                 | A/R ENAM E | FLS TINT GA | 73.91  |          |        |        |        |
| I-40308557  | ALKYD PAINT CONDITIONER       | R 11/      | /13/2014    |        |          | 195741 |        |        |
| 01 17-43220 | MNT-BUILDINGS                 | ALKYD PAIN | NT CONDITIO | 20.23  |          |        |        |        |
| I-40308562  | DOVE GRAY SPRAY               | R 11/      | /13/2014    |        |          | 195741 |        |        |
|             |                               |            |             |        |          |        |        |        |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D. | NAME                        | STATUS DATE          | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 01090       | BARTLETT'S LUMBER & HACONT  |                      |          |          |        |        |          |
| I-40308562  | DOVE GRAY SPRAY             | R 11/13/2014         |          |          | 195741 |        |          |
| 21 21-43250 | MNT-IMPROVEMENTS            | DOVE GRAY SPRAY      | 8.76     |          |        |        |          |
| I-40308582  | ANGLE TRIM/PAINT BRUSH SET  | R 11/13/2014         |          |          | 195741 |        |          |
| 38 38-43210 | MINOR TOOLS AND APPARATUS   | ANGLE TRIM/PAINT BRU | 65.70    |          |        |        |          |
| I-40308583  | COVER INT/S/G WHITE GAL     | R 11/13/2014         |          |          | 195741 |        |          |
| 38 38-43210 | MINOR TOOLS AND APPARATUS   | COVER INT/S/G WHITE  | 16.99    |          |        |        |          |
| I-40308788  | HARDWARE/BATTERY            | R 11/13/2014         |          |          | 195741 |        |          |
| 01 08-43210 | MINOR TOOLS AND APPARATUS   | HARDWARE/BATTERY     | 26.12    |          |        |        |          |
| I-40308854  | TELESCOPIC ANVIL LOPPER     | R 11/13/2014         |          |          | 195741 |        |          |
| 01 13-43210 | MINOR TOOLS AND APPARATUS   | TELESCOPIC ANVIL LOP | 47.96    |          |        |        |          |
| 1-40309022  | BEN CLIND CORD/SPRAY PAINT  | R 11/13/2014         |          |          | 195741 |        |          |
| 21 21-43220 | MNT-BUILDINGS               | BEN CLIND CORD/SPRAY | 6.74     |          |        |        |          |
| I-40309049  | QUIKRETE/PALLET CHRG        | R 11/13/2014         |          |          | 195741 |        |          |
| 31 34-43250 | MNT-IMPROVEMENTS            | QUIKRETE/PALLET CHRG | 191.78   |          |        | :      | .,577.79 |
|             |                             |                      |          |          |        |        |          |
| 01672       | BSN SPORTS                  |                      |          |          |        |        |          |
| I-96454952  | DOGEBALLS FOR 2014 DOGEBALL | R 11/13/2014         |          |          | 195745 |        |          |
| 01 14-43080 | RECREATIONAL                | DOGEBALLS FOR 2014 D | 117.76   |          |        |        | 117.76   |
|             |                             |                      |          |          |        |        |          |
| 02005       | CARQUEST AUTO PARTS         |                      |          |          |        |        |          |
| I-83629     | HYD HOSE                    | R 11/13/2014         |          |          | 195746 |        |          |
| 31 34-43280 | MNT-AUTO EQUIPMENT          | HYD HOSE             | 152.00   |          |        |        |          |
| I-85104     | AIR FILTER                  | R 11/13/2014         |          |          | 195746 |        |          |
| 31 35-43300 | MNT-MACHINERY               | AIR FILTERS          | 76.98    |          |        |        |          |
| I-85999     | RED OIL FLTR/OZIUM          | R 11/13/2014         |          |          | 195746 |        |          |
| 31 34-43280 | MNT-AUTO EQUIPMENT          | RED OIL FLTR/OZIUM   | 11.38    |          |        |        |          |
| I-86255     | SILVERSTAR ULTRA/UNIT 647   | R 11/13/2014         | 40.00    |          | 195746 |        |          |
| 01 08-43280 | MNT-AUTO EQUIPMENT          | SILVERSTAR ULTRA/UNI | 49.99    |          | 105346 |        |          |
| I-86336     | BELT                        | R 11/13/2014         | 35 40    |          | 195746 |        | 205 25   |
| 01 08-43280 | MNT-AUTO EQUIPMENT          | BELT                 | 35.40    |          |        |        | 325.75   |
| 02091       | CENTERGAS FUELS INC         |                      |          |          |        |        |          |
| I-102017    | NO LEAD/DIESEL              | R 11/13/2014         |          |          | 195747 |        |          |
| 39 39-43200 | MOTOR FUEL AND LUBRICANTS   | NO LEAD/DIESEL       | 2,469.20 |          |        | :      | 2,469.20 |
|             |                             |                      |          |          |        |        |          |
| 02172       | CHIEF PLASTIC PIPE & SUPPLY | IN                   |          |          |        |        |          |
| I-8-55383   | DRESSER/BLUE CEMTN          | R 11/13/2014         |          |          | 195748 |        |          |
| 39 39-43410 | MNT-UNDERGROUND SPRINKLER   | DRESSER/BLUE CEMTN   | 608.45   |          |        |        |          |
| I-8-55479   | HANDSAW/BLADE               | R 11/13/2014         |          |          | 195748 |        |          |
| 39 39-43210 | MINOR TOOLS AND APPARATUS   | HANDSAW/BLADE        | 40.91    |          |        |        |          |
| I-8-56402   | PVC NIP/TEFLON TAPE         | R 11/13/2014         |          |          | 195748 |        |          |
| 31 34-43250 | MNT-IMPROVEMENTS            | PVC NIP/TEFLON TAPE  | 66.68    |          |        |        | 716.04   |

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VENDOR SET: 01 CITY OF PAMPA 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014 CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT 02343 CLIFTON SUPPLY I-10486171 CAM-SHACKLE/SCREW PIN R 11/13/2014 31 35-43300 MNT-MACHINERY CAM-SHACKLE/SCREW PI 65.28 T-10486772 DAYCO HASE SUCTION R 11/13/2014 DAYCO HASE SUCTION 01 48-43280 MNT-AUTO EQUIPMENT 80.71 I-10486775 PREM OIL ABSORBENT R 11/13/2014 01 48-43210 MINOR TOOLS AND APPARATUS PREM OIL ABSORBENT 16.00 38 38-43210 MINOR TOOLS AND APPARATUS PREM OIL ABSORBENT 16.00 I-10488978 VALVE GATE UNT 657 R 11/13/2014 38 38-43280 MNT-AUTO EQUIPMENT VALVE GATE UNT 657 55.08 I-10490429 FITTING HOSE/COUPLING R 11/13/2014 01 12-43210 MINOR TOOLS AND APPARATUS FITTING HOSE/COUPLIN 10.24 I-10491052 ADAPTER/COUPLNG R 11/13/2014 01 12-43210 MINOR TOOLS AND APPARATUS ADAPTER/COUPLNG 10.57 1-50451180 FITTING CRIMP/UNIT 397 R 11/13/2014 31 34-43300 MNT-MACHINERY FITTING CRIMP/UNIT 3 14.99 I-50456890 GOODYEAR/HOSE 635 R 11/13/2014 01 48-43280 21.36 MNT-AUTO EOUIPMENT GOODYEAR HOSE/635 02627 GRAY COUNTY TREASURER I-110514 4TH OTR 14 JAIL SERVICE CNTRT R 11/13/2014 01 08-42530 4TH QTR 14 JAIL SERV UNCLASSIFIED PROFESSIONAL 18,750.00 02750 CULBERSON-STOWERS INC I-180360 VEHICLE REPAIR R 11/13/2014 31 35-43280 MNT-AUTO EQUIPMENT VEHICLE REPAIR 101.65 02751 CULLIGAN I-42661 WATER DELIVERY FOR OCTOBER R 11/13/2014 01 08-43010 OFFICE EXPENSE WATER DELIVERY FOR O 32.75 01 20-43010 32.75 OFFICE EXPENSE WATER DELIVERY FOR O 02773 CUSTOM MANUFACTURING INC I-504495 ROLL-OFF BOXES R 11/13/2014 38 38-42575 DEMOLITION ROLL-OFF BOXES 8,995.02 03435 EMPTRE PAPER CO.

I-0180619 LINER/TWL ROLL/DISINF R 11/13/2014 195754 01 17-43030 JANITOR SUPPLIES LINER/TWL ROLL/DISIN 157.85 1-0180915 CORROSIVE LIQUIDS 195754 R 11/13/2014 01 19-43110 SHELTERED ANIMAL MAINTENANCE CORROSIVE LIQUIDS 149.61 1-0182303 CLNR/TWL MFOLD/GLOVE/LINER 195754 R 11/13/2014 01 19-43030 JANITOR SUPPLIES CLNR/TWL MFOLD/GLOVE 294.55 1-0182309 BLEACH/TISSUE/POLISH R 11/13/2014 195754 01 15-43030 JANITOR SUPPLIES BLEACH/TISSUE/POLISH 266.28 1-0182324 195754 GLASS CLNR/SOAP/LINER R 11/13/2014 292.62 38 38-43030 JANITOR SUPPLIES GLASS CLNR/SOAP/LINE 01 48-43030 JANITOR SUPPLIES GLASS CLNR/SOAP/LINE 292.61 I-0185450 R 11/13/2014 195754 LAUNDRY/LINER

BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D. | NAME                        | STATUS DATE          | AMOUNT  | DISCOUNT | NO     | STATUS | AMOUNT   |
|             |                             |                      |         |          |        |        |          |
| 03435       | EMPIRE PAPER CO CONT        |                      |         |          |        |        |          |
| I-0185450   | LAUNDRY/LINER               | R 11/13/2014         |         |          | 195754 |        |          |
| 01 19-43020 | OPERATING EXPENSE           | LAUNDRY/LINER        | 157.52  |          |        |        |          |
| I-0185454   | TISSUE/MFOLD/GLOVE          | R 11/13/2014         |         |          | 195754 |        |          |
| 01 15-43030 | JANITOR SUPPLIES            | TISSUE/MFOLD/GLOVE   | 219.64  |          |        |        |          |
| I-0185470   | POLISH PLEDGE               | R 11/13/2014         |         |          | 195754 |        |          |
| 38 38-43010 | OFFICE EXPENSE              | POLISH PLEDGE        | 28.38   |          |        |        |          |
| 01 48-43010 | OFFICE EXPENSE              | POLISH PLEDGE        | 28.38   |          |        |        |          |
| I-0186808   | LINER/WIPER/CUPS            | R 11/13/2014         |         |          | 195754 |        |          |
| 01 13-43020 | OPERATING EXPENSE           | LINER/WIPER/CUPS     | 454.63  |          |        |        |          |
| I-0186810   | SOAP FOAM/LINER/TWL FOLD    | R 11/13/2014         |         |          | 195754 |        |          |
| 31 34-43030 | JANITOR SUPPLIES            | SOAP FOAM/LINER/TWL  | 417.18  |          |        |        |          |
| I-0186814   | DISINF CLOROX               | R 11/13/2014         |         |          | 195754 |        |          |
| 01 15-43030 | JANITOR SUPPLIES            | DISINF CLOROX        | 71.84   |          |        |        |          |
| I-0186840   | DISP, TWL/TWL ROLL          | R 11/13/2014         |         |          | 195754 |        |          |
| 01 14-43030 | JANITOR SUPPLIES            | DISP, TWL/TWL ROLL   | 84.45   |          |        |        |          |
| I-0186841   | TISSUE                      | R 11/13/2014         |         |          | 195754 |        |          |
| 01 14-43030 | JANITOR SUPPLIES            | TISSUE               | 54.69   |          |        |        |          |
| I-S0189878  | SOAP/TWL/LINER              | R 11/13/2014         |         |          | 195754 |        |          |
| 31 34-43030 | JANITOR SUPPLIES            | SOAP/TWL/LINER       | 410.48  |          |        |        | 3,380.71 |
| 03450       | ENGINE PARTS & SUPPLY       |                      |         |          |        |        |          |
| C-205402    | FUEL FILTER UNIT 102        | R 11/13/2014         |         |          | 195756 |        |          |
| 01 13-43300 | MNT-MACHINERY               | FUEL FILTER UNIT 102 | 3.86CR  |          | 220,00 |        |          |
| C-205992    | CREDIT INVOICE 205880-VBELT | R 11/13/2014         | 010000  |          | 195756 |        |          |
| 01 17-43280 | MNT-AUTO EQUIPMENT          | CREDIT INVOICE 20588 | 48.32CR |          | 100,00 |        |          |
| 1-204475    | ANT COMPLETE                | R 11/13/2014         | 1070101 |          | 195756 |        |          |
| 01 12-43280 | MNT-AUTO EQUIPMENT          | ANT COMPLETE         | 176.16  |          |        |        |          |
| 1-204491    | POWER STEERING              | R 11/13/2014         |         |          | 195756 |        |          |
| 01 12-43280 | MNT-AUTO EQUIPMENT          | POWER STEERING       | 57.64   |          | 200.00 |        |          |
| I-204524    | CAM CLEAN                   | R 11/13/2014         |         |          | 195756 |        |          |
| 01 17-43030 | JANITOR SUPPLIES            | CAM CLEAN            | 9.95    |          |        |        |          |
| I-204543    | BATTERY/802                 | R 11/13/2014         |         |          | 195756 |        |          |
| 38 38-43300 | MNT-MACHINERY               | BATTERY/802          | 223.34  |          |        |        |          |
| I-204701    | OIL FILTER/AIR FILTER/OIL   | R 11/13/2014         |         |          | 195756 |        |          |
| 01 17-43280 | MNT-AUTO EQUIPMENT          | OIL FILTER/AIR FILTE | 52.22   |          |        |        |          |
| I-204728    | GAS CAP                     | R 11/13/2014         |         |          | 195756 |        |          |
| 01 12-43280 | MNT-AUTO EQUIPMENT          | GAS CAP              | 11.91   |          |        |        |          |
| I-204773    | HYD HOSE/CHUCK/TOW STRAP    | R 11/13/2014         |         |          | 195756 |        |          |
| 38 38-43210 | MINOR TOOLS AND APPARATUS   | HYD HOSE/CHUCK/TOW S | 70.00   |          |        |        |          |
| 01 48-43210 | MINOR TOOLS AND APPARATUS   | HYD HOSE/CHUCK/TOW S | 70.00   |          |        |        |          |
| I-204883    | PAW BREAK AWAY              | R 11/13/2014         |         |          | 195756 |        |          |
| 01 13-43300 | MNT-MACHINERY               | PAW BREAK AWAY       | 6.24    |          |        |        |          |
| I-204887    | IND BELT                    | R 11/13/2014         |         |          | 195756 |        |          |
| 01 13-43300 | MNT-MACHINERY               | IND BELT             | 7.21    |          |        |        |          |
| I-205061    | OIL FIL                     | R 11/13/2014         |         |          | 195756 |        |          |
| 01 13-43300 | MNT-MACHINERY               | OIL FIL              | 6.89    |          |        |        |          |
| I-205110    | BATTERY                     | R 11/13/2014         |         |          | 195756 |        |          |
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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR I.D. | NAME                          | STATUS DATE          | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
|             | 6 Yo & ass                    | 511100 21112         | 12100112 | 22000000 |        | 000    | 12100112 |
| 03450       | ENGINE PARTS & SUPPLY CO      | NT                   |          |          |        |        |          |
| I-205110    | BATTERY                       | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | BATTERY              | 335.34   |          |        |        |          |
| I-205226    | BATTERY/BAT BRUSH             | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | BATTERY/BAT BRUSH    | 76.25    |          |        |        |          |
| I-205252    | VOLT BULB                     | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | VOLT BULB            | 8.58     |          |        |        |          |
| I-205323    | RUBBER WIRING GROMMET         | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | RUBBER WIRING GROMME | 54.38    |          |        |        |          |
| I-205354    | IND V-BELT                    | R 11/13/2014         |          |          | 195756 |        |          |
| 01 13-433   | 300 MNT-MACHINERY             | IND V-BELT           | 10.81    |          |        |        |          |
| I-205362    | PUMP FILTER/FUEL/UNIT 10:     | 2 R 11/13/2014       |          |          | 195756 |        |          |
| 01 13-433   | 300 MNT-MACHINERY             | PUMP FILTER/FUEL/UNI | 40.69    |          |        |        |          |
| 1-205387    | FUEL FILTER UNIT 575          | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | FUEL FILTER UNIT 575 | 106.02   |          |        |        |          |
| I-205407    | ADJUSTABLE WRENCH             | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-432   | 210 MINOR TOOLS AND APPARATU: | S ADJUSTABLE WRENCH  | 51.24    |          |        |        |          |
| I-205550    | THROTTLE BALL JOINT UNIT      | 110 R 11/13/2014     |          |          | 195756 |        |          |
| 01 13-433   | 300 MNT-MACHINERY             | THROTTLE BALL JOINT  | 7.87     |          |        |        |          |
| I-205648    | SPARK PLUG/OIL FILTER         | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | SPARK PLUG/OIL FILTE | 18.74    |          |        |        |          |
| I-205750    | TRAILER LIGHT PLUG            | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   | 300 MNT-MACHINERY             | TRAILER LIGHT PLUG   | 10.83    |          |        |        |          |
| I-205877    | V-BELT                        | R 11/13/2014         |          |          | 195756 |        |          |
| 01 13-433   | 300 MNT-MACHINERY             | V-BELT               | 10.63    |          |        |        |          |
| I-205880    | V-BELT/FLEX RATCHET           | R 11/13/2014         |          |          | 195756 |        |          |
| 01 17-432   | 280 MNT-AUTO EQUIPMENT        | V-BELT/FLEX RATCHET  | 150.03   |          |        |        |          |
| I-206210    | V-BELT                        | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   |                               | V-BELT               | 17.77    |          |        |        |          |
| I-206239    | WIRE BRUSH/BATTERYS/CUTT      |                      |          |          | 195756 |        |          |
| 38 38-432   |                               |                      | 281.26   |          |        |        |          |
| 38 38-433   |                               | WIRE BRUSH/BATTERYS/ | 570.34   |          |        |        |          |
| I-206310    | COUPLING                      | R 11/13/2014         |          |          | 195756 |        |          |
| 01 12-433   |                               | COUPLING             | 4.50     |          | 105756 |        |          |
| I-206399    | COOLING SYSTEM FILTER/UN      |                      | 15 00    |          | 195756 |        | 2 400 80 |
| 31 34-433   | 300 MNT-MACHINERY             | COOLING SYSTEM FILTE | 15.23    |          |        |        | 2,409.89 |
| 03589       | FASTENAL COMPANY              |                      |          |          |        |        |          |
| I-MN1940385 |                               | R 11/13/2014         |          |          | 195759 |        |          |
| 01 48-420   |                               | FST PROGRAM FEE      | 300.00   |          |        |        |          |
| I-TXPAM3825 |                               | R 11/13/2014         |          |          | 195759 |        |          |
| 31 35-433   |                               | DMNDBLADE            | 116.92   |          |        |        |          |
| I-TXPAM423  |                               | R 11/13/2014         |          |          | 195759 |        |          |
| 01 12-430   |                               | CORDED PLUB/EYEWEAR  | 24.74    |          |        |        |          |
| I-TXPAM423  |                               | R 11/13/2014         |          |          | 195759 |        |          |
| 31 35-433   |                               | EYE SLING/STRAP      | 240.92   |          |        |        |          |
| I-TXPAM424  |                               | R 11/13/2014         |          |          | 195759 |        |          |
| 01 15-430   |                               | DRY MOP              | 11.79    |          |        |        |          |
| I-TXPAM424  |                               | R 11/13/2014         |          |          | 195759 |        |          |
|             |                               |                      |          |          |        |        |          |

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|                             |   | CHECK                                |          |          | CHECK  | CHECK  | CHECK    |
|-----------------------------|---|--------------------------------------|----------|----------|--------|--------|----------|
| VENDOR I.D.                 | NAME  | STATUS DATE                          | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 00500                       |   |                                      |          |          |        |        |          |
| 03589<br>I-TXPAM42416       | FASTENAL COMPANY CONT<br>SRWPIN ANCRH         | R 11/13/2014                         |          |          | 195759 |        |          |
| 31 35-43300                 | MNT-MACHINERY                                 | SRWPIN ANCRH                         | 16 74    |          | 192/29 |        |          |
| I-TXPAM42434                | AAA ALK ENERGIZR BTRY                         |                                      | 16.74    |          | 105750 |        |          |
| 01 18-43210                 |   | R 11/13/2014                         | 17.04    |          | 195759 |        |          |
| 1-TXPAM42627                | MINOR TOOLS AND APPARATUS                     | AAA ALK ENERGIZR BTR                 | 17.04    |          | 105750 |        |          |
| 01 45-43020                 | VENDING MACHINE SUPPLIES<br>OPERATING EXPENSE | R 11/13/2014                         | 110 50   |          | 195759 |        |          |
|                             |   | VENDING MACHINE SUPP<br>R 11/13/2014 | 118.52   |          | 195759 |        |          |
| I-TXPAM42628                | VENDING MACHINE SUPPLIES                      |                                      | 69.82    |          | 192123 |        |          |
| 31 34-43020                 | OPERATING EXPENSE                             | VENDING MACHINE SUPP                 |          |          |        |        |          |
| 31 35-43020<br>I-TXPAM42629 | OPERATING EXPENSE<br>VENDING MACHINE SUPPLIES | VENDING MACHINE SUPP                 | 69.82    |          | 195759 |        |          |
| 01 48-43020                 | OPERATING EXPENSE                             | R 11/13/2014<br>VENDING MACHINE SUPP | 55.46    |          | 195/39 |        |          |
|                             |   |                                      |          |          |        |        | 1 007 00 |
| 38 38-43020                 | OPERATING EXPENSE                             | VENDING MACHINE SUPP                 | 55.46    |          |        |        | 1,097.23 |
| 03813                       | FOREMOST PROMOTIONS                           |                                      |          |          |        |        |          |
| I-277119                    | CRIME PREVENTION SUPPLIES                     | R 11/13/2014                         |          |          | 195760 |        |          |
| 01 08-43025                 | CRIME PREVENTION SUPPLIES                     | CRIME PREVENTION SUP                 | 1,650.27 |          |        |        | 1,650.27 |
|                             |   |                                      |          |          |        |        |          |
| 03900                       | WESTAIR - PRAXAIR DIST. INC                   |                                      |          |          |        |        |          |
| I-01412056                  | CYLINDER RENTALS                              | R 11/13/2014                         |          |          | 195761 |        |          |
| 01 45-42090                 | RENTAL OF EQUIPMENT                           | CYLINDER RENTALS                     | 32.03    |          |        |        |          |
| I-01419029                  | CYLINDER RENTAL                               | R 11/13/2014                         |          |          | 195761 |        |          |
| 01 48-42090                 | RENTAL OF EQUIPMENT                           | CYLINDER RENTAL                      | 32.03    |          |        |        | 64.06    |
|                             |   |                                      |          |          |        |        |          |
| 03914                       | FRANKS TRUE VALUE HARDWAR                     |                                      |          |          |        |        |          |
| I-A331559                   | CLEAR SILICONE                                | R 11/13/2014                         |          |          | 195762 |        |          |
| 31 35-43020                 | OPERATING EXPENSE                             | CLEAR SILICONE SEALA                 | 7.98     |          |        |        |          |
| I-A331827                   | ARMOR ALL, CLR                                | R 11/13/2014                         |          |          | 195762 |        |          |
| 01 17-43280                 | MNT-AUTO EQUIPMENT                            | ARMOR ALL                            | 5.79     |          |        |        |          |
| 01 17-43030                 | JANITOR SUPPLIES                              | CLEANER                              | 4.99     |          |        |        |          |
| 01 17-43220                 | MNT-BUILDINGS                                 | FIXTURE                              | 12.99    |          |        |        |          |
| I-A331945                   | REGAL BLUE TOOLS                              | R 11/13/2014                         |          |          | 195762 |        |          |
| 01 48-43210                 | MINOR TOOLS AND APPARATUS                     | REGAL BLUE TOOLS                     | 12.88    |          |        |        |          |
| I-A332477                   | PVC COUPLINGS & BUSHINGS                      | R 11/13/2014                         |          |          | 195762 |        |          |
| 31 34-43250                 | MNT-IMPROVEMENTS                              | PVC COUPLINGS & BUSH                 | 1.67     |          | 105760 |        |          |
| I-A332906                   | ELBOW/OUTDOOR COVER                           | R 11/13/2014                         |          |          | 195762 |        |          |
| 01 15-43210                 | MINOR TOOLS AND APPARATUS                     | ELBOW/OUTDOOR COVER                  | 15.67    |          | 105760 |        |          |
| I-A332945                   | PADLOCK COMBO<br>MINOR TOOLS AND APPARATUS    | R 11/13/2014                         | 04.05    |          | 195762 |        |          |
| 31 35-43210                 |   | PADLOCK COMBO                        | 94.95    |          | 105760 |        |          |
| I-A332957                   | PADLOCK                                       | R 11/13/2014                         | 17 00    |          | 195762 |        |          |
| 31 35-43210<br>I-A333060    | MINOR TOOLS AND APPARATUS<br>RATCHET          | PADLOCK<br>R 11/13/2014              | 17.99    |          | 195762 |        |          |
| 31 35-43210                 | MINOR TOOLS AND APPARATUS                     | RATCHET                              | 47.50    |          | 190102 |        |          |
| I-A333181                   | WETJET STARTER KIT                            | R 11/13/2014                         | 47.50    |          | 195762 |        |          |
| 39 39-43030                 | JANITOR SUPPLIES                              | WETJET STARTER KIT                   | 33.48    |          | 190102 |        |          |
| I-A333767                   | AIR FILTER                                    | R 11/13/2014                         | 49.40    |          | 195762 |        |          |
| 01 15-43220                 | MNT-BUILDINGS                                 | AIR FILTER                           | 2,58     |          | 220102 |        |          |
| I-A333893                   | HTCH PIN ASSEMBLY                             | R 11/13/2014                         | £,40     |          | 195762 |        |          |
| 1                           |   |                                      |          |          | 1,0102 |        |          |

VENDOR SET: 01 CITY OF PAMPA

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| VENDOR I.D.                | NAME                               | STATUS DATE                       | AMOUNT | DISCOUNT | NO     | STATUS | AMOUNT |
| 03914                      | FRANKS TRUE VALUE HARDCONT         |                                   |        |          |        |        |        |
| I-A333893                  | HTCH PIN ASSEMBLY                  | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 35-43280                | MNT-AUTO EQUIPMENT                 | HTCH PIN ASSEMBLY                 | 21.08  |          |        |        |        |
| I-A333917                  | FLAG/CLAMP/CORD/CONNECTOR          | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 16-43210                | MINOR TOOLS AND APPARATUS          | FLAG/CLAMP/CORD/CONN              | 73.10  |          |        |        |        |
| I-A333988                  | HILLMAN BOLTS & THINGS             | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 13-43300                | MNT-MACHINERY                      | HILLMAN BOLTS & THIN              | 10.71  |          |        |        |        |
| I-A334070                  | GALVANIZED PIPE                    | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 34-45030                | IMPROVEMENTS                       | GALVANIZED PIPE                   | 9.89   |          |        |        |        |
| I-A334171                  | HILLMAN BOLTS & THINGS             | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 17-43280                | MNT-AUTO EQUIPMENT                 | HILLMAN BOLTS & THIN              | 2.10   |          |        |        |        |
| I-A334399                  | CIRCUIT BREAKER/FLOODLIGHT         | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 15-43210                | MINOR TOOLS AND APPARATUS          | CIRCUIT BREAKER/FLOO              | 179.46 |          |        |        |        |
| I-A334429                  | ALK BATTERY                        | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 15-43210                | MINOR TOOLS AND APPARATUS          | ALK BATTERY                       | 17.56  |          |        |        |        |
| I-A334647                  | KEYS                               | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 35-43210                | MINOR TOOLS AND APPARATUS          | KEYS                              | 12.00  |          |        |        |        |
| I-A334665                  | WINTER BAR CHAIN OIL               | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 35-43200                | MOTOR FUEL AND LUBRICANTS          | WINTER BAR CHAIN OIL              | 13.79  |          |        |        |        |
| I-A334666                  | BARCHAIN OIL                       | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 35-43200                | MOTOR FUEL AND LUBRICANTS          | BARCHAIN OIL                      | 11.99  |          |        |        |        |
| I-A335476                  | FIXED EYE PULLEY                   | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 12-43250                | MNT-IMPROVEMENTS                   | FIXED EYE PULLEY                  | 23.66  |          |        |        |        |
| I-A335506                  | WASP KILLER/INSECT KILLER/FOG      | G R 11/13/2014                    |        |          | 195762 |        |        |
| 38 38-43050                | CHEMICALS                          | WASP KILLER/INSECT K              | 42.39  |          |        |        |        |
| 01 48-43050                | CHEMICALS                          | WASP KILLER/INSECT K              | 42.38  |          |        |        |        |
| I-A335574                  | CEMENT/BOLTS & THINGS              | R 11/13/2014                      |        |          | 195762 |        |        |
| 01 17-43220                | MNT-BUILDINGS                      | CEMENT/BOLTS & THING              | 17.44  |          |        |        |        |
| I-A335779                  | REFLECTOR BULBS                    | R 11/13/2014                      |        |          | 195762 |        |        |
| 21 21-43220                | MNT-BUILDINGS                      | REFLECTOR BULBS                   | 59.93  |          |        |        |        |
| I-A335786                  | MOUSE POISON/LIGHT                 | R 11/13/2014                      |        |          | 195762 |        |        |
| 31 35-43020<br>31 35-43300 | OPERATING EXPENSE                  | MOUSE POISON/LIGHT                | 9.49   |          |        |        |        |
| I-A335815                  | MNT-MACHINERY<br>FIP CAP/CONNECTOR | MOUSE POISON/LIGHT                | 4.99   |          |        |        |        |
| 21 21-43220                | MNT-BUILDINGS                      | R 11/13/2014                      | 27 97  |          | 195762 |        |        |
| I-A335835                  | HILLMAN BOLTS & THINGS             | FIP CAP/CONNECTOR<br>R 11/13/2014 | 37.87  |          | 105760 |        |        |
| 01 15-43210                | MINOR TOOLS AND APPARATUS          | HILLMAN BOLTS & THIN              | 0.54   |          | 195762 |        |        |
| I-A336016                  | LIGHT BULBS                        | R 11/13/2014                      | 0.54   |          | 195762 |        |        |
| 39 39-43220                | MNT-BUILDINGS                      | LIGHT BULBS                       | 187.35 |          | 193702 |        |        |
| I-A336122                  | HORNET KILLER                      | R 11/13/2014                      | 107.55 |          | 195762 |        |        |
| 31 35-43020                | OPERATING EXPENSE                  | HORNET KILLER                     | 19.96  |          | 199702 |        |        |
| I-A336186                  | SPRAY PAINT/WRENCH/EXTRACTOR       |                                   |        |          | 195762 |        |        |
| 38 28-43210                | MINOR TOOLS AND APPARATUS          | SPRAY PAINT/WRENCH/E              | 125.02 |          | 190701 |        |        |
| I-A336761                  | HEX WASHER                         | R 11/13/2014                      |        |          | 195762 |        |        |
| 38 38-43210                | MINOR TOOLS AND APPARATUS          | HEX WASHER                        | 4.50   |          |        |        |        |
| 01 48-43210                | MINOR TOOLS AND APPARATUS          | HEX WASHER                        | 4.49   |          |        |        |        |
| I-A336871                  | METAL HALIDE BULB                  | R 11/13/2014                      |        |          | 195762 |        |        |
| 25 25-43220                | MNT-BUILDINGS                      | METAL HALIDE BULB                 | 69.98  |          |        |        |        |
| I-A336899                  | MIPXFIB BUSHING                    | R 11/13/2014                      |        |          | 195762 |        |        |
|                            |                                    |                                   |        |          |        |        |        |

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| VENDOR I.D. | NAME                          | STATUS DATE          | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 03914       | FRANKS TRUE VALUE HARDCONT    |                      |          |          |        |        |          |
| I-A336899   | MIPXFIB BUSHING               | R 11/13/2014         |          |          | 195762 |        |          |
| 31 34-43250 | MNT-IMPROVEMENTS              | MIPXFIB BUSHING      | 3.58     |          |        |        |          |
| I-A336922   | HALOGEN BULB                  | R 11/13/2014         |          |          | 195762 |        |          |
| 25 25-43220 | MNT-BUILDINGS                 | HALOGEN BULB         | 75.16    |          |        |        |          |
| I-A336939   | PVC CPLG                      | R 11/13/2014         |          |          | 195762 |        |          |
| 31 34-43250 | MNT-IMPROVEMENTS              | PVC CPLG             | 6.66     |          |        |        |          |
| I-A337045   | CAULK GUN/ADHESIVE            | R 11/13/2014         |          |          | 195762 |        |          |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     | CAULK GUN/ADHESIVE   | 16.47    |          |        |        |          |
| I-A337381   | DUPLEX/SPRAYPAINT/CEILING PNL | R 11/13/2014         |          |          | 195762 |        |          |
| 21 21-43220 | MNT-BUILDINGS                 | DUPLEX/SPRAYPAINT/CE | 69.13    |          |        |        |          |
| I-B202930   | COLOR HEAD KEY                | R 11/13/2014         |          |          | 195762 |        |          |
| 01 10-43020 | OPERATING EXPENSE             | COLOR HEAD KEY       | 5.97     |          |        |        |          |
| I-B203231   | KEY                           | R 11/13/2014         |          |          | 195762 |        |          |
| 01 17-43020 | OPERATING EXPENSE             | KEY                  | 5.97     |          |        |        |          |
| I-B203245   | MOP BUCKET/WRINGER            | R 11/13/2014         |          |          | 195762 |        |          |
| 01 17-43030 | JANITOR SUPPLIES              | MOP BUCKET/WRINGER   | 84.99    |          |        |        |          |
| I-B203313   | OUTDOOR BOX                   | R 11/13/2014         |          |          | 195762 |        |          |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     | OUTDOOR BOX          | 1.70     |          |        |        |          |
| I-B203615   | CUT/OFF POLY RISER            | R 11/13/2014         |          |          | 195762 |        |          |
| 01 14-43410 | MNT-UNDERGROUND SPRINKLER     | CUT/OFF POLY RISER   | 11.17    |          |        |        |          |
| I-B204079   | GENERAL KEYS                  | R 11/13/2014         |          |          | 195762 |        |          |
| 01 15-43210 | MINOR TOOLS AND APPARATUS     | GENERAL KEYS         | 5.00     |          |        |        |          |
| I-B204087   | RATCHET                       | R 11/13/2014         |          |          | 195762 |        |          |
| 31 35-43280 | MNT-AUTO EQUIPMENT            | RATCHET              | 49.98    |          |        |        |          |
| I-B204355   | ELBOW/BUSHING                 | R 11/13/2014         |          |          | 195762 |        |          |
| 31 34~43250 | MNT-IMPROVEMENTS              | ELBOW/BUSHING        | 7.28     |          |        |        |          |
| I-B204471   | DRAIN CONNETOR/BUSHING        | R 11/13/2014         |          |          | 195762 |        |          |
| 31 34-43210 | MINOR TOOLS AND APPARATUS     | DRAIN CONNETOR/BUSHI | 22.85    |          |        |        | 1,626.05 |
|             |                               |                      |          |          |        |        |          |
| 03959       | FRONTIER FUEL CO              |                      |          |          |        |        |          |
| I-15820     | FUEL OIL/DIESEL               | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38~43200 | MOTOR FUEL AND LUBRICANTS     | FUEL OIL/DIESEL      | 2,212.69 |          |        |        |          |
| I-17831     | DIESEL FUEL                   | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38-43200 | MOTOR FUEL AND LUBRICANTS     | DIESEL FUEL          | 2,691.47 |          |        |        |          |
| I-17899     | FUEL/OIL DIESEL               | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38-43200 | MOTOR FUEL AND LUBRICANTS     | FUEL/OIL DIESEL      | 2,157.60 |          |        |        |          |
| I-17979     | FUEL OIL/DIESEL               | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38-43200 | MOTOR FUEL AND LUBRICANTS     | FUEL OIL/DIESEL      | 2,754.65 |          |        |        |          |
| I-17985     | FUEL OIL/DIESEL               | R 11/13/2014         |          |          | 195766 |        |          |
| 01 14-43200 | MOTOR FUEL AND LUBRICANTS     | FUEL OIL/DIESEL      | 1,579.50 |          |        |        |          |
| I-17991     | REGULAR UNLEADED GASOLINE     | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38-43200 | MOTOR FUEL AND LUBRICANTS     | REGULAR UNLEADED GAS | 1,387.50 |          |        |        |          |
| I-205001696 | BULK PC AW 32                 | R 11/13/2014         |          |          | 195766 |        |          |
| 38 38-43200 | MOTOR FUEL AND LUBRICANTS     | BULK PC AW 32        | 739.35   |          |        |        |          |
| 01 48-43200 | MOTOR FUEL AND LUBRICANTS     | BULK PC AW 32        | 739.35   |          |        | 1      | 4,262.11 |

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| VENDOR | I.D.        | NAME                          | STATU  | S       | DATE    | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT |
| 04111  |             | GEBO CREDIT CORPORATION       |        |         |         |           |          |        |        |        |
|        | I-8867367   | PUPP CHOW                     | R      | 11/13/  | 2014    |           |          | 195767 |        |        |
|        | 01 19-43110 | SHELTERED ANIMAL MAINTENANCE  |        |         | 2014    | 129.95    |          | 199707 |        |        |
|        | 1-8872374   | PUPPY CHOW                    |        | 11/13/  | 2014    | 120.00    |          | 195767 |        |        |
|        | 01 19-43110 | SHELTERED ANIMAL MAINTENANCE  |        |         |         | 233.91    |          | 100.07 |        |        |
|        | 1-8875105   | DOG FOOD                      |        | 11/13/  | 2014    | 200.02    |          | 195767 |        |        |
|        | 01 08-43155 | CANINE MAINTENANCE            | DOG FO |         | 2014    | 98.97     |          | 200.0. |        | 462.83 |
|        |             |                               |        |         |         |           |          |        |        |        |
| 04570  |             | H & S HEATING & A/C           |        |         |         |           |          |        |        |        |
|        | I-50958     | CHANGE OUT MOTORS AC          | R      | 11/13/  | 2014    |           |          | 195768 |        |        |
|        | 31 35-43220 | MNT-BUILDINGS                 | CHANGE | OUT MO  | TORS AC | 450.79    |          |        |        | 450.79 |
| 04770  |             | HAWKINS COMMUNICATION INC     |        |         |         |           |          |        |        |        |
|        | 1-56002     | MOTOROLA PORTABLE RADIO       | R      | 11/13/  | 2014    |           |          | 195769 |        |        |
|        | 01 08-43340 | MNT-COMMUNICATIONS EQUIP      |        |         | ABLE RA | 155.35    |          |        |        |        |
|        | 1-56035     | MOTOROLA CHECK                |        | 11/13/  |         |           |          | 195769 |        |        |
|        | 01 08-43340 | MNT-COMMUNICATIONS EQUIP      |        | LA CHEC |         | 83.75     |          |        |        |        |
|        | 1-56048     | SPEAKER/VOLUME CONTROL        |        | 11/13/  |         |           |          | 195769 |        |        |
|        | 38 38-43340 | MNT-COMMUNICATIONS EQUIP      |        |         | E CONTR | 57.75     |          |        |        |        |
|        | 1-56060     | ANTENNA/SPRING UNIT 680       |        | 11/13/  |         | - · · · - |          | 195769 |        |        |
|        | 01 48-43340 | MNT-COMMUNICATIONS EQUIP      |        | A/SPRIN |         | 41.73     |          |        |        |        |
|        | 1-56078     | BENCH CHECK MOTOROLA          |        | 11/13/  |         | 1000      |          | 195769 |        |        |
|        | 31 35-42010 | COMMUNICATIONS                |        |         | OTOROLA | 177.00    |          |        |        | 515.58 |
|        |             |                               |        |         |         |           |          |        |        |        |
| 05227  |             | HUDSON TIRE & SERVICE CO      |        |         |         |           |          |        |        |        |
|        | I-182285    | NORMAL FLAT REPAIR UNIT 10263 | 1 R    | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | NORMAL | FLAT R  | EPAIR U | 20.00     |          |        |        |        |
|        | I-182335    | NORMAL FLAT REPAIR UNIT 110   | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | NORMAL | FLAT R  | EPAIR U | 10.00     |          |        |        |        |
|        | I-182344    | MOWER FLAT REPAIR/UNIT 682    | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | MOWER  | FLAT RE | PAIR/UN | 25.36     |          |        |        |        |
|        | I-182383    | REPAIR ATV TIRE               | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | REPAIR | ATV TI  | RE      | 7.50      |          |        |        |        |
|        | I-182446    | DEESTONE LUG UNIT 768         | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 31 34-43440 | MNT-TIRES/TUBES               | DEESTO | NE LUG  | UNIT 76 | 325.85    |          |        |        |        |
|        | I-182488    | NORMAL FLAT REPAIR UNIT 596   | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 08-43280 | MNT-AUTO EQUIPMENT            | NORMAL | FLAT F  | EPAIR U | 10.00     |          |        |        |        |
|        | I-182500    | DISMOUNT & MOUNT              | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 48-43280 | MNT-AUTO EQUIPMENT            | DISMOU | NT & MC | UNT     | 69.75     |          |        |        |        |
|        | I-182501    | FLAT REPAIR UNIT 638          | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | FLAT R | EPAIR U | NIT 638 | 10.00     |          |        |        |        |
|        | 1-182527    | FLAT REPAIR UNIT 653          | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 08-43280 | MNT-AUTO EQUIPMENT            | FLAT R | EPAIR U | NIT 653 | 10.00     |          |        |        |        |
|        | I-182534    | FLAT REPAIR UNIT 109 & 631    | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 13-43280 | MNT-AUTO EQUIPMENT            | FLAT R | EPAIR U | NIT 109 | 130.02    |          |        |        |        |
|        | I-182535    | NEW TIRES UNIT 595            | R      | 11/13/  | 2014    |           |          | 195770 |        |        |
|        | 01 08-43280 | MNT-AUTO EQUIPMENT            | NEW TI | RES UNI | T 595   | 742.68    |          |        |        |        |
|        | 1-182556    | FLAT REPAIR UNIT 109 & 683    |        | 11/13/  |         |           |          | 195770 |        |        |
|        |             |                               |        |         |         |           |          |        |        |        |

VENDOR SET: 01 CITY OF PAMPA

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BANK: 02R FIRSTBANK SOUTHWEST

| DATE | RANGE:11/01/2014 | THRU 11/30/2014 |  |
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| VENDR I.D.         NME         STATUS         DATE         MOUNT         DISCOUNT         NO         STATUS         AMOUNT           05227         HUDSON TIRE & SERVICE CONT         I         I         1970         I         1970           01         13-43280         MINT-AUTO EQUIPMENT         FLAT REPAIR UNIT 100 & 683         R         11/13/2014         19570           1-182561         FLAT REPAIR UNIT 804         R         11/13/2014         19570           31         34-43440         MINT-AUTO EQUIPMENT         NEW TIRE FOR UNIT 02         115.30           I-182651         NEW TIRE FOR UNIT 02         R         11/13/2014         19570           01         13-43280         MINT-AUTO EQUIPMENT         NEW TIRE FOR UNIT 02         115.30           I-182655         NEW TIRES FOR 572         R         11/13/2014         19570           01         04-43280         MINT-AUTO EQUIPMENT         NEW TIRES FOR 572         579.03           I-182655         NEW TIRE FOR UNIT 61         R         11/13/2014         19570           01         04-43280         MINT-AUTO EQUIPMENT         NORMAL FLAT REPAIR         10.00         1           I-182656         NORMAL FLAT REPAIR         R         11/13/2014         19               |
|--|
| I-182556       FLAT REPAIR UNIT 109 & 683       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       FLAT REPAIR UNIT 10       20.00         I-182617       FLAT REPAIR UNIT 804       R 11/13/2014       195770         31 34-43440       MNT-TIRES/TUBES       FLAT REPAIR UNIT 804       10.00         I-182621       NEW TIRE FOR UNIT 02       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R 11/13/2014       195770         I 48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNIT 70.00       195770         I 48-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I -182655       NEW TIRE FOR INTO EQUIPMENT       NEW TIRES FOR 572       579.03         I -182666       NORMAL FLAT REPAIR       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       10.00         I -182709       BALL JOINT REPLACEMENT/555       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEMENT/55       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 647 |
| I-182556       FLAT REPAIR UNIT 109 & 683       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       FLAT REPAIR UNIT 10       20.00         I-182617       FLAT REPAIR UNIT 804       R 11/13/2014       195770         31 34-43440       MNT-TIRES/TUBES       FLAT REPAIR UNIT 804       10.00         I-182621       NEW TIRE FOR UNIT 02       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R 11/13/2014       195770         I 48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNIT 70.00       195770         I 48-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I -182655       NEW TIRE FOR INTO EQUIPMENT       NEW TIRES FOR 572       579.03         I -182666       NORMAL FLAT REPAIR       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       10.00         I -182709       BALL JOINT REPLACEMENT/555       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEMENT/55       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 647 |
| 01       13-43280       MNT-AUTO EQUIPMENT       FLAT REPAIR UNIT 10       20.00         I-182617       FLAT REPAIR UNIT 604       R       11/13/2014       195770         31       34-43440       MNT-TIRES/TUBES       FLAT REPAIR UNIT 804       10.00         I-182621       NEW TIRE FOR UNIT 02       R       11/13/2014       195770         01       13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R       11/13/2014       195770         01       48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNIT 70.00       115.30         I-182655       NEW TIRES FOR 572       R       11/13/2014       195770         01       0.8-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I-182666       NORMAL FLAT REPAIR       R       11/13/2014       195770         01       0.8-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       10.00         I-182709       BALL JOINT REPLACEMENT/595       R       11/13/2014       195770         01       0.8-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEME 234.90       1-182730       GOODYEAR TIRE/UNIT 647       R       11/13/2014       195770  |
| I-182617       FLAT REPAIR UNIT 804       R 11/13/2014       195770         31 34-43440       MNT-TIRES/TUBES       FLAT REPAIR UNIT 804       10.00         I-182621       NEW TIRE FOR UNIT 02       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R 11/13/2014       195770         01 48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNI       70.00         I-182655       NEW TIRES FOR 572       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I-182666       NORMAL FLAT REPAIR       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       195770         01 08-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       195770         01 08-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       195770         01 08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEMENT/555       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 647       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT  |
| 31       34-43440       MNT-TIRES/TUBES       FLAT REPAIR UNIT 804       10.00         I-182621       NEW TIRE FOR UNIT 02       R       11/13/2014       195770         01       13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R       11/13/2014       195770         01       48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNIT 70.00       15.30         I-182655       NEW TIRES FOR 572       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I-182666       NORMAL FLAT REPAIR       R       11/13/2014       195770         01       13-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       10.00         I-182709       BALL JOINT REPLACEMENT/595       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEME 234.90       1-182730       GOODYEAR TIRE/UNIT 647       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27       1-182753       FOUR WHEEL ROTATION UNIT 807       R       11/13/2014       195770                                    |
| I-182621       NEW TIRE FOR UNIT 02       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NEW TIRE FOR UNIT 02       115.30         I-182650       HEAVY TRUCK FLAT UNIT 81       R 11/13/2014       195770         01 48-43280       MNT-AUTO EQUIPMENT       HEAVY TRUCK FLAT UNIT 70.00       15.30         I-182655       NEW TIRES FOR 572       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       NEW TIRES FOR 572       579.03         I-182666       NORMAL FLAT REPAIR       R 11/13/2014       195770         01 13-43280       MNT-AUTO EQUIPMENT       NORMAL FLAT REPAIR       10.00         I-182709       BALL JOINT REPLACEMENT/595       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEME 234.90       195770         I-182730       GOODYEAR TIRE/UNIT 647       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27         I-182753       FOUR WHEEL ROTATION UNIT 807       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       FOUR WHEEL ROTATION       20.00       2,547.66  |
| 0113-43280MNT-AUTO EQUIPMENTNEW TIRE FOR UNIT 02115.30I-182650HEAVY TRUCK FLAT UNIT 61R11/13/20141957700148-43280MNT-AUTO EQUIPMENTHEAVY TRUCK FLAT UNI70.00I-182655NEW TIRES FOR 572R11/13/20141957700108-43280MNT-AUTO EQUIPMENTNEW TIRES FOR 572579.03I-182666NORMAL FLAT REPAIRR11/13/20141957700113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66   |
| I-182650HEAVY TRUCK FLAT UNIT 81R11/13/20141957700148-43280MNT-AUTO EQUIPMENTHEAVY TRUCK FLAT UNI70.00I-182655NEW TIRES FOR 572R11/13/20141957700108-43280MNT-AUTO EQUIPMENTNEW TIRES FOR 572579.03I-182666NORMAL FLAT REPAIRR11/13/20141957700113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66   |
| 0148-43280MNT-AUTO EQUIPMENTHEAVY TRUCK FLAT UNI70.00I-182655NEW TIRES FOR 572R11/13/20141957700108-43280MNT-AUTO EQUIPMENTNEW TIRES FOR 572579.03I-182666NORMAL FLAT REPAIRR11/13/20141957700113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66  |
| I-182655NEW TIRES FOR 572R11/13/20141957700108-43280MNT-AUTO EQUIPMENTNEW TIRES FOR 572579.03I-182666NORMAL FLAT REPAIRR11/13/20141957700113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66   |
| 0108-43280MNT-AUTO EQUIPMENTNEW TIRES FOR 572579.03I-182666NORMAL FLAT REPAIRR11/13/20141957700113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66   |
| I-182666         NORMAL FLAT REPAIR         R         11/13/2014         195770           01         13-43280         MNT-AUTO EQUIPMENT         NORMAL FLAT REPAIR         10.00         10.00           I-182709         BALL JOINT REPLACEMENT/595         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         BALL JOINT REPLACEME         234.90           I-182730         GOODYEAR TIRE/UNIT 647         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         GOODYEAR TIRE/UNIT 6         127.27           I-182753         FOUR WHEEL ROTATION UNIT 807         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         GOODYEAR TIRE/UNIT 6         127.27           I-182753         FOUR WHEEL ROTATION UNIT 807         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         FOUR WHEEL ROTATION         20.00         2,547.66   |
| 0113-43280MNT-AUTO EQUIPMENTNORMAL FLAT REPAIR10.00I-182709BALL JOINT REPLACEMENT/595R11/13/20141957700108-43280MNT-AUTO EQUIPMENTBALL JOINT REPLACEME234.90I-182730GOODYEAR TIRE/UNIT 647R11/13/20141957700108-43280MNT-AUTO EQUIPMENTGOODYEAR TIRE/UNIT 6127.27I-182753FOUR WHEEL ROTATION UNIT 807R11/13/20141957700108-43280MNT-AUTO EQUIPMENTFOUR WHEEL ROTATION20.002,547.66   |
| I-182709       BALL JOINT REPLACEMENT/595       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEME       234.90         I-182730       GOODYEAR TIRE/UNIT 647       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27         I-182753       FOUR WHEEL ROTATION UNIT 807       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27         I-182753       FOUR WHEEL ROTATION UNIT 807       R 11/13/2014       195770         01 08-43280       MNT-AUTO EQUIPMENT       FOUR WHEEL ROTATION       20.00       2,547.66   |
| 01       08-43280       MNT-AUTO EQUIPMENT       BALL JOINT REPLACEME       234.90         I-182730       GOODYEAR TIRE/UNIT 647       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27         I-182753       FOUR WHEEL ROTATION UNIT 807       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       FOUR WHEEL ROTATION       20.00       2,547.66  |
| I-182730       GOODYEAR TIRE/UNIT 647       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       GOODYEAR TIRE/UNIT 6       127.27         I-182753       FOUR WHEEL ROTATION UNIT 807       R       11/13/2014       195770         01       08-43280       MNT-AUTO EQUIPMENT       FOUR WHEEL ROTATION       20.00       2,547.66   |
| 01         08-43280         MNT-AUTO EQUIPMENT         GOODYEAR TIRE/UNIT 6         127.27           I-182753         FOUR WHEEL ROTATION UNIT 807         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         FOUR WHEEL ROTATION         20.00         2,547.66   |
| I-182753         FOUR WHEEL ROTATION UNIT 807         R         11/13/2014         195770           01         08-43280         MNT-AUTO EQUIPMENT         FOUR WHEEL ROTATION         20.00         2,547.66  |
| 01 08-43280 MNT-AUTO EQUIPMENT FOUR WHEEL ROTATION 20.00 2,547.66  |
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| 05328 INGRAM LIBRARY SERVICES  |
| I-5433407 CD ALBUM CASES R 11/13/2014 195772   |
| 25         25-43010         OFFICE EXPENSE         CD ALBUM CASES         426.72         426.72  |
| 05459 JD AUTO  |
| I-788 REPAIR TIRE UNIT 680 R 11/13/2014 195773   |
| 01 48-43280 MNT-AUTO EQUIPMENT REPAIR TIRE UNIT 680 55.00  |
| I-789 REPAIR TIRE UNIT 801 R 11/13/2014 195773   |
| 01 48-43280 MNT-AUTO EQUIPMENT REPAIR TIRE UNIT 801 30.00  |
| I-790 REPAIR TIRE UNIT 635 R 11/13/2014 195773   |
| 01 48-43280 MNT-AUTO EQUIPMENT REPAIR TIRE UNIT 635 55.00  |
| I-791 REPAIR TIRE TO ROADGRATER R 11/13/2014 195773  |
| 38 38-43300 MNT-MACHINERY REPAIR TIRE TO ROADG 30.00   |
| I-841 TOW AND LAOBE UNIT 680 R 11/13/2014 195773   |
| 01 48-43280 MNT-AUTO EQUIPMENT OCTOBER INVOICES 55.00  |
| I-842 TOW AND LABOR UNIT 801 R 11/13/2014 195773   |
| 01 48-43280 MNT-AUTO EQUIPMENT TOW AND LABOR UNIT 8 30.00  |
| I-866 REPAIR TIRE UNIT 365 R 11/13/2014 195773   |
| 38 38-43280 MNT-AUTO EQUIPMENT REPAIR TIRE UNIT 365 37.00  |
| I-867 REPAIR TIRE UNIT 811 R 11/13/2014 195773   |
| 38 38-43280 MNT-AUTO EQUIPMENT REPAIR TIRE UNIT 811 12.00  |
| I-898 TOW AND LABOR UNIT 620 R 11/13/2014 195773   |
| 38 38-43300 MNT-MACHINERY TOW AND LABOR UNIT 6 37.00   |
| I-899 TOW AND LABOR/MOTORGRATER R 11/13/2014 195773  |
| 38 38-43300 MNT-MACHINERY TOW AND LABOR/MOTORG 60.00   |
| I-900 TOW AND LABOR UNIT 662 R 11/13/2014 195773   |
| 38 38-43300 MNT-MACHINERY TOW AND LABOR UNIT 6 30.00   |
| I-911 REPAIR TIRE UNIT 770 R 11/13/2014 195773   |
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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

|               |                              | CHECK                |           |          | CHECK  | CHECK  | CHECK    |
|---------------|------------------------------|----------------------|-----------|----------|--------|--------|----------|
| VENDOR I.D.   | NAME                         | STATUS DATE          | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
|               |                              |                      |           |          |        |        |          |
| 05459         | JD AUTO CONT                 |                      |           |          |        |        |          |
| I-911         | REPAIR TIRE UNIT 770         | R 11/13/2014         |           |          | 195773 |        |          |
| 01 48-43280   | MNT-AUTO EQUIPMENT           | REPAIR TIRE UNIT 770 | 40.00     |          |        |        |          |
| I-979         | TOW AND LABOR UNIT 300       | R 11/13/2014         | 50.63     |          | 195773 |        | 500 60   |
| 38 38-43300   | MNT-MACHINERY                | TOW AND LABOR UNIT 3 | 59.63     |          |        |        | 530.63   |
| 05467         | J & L EQUIPMENT              |                      |           |          |        |        |          |
| I-390434      | 3 PUMP/MOTORS                | R 11/13/2014         |           |          | 195774 |        |          |
| 31 33-45030   | IMPROVEMENTS                 | 3 PUMP/MOTORS        | 63,834.00 |          |        | 63     | 3,834.00 |
| 05855         | KIWANIS CLUB OF PAMPA        |                      |           |          |        |        |          |
| I-8332        | RMORRIS/MEALS AND DUES       | R 11/13/2014         |           |          | 195775 |        |          |
| 01 02-42040   | DUES & SUBSCRIPTIONS         | RMORRIS/MEALS AND DU | 57.00     |          |        |        | 57.00    |
|               |                              |                      |           |          |        |        |          |
| 05963         | LARAMORE LOCKSMITH           |                      |           |          |        |        |          |
| I-6429        | NEW KEY FOR FORKLIFT         | R 11/13/2014         |           |          | 195776 |        |          |
| 01 12-43300   | MNT-MACHINERY                | NEW KEY FOR FORKLIFT | 97.00     |          |        |        | 97.00    |
|               |                              |                      |           |          |        |        |          |
| 06184         | LITTLE BILL'S PLUMBING INC   |                      |           |          |        |        |          |
| I-14763       | CLEANED SEWER LINE AFTER HRS | R 11/13/2014         |           |          | 195777 |        |          |
| 25 25-43220   | MNT-BUILDINGS                | CLEANED SEWER LINE A | 210.00    |          |        |        | 210.00   |
| 06359         | MCCINNOVATIONS               |                      |           |          |        |        |          |
| I-6060880     | TRAINING/INSTALLATION        | R 11/13/2014         |           |          | 195778 |        |          |
| 01 01-42530   | UNCLASSIFIED PROFESSIONAL    | LASERFICHE TRAINING  | 1,980.00  |          |        | :      | L,980.00 |
|               |                              |                      |           |          |        |        |          |
| 06672         | MAYFIELD PAPER COMPANY       |                      |           |          |        |        |          |
| I-1639679     | URINAL FLOOR MAT             | R 11/13/2014         |           |          | 195779 |        |          |
| 39 39-43030   | JANITOR SUPPLIES             | URINAL FLOOR MAT     | 67.65     |          |        |        | 67.65    |
| 06989         | L-3 COM MOBILE-VISION INC    |                      |           |          |        |        |          |
| I-0218210-IN  | NEW SERVER                   | R 11/13/2014         |           |          | 195780 |        |          |
| 01 08-42020   | POSTAGE AND FREIGHT          | NEW SERVER           | 115.00    |          |        |        |          |
| 01 08-43210   | MINOR TOOLS AND APPARATUS    | NEW SERVER           | 749.00    |          |        |        | 864.00   |
|               |                              |                      |           |          |        |        |          |
| 07185         | STOKES INDUSTRIAL RADIATOR S |                      |           |          |        |        |          |
| I-23995       | REPL FAN CLUTCH/#42          | R 11/13/2014         |           |          | 195781 |        |          |
| 01 17-43280   | MNT-AUTO EQUIPMENT           | REPL FAN CLUTCH/#42  | 1,387.50  |          |        | :      | 1,387.50 |
| 07744         | O'REILLY AUTOMOTIVE INC      |                      |           |          |        |        |          |
| I-0822-415943 | OIL FILTERS UNIT 804 & 775   | R 11/13/2014         |           |          | 195782 |        |          |
| 31 34-43280   | MNT-AUTO EQUIPMENT           | OIL FILTERS UNIT 804 | 7.98      |          |        |        |          |
| I-412658      | BOOSTER CABLE/BATTERY CHARGE | R R 11/13/2014       |           |          | 195782 |        |          |
| 01 11-43010   | OFFICE EXPENSE               | BOOSTER CABLE/BATTER |           |          |        |        |          |
| 01 11-43280   | MNT-AUTO EQUIPMENT           | BOOSTER CABLE/BATTER | 34.98     |          |        |        |          |
| I-413502      | BATTERY                      | R 11/13/2014         |           |          | 195782 |        |          |
| 31 34-43300   | MNT-MACHINERY                | BATTERY              | 88.44     |          | 105300 |        |          |
| I-413874      | WIPER BLADE                  | R 11/13/2014         |           |          | 195782 |        |          |

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| VENDOR | I.D.             | NAME                        | STATUS      | DATE      | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 07744  |                  | O'REILLY AUTOMOTIVE INCONT  |             |           |          |          |        |        |          |
|        | I-413874         | WIPER BLADE                 | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 01 11-43280      | MNT-AUTO EQUIPMENT          | WIPER BLADE | 2         | 37.98    |          |        |        |          |
|        | I-414314         | OIL FILTERS                 | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 01 13-43300      | MNT-MACHINERY               | OIL FILTERS | 3         | 29.58    |          |        |        |          |
|        | I-414571         | WIPER BLADE                 | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 01 08-43280      | MNT-AUTO EQUIPMENT          | WIPER BLADE | 5         | 30.06    |          |        |        |          |
|        | I-416855         | LED WORKLIGHT               | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 01 12-43210      | MINOR TOOLS AND APPARATUS   | LED WORKLIG | JHT       | 48.99    |          |        |        |          |
|        | I-416907         | TRANS FLUID                 | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 01 48-43280      | MNT-AUTO EQUIPMENT          | TRANS FLUID | <b>b</b>  | 109.98   |          |        |        |          |
|        | 1-417429         | 160Z MOTOR TRT              | R 11/1      | 13/2014   |          |          | 195782 |        |          |
|        | 31 32-43200      | MOTOR FUEL AND LUBRICANTS   | 160Z MOTOR  | TRT       | 7.99     |          |        |        | 435.97   |
| 07786  |                  | PACK 'N' MAIL               |             |           |          |          |        |        |          |
| े<br>े | I-011631         | UPS FREIGHT CHARGES         | R 11/1      | 13/2014   |          |          | 195783 |        |          |
|        | 01 08-42020      | POSTAGE AND FREIGHT         | UPS FREIGHT |           | 54.65    |          | 190700 |        |          |
|        | 25 25-42020      | POSTAGE AND FREIGHT         | UPS FREIGHT |           | 207.92   |          |        |        |          |
|        | 01 12-42020      | POSTAGE AND FREIGHT         | UPS FREIGHT |           | 40.90    |          |        |        |          |
|        | 01 03-42020      | POSTAGE AND FREIGHT         | UPS FREIGHT |           | 36.75    |          |        |        | 340.22   |
|        |                  |                             |             |           |          |          |        |        |          |
| 07860  |                  | PAMPA CONCRETE CO INC       |             |           |          |          |        |        |          |
|        | I-39777          | DARAFILL MIX                | R 11/1      | 13/2014   |          |          | 195784 |        |          |
|        | 31 34-43250      | MNT-IMPROVEMENTS            | DARAFILL MI | tx        | 278.00   |          |        |        |          |
|        | I-39779          | DARAFILL MIX                | R 11/1      | 13/2014   |          |          | 195784 |        |          |
|        | 31 34-43250      | MNT-IMPROVEMENTS            | DARAFILL MI | IX        | 278.00   |          |        |        | 556.00   |
| 07870  |                  | THE PAMPA NEWS              |             |           |          |          |        |        |          |
| 07070  | 1-0005189-112014 | 1 YEAR SUBSCRIPTION         | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 25 25-43130      | PERIODICALS                 | 1 YEAR SUBS |           | 114.00   |          | 200100 |        |          |
|        | 1-103114         | LEGAL PUBLICATIONS/ELECTION |             | 13/2014   |          |          | 195785 |        |          |
|        | 01 01-42530      | UNCLASSIFIED PROFESSIONAL   | LEGAL PUBLI |           | 6,925.52 |          |        |        |          |
|        | I-28143          | PN LEGALS/PUBLIC            |             | 13/2014   | ,        |          | 195785 |        |          |
|        | 01 01-42030      | ADVERTISING                 | PN LEGALS/I | PUBLIC    | 66.60    |          |        |        |          |
|        | I-28536          | ORD 1625                    | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 01 01-42030      | ADVERTISING                 | ORD 1625    |           | 68.40    |          |        |        |          |
|        | I-28536-         | ORD 1625                    | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 01 01-42030      | ADVERTISING                 | ORD 1625    |           | 68.40    |          |        |        |          |
|        | I-28537          | ORD 1626                    | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 01 01-42030      | ADVERTISING                 | ORD 1626    |           | 39.60    |          |        |        |          |
|        | I-28537-         | ORD 1626                    | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 01 01-42030      | ADVERTISING                 | ORD 1626    |           | 39.60    |          |        |        |          |
|        | 1-29102          | JULIA WOOD PN CLASSIFIEDS   | R 11/1      | 13/2014   |          |          | 195785 |        |          |
|        | 01 03-42030      | ADVERTISING                 | JULIA WOOD  | PN CLASSI | 50.75    |          |        | -      | 7,372.87 |
|        |                  |                             |             |           |          |          |        |        |          |

VENDOR SET: 01 CITY OF PAMPA

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BANK: 02R FIRSTBANK SOUTHWEST

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| VENDOR | I.D.        | NAME                         | STATUS     | DATE       | AMOUNT | DISCOUNT | NO     | STATUS | AMOUNT   |
| 08020  |             | PAMPA OFFICE SUPPLY CO       |            |            |        |          |        |        |          |
|        | I-72160     | STENCILS/MARKERS             | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 21 21-43010 | OFFICE EXPENSE               | STENCILS/M | ARKERS     | 10.67  |          |        |        |          |
|        | I-72186     | HIGHLIGHTERS/MARKERS/TAPE    | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 38 38-43020 | OPERATING EXPENSE            | HIGHLIGHTE | RS/MARKERS | 149.95 |          |        |        |          |
|        | 38 38-43010 | OFFICE EXPENSE               | HIGHLIGHTE | RS/MARKERS | 23.04  |          |        |        |          |
|        | I-72197     | TONER CARTRIDGE              | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 01 20-43010 | OFFICE EXPENSE               | TONER CART | RIDGE      | 364.41 |          |        |        |          |
|        | 1-72233     | WLJ N2DA                     | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 39 39-43010 | OFFICE EXPENSE               | WLJ N2DA   |            | 30.60  |          |        |        |          |
|        | 1-72252     | CANON INK                    | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 39 39-43010 | OFFICE EXPENSE               | CANON INK  |            | 103.41 |          |        |        |          |
|        | I-72263     | TAPE/CALENDAR                | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 38 38-43010 | OFFICE EXPENSE               | TAPE/CALEN | DAR        | 66.87  |          |        |        |          |
|        | I-72274     | DESK CALENDAR/PLANNER        | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 39 39-43010 | OFFICE EXPENSE               | DESK CALEN | DAR/PLANNE | 30.11  |          |        |        |          |
|        | I-72302     | POST-ITS/PAPER/SHARPIE       | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 39 39-43010 | OFFICE EXPENSE               | POST-ITS/P | APER/SHARP | 27.03  |          |        |        |          |
|        | I-72328     | MEAD                         | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 01 19-43010 | OFFICE EXPENSE               | MEAD       |            | 59.85  |          |        |        |          |
|        | I-72343     | REGISTER TAPE                | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 39 39-43010 | OFFICE EXPENSE               | REGISTER T | APE        | 25.92  |          |        |        |          |
|        | I-72365     | ACCORDIAN FILE               | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 01 08-43010 | OFFICE EXPENSE               | ACCORDIAN  | FILE       | 5.45   |          |        |        |          |
|        | I-72387     | BRT TN 221Y                  | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 01 19-43020 | OPERATING EXPENSE            | BRT TN 221 | Y          | 63.00  |          |        |        |          |
|        | I-72390     | CALENDAR REFILL              | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 21 21-43010 | OFFICE EXPENSE               | CALENDAR R | EFILL      | 86.49  |          |        |        |          |
|        | I-72405     | AT A GLANCE CALENDARS        | R 11/      | 13/2014    |        |          | 195786 |        |          |
|        | 38 38-43010 | OFFICE EXPENSE               | AT A GLANC | E CALENDAR | 32.04  |          |        | 1      | L,078.84 |
|        |             |                              |            |            |        |          |        |        |          |
| 08293  |             | PARTS IN GENERAL SUPPLY INC  |            |            |        |          | 105300 |        |          |
|        | I-34162     | STEMCO OILER PLUG            | R 11/      |            | 14 50  |          | 195788 |        |          |
|        | 01 48-43280 | MNT-AUTO EQUIPMENT           | STEMCO OIL |            | 14.52  |          | 105700 |        |          |
|        | I-34339     | BLACK V-BACK MIRROR UNIT 458 |            |            | 25 70  |          | 195788 |        | 40.01    |
|        | 31 34-43280 | MNT-AUTO EQUIPMENT           | BLACK V-BA | CK MIRROR  | 25.79  |          |        |        | 40.31    |
| 08606  |             | THE POLICE & SHERIFFS PRESS, | I          |            |        |          |        |        |          |
|        | I-62898     | ID CARDS FOR DISPATCH        | R 11/      | 13/2014    |        |          | 195789 |        |          |
|        | 01 20-43010 | OFFICE EXPENSE               | ID CARDS F | OR DISPATC | 93.19  |          |        |        | 93.19    |
|        |             |                              |            |            |        |          |        |        |          |
| 08880  |             | RADIOSHACK CORP              |            |            |        |          |        |        |          |
|        | I-029768    | LITHIUM BATTERIES            | R 11/      | 13/2014    |        |          | 195790 |        |          |
|        | 01 08-43210 | MINOR TOOLS AND APPARATUS    | LITHIUM BA | TTERIES    | 13.49  |          |        |        | 13.49    |
|        |             |                              |            |            |        |          |        |        |          |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

| VENDOR | TD          | NAME                          | STATU  |          | CHECK    | AMOUNT   | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECK    |
|--------|-------------|-------------------------------|--------|----------|----------|----------|----------|--------|-----------------|----------|
| VENDOR | . 1.0.      | MANE                          | SIAI   | 0.3      | DALL     | ANOONI   | DISCOUNT | NO     | SIAIUS          | AMOUNT   |
| 10011  |             | SOUTHWEST COLLISION INC.      |        |          |          |          |          |        |                 |          |
|        | 1-10704     | REPAIR UNIT 770               | R      | 11/13    | /2014    |          |          | 195791 |                 |          |
|        | 38 28-43280 | MNT-AUTO EQUIPMENT            |        | R UNIT ' |          | 748.13   |          |        |                 | 748.13   |
|        |             |                               |        |          |          |          |          |        |                 |          |
| 10336  |             | STREAKWAVE                    |        |          |          |          |          |        |                 |          |
|        | I-455588    | WIRELESS ACCESS POINT         | R      | 11/13,   | /2014    |          |          | 195792 |                 |          |
|        | 01 00-11141 | INVENTORY-OFFICE SUPPLIES     | WIREL  | ESS ACCI | ESS POIN | 312.76   |          |        |                 | 312.76   |
|        |             |                               |        |          |          |          |          |        |                 |          |
| 10360  |             | USA SHADE & FABRIC STRUCTURES |        |          |          |          |          |        |                 |          |
|        | I-1723      | SUN PORT STRUCTURE            | R      | 11/13,   | /2014    |          |          | 195793 |                 |          |
|        | 01 14-43210 | MINOR TOOLS AND APPARATUS     | SUN PO | ORT STRU | UCTURE   | 1,752.00 |          |        | :               | 1,752.00 |
|        |             |                               |        |          |          |          |          |        |                 |          |
| 10463  |             | TAY'S MIGHTY WASH             |        |          |          |          |          |        |                 |          |
|        | I-276       | OCT VEHICLE WASHES            | R      | 11/13,   | /2014    |          |          | 195794 |                 |          |
|        | 31 35-43280 | MNT-AUTO EQUIPMENT            | OCT VI | EHICLE V | WASHES   | 62.90    |          |        |                 |          |
|        | I-277       | OCT VEHICLE WASHES            | R      | 11/13,   | /2014    |          |          | 195794 |                 |          |
|        | 31 34-43280 | MNT-AUTO EQUIPMENT            | OCT VI | EHICLE V | WASHES   | 20.00    |          |        |                 |          |
|        | I-278       | OCT VEHICLE WASHES            | R      | 11/13    | /2014    |          |          | 195794 |                 |          |
|        | 01 48-43280 | MNT-AUTO EQUIPMENT            | OCT VI | EHICLE N | WASHES   | 72.67    |          |        |                 | 155.57   |
|        |             |                               |        |          |          |          |          |        |                 |          |
| 10730  |             | TEXAS PIPE & METAL CO         |        |          |          |          |          |        |                 |          |
|        | I-41681     | FLAT                          | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 31 34-43250 | MNT-IMPROVEMENTS              | FLAT   |          |          | 17.70    |          |        |                 |          |
|        | 1-41753     | SMOOTH BLACK BAR              | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 01 13-43250 | MNT-IMPROVEMENTS              | SMOOT  | H BLACK  | BAR      | 285.40   |          |        |                 |          |
|        | I-41854     | ASSORTED METAL                | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 01 17-43220 | MNT-BUILDINGS                 | ASSOR  | TED MET  | AL       | 47.50    |          |        |                 |          |
|        | I-41874     | SQ TUBING                     | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 01 17-43220 | MNT-BUILDINGS                 | SQ TU  | BING     |          | 83.80    |          |        |                 |          |
|        | I-41918     | TUBING                        | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 01 12-43230 | MNT-STS/CURBS/GUTTERS/CULVERT | STUBIN | G        |          | 72.40    |          |        |                 |          |
|        | I-41924     | ANGLE                         | R      | 11/13    | /2014    |          |          | 195795 |                 |          |
|        | 01 12-43300 | MNT-MACHINERY                 | ANGLE  |          |          | 4.30     |          |        |                 | 511.10   |
|        |             |                               |        |          |          |          |          |        |                 |          |
| 11531  |             | UTILITY TIRE & AUTO REPAIR    | _      |          | /        |          |          | 405306 |                 |          |
|        | I-19690     | UNIT 806-REPAIR ANTIFREEZE LK |        |          |          | 270 70   |          | 195796 |                 | 270 70   |
|        | 01 08-43280 | MNT-AUTO EQUIPMENT            | UNIT   | 806-REP. | AIR ANTI | 379.72   |          |        |                 | 379.72   |
| 11765  |             | WAYNES WESTERN WEAR INC       |        |          |          |          |          |        |                 |          |
|        | I-137934    | JEANS/COATS/BIB OVERALLS      | R      | 11/13    | /2014    |          |          | 195797 |                 |          |
|        | 31 35-43040 | CLOTHING & LINEN              |        |          | BIB OVER | 511.01   |          |        |                 |          |
|        | I-13855.    | J.RODRIGUEZ WORKBOOTS         | R      | 11/13    | /2014    |          |          | 195797 |                 |          |
|        | 38 38-43040 | CLOTHING & LINEN              | J.ROD  | RIGUEZ   | WORKBOOT | 185.30   |          |        |                 |          |
|        | I-138552    | R.RIVERA WORKBOOTS            | R      | 11/13    | /2014    |          |          | 195797 |                 |          |
|        | 38 38-43040 | CLOTHING & LINEN              |        | ERA WOR  |          | 138.55   |          |        |                 | 834.86   |
|        |             |                               |        |          |          |          |          |        |                 |          |

VENDOR SET: 01 CITY OF PAMPA

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| VENDOR | 1.0.                   | NAME   | STATUS                | DATE       | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 12000  |                        | WARREN CAT                                     |                       |            |          |          |        |        |          |
|        | I-PS000405855          | HYD HOSES/#798                                 | R 11/1                | 13/2014    |          |          | 195798 |        |          |
|        | 38 38-43300            | MNT-MACHINERY                                  | HYD HOSES/#           | ŧ798       | 271.07   |          |        |        |          |
|        | I-PS000406381          | FILTERS FOR EQUIPMENT                          | R 11/1                | 13/2014    |          |          | 195798 |        |          |
|        | 38 38~43300            | MNT-MACHINERY                                  | FILTERS FOF           | REQUIPMEN  | 982.28   |          |        |        |          |
|        | I-PS000406807          | FILTER UNIT 796                                | R 11/1                | 13/2014    |          |          | 195798 |        |          |
|        | 38 38-43300            | MNT-MACHINERY                                  | FILTER UNIT           | r 798      | 25.68    |          |        |        | 1,279.03 |
| 12068  |                        | WESTERN AUTO                                   |                       |            |          |          |        |        |          |
|        | I-690095               | WASHER TIMER                                   | R 11/1                | 13/2014    |          |          | 195799 |        |          |
|        | 01 19-43210            | MINOR TOOLS AND APPARATUS                      | WASHER TIN            | ÆR.        | 75.00    |          |        |        | 75.00    |
| 12083  |                        | SUMMIT TRUCK GROUPS                            |                       |            |          |          |        |        |          |
|        | C-1-1657953            | CREDIT TUBE -INV 1655970                       | R 11/1                | 13/2014    |          |          | 195800 |        |          |
|        | 01 48-43280            | MNT-AUTO EQUIPMENT                             | CREDIT TUBE           | E -INV 165 | 124.38CR |          |        |        |          |
|        | I-1-1657953            | PARTS FOR UNIT 635                             | R 11/1                | 13/2014    |          |          | 195800 |        |          |
|        | 01 48-43280            | MNT-AUTO EQUIPMENT                             | TUBE FOR TH           | RASH TRUCK | 124.38   |          |        |        |          |
|        | I-401200099            | REPAIRS TO UNIT 809                            | R 11/1                | 13/2014    |          |          | 195800 |        |          |
|        | 01 48-43300            | MNT-MACHINERY                                  | REPAIRS TO            | UNIT 809   | 3,716.48 |          |        |        | 3,716.48 |
| 12590  |                        | LPM FORKLIFT SALES AND SERVIC                  | E                     |            |          |          |        |        |          |
|        | I-03P3934790           | PARTS FOR FORKLIFT                             | R 11/1                | 13/2014    |          |          | 195801 |        |          |
|        | 31 34-43300            | MNT-MACHINERY                                  | PARTS FOR E           | FORKLIFT   | 93.23    |          |        |        | 93.23    |
| 11690  |                        | WAL-MART COMMUNITY                             |                       |            |          |          |        |        |          |
|        | I-00908                | WATER  | R 11/1                | 14/2014    |          |          | 195802 |        |          |
|        | 01 48-43020            | OPERATING EXPENSE                              | WATER                 |            | 27.84    |          |        |        |          |
|        | I-01487                | COOKIE/TAPE                                    | R 11/1                | 14/2014    |          |          | 195802 |        |          |
|        | 01 26-43210            | MINOR TOOLS AND APPARATUS                      | COOKIE/TAPE           | Ξ          | 18.97    |          |        |        |          |
|        | I-01495                | BEEF PATTIE                                    | R 11/1                | 14/2014    |          |          | 195802 |        |          |
|        | 01 14-43160            | CONCESSIONS                                    | BEEF PATTIE           | Ε          | 10.98    |          |        |        |          |
|        | I-02544                | GEL PENS                                       | R 11/1                | 14/2014    |          |          | 195802 |        |          |
|        | 01 11-43010            | OFFICE EXPENSE                                 | GEL PENS              |            | 17.45    |          |        |        |          |
|        | I-03094                | SPOONS/LIFE SAVERS/LENS CLNR                   | R 11/1                | 14/2014    |          |          | 195802 |        |          |
|        | 01 02-43010            | OFFICE EXPENSE                                 | SPOONS/LIFE           |            | 4.22     |          |        |        |          |
|        | 01 02-43020            | OPERATING EXPENSE                              | SPOONS/LIF            |            | 20.22    |          |        |        |          |
|        | I-03849                | BUNS/GATORADE/ICEBERG LETTUCE                  |                       |            |          |          | 195802 |        |          |
|        | 01 14-43160            | CONCESSIONS                                    | BUNS/GATOR            |            | 58.42    |          |        |        |          |
|        | I-06287                | SIMS CARD FOR COMMISSION                       | R 11/1                |            |          |          | 195802 |        |          |
|        | 01 01-43020            | OPERATING EXPENSE                              | SIMS CARD I           |            | 54.88    |          |        |        |          |
|        | I-06367                | CONCESSION SUPPLIES                            | R 11/3                |            | 41 45    |          | 195802 |        |          |
|        | 01 14-43160            | CONCESSIONS                                    | CONCESSION            |            | 41.45    |          | 105900 |        |          |
|        | I-07209                | BULK OIL                                       | R 11/:                | 14/2014    | 22 10    |          | 195802 |        |          |
|        | 01 15-43200<br>I-07845 | MOTOR FUEL AND LUBRICANTS                      | BULK OIL              | 14/2014    | 32.18    |          | 195802 |        |          |
|        | 31 34-43020            | INK/SANITIZER/CUPS/TOWELS<br>OPERATING EXPENSE | R 11/:<br>INK/SANITI: |            | 264.11   |          | 199002 |        |          |
|        | I-1654                 | OFFICE SUPPLIES                                | R 11/:                |            | 4V7.11   |          | 195802 |        |          |
|        | 01 08-43010            | OFFICE EXPENSE                                 | OFFICE SUP            |            | 35.92    |          | 193002 |        |          |
|        | 1-2007                 | FLAT REPAIR                                    | R 11/:                |            | JJ, 72   |          | 195802 |        |          |
|        | 1-2007                 | THUT VERNIN                                    | r 11/.                | 14/2014    |          |          | 19002  |        |          |

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|                       |                                    | CHECK                               |         |          | CHECK  | CHECK  | CHECK  |
|-----------------------|------------------------------------|-------------------------------------|---------|----------|--------|--------|--------|
| VENDOR I.D.           | NAME                               | STATUS DATE                         | AMOUNT  | DISCOUNT | NO     | STATUS | AMOUNT |
| 11690                 | WAL-MART COMMUNITY CONT            |                                     |         |          |        |        |        |
| 11050                 | FLAT REPAIR                        | R 11/14/2014                        |         |          | 195802 |        |        |
| 38 38-43280           | MNT-AUTO EQUIPMENT                 | FLAT REPAIR                         | 10.00   |          | 199002 |        |        |
| 1-2370                | CHAIR                              | R 11/14/2014                        | 20.00   |          | 195802 |        |        |
| 01 18-43210           | MINOR TOOLS AND APPARATUS          | CHAIR                               | 139.00  |          | 199001 |        |        |
| 1-2608                | CONCESSION SUPPLIES                | R 11/14/2014                        | 2001.00 |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 38.96   |          |        |        |        |
| I-2652                | SUPPLIES                           | R 11/14/2014                        |         |          | 195802 |        |        |
| 31 35-43020           | OPERATING EXPENSE                  | SUPPLIES                            | 47.62   |          |        |        |        |
| I-2858                | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 83.54   |          |        |        |        |
| I-3961                | SUPPLIES                           | R 11/14/2014                        |         |          | 195802 |        |        |
| 31 32-43020           | OPERATING EXPENSE                  | SUPPLIES                            | 32.41   |          |        |        |        |
| 1-4300                | KEYBOARD                           | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 20-43010           | OFFICE EXPENSE                     | KEYBOARD                            | 34.88   |          |        |        |        |
| I-4318                | BLEACH, SUPPLIES                   | R 11/14/2014                        |         |          | 195802 |        |        |
| 31 34-43020           | OPERATING EXPENSE                  | BLEACH, SUPPLIES                    | 17.73   |          |        |        |        |
| I-5198                | BINDER CIPS/POSTITS                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43010           | OFFICE EXPENSE                     | BINDER CIPS/POSTITS                 | 16.22   |          |        |        |        |
| I-53                  | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 8.28    |          |        |        |        |
| I-5513                | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 45.01   |          |        |        |        |
| I-5924                | SUPPLIES                           | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 02-43020           | OPERATING EXPENSE                  | SUPPLIES                            | 45.53   |          |        |        |        |
| I-620                 | OFFICE & SHELTER SUPPLIES          | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 19-43010           | OFFICE EXPENSE                     | OFFICE SUPPLIES                     | 124.18  |          |        |        |        |
| 01 19-43110           | SHELTERED ANIMAL MAINTENANCE       |                                     | 157.61  |          |        |        |        |
| I-6268                | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 28.10   |          |        |        |        |
| I-66                  | GLOVES                             | R 11/14/2014                        | ~~ ~~   |          | 195802 |        |        |
| 01 11-43020<br>I-6666 | OPERATING EXPENSE                  | GLOVES                              | 23.99   |          | 105000 |        |        |
| 01 14-43160           | CONCESSION SUPPLIES<br>CONCESSIONS | R 11/14/2014<br>CONCESSION SUPPLIES | 11.80   |          | 195802 |        |        |
| I-6879                | CONCESSIONS<br>CONCESSION SUPPLIES | R 11/14/2014                        | 11.00   |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 44.86   |          | 10002  |        |        |
| 1-7042                | BATTERIES, OFFICE SUPPLIES         | R 11/14/2014                        | 44.00   |          | 195802 |        |        |
| 21 21-43010           | OFFICE EXPENSE                     | BATTERIES, OFFICE SU                | 17.61   |          |        |        |        |
| 1-7045                | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 12.28   |          |        |        |        |
| I-7235                | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 17.19   |          |        |        |        |
| I-726                 | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 5.91    |          |        |        |        |
| I-735                 | CONCESSION SUPPLIES                | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 14-43160           | CONCESSIONS                        | CONCESSION SUPPLIES                 | 26.65   |          |        |        |        |
| I-7478                | TV, MOUNT                          | R 11/14/2014                        |         |          | 195802 |        |        |
| 01 02-43210           | MINOR TOOLS AND APPARATUS          | TV, MOUNT                           | 677.96  |          |        |        |        |
| I-7856                | BAT/BALL                           | R 11/14/2014                        |         |          | 195802 |        |        |
|                       |                                    |                                     |         |          |        |        |        |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

|             |                              | CHECK                |        |          | CHECK  | CHECK  | CHECK    |
|-------------|------------------------------|----------------------|--------|----------|--------|--------|----------|
| VENDOR I.D. | NAME                         | STATUS DATE          | AMOUNT | DISCOUNT | NO     | STATUS | AMOUNT   |
|             |                              |                      |        |          |        |        |          |
| 11690       | WAL-MART COMMUNITY CONT      |                      |        |          |        |        |          |
| I-7856      | BAT/BALL                     | R 11/14/2014         |        |          | 195802 |        |          |
| 01 14-43210 | MINOR TOOLS AND APPARATUS    | BAT/BALL             | 9.97   |          |        |        |          |
| I-8030      | MEDICAL SUPPLIES             | R 11/14/2014         |        |          | 195802 |        |          |
| 01 17-43150 | MEDICAL SUPPLIES             | MEDICAL SUPPLIES     | 133.68 |          |        |        |          |
| I-8136      | JANITOR/MISC SUPPLIES        | R 11/14/2014         | 20 50  |          | 195802 |        |          |
| 01 14-43030 | JANITOR SUPPLIES             | JANITOR/MISC SUPPLIE | 30.59  |          |        |        |          |
| 01 14-43210 | MINOR TOOLS AND APPARATUS    | JANITOR/MISC SUPPLIE | 5.94   |          |        |        |          |
| I-8207      | COMPUTER SUPPLIES            | R 11/14/2014         | 100.46 |          | 195802 |        |          |
| 31 34-43020 | OPERATING EXPENSE            | COMPUTER SUPPLIES    | 139.46 |          |        |        |          |
| I-8712      | AA 30PK BATTERIES            | R 11/14/2014         | 10.07  |          | 195802 |        |          |
| 01 14-43010 | OFFICE EXPENSE               | AA 30PK BATTERIES    | 12.97  |          |        |        |          |
| I-9012      | CONCESSION SUPPLIES          | R 11/14/2014         | 60.10  |          | 195802 |        |          |
| 01 14-43160 | CONCESSIONS                  | CONCESSION SUPPLIES  | 63.19  |          |        |        |          |
| I-918       | CONCESSION SUPPLIES          | R 11/14/2014         |        |          | 195802 |        |          |
| 01 14-43160 | CONCESSIONS                  | CONCESSION SUPPLIES  | 68.75  |          |        |        |          |
| I-9191      | ROUTER/SUPPLIES              | R 11/14/2014         |        |          | 195802 |        |          |
| 01 48-43010 | OFFICE EXPENSE               | ROUTER/SUPPLIES      | 97.74  |          |        |        |          |
| 38 38-43010 | OFFICE EXPENSE               | ROUTER/SUPPLIES      | 97.73  |          |        |        |          |
| I-9245      | SUPPLIES                     | R 11/14/2014         |        |          | 195802 |        |          |
| 01 10-43040 | CLOTHING & LINEN             | SUPPLIES             | 28.47  |          |        |        |          |
| 01 10-43010 | OFFICE EXPENSE               | SUPPLIES             | 7.86   |          |        |        |          |
| I-930       | CANDY/BINDERCLIPS            | R 11/14/2014         |        |          | 195802 |        |          |
| 01 08-43010 | OFFICE EXPENSE               | CANDY/BINDERCLIPS    | 633.45 |          |        |        |          |
| I-9666      | BATTERIES, OFFICE SUPPLIES   | R 11/14/2014         |        |          | 195802 |        |          |
| 01 18-43010 | OFFICE EXPENSE               | BATTERIES, OFFICE SU | 78.36  |          |        |        |          |
| I-994       | WATER/SUPPLIES               | R 11/14/2014         |        |          | 195802 |        |          |
| 31 35-43020 | OPERATING EXPENSE            | WATER/SUPPLIES       | 475.73 |          |        |        |          |
| I-9964      | CONCESSION SUPPLIES          | R 11/14/2014         |        |          | 195802 |        |          |
| 01 14-43160 | CONCESSIONS                  | CONCESSION SUPPLIES  | 26.38  |          |        |        | 4,164.23 |
| 11452       | UNITED SUPERMARKETS INC      |                      |        |          |        |        |          |
| I-0432      | FOOD FOR LASER FISCHE TRAINI | NG R 11/14/2014      |        |          | 195806 |        |          |
| 01 02-43010 | OFFICE EXPENSE               | FOOD FOR LASER FISCH | 77.98  |          |        |        |          |
| I-08051     | FOOD FOR INMATES             | R 11/14/2014         |        |          | 195806 |        |          |
| 01 12-42570 | MISC. CONTRACT LABOR         | FOOD FOR INMATES     | 47.54  |          |        |        |          |
| I-09137     | JANITOR SUPPLIES             | R 11/14/2014         |        |          | 195806 |        |          |
| 01 17-43030 | JANITOR SUPPLIES             | JANITOR SUPPLIES     | 10.97  |          |        |        |          |
| I-0932      | DOWNY/COFFEE                 | R 11/14/2014         |        |          | 195806 |        |          |
| 01 17-43030 | JANITOR SUPPLIES             | DOWNY/COFFEE         | 10.99  |          |        |        |          |
| 01 17-43020 | OPERATING EXPENSE            | DOWNY/COFFEE         | 13.98  |          |        |        |          |
| I-09745     | WATER                        | R 11/14/2014         |        |          | 195806 |        |          |
| 01 17-43020 | OPERATING EXPENSE            | WATER                | 5.94   |          |        |        |          |
| I-1686      | FOOD FOR INMATES             | R 11/14/2014         |        |          | 195806 |        |          |
| 01 12-42570 | MISC. CONTRACT LABOR         | FOOD FOR INMATES     | 57.55  |          |        |        |          |
| I-181       | FOOD FOR INMATES             | R 11/14/2014         |        |          | 195806 |        |          |
| 01 15-43020 | OPERATING EXPENSE            | FOOD FOR INMATES     | 35.97  |          |        |        |          |
| I-1824      | FOOD FOR INMATES             | R 11/14/2014         |        |          | 195806 |        |          |
|             |                              |                      |        |          |        |        |          |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

| VENDER 1.9.NMESTATUSDATEAME/MDISCOMTNOSTATUSAME/M1142INTER SUPPERMARKETE INCOMT115500155001-124207MINTEC CONTRACT LARGENO16.91155001-332CU FIZA FOR INARTESR1/1/1/2014155001-332CU FIZA FOR INARTESR1/1/1/2014155001-333GUARA/INSOL BORN, CUNNR1/1/1/2014155001-353GUARA/INSOL BORN, CUNNR1/1/1/201415500101.7-40200JANITON SUPPLIESSUGA/INSOL BORN, CUN1.97011.7-40200JANITON SUPPLIESSUGA/INSOL BORN, CUN1.97011.7-40200JANITON SUPPLIESSUGA/INSOL BORN, CUN1.97011.7-40200JANITON SUPPLIESSUGA/INSOL BORN, CUN1.97011.7-40200JONICESSTONSFEMEREE5.001-5351CONCESSTONSDEFICE EXERPINER1.1/1/20141-5476MATRK1.1/1/2014155001-5476JONITON SUPPLIESFEMEREESUGA1.95001-5476JONITON SUPPLIESSUGA2.191.95001-5476JONITON SUPPLIESSUGA2.191.95001-5476JONITON SUPPLIESSUGA2.191.95001-5476JONITON SUPPLIESSUGA1.95001.95001-5476JONITON SUPPLIESSUGA1.911/1/20141.95001-5476JONITON SUPPLIESSUGA1.911/1/20141  |             |                               | CHECK               |         |          | CHECK  | CHECK  | CHECK  |
|---|-------------|-------------------------------|---------------------|---------|----------|--------|--------|--------|
| 1-1824       FOOD FOR INNATES       R 1/1/4/2014       195806         0.1       12-42570       MISC. CONTRACT LABOR       POOD FOR INNATES       36.91         1-322       D FIZA. FOR INNATES       R 1/1/4/2014       195806         38       38-43020       OPERATING EXERNEE       CD FIZA FOR INNATES       47.96         1-3530       SUGAAL/L2C01 GUOR (LUK       N 1/1/4/2014       195806         0.1       17-43020       OPERATING EXPENSE       SUGAAL/L/2C01 GUOR (LUK       1.97         1-14.000       ORDERSTON SUPPLIES       SUGAAL/L/2C01 GUOR (LUK       1.9506         1-14.010       CORCESSIONS       CONCESSION SUPPLIES       23.96         0.1       17-43020       OPERATING EXPENSE       N 1/1/4/2014       195806         0.1       17-43020       OPERAT  | VENDOR I.D. | NAME                          | STATUS DATE         | AMOUNT  | DISCOUNT | NO     | STATUS | AMOUNT |
| 1-1824       FOOD FOR INNATES       R 1/1/4/2014       195806         0.1       12-42570       MISC. CONTRACT LABOR       POOD FOR INNATES       36.91         1-322       D FIZA. FOR INNATES       R 1/1/4/2014       195806         38       38-43020       OPERATING EXERNEE       CD FIZA FOR INNATES       47.96         1-3530       SUGAAL/L2C01 GUOR (LUK       N 1/1/4/2014       195806         0.1       17-43020       OPERATING EXPENSE       SUGAAL/L/2C01 GUOR (LUK       1.97         1-14.000       ORDERSTON SUPPLIES       SUGAAL/L/2C01 GUOR (LUK       1.9506         1-14.010       CORCESSIONS       CONCESSION SUPPLIES       23.96         0.1       17-43020       OPERATING EXPENSE       N 1/1/4/2014       195806         0.1       17-43020       OPERAT  |             |                               |                     |         |          |        |        |        |
| 01         12-42570         NISC. CONTRACT LABOR         FOOD FOR INWATES         36, 91           1-2332         CD FIZAL FOR INWATES         k 1/14/2014         19506           38         38-43020         OFERATING EXPENSE         CD FIZAL FOR INWATES         47, 96           1-3853         SUGAK/MSOL EORI, CLR         k 1/14/2014         195806           01         17-43000         JANITOR SUPPLIES         SUGAK/MSOL EORI, CLM         3, 98           1-4310         CONCRESSION SUPPLIES         SUGAK/MSOL EORI, CLM         3, 98           0.1         14-43100         CONCRESSION SUPPLIES         K 11/14/2014         195806           0.1         14-43100         CONCRESSION SUPPLIES         K 11/14/2014         195806           0.1         14-43100         CONCRESSION SUPPLIES         K 11/14/2014         195806           0.1         17-43020         OFFICE KARENSE         FOOD FOR LASER FISCHE         195806           0.1         17-43020         OFFERATING EXPENSE         SUGAK         195806           0.1         17-43020         OFFERATING EXPENSE         SUGAK         195806           0.1         17-43020         OFFERATING EXPENSE         SUGAK         195806           0.1         17-43020         OF  | 11452       | UNITED SUPERMARKETS INCONT    |                     |         |          |        |        |        |
| 1-2332         CD FIZE FOR INACES         R 1/14/2014         19506           38 36-4302         OFFACTING EXPENSE         CD FIZEA FOR INACES         47.96           1-3935         GUALLYSGL DOUL CLURR         R 1/1/4/2014         19506           0.1 17-43020         OFFACTING EXPENSE         SUGAA/LYSGL DOWL CLUR         1.97           0.1 17-43020         OFFACTING EXPENSE         SUGAA/LYSGL DOWL CLU         1.97           0.1 17-43020         OFFACTING EXPENSE         R 1/1/4/2014         19506           1-415         COMCESSIONS SUPPLIES         R 1/1/4/2014         19506           0.1 14-43160         COMCESSIONS         COMEESSION SUPPLIES         19506           0.1 02-43010         OFFICE EXPENSE         POOF FOR LASER FISCHE TAININK R 1 1/1/4/2014         19506           0.1 17-43030         JAMITOR SUPPLIES         FEBREZE         5.00         1           1-6705         WATER         K 1/1/4/2014         19506         1           0.1 17-43030         JAMITOR SUPPLIES         SUGAA         R 1/1/4/2014         19506           0.1 17-43020         OFFACTING EXPENSE         LUNCH FOR TOCL         R 1/1/4/2014         19506           0.1 17-43020         OFFACTING EXPENSE         LUNCH FOR TOCL         R 1/1/4/2014         19506  | I-1824      | FOOD FOR INMATES              | R 11/14/2014        |         |          | 195806 |        |        |
| 36         38-43020         OPERATING EXPENSE         CD PIELA FOR INALES         47.96           1-3853         SUGAX/INSOL EVENTES         SUGAX/INSOL EVENTES         19806           01         17-43020         OPERATING EXPENSES         SUGAX/INSOL EVENT.LIN         1.97           01         17-43030         JANITOR SUPPLIES         SUGAX/INSOL EVENT.CLN         3.98           1-415         CONCESSION SUPPLIES         SUGAX/INSOL EVENT.CLN         3.98           01         14-43160         CONCESSION SUPPLIES         23.96           1-5391         FOOD FOR LASER FISCIN FADINIS R         1/1/4/2014         195806           01         04-40100         OFFICE EXPENSE         R         1/1/4/2014         195806           01         07-43030         JANITOR SUPPLIES         R         1/1/4/2014         195806           01         07-43020         OPERATING EXPENSE         R         1/1/4/2014         195806           01         17-43020         OPERATING EXPENSE         SUGAR         21.97         17-421           1         CLEANERS         R         1/1/4/2014         195806         1.91           01         17-43020         OPERATING EXPENSE         LUNCE FOR TOD         47.95         1.95806 <td>01 12-42570</td> <td>MISC. CONTRACT LABOR</td> <td>FOOD FOR INMATES</td> <td>36,91</td> <td></td> <td></td> <td></td> <td></td> | 01 12-42570 | MISC. CONTRACT LABOR          | FOOD FOR INMATES    | 36,91   |          |        |        |        |
| I-3853SUGAK/LYSOL BOML CLMRR1/14/2014195060117-43020OPERATING EXPENSESUGAK/LYSOL BOML CLM1.970117-43030JANITOR SUPPLIESSUGAK/LYSOL BOML CLM1.98I-415CONCESSION SUPPLIESR11/14/20141950060114-43160CONCESSION SUPPLIESR11/14/20141950060104-43010OFFICE EXPENSEFOOD FOR LASER FISCH27.9411-5758FEBREZER11/14/20141950060117-43030JANITOR SUPPLIESFEBREZE5.001-6776MATERR11/14/20141950060117-43030JANITOR SUPPLIESSUGAR21.961-6785SUGARR11/14/20141950060117-43020OPERATING EXPENSESUGAR21.961-6785SUGARR11/14/20141950060117-43020OPERATING EXPENSESUGAR23.971-6785SUGARR11/14/20141950060117-43020OPERATING EXPENSECOFFEE23.971-7429FILPENSR11/14/20141950060117-43030JANITOR SUPPLIESSOAF7.751-7429FILPENSR11/14/20141950060117-43020OPERATING EXPENSESOAF7.751-7429FULENSESOAF7.751-7429FULENSESOAF7.751-7420OPERATING EXPENSESOAF7.75   | I-2332      | CD PIZZA FOR INMATES          | R 11/14/2014        |         |          | 195806 |        |        |
| 01         17-43020         OPERATING EXPENSE         SUGAR/LYSOL EONL CLN         1.97           01         17-43030         JANITOR SUPPLIES         SUGAR/LYSOL EONL CLN         3.98           1-4-15         COCCESSIONS         CONCESSIONS         CONCESSIONS         155006           01         14-43160         CONCESSIONS         CONCESSIONS         155006           1-5391         POOD FOR LAEER FISCHE TRAINING R         11/14/2014         195006           01         02-43010         OFFICE EXPENSE         FEDERZE         5.00           1-6376         WATER         R         11/14/2014         195806           1-6376         WATER         R         11/14/2014         195806           01         17-43020         OFFICE EXPENSE         SUGAR         2.19           1-6376         WATER         A         11/14/2014         195806           01         17-43020         OFFRATINE EXPENSE         SUGAR         2.19           1-64790         LUNCH FOR TOCJ         R         11/14/2014         195806           01         17-43020         OFFRATINE EXPENSE         COFFEE         23.97           1-7421         CLENERS         R         11/14/2014         195806  | 38 38-43020 | OPERATING EXPENSE             | CD PIZZA FOR INMATE | S 47.96 |          |        |        |        |
| 011.7-43030JANITOR SUPPLIESSUCAR/LYSOL EXM. CLN3.98I-415COMCESSION SUPPLIESR1/14/2014195806I-4150COMCESSION SUPPLIES22.96195806I-5391FOD FOR LARER FISCH ETRAINING R1/14/2014195806I-5396DEFINITE EXPENSEFOD FOR LARER FISCH 27.94195806I-5796DEFENSER1/14/20141958060117-43030JANTOR SUPPLIESFEBREZE5.00I-6376WATERR1/14/20141958060102-43010OFFICE EXPENSEWATER44.90I-6375SUGARR1/1/4/20141958060102-43010OFFICE IXPENSESUGAR2.19I-6376SUGARR1/1/4/20141958060113-43020OFFRATING EXPENSELUNCH FOR TDCJ47.961-7421CLENNERSR11/14/20141958060117-43020OFFRATING EXPENSECOFFEE23.971-7427GUERATING EXPENSECOFFEE23.971-7428OFFRATING EXPENSEFIL1/4/20141958060117-43020OFFRATING EXPENSESOME4.991-7429SUAPR11/14/20141958060117-43020OFFRATING EXPENSESOME4.991-7429SOMPR11/14/20141958060117-43020OFFRATING EXPENSER11/14/20141-7420SOMPR11/14/201419580601   | I-3853      | SUGAR/LYSOL BOWL CLNR         | R 11/14/2014        |         |          | 195806 |        |        |
| I-415       CONCESSION SUPPLIES       R 11/14/2014       195806         01       14-43160       CONCESSIONS       CONCESSION SUPPLIES       23.96         I-5391       FOOD FOR LARE FISCHE TRAINING R 11/14/2014       195806         01       02-43010       OFFICE EXPENSE       FOOD FOR LASER FISCHE 27.94         I-5788       FEBREZE       R 11/14/2014       195806         01       12-43010       OFFICE EXPENSE       FEBREZE       195806         01       12-43010       OFFICE EXPENSE       R 11/14/2014       195806         01       12-43010       OFFICE EXPENSE       SUGAR       2.19         I-6795       SUGAR       R 11/14/2014       195806         01       13-43020       OFERATING EXPENSE       SUGAR       195806         11-7421       CLEANERS       R 11/14/2014       195806         1-7421       CLEANERS       R 11/14/2014       195806         11       7-43030       JANITOR SUPPLIES       COPFEE       23.97         1-7429       FILTERS       R 11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       BOUNCE       4.99         1-7429       FILTERS       R 11/14/2014       195806  | 01 17-43020 | OPERATING EXPENSE             | SUGAR/LYSOL BOWL CL | N 1.97  |          |        |        |        |
| 01         1.4-43160         CONCESSIONS         CONCESSION SUPPLIES         2.3.96           I-5331         FOO FOR LARER FISCHE TAINING R 1/1/4/2014         195806           0.1         02-43010         OFFICE EXPENSE         FOO FOR LARER FISCHE 27.94         195806           0.1         17-43020         JANITOR SUPPLIES         FEBREZE         5.00         1           1-6-736         MATER         R 11/14/2014         195806         1           0.1         02-43010         OFFICE EXPENSE         NATER         44.90         1           1-6-735         SUGA         R 11/14/2014         195806         1           0.1         12-43020         OPERATING EXPENSE         SUGAR         2.19         1           1-6730         JUNCH FOR TDCJ         R 11/14/2014         195806         1         1           1-74220         OPERATING EXPENSE         SUGCH FOR TDCJ         R 11/14/2014         195806         1           0.1         17-43020         OPERATING EXPENSE         COFFEE         23.97         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 <td< td=""><td>01 17-43030</td><td>JANITOR SUPPLIES</td><td>SUGAR/LYSOL BOWL CL</td><td>N 3.98</td><td></td><td></td><td></td><td></td></td<>                                | 01 17-43030 | JANITOR SUPPLIES              | SUGAR/LYSOL BOWL CL | N 3.98  |          |        |        |        |
| I-5331         FOOD FOR LASER FISCHE TRAINING R 11/14/2014         195806           0.02-43010         OFFICE EXPENSE         FOOD FOR LASER FISCH 2.9.4         195806           1-5780         FERREZE         R 11/14/2014         195806           0.1 17-43030         JANITOR SUPPLIES         FERREZE         5.00           1-6376         WATER         R 11/14/2014         195806           0.1 17-43020         OFFICE EXPENSE         WATER         44.90           1-6785         SUGAR         R 11/14/2014         195806           0.1 17-43020         OFENATING EXPENSE         SUGAR         2.19           1-6785         SUGAR         R 11/14/2014         195806           0.1 13-43020         OFENATING EXPENSE         SUGAR         23.97           0.1 17-43020         OFENATING EXPENSE         COFFE         23.97           0.1 17-43020         JANITOR SUPPLIES         COFFE         23.97           1.174201         JINTOR SUPPLIES         DOINCE         195806           0.1 17-43020         JANITOR SUPPLIES         DOINCE         41.99           1-782         SOAP         R 11/14/2014         195806           0.1 17-43020         OFENTING EXPENSE         SOAP         5.75   | I-415       | CONCESSION SUPPLIES           | R 11/14/2014        |         |          | 195806 |        |        |
| 01 02-43010       OFFICE EXPENSE       FOOD FOR LASER FISCH       27.94         I-5788       FEBREZE       R 11/14/2014       195806         01 01 7-43030       JANITOR SUPPLIES       FEBREZE       5.00         I-6376       WATER       R 11/14/2014       195806         01 02-43010       OFFICE EXFENSE       WATER       44.90         I-6785       SUGAR       R.11/14/2014       195806         01 17-43020       OFERATINE EXFENSE       SUGAR       2.15         I-6790       LUNCH FOR TDCJ       R 11/14/2014       195806         01 13-43020       OFERATINE EXFENSE       R 11/14/2014       195806         01 17-43020       OFERATINE EXFENSE       COFFEE       23.97         1-7424       CEENERS       R 11/14/2014       195806         01 07-43030       JANITOR SUPPLIES       COFFEE       23.97         1-7429       FULTERS       R 11/14/2014       195806         01 08-43010       OFFICE EXFENSE       FULTERS       1.39         1-756       BOUNCE       R 11/14/2014       195806         01 17-43020       OEENATINE EXFENSE       FOO FOR INAGES       1.57         1-6010       FOD FOR INAGES       R 11/14/2014       195806  | 01 14-43160 | CONCESSIONS                   | CONCESSION SUPPLIES | 23.96   |          |        |        |        |
| I-5788         FEBREZE         R         11/14/2014         195806           01<17-43030  | I-5391      | FOOD FOR LASER FISCHE TRAININ | NG R 11/14/2014     |         |          | 195806 |        |        |
| 0117-43030JANITOR SUPPLIESFEBREZE5.00I-6376WATERR $11/14/2014$ 1958060102-43010OFICE EXPENSEWATER $44.90$ 1-6775SUGARR $11/14/2014$ 1958060117-43020OPERATING EXPENSESUGAR2.19I-6790JUNCH FOR TDCJR $11/14/2014$ 1958060113-43020OPERATING EXPENSELUNCH FOR TDCJ47.96I-7421CLEANERSR $11/14/2014$ 1958060117-43020OPERATING EXPENSECOFFEE23.970117-43020OPERATING EXPENSECOFFEE29.791-7429FILTERSR11/14/201419580601010117-43030JANITOR SUPPLIESSOAP0117-43030JANITOR SUPPLIESBOUNCE4.991-7826BOUNCER11/14/20141958060117-43030JANITOR SUPPLIESSOAP5.751-6010FORENTING EXPENSESOAP5.751-6020OPERATING EXPENSESOAP15.480117-43020OPERATING EXPENSESCHOOL SUPPLIES8.990117-43030OPERATING EXPENSESCHOOL SUPPLIES8.990117-43020OPERATING EXPENSESCHOOL SUPPLIES31.881-8554SCHOOL SUPPLIESSCHOOL SUPPLIES3.96115-43020OPERATING EXPENSESCHOOL SUPPLIES3.960117-43030OPERATING EXPENSE </td <td>01 02-43010</td> <td>OFFICE EXPENSE</td> <td>FOOD FOR LASER FISC</td> <td>н 27.94</td> <td></td> <td></td> <td></td> <td></td>   | 01 02-43010 | OFFICE EXPENSE                | FOOD FOR LASER FISC | н 27.94 |          |        |        |        |
| 1-6376         WATER         R 11/14/2014         195806           0. 0.2-43010         OFFLCE EXPENSE         WATER         44.90           1-6795         SUGAR         R 11/14/2014         195806           0.1 17-43020         OPERATING EXPENSE         SUGAR         2.19           1-6795         JUNCH FOR TDCJ         R 11/14/2014         195806           0.1 13-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           1-7421         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           0.1 17-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           0.1 17-43020         OPERATING EXPENSE         COFFEE         23.97           0.1 17-43030         JANITOR SUPPLIES         COFFEE         23.97           1.7429         FILTERS         R 11/14/2014         195806           0.1 06-43010         OFFICE EXPENSE         R 11/14/2014         195806           0.1 17-43030         JANITOR SUPPLIES         BOUNCE         4.99           1.7556         BOUNCE         R 11/14/2014         195806           0.1 17-43020         OPERATING EXPENSE         SCOOF FOR INNATES         25.97           1.8001         OPERATING EXPENSE         SCHOOL SUPPLIES <td>I-5788</td> <td>FEBREZE</td> <td>R 11/14/2014</td> <td></td> <td></td> <td>195806</td> <td></td> <td></td>                          | I-5788      | FEBREZE                       | R 11/14/2014        |         |          | 195806 |        |        |
| 01         0.2-43010         OFFICE EXPENSE         WATER         44.90           I-6785         SUGAR         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SUGAR         2.19           I-6796         LUNCK FOR TDCJ         R         11/14/2014         195806           01         13-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           I-7421         CLENNERS         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         COFFEE         23.97           01         17-43020         JANITOR SUPPLIES         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         23.97           1-7429         FILTERS         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-7782         SOAP         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-6010         FOOD FOR INMATES         R         11/14/2014         195806           01 <td>01 17-43030</td> <td>JANITOR SUPPLIES</td> <td>FEBREZE</td> <td>5.00</td> <td></td> <td></td> <td></td> <td></td>  | 01 17-43030 | JANITOR SUPPLIES              | FEBREZE             | 5.00    |          |        |        |        |
| I-6785         SUGAR         R 11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SUGAR         2.19           I-6790         UNCH FOR TDCJ         R 11/14/2014         195806           01         13-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           I-7421         CLEANERS         R 11/14/2014         195806           01         17-43020         OPERATING EXPENSE         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         23.97           11         74799         FILTERS         R 11/14/2014         195806           01         0.743030         OPIRATING EXPENSE         FILTERS         1.39           I-7596         BOUNCE         R 11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-8010         OPERATING EXPENSE         R 11/14/2014         195806           01         17-43020         OPERATING EXPENSE         R   | I-6376      | WATER                         | R 11/14/2014        |         |          | 195806 |        |        |
| 01         17-43020         OPERATING EXPENSE         SUGAR         2.19           I-6790         LUNCH FOR TDCJ         R         11/14/2014         195806           01         13-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           I-7421         CLEANERS         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         29.79           1         17-43030         JANITOR SUPPLIES         COFFEE         29.79           1         17-43030         JANITOR SUPPLIES         R         11/14/2014         195806           01         08-43010         OFICE EXPENSE         FILTERS         1.33         1           17-7596         BOUNCE         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-8010         FOOD FOR INMATES         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         GROCERY         15.48           I-8594         SCHOOL SUPPLIES         R         11/14/2014 <td>01 02-43010</td> <td>OFFICE EXPENSE</td> <td>WATER</td> <td>44.90</td> <td></td> <td></td> <td></td> <td></td>  | 01 02-43010 | OFFICE EXPENSE                | WATER               | 44.90   |          |        |        |        |
| I-6790         LUNCH FOR TECJ         R         11/14/2014         195806           01         13-43020         OFERATING EXPENSE         LUNCH FOR TECJ         47.96           I-7421         CLEANERS         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         29.79           1-7429         FILTERS         R         11/14/2014         195806           01         0.8-43010         OFFICE EXPENSE         FILTERS         1.39           1-7596         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           1-7596         BOUNCE         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         SCAP         5.75           I-8010         FOOD FOR INMATES         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         GCOCERY         15.48         195806           01         17-43020         OFERATING EXPENSE         SCHOOL SUPPLIES         3.18 </td <td>I-6785</td> <td>SUGAR</td> <td>R 11/14/2014</td> <td></td> <td></td> <td>195806</td> <td></td> <td></td>  | I-6785      | SUGAR                         | R 11/14/2014        |         |          | 195806 |        |        |
| 01         13-43020         OPERATING EXPENSE         LUNCH FOR TDCJ         47.96           I-7421         CLEANERS         R         11/14/2014         195806           01         17-43030         OPERATING EXPENSE         COFFEE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         23.97           1-7429         FILTERS         R         11/14/2014         195806           1-7429         FILTERS         R         1.1/14/2014         195806           01         06-43010         OFFICE EXPENSE         FILTERS         1.39           I-7596         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-782         SOAP         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         R         11/14/2014         195806           101         15-43020         OPERATING EXPENSE         GROCERY         15.48         195806           11         17-43020         OPERATING EXPENSE         SCHOOL SUPPLIES         8.99         11           11         17-43020         OPERATING EXPENSE  | 01 17-43020 | OPERATING EXPENSE             | SUGAR               | 2.19    |          |        |        |        |
| I-7421       CLEANERS       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       COFFEE       23.97         01 17-43030       JANITOR SUPPLIES       COFFEE       29.79         I-7429       FILTERS       R 11/14/2014       195806         01 00-430100       OFFICE EXPENSE       FILTERS       1.39         I-7596       BOUNCE       R 11/14/2014       195806         01 17-43030       JANTOR SUPPLIES       BOUNCE       4.99         I-752       SOAP       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       SOAP       5.75         I-8010       FOOD FOR INNATES       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       FOOD FOR INNATES       25.97         I-8040       OPERATING EXPENSE       GOCCEY       15.48         I-8594       SCHOOL SUPPLIES       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01 17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8613-       LUNCH FOR CREW       R 11/14/2014       195806         01 17-43010       OPERATING EXPENSE       LUNCH FOR CREW <td< td=""><td>I-6790</td><td>LUNCH FOR TDCJ</td><td>R 11/14/2014</td><td></td><td></td><td>195806</td><td></td><td></td></td<>  | I-6790      | LUNCH FOR TDCJ                | R 11/14/2014        |         |          | 195806 |        |        |
| Off 17-43020         OPERATING EXPENSE         COFFE         23.97           01         17-43030         JANITOR SUPPLIES         COFFEE         29.73           I-7429         FILTERS         R         11/14/2014         195806           01         08-43010         OFFICE EXPENSE         FILTERS         1.39           I-7429         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-7526         BOUNCE         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-8010         FOOD FOR INMATES         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         FOOD FOR INMATES         25.97           I-8626         GROCERY         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         GROCERY         15.48           I-8554         SCHOOL SUPPLIES         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SCHOOL SUPPLIES         3.18           I-861  | 01 13-43020 | OPERATING EXPENSE             | LUNCH FOR TDCJ      | 47.96   |          |        |        |        |
| 01         17-43030         JANITOR SUPPLIES         COFFEE         29.79           I-7429         FILTERS         R         11/14/2014         195806           01         08-43010         OFFICE EXPENSE         FILTERS         1.39           I-7596         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-762         SOAP         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         SOAP         5.75           I-8010         FOO FOR INMATES         R         11/14/2014         195806           01         15-43020         OFERATING EXPENSE         FOOD FOR INMATES         25.97           I-8262         GROCERY         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         GROCERY         15.48           I-8594         SCHOOL SUPPLIES         R         11/14/2014         195806           01         17-43020         OFERATING EXPENSE         SCHOOL SUPPLIES         3.18           I-8613-         LUNCH FOR CREW         R         11/14/2014         195806  | I-7421      | CLEANERS                      | R 11/14/2014        |         |          | 195806 |        |        |
| I-7429       FILTERS       R 11/14/2014       195806         01 08-43010       OFFICE EXPENSE       FILTERS       1.39         I-7596       BOUNCE       R 11/14/2014       195806         01 17-43030       JANITOR SUPPLIES       BOUNCE       4.99         I-762       SOAP       R 11/14/2014       195806         01 17-43020       OFERATING EXPENSE       SOAP       7.5         I-8010       FOOD FOO INMATES       R 11/14/2014       195806         01 15-43020       OFERATING EXPENSE       FOOD FOR INAATES       25.97         I-8262       GROCERY       R 11/14/2014       195806         01 17-43020       OFERATING EXPENSE       GROCERY       15.48         I-8594       SCHOOL SUPPLIES       R 11/14/2014       195806         01 17-43020       OFERATING EXPENSE       SCHOOL SUPPLIES       8.99         01 17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-9813-       LUNCH FOR CREW       R 11/14/2014       195806         01 15-43020       OFERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R 11/14/2014       195806         01 15-43020       OFERATING EXPENSE       FOOD FOR INMATE   | 01 17-43020 | OPERATING EXPENSE             | COFFEE              | 23.97   |          |        |        |        |
| 01         08-43010         OFFICE EXPENSE         FILTERS         1.39           I-7596         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-762         SOAP         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-8010         FOOD FOR INMATES         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         FOOD FOR INMATES         25.97           I-8262         GROCERY         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         GROCERY         15.48           I-8554         SCHOOL SUPPLIES         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SCHOOL SUPPLIES         3.18           I-8613-         LUNCH FOR CREW         R         11/14/2014         195806           31         34-43020         OPERATING EXPENSE         LUNCH FOR CREW         38.88           I-9174         FOOD FOR INMATES         R         11/14/2014         195806   | 01 17-43030 | JANITOR SUPPLIES              | COFFEE              | 29.79   |          |        |        |        |
| I-7596         BOUNCE         R         11/14/2014         195806           01         17-43030         JANITOR SUPPLIES         BOUNCE         4.99           I-762         SOAP         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SOAP         5.75           I-8010         FOOD FOR INMATES         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         FOOD FOR INMATES         25.97           I-8262         GROCERY         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         GROCERY         15.48           I-8594         SCHOOL SUPPLIES         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SCHOOL SUPPLIES         8.99           01         17-43010         OFFICE EXPENSE         SCHOOL SUPPLIES         8.99           01         17-43020         OPERATING EXPENSE         LUNCH FOR CREW         38.88           I-8813-         LUNCH FOR CREW         38.88         195806           13         34-43020         OPERATING EXPENSE         FOOD FOR INMATES         5.00  | I-7429      | FILTERS                       | R 11/14/2014        |         |          | 195806 |        |        |
| 01       17-43030       JANITOR SUPPLIES       BOUNCE       4.99         I-782       SOAP       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       SOAP       5.75         I-8010       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       25.97         I-8262       GROCERY       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       GROCERY       15.48         I-8594       SCHOOL SUPPLIES       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01       17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8613-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014<  | 01 08-43010 | OFFICE EXPENSE                | FILTERS             | 1.39    |          |        |        |        |
| I-782       SOAP       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       SOAP       5.75         I-8010       FOOD FOR INMATES       R 11/14/2014       195806         01 15-43020       OPERATING EXPENSE       FOOD FOR INMATES       25.97         I-8262       GROCERY       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       GROCERY       15.48         I-8594       SCHOOL SUPPLIES       R 11/14/2014       195806         01 17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01 17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R 11/14/2014       195806         31 34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R 11/14/2014       195806         01 15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R 11/14/2014       195806         01 17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99   | I-7596      | BOUNCE                        | R 11/14/2014        |         |          | 195806 |        |        |
| 01       17-43020       OPERATING EXPENSE       SOAP       5.75         I-8010       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       25.97         I-8262       GROCERY       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       GROCERY       15.48         I-8594       SCHOOL SUPPLIES       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R <td>01 17-43030</td> <td>JANITOR SUPPLIES</td> <td>BOUNCE</td> <td>4.99</td> <td></td> <td></td> <td></td> <td></td>   | 01 17-43030 | JANITOR SUPPLIES              | BOUNCE              | 4.99    |          |        |        |        |
| I-8010FOOD FOR INMATESR 11/14/201419580601 15-43020OPERATING EXPENSEFOOD FOR INMATES25.97I-8262GROCERYR 11/14/201419580601 17-43020OPERATING EXPENSEGROCERY15.48I-8594SCHOOL SUPPLIESR 11/14/201419580601 17-43020OPERATING EXPENSESCHOOL SUPPLIES8.9901 17-43010OFFICE EXPENSESCHOOL SUPPLIES3.18I-8613-LUNCH FOR CREWR 11/14/201419580631 34-43020OPERATING EXPENSELUNCH FOR CREW38.88I-9174FOOD FOR INMATESR 11/14/201419580601 15-43020OPERATING EXPENSEFOOD FOR INMATES5.00I-9175DIAL COMPLETER 11/14/201419580601 17-43030JANITOR SUPPLIESDIAL COMPLETE4.99   | I-782       | SOAP                          | R 11/14/2014        |         |          | 195806 |        |        |
| 01         15-43020         OPERATING EXPENSE         FOOD FOR INMATES         25.97           I-8262         GROCERY         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         GROCERY         15.48           I-8594         SCHOOL SUPPLIES         R         11/14/2014         195806           01         17-43020         OPERATING EXPENSE         SCHOOL SUPPLIES         8.99           01         17-43010         OFFICE EXPENSE         SCHOOL SUPPLIES         3.18           I-8613-         LUNCH FOR CREW         R         11/14/2014         195806           31         34-43020         OPERATING EXPENSE         LUNCH FOR CREW         38.88           I-9174         FOOD FOR INMATES         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         R         11/14/2014         195806           01         15-43020         OPERATING EXPENSE         FOOD FOR INMATES         5.00         195806           1-9175         DIAL COMPLETE         R         11/14/2014         195806           01  | 01 17-43020 | OPERATING EXPENSE             | SOAP                | 5.75    |          |        |        |        |
| I-8262GROCERYR11/14/20141958060117-43020OPERATING EXPENSEGROCERY15.481958060117-43020OPERATING EXPENSER11/14/20141958060117-43010OFFICE EXPENSESCHOOL SUPPLIES3.181958061-8813-LUNCH FOR CREWR11/14/20141958063134-43020OPERATING EXPENSELUNCH FOR CREW38.88I-9174FOOD FOR INMATESR11/14/20141958060115-43020OPERATING EXPENSEFOOD FOR INMATES5.00I-9175DIAL COMPLETER11/14/20141958060117-43030JANITOR SUPPLIESDIAL COMPLETE4.99   | I-8010      | FOOD FOR INMATES              | R 11/14/2014        |         |          | 195806 |        |        |
| 01       17-43020       OPERATING EXPENSE       GROCERY       15.48         I-8594       SCHOOL SUPPLIES       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01       17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       15-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99  | 01 15-43020 | OPERATING EXPENSE             | FOOD FOR INMATES    | 25.97   |          |        |        |        |
| I-8594       SCHOOL SUPPLIES       R       11/14/2014       195806         01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01       17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.68         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99   | 1-8262      | GROCERY                       | R 11/14/2014        |         |          | 195806 |        |        |
| 01       17-43020       OPERATING EXPENSE       SCHOOL SUPPLIES       8.99         01       17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99   | 01 17-43020 | OPERATING EXPENSE             | GROCERY             | 15.48   |          |        |        |        |
| 01       17-43010       OFFICE EXPENSE       SCHOOL SUPPLIES       3.18         I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99  | I-8594      | SCHOOL SUPPLIES               | R 11/14/2014        |         |          | 195806 |        |        |
| I-8813-       LUNCH FOR CREW       R       11/14/2014       195806         31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99  |             | OPERATING EXPENSE             | SCHOOL SUPPLIES     | 8.99    |          |        |        |        |
| 31       34-43020       OPERATING EXPENSE       LUNCH FOR CREW       38.88         I-9174       FOOD FOR INMATES       R       11/14/2014       195806         01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99   |             | OFFICE EXPENSE                | SCHOOL SUPPLIES     | 3.18    |          |        |        |        |
| I-9174     FOOD FOR INMATES     R     11/14/2014     195806       01     15-43020     OPERATING EXPENSE     FOOD FOR INMATES     5.00       I-9175     DIAL COMPLETE     R     11/14/2014     195806       01     17-43030     JANITOR SUPPLIES     DIAL COMPLETE     4.99  |             | LUNCH FOR CREW                | R 11/14/2014        |         |          | 195806 |        |        |
| 01       15-43020       OPERATING EXPENSE       FOOD FOR INMATES       5.00         I-9175       DIAL COMPLETE       R       11/14/2014       195806         01       17-43030       JANITOR SUPPLIES       DIAL COMPLETE       4.99  |             |                               | LUNCH FOR CREW      | 38.88   |          |        |        |        |
| I-9175     DIAL COMPLETE     R     11/14/2014     195806       01     17-43030     JANITOR SUPPLIES     DIAL COMPLETE     4.99  |             |                               |                     |         |          | 195806 |        |        |
| 01 17-43030 JANITOR SUPPLIES DIAL COMPLETE 4.99   |             |                               |                     | 5.00    |          |        |        |        |
|   |             |                               |                     |         |          | 195806 |        |        |
| I-9826 SUPPLIES FOR CONCESSION R 11/14/2014 195806  |             |                               |                     | 4.99    |          |        |        |        |
|   |             |                               |                     |         |          | 195806 |        |        |
| 01 14-43160 CONCESSIONS SUPPLIES FOR CONCESS 53.90 725.97   | 01 14-43160 | CONCESSIONS                   | SUPPLIES FOR CONCES | s 53.90 |          |        |        | 725.97 |

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|        |                  |  |             |                |         |          |             |                 |                 |
| 01285  | I-0000079787-NOV | BLUE CROSS & BLUE SHIELD OF TH<br>NOVEMBER 2014 EMPLOYEE INS |             | 4/2014 Reissue |         |          | 195809      |                 |                 |
|        | 14 00-21237      | COMPANY PD. BENEFIT PAY                                      | NOVEMBER 20 |                | ,588.91 |          | 193809      |                 |                 |
|        |                  | NOVEMBER 2014 REITREE INS PREI                               |             |                |         |          | 195809      |                 |                 |
|        | 01 00-21244      | RETIREE INSURANCE PAYABLE                                    | NOVEMBER 20 | 14 REITRE 1    | ,514.99 |          |             | 86              | ,103.90         |
|        |                  |  |             |                |         |          |             |                 |                 |
| 00145  |                  | AKERS LAW FIRM, L.L.P.                                       |             |                |         |          |             |                 |                 |
|        | I-2938           | LEGAL/ELECTION   | R 11/1      |                |         |          | 195810      |                 |                 |
|        | 01 01-42530      | UNCLASSIFIED PROFESSIONAL                                    | LEGAL/ELECT | ION            | 240.00  |          |             |                 | 240.00          |
| 00163  |                  | ALL AMERICAN PEST CONTROL                                    |             |                |         |          |             |                 |                 |
|        | I-2413           | FLEA & TICK TREATMENT  | R 11/1      | 8/2014         |         |          | 195811      |                 |                 |
|        | 01 19-43110      | SHELTERED ANIMAL MAINTENANCE                                 | FLEA & TICK | TREATMEN       | 135.00  |          |             |                 | 135.00          |
|        |                  |  |             |                |         |          |             |                 |                 |
| 00881  |                  | B & C PORTABLE TOILETS, LLC                                  |             |                |         |          |             |                 |                 |
|        | I-18655          | NOV RENTAL FEE/PORTABLE UNIT                                 | R 11/1      | 8/2014         |         |          | 195812      |                 |                 |
|        | 01 13-42090      | RENTAL OF EQUIPMENT  | NOV RENTAL  | FEE/PORTA      | 260.00  |          |             |                 | 260.00          |
| 01640  |                  | BROWNING'S HEATING & AIR COND                                | Ľ           |                |         |          |             |                 |                 |
|        | I-20120526       | NOV ICE MACHINE LEASE PMT                                    | R 11/1      | 8/2014         |         |          | 195813      |                 |                 |
|        | 39 39-42090      | RENTAL OF EQUIPMENT  | NOV ICE MAC | HINE LEAS      | 105.00  |          |             |                 | 105.00          |
|        |                  |  |             |                |         |          |             |                 |                 |
| 02750  |                  | CULBERSON-STOWERS INC  |             |                |         |          |             |                 |                 |
|        | 1-181060         | REPAIRS TO UNIT 498  | R 11/1      |                |         |          | 195814      |                 |                 |
|        | 01 14-43280      | MNT-AUTO EQUIPMENT   | REPAIRS TO  | UNIT 498       | 223.63  |          |             |                 | 223.63          |
| 03439  |                  | RHINO COMMUNICATIONS   |             |                |         |          |             |                 |                 |
|        | 1-029607-1114    | NOV GOLF INTERNET SERVICE FEE                                | R 11/1      | 8/2014         |         |          | 195815      |                 |                 |
|        | 39 39-42010      | COMMUNICATIONS   | NOV GOLF IN | TERNET SE      | 98.76   |          |             |                 |                 |
|        | 1-0296107-1114   | NOV LANDFILL SERVICE FEE                                     | R 11/1      | 8/2014         |         |          | 195815      |                 |                 |
|        | 38 38-42010      | COMMUNICATIONS   | NOV LANDFIL | L SERVICE      | 116.08  |          |             |                 | 214.84          |
| 03804  |                  | NEXT STEP  |             |                |         |          |             |                 |                 |
| 03004  | 1-0914           | SEPTEMBER PRE-EMP AND RANDOM                                 | R 11/1      | 8/2014         |         |          | 195816      |                 |                 |
|        | 01 03-42585      | DRUG TESTING   | SEPTEMBER P |                | 542.00  |          | 199010      |                 | 542.00          |
|        |                  |  |             |                |         |          |             |                 |                 |
| 04490  |                  | GRAY COUNTY VETERINARY CLINIC                                |             |                |         |          |             |                 |                 |
|        | I-102414         | RABIES VACCINE   | R 11/1      | 8/2014         |         |          | 195817      |                 |                 |
|        | 01 19-43154      | VETERINARY SERVICES  | RABIES VACC | INE            | 5.99    |          |             |                 | 5.99            |
| 04868  |                  | HEROES OUTFITTERS & GEAR                                     |             |                |         |          |             |                 |                 |
|        | I-110414-3       | PANTS FOR NEW OFFICER  | R 11/1      | 8/2014         |         |          | 195818      |                 |                 |
|        | 01 08-43040      | CLOTHING & LINEN   | PANTS FOR N |                | 79.98   |          |             |                 | 79.98           |
|        |                  |  |             |                |         |          |             |                 |                 |

A/P HISTORY CHECK REPORT

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| VENDOR I.D.                                   | NAME   | CHECK<br>STATUS DATE   | AMOUNT          | CHECK<br>DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
|---|--|--|-----------------|----------------------|------------------------------|
| 05968<br>I-187189<br>01 08-4243               | LAW ENFORCEMENT SYSTEMS<br>RECEIPT FORMS/FIREARMS EMER<br>0 PRINTING EXPENSE       | r 11/18/2014<br>RECEIPT FORMS/FIREAR                         | 143.00          | 195819               | 143.00                       |
| 07870<br>I-112014<br>01 08-4204               | THE PAMPA NEWS<br>NEWSPAPER SUBSCRIPTION 2015<br>0 DUES & SUBSCRIPTIONS            | r 11/18/2014<br>NEWSPAPER SUBSCRIPTI                         | 114.00          | 195820               | 114.00                       |
| 08195<br>I-1111014<br>01 01-4204              | PANHANDLE REGIONAL PLANNING<br>2014-2015 MEMBERSHIP DUES<br>0 DUES & SUBSCRIPTIONS | CO<br>R 11/18/2014<br>2014-2015 MEMBERSHIP                   | 1,529.49        | 195821               | 1,529.49                     |
| 08606<br>I-63106<br>01 08-4306                | THE POLICE & SHERIFFS PRESS,<br>ID CARDS FOR DISPATCH<br>0 PHOTOGRAPHIC AND VIDEO  | R 11/18/2014   | 52.90           | 195822               | 52.90                        |
| 09340<br>I-27922<br>01 15-4322                | RUG-RATS PROFESSIONAL CARPET<br>SPOT CLEAN WATERMARK<br>0 MNT-BUILDINGS            | C<br>R 11/18/2014<br>SPOT CLEAN WATERMARK                    | 150.00          | 195823               | 150.00                       |
| 09473<br>I-63215-1<br>32 16-4304              | SCARBOROUGH SPECIALTIES, INC<br>CITY OF PAMPA/H20 SHIRTS<br>0 CLOTHING & LINEN     | R 11/18/2014<br>CITY OF PAMPA/H20 SH                         | 158.14          | 195824               | 158.14                       |
| 1<br>I-110514<br>04 00-2121                   | MEGAN MOJICA<br>REFUND BOND<br>8 PROV. FOR LONG TERM SICK/VAC                      | R 11/18/2014<br>MEGAN MOJICA: REFUND                         | 67.00           | 195825               | 67.00                        |
| 1<br>I-110514-<br>04 00-2121                  | AARON MKINNEY DANNER<br>REFUND<br>8 PROV. FOR LONG TERM SICK/VAC                   | R 11/18/2014<br>AARON MKINNEY DANNER                         | 202.00          | 195826               | 202.00                       |
| 12580<br>I-111014<br>01 01-4253               | MARTHA ZAVALA<br>TRANSLATION/SPECIAL ELECTION<br>0 UNCLASSIFIED PROFESSIONAL       | R 11/18/2014<br>TRANSLATION/SPECIAL                          | 210.00          | 195827               | 210.00                       |
| 11666<br>I-3199<br>01 08-432                  | VISTA COM<br>ANNUAL MAINT/VOICE RECORD<br>5 MNT-COMPUTER EQUIPMENT                 | R 11/18/2014<br>ANNUAL MAINT/VOICE R                         | 4,107.00        | 195828               | 4,107.00                     |
| 02330<br>I-103114<br>01 08-4214<br>01 19-4214 |  | R 11/20/2014<br>OCT UNIFORM CLEANING<br>OCT UNIFORM CLEANING | 186.60<br>43.60 | 195829               | 230.20                       |

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| 03447<br>I-30074127206-1014<br>31 35-42060   | ATMOS ENERGY<br>GASS BILL 0836 W FOSTER<br>GAS   | R 11/20/2014<br>GASS BILL 0836 W FOS   | 119.53  | 1958               | 130                               |
| 03539<br>I-8866194<br>39 39-43410  | EWING IRRIGATION PRODUCTS INC<br>IRRIGATION SUPPLIES<br>MNT-UNDERGROUND SPRINKLER  | R 11/20/2014<br>IRRIGATION SUPPLIES  | 2,672.71  | 1958               | 2,672.71                          |
| 03638<br>I-139858<br>01 08-43280   | FENTON MOTORS OF PAMPA INC<br>NEW KEY FOR UNIT 596<br>MNT-AUTO EQUIPMENT   | R 11/20/2014<br>NEW KEY FOR UNIT 596   | 309.65  | 1951               | 309.65                            |
| 03959<br>I-15929<br>01 00-11143  | FRONTIER FUEL CO<br>UNLEADED&DIESEL FUEL<br>INVENTORY-GAS & OIL  | R 11/20/2014<br>UNLEADED&DIESEL FUEL   | 21,220.00   | 1951               | 21,220.00                         |
| 04760<br>I-112014<br>01 08-42180   | HARVESTER CLEANERS<br>OCT UNIFORM CLEANING CHANGES<br>LAUNDRY SERVICE  | R 11/20/2014<br>OCT UNIFORM CLEANING   | 1,007.16  | 1950               | 134<br>1,007.16                   |
| 05657<br>I-455548<br>38 38-43300   | JUSTIN SEED CO INC<br>PARTS FOR UNIT 620<br>MNT-MACHINERY  | R 11/20/2014<br>PARTS FOR UNIT 620   | 393.25  | 195                | 393.25                            |
| 07060<br>I-112014<br>01 19-42130<br>01 19-42130<br>01 19-42130   | MONTY MONTGOMERY<br>MEAL MONEY-EUTHANASIA TRNG<br>PROFESSIONAL DEVELOPMENT<br>PROFESSIONAL DEVELOPMENT<br>PROFESSIONAL DEVELOPMENT   | R 11/20/2014<br>MMONTGOMERY/MEAL MON<br>ECAMPBELL/MEAL MONEY<br>CROSSER/MEAL MONEY   | 40.00<br>40.00<br>40.00   | 195                | 120.00                            |
| 07605<br>I-5360013<br>01 02-42010<br>01 03-42010<br>01 05-42010<br>01 10-42010<br>01 11-42010<br>01 13-42010<br>01 16-42010<br>01 17-42010<br>01 18-42010<br>31 32-42010<br>31 33-42010<br>31 34-42010<br>38 38-42010<br>01 41-42010 | NTS COMMUNICATIONS<br>OCT LONG DISTANCE PHONE BILL<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS | R         11/20/2014           OCT         LONG         DISTANCE         PH           OCT | 9.21<br>3.89<br>3.63<br>21.12<br>2.36<br>9.26<br>0.77<br>0.50<br>1.35<br>1.01<br>2.63<br>1.32<br>5.93<br>6.83<br>5.52<br>9.23 | 195                |                                   |

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| VENDOR | I.D.        | NAME                          | STATUS      | CHECK<br>DATE | AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK    |
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| 07605  |             | NTS COMMUNICATIONS CONT       |             |               |        |          |             |                 |          |
|        | I-5371633   | OCT NTS ONLINE INTERNET FEE   | R 11/       | 20/2014       |        |          | 195837      |                 |          |
|        | 31 33-42010 | COMMUNICATIONS                | OCT NTS ON  | LINE INTER    | 19.60  |          |             |                 | 104.16   |
| 08090  |             | PAMPA SCOREKEEPERS ASSOC.     |             |               |        |          |             |                 |          |
|        | I-112014    | SCOREKEEPING 30 GAMES         | R 11/3      | 20/2014       |        |          | 195838      |                 |          |
|        | 01 14-42570 | MISC. CONTRACT LABOR          | SCOREKEEPII | NG 30 GAME    | 300.00 |          |             |                 | 300.00   |
| 08430  |             | LOUAN SUTTLE                  |             |               |        |          |             |                 |          |
|        | I-112014    | REIMBURSE PETTY CASH          | R 11/3      | 20/2014       |        |          | 195839      |                 |          |
|        | 25 25-43120 | BOOKS                         | BOOKS       |               | 63.50  |          |             |                 |          |
|        | 25 25-43020 | OPERATING EXPENSE             | SUPPLIES    |               | 35.64  |          |             |                 |          |
|        | 25 25-42020 | POSTAGE AND FREIGHT           | POSTAGE     |               | 9.26   |          |             |                 | 108.40   |
| 09473  |             | SCARBOROUGH SPECIALTIES, INC  |             |               |        |          |             |                 |          |
|        | I-61394-1   | TSHIRT AWARDS FOR DB TOURNEY  | R 11/       | 20/2014       |        |          | 195840      |                 |          |
|        | 01 14-43080 | RECREATIONAL                  | TSHIRT AWA  | RDS FOR DB    | 385.58 |          |             |                 | 385.58   |
| 1      |             | MIKE PHILLIPS                 |             |               |        |          |             |                 |          |
|        | I-111014    | OVERPD GOLF                   | R 11/       | 20/2014       |        |          | 195841      |                 |          |
|        | 39 00-32087 | ANNUAL PASSES                 | MIKE PHILL  | IPS:OVERPD    | 46.00  |          |             |                 | 46.00    |
| 10750  |             | TEXAS PRINTING CO             |             |               |        |          |             |                 |          |
|        | I-16403     | PINK COPY PAPER               | R 11/       | 20/2014       |        |          | 195842      |                 |          |
|        | 01 03-43010 | OFFICE EXPENSE                | PINK COPY   | PAPER         | 39.20  |          |             |                 | 39.20    |
| 11095  |             | TOMAHAWK LIVE TRAP LLC        |             |               |        |          |             |                 |          |
|        | I-215122    | 10 CAT TRAPS                  | R 11/       | 20/2014       |        |          | 195843      |                 |          |
|        | 01 19-43210 | MINOR TOOLS AND APPARATUS     | 10 CAT TRA  | PS            | 595.55 |          |             |                 | 595.55   |
| 11452  |             | UNITED SUPERMARKETS INC       |             |               |        |          |             |                 |          |
|        | I-04184     | 16" PIZZA FOR 6 EMPLOYEES     | V 11/       | 20/2014       |        |          | 195844      |                 |          |
|        | 1-2225      | DASANI WATER                  | V 11/       | 20/2014       |        |          | 195844      |                 |          |
|        | I-3751      | CLEAN BURST/FORMULA/FOLGER    | V 11/       | 20/2014       |        |          | 195844      |                 |          |
|        | I-6628      | DISH SOAP/TOOTSIE ROLLS       | V 11/       | 20/2014       |        |          | 195844      |                 |          |
|        | I-6952      | WATER/HANDSOAP/SUGAR          |             | 20/2014       |        |          | 195844      |                 |          |
|        | I-7714      | GE 65 W FLOOD                 |             | 20/2014       |        |          | 195844      |                 |          |
|        | I-9391      | FOOD FOR INMATES              | V 11/       | 20/2014       |        |          | 195844      |                 | 252.66   |
| 11452  |             | UNITED SUPERMARKETS INC       |             |               |        |          |             |                 |          |
|        | M-CHECK     | UNITED SUPERMARKETS INC VOIDE | D V 11/     | 20/2014       |        |          | 195844      |                 | 252.66CR |
| 11690  |             | WAL-MART COMMUNITY            |             |               |        |          |             |                 |          |
|        | I-00047     | STOOL/PERSONAL TABLE          | V 11/       | 20/2014       |        |          | 195845      |                 |          |
|        | I-01112     | SOAP PUMP/LIQUID SOAP         | V 11/       | 20/2014       |        |          | 195845      |                 |          |
|        | 1-01145     | BANDAGES/SUGAR/SANITIZER      |             | 20/2014       |        |          | 195845      |                 |          |
|        | 1-01247     | WORK PANTS /RICKY/LAURA       |             | 20/2014       |        |          | 195845      |                 |          |
|        | 1-02049     | OREGONCHAI/COFEE/FILTER/STIR  | V 11/       | 20/2014       |        |          | 195845      |                 |          |

VENDOR SET: 01 CITY OF PAMPA

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|--------------------|---|------------|------------------------|--------|----------|------------------|--------|------------|
| VENDOR I.D.        | NAME  | STATUS     | DATE                   | AMOUNT | DISCOUNT | NO               | STATUS | AMOUNT     |
|                    |   |            | 100 1001 4             |        |          |                  |        |            |
| I-02462            | WORK PANTS/JOE RODRIGUEZ                              |            | L/20/2014              |        |          | 195845           |        |            |
| I-04135<br>I-04845 | CANON INK<br>CAT LITTER                               |            | L/20/2014              |        |          | 195845<br>195845 |        |            |
| 1-05010            | FOAM CUPS   |            | L/20/2014<br>L/20/2014 |        |          | 195845           |        |            |
| 1-05638            | HB BUNS/HD BUNS/PICKLES                               |            | L/20/2014              |        |          | 195845           |        |            |
| 1-06244            | DONUTS/HONEYBUNS                                      |            | L/20/2014              |        |          | 195845           |        |            |
| 1-07923            | TIRESFOR UNIT 603                                     |            | L/20/2014              |        |          | 195845           |        |            |
| 1-08019            | RECEIPT BOOK  |            | L/20/2014              |        |          | 195845           |        |            |
| 1-08114            | PEROXIDE  |            | L/20/2014              |        |          | 195845           |        |            |
| I-09059            | INC FLOOD   |            | 1/20/2014              |        |          | 195845           |        |            |
| I-09362            | CABLE/16GB CFD  |            | 1/20/2014              |        |          | 195845           |        |            |
| I-09426            | IPAD MINI/APPLE TV                                    |            | 1/20/2014              |        |          | 195845           |        |            |
| I~09795            | TRASH CAN   | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-09894            | MEMO BOOK/3X3 NOTE/INK                                | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-1508             | ST RV AF  | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-2069             | NAIL BRUSH  | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-3484             | LAURA/RICKY PANTS/OFFICE SUPP                         | 2L V 11    | 1/20/2014              |        |          | 195845           |        |            |
| I-6002             | WJCO JEANS  | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-6616             | FOLGERS/SUGAR/CREAMER                                 | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-8297             | HEADLIGHT/COCOA/SPNS                                  | V 11       | 1/20/2014              |        |          | 195845           |        |            |
| I-9669             | 86G CF CARD   | V 11       | 1/20/2014              |        |          | 195845           |        | 3,330.18   |
|                    |   |            |                        |        |          |                  |        |            |
| 11690              | WAL-MART COMMUNITY                                    |            |                        |        |          |                  |        |            |
| M-CHECK            | WAL-MART COMMUNITY VOIDE                              | D V 1      | 1/20/2014              |        |          | 195845           |        | 3,330.18CR |
|                    |   |            |                        |        |          |                  |        |            |
| 12524              | MICHAEL KILLGO  |            |                        |        |          |                  |        |            |
| I-112014           | OFFICIATE 13 GAMES/SCHEDULE                           | 19 R 1     | 1/20/2014              |        |          | 195848           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  | OFFICIATI  | E 13 GAMES/S           | 149.00 |          |                  |        | 149.00     |
|                    |   |            |                        |        |          |                  |        |            |
| 12525              | GEORGE HEARON   |            |                        |        |          |                  |        |            |
| I-112014           | OFFICIATING FEES FOR 14 GAMES                         | S R 1      | 1/20/2014              |        |          | 195849           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  |            | ING FEES FOR           | 140.00 |          |                  |        |            |
| I-112014-VB        | OFFICIATING 10 GAMES                                  | R 11       | 1/20/2014              |        |          | 195849           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  | OFFICIAT   | ING 10 GAMES           | 150.00 |          |                  |        | 290.00     |
| 12532              | AUTUMN SCHAUB   |            |                        |        |          |                  |        |            |
| 12552<br>I-111714  | SECRETARY FEES FOR 40GAMES                            | <b>1</b>   | 1/20/2014              |        |          | 195850           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  |            | Y FEES FOR 4           | 40.00  |          | 193030           |        |            |
| I-112014           | MISC. CONTRACT LABOR<br>SECRETARY FEES FOR 19 GAMES I |            |                        | 40.00  |          | 195850           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  |            | Y FEES FOR 1           | 19.00  |          | 199990           |        | 59.00      |
| 01 14-423/0        | MIDE. CONTRACT LABOR                                  | gegne imn. | L SEC FOR I            | 19.00  |          |                  |        | 55.00      |
| 12535              | TIMOTHY BROWN   |            |                        |        |          |                  |        |            |
| I-112014           | OFFICIATING FEES FOR 10 GAMES                         | S R 1      | 1/20/2014              |        |          | 195851           |        |            |
| 01 14-42570        | MISC. CONTRACT LABOR                                  |            | ING FEES FOR           | 150.00 |          |                  |        | 150.00     |
|                    |   |            |                        |        |          |                  |        |            |

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| VENDOR | I.D.   | NAME   | STAT        | CHECH<br>US DATE   |     | AMOUNT  | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK    |
|--------|--|--|-------------|--|-----|---------|----------|----------------------------|-----------------|----------|
| 12548  | I-1924301000851<br>01 08-43210                     | INTERSTATE ALL BATTERY CENTER<br>BATTERIES FOR FLASHLIGHTS<br>MINOR TOOLS AND APPARATUS  | R           | 11/20/2014<br>RIES FOR FLA                               |     | 69.95   |          | 195852                     |                 | 69.95    |
| 12549  | I-112014<br>01 14-42570                            | ANTHONY VAN CHRIESTENSON<br>OFFICIATING FEES FOR 13 GAMES<br>MISC. CONTRACT LABOR  | R<br>OFFIC  | 11/20/2014<br>IATING FEES                                |     | 130.00  |          | 195853                     |                 | 130.00   |
| 12580  | I-112014<br>01 02-42530                            | MARTHA ZAVALA<br>TRANSLATION/ELECTION<br>UNCLASSIFIED PROFESSIONAL   | R<br>TRANS  | 11/20/2014<br>LATION/ELECI                               |     | 70.00   |          | 195854                     |                 | 70.00    |
| 12582  | I-35<br>39 39-43250                                | ELITE LANDSCAPE<br>POUR CONCRETE CART PATH<br>MNT-IMPROVEMENTS   | R<br>POUR   | 11/20/2014<br>CONCRETE CAF                               |     | 202.50  |          | 195855                     |                 | 202.50   |
| 12591  | I-110714<br>01 14-42570<br>I-112014<br>01 14-42570 | CLIFTON FLETCHER<br>OFFICIATING 5 GAMES/SCHED 10<br>MISC. CONTRACT LABOR<br>OFFICIATE 10 GAMES/SCHEDULE 30<br>MISC. CONTRACT LABOR | 0 R         | 11/20/2014<br>IATING 5 GAN<br>11/20/2014<br>IATE 10 GAME | ÆS/ | 85.00   |          | 195856<br>195856           |                 | 265.00   |
| 12592  | I-112014<br>I-112014-2<br>I-112014-3               | PAUL O'NEILL<br>EU TRAINING/MMONTGOMERY<br>EU CERTIFICATION/ECAMPBELL<br>EU CERTIFICATION/CROSSER                                  | v<br>v<br>v | 11/20/2014<br>11/20/2014<br>11/20/2014                   | 1   |         |          | 195857<br>195857<br>195857 |                 | 330.00   |
| 12592  | M-CHECK  | PAUL O'NEILL<br>PAUL O'NEILL VOIDE   | d V         | 11/20/2014   | 1   |         |          | 195857                     |                 | 330.00CR |
| 12592  | I-112014<br>01 19-42130                            | PAUL O'NEILL<br>EU TRAINING/MMONTGOMERY<br>PROFESSIONAL DEVELOPMENT  | R<br>EU TR  | 11/20/2014<br>AINING/MMONT                               |     | 110.00  |          | 195869                     |                 | 110.00   |
| 12592  | I-112014-2<br>01 19-42130                          | PAUL O'NEILL<br>EU CERTIFICATION/ECAMPBELL<br>PROFESSIONAL DEVELOPMENT   |             | 11/20/2014<br>RTIFICATION/                               |     | 110.00  |          | 195870                     |                 | 110.00   |
| 12592  | I-112014-3<br>01 19-42130                          | PAUL O'NEILL<br>EU CERTIFICATION/CROSSER<br>PROFESSIONAL DEVELOPMENT   |             | 11/20/2014<br>RTIFICATION/                               |     | 110.00  |          | 195871                     |                 | 110.00   |
| 10497  | I-112014-2014<br>39 39-42550                       | DAVID W TEICHMANN<br>CONTRACT LABOR<br>GOLF PRO CONTRACT   |             | 11/20/2014<br>ACT LABOR                                  |     | ,220.00 |          | 195874                     | 1               | 8,220.00 |

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| VENDOF | 8 I.D.      | NAME  | STATUS   | CHECK<br>DATE | AMOUNT    | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECK    |
|--------|-------------|---|----------|---------------|-----------|----------|--------|-----------------|----------|
|        |             |   |          |               |           |          |        |                 |          |
| 10398  |             | SCOTT SUTTON  |          |               |           |          |        |                 |          |
|        | I-112114    | SSUTTON/TRAINING/HUNTSVILLE                                 | R 1      | 1/21/2014     |           |          | 195875 |                 |          |
|        | 01 08-42130 | PROFESSIONAL DEVELOPMENT                                    | SSUTTON/ | TRAINING/HUN  | 432.46    |          |        |                 | 432.46   |
| 00539  |             |   |          |               |           |          |        |                 |          |
| 00555  | I-002728    | ANDERSON APPLIANCE SERVICES<br>INSTALLED NEW DIAL ON WASHER | D 1      | 1/25/2014     |           |          | 105000 |                 |          |
|        | 01 19-43250 | MNT-IMPROVEMENTS  |          | D NEW DIAL O  | 70.69     |          | 195882 |                 | 70.69    |
|        | 01 19 43230 |   | INGIADUE | DINEN DINE 0  | 70.03     |          |        |                 | 70.89    |
| 00667  |             | ARMSTRONG/CULLIGAN COFFEE SER                               | v        |               |           |          |        |                 |          |
|        | I-64749     | 1 CASE COFFEE   | R 1      | 1/25/2014     |           |          | 195883 |                 |          |
|        | 01 02-43020 | OPERATING EXPENSE   | 1 CASE C | OFFEE         | 37.00     |          |        |                 | 37.00    |
| 00711  |             | ASSOCTATED SUDDLY CO THO                                    |          |               |           |          |        |                 |          |
| 00711  | I-C36334    | ASSOCIATED SUPPLY CO INC<br>SEAL FOR 440SKID                | R 1      | 1/25/2014     |           |          | 195884 |                 |          |
|        | 31 34-43300 | MNT-MACHINERY   | SEAL     | .1/23/2014    | 56.02     |          | 133004 |                 |          |
|        | I-C37786    | HINGES FOR SKID   |          | 1/25/2014     | 50.02     |          | 195884 |                 |          |
|        | 31 35-43300 | MNT-MACHINERY   | HINGE    |               | 167.48    |          | 100004 |                 |          |
|        | I-C37934    | HINGES FOR SKID   |          | .1/25/2014    | 107.40    |          | 195884 |                 |          |
|        | 31 34-43300 | MNT-MACHINERY   | HINGE    |               | 167.48    |          |        |                 |          |
|        | I-C38370    | PARTS   |          | 1/25/2014     |           |          | 195884 |                 |          |
|        | 31 35-43300 | MNT-MACHINERY   |          | MP/GLASS      | 294.82    |          |        |                 | 685.80   |
|        |             |   |          |               |           |          |        |                 |          |
| 01920  | 7 1014000   | CANADIAN RIVER MUNICIPAL WATE                               |          |               |           |          |        |                 |          |
|        | 1-1014208   | PUMPING & CHEMICAL COST                                     |          | 1/25/2014     |           |          | 195885 |                 |          |
|        | 31 33-44095 | CRMWA - VARIABLE COST                                       | PUMPING  | & CHEMICAL C  | 23,392.19 |          |        | 2               | 3,392.19 |
| 02054  |             | CAVELY'S PEST CONTROL                                       |          |               |           |          |        |                 |          |
|        | I-11750     | PEST CONTROL  | R 1      | 1/25/2014     |           |          | 195886 |                 |          |
|        | 21 21-43220 | MNT-BUILDINGS   | PEST CON | ITROL         | 60.00     |          |        |                 | 60.00    |
| 02493  |             | CDW GOVERNMENT INC  |          |               |           |          |        |                 |          |
| 02455  | I-QFB3020   | ADAPTERS/JACK   | р 1      | 1/25/2014     |           |          | 195887 |                 |          |
|        | 01 00-11141 | INVENTORY-OFFICE SUPPLIES                                   | VGA ADAE |               | 24.88     |          | 193007 |                 |          |
|        | 01 17-43210 | MINOR TOOLS AND APPARATUS                                   | DVI ADAP |               | 14.61     |          |        |                 |          |
|        | 01 41-42020 | POSTAGE AND FREIGHT   | ADAPTERS |               | 13.02     |          |        |                 |          |
|        | I-QH71807   | ADAPTERS/JACK   |          | 1/25/2014     |           |          | 195887 |                 |          |
|        | 01 41-43210 | MINOR TOOLS AND APPARATUS                                   |          | STONE JACKS   | 182.35    |          |        |                 |          |
|        | I-QL36352   | VMWARE VSPHER   | R 1      | 1/25/2014     |           |          | 195887 |                 |          |
|        | 01 41-45040 | OFFICE EQUIPMENT  | VMWARE V |               | 945.40    |          |        |                 |          |
|        | I-QL46428   | MICROSOFT SOFTWARE  | R 1      | 1/25/2014     |           |          | 195887 |                 |          |
|        | 01 41-43145 | COMPUTER SOFTWARE   | DATACENI | TER/LIC       | 5,403.42  |          |        |                 |          |
|        | 01 41-43145 | COMPUTER SOFTWARE   | MWS/LIC  | & SOFTWARE    | 2,314.70  |          |        |                 |          |
|        | 01 41-43145 | COMPUTER SOFTWARE   | SQL CORE | /LIC-SFTWARE  | 3,178.70  |          |        |                 |          |
|        | 01 41-43145 | COMPUTER SOFTWARE   | VIRTUAL  | DSKTOP LIC    | 1,557.20  |          |        |                 |          |
|        | 01 41-43145 | COMPUTER SOFTWARE   | VISUAL S | TUDIO/MSDN    | 2,076.79  |          |        | 1               | 5,711.07 |
|        |             |   |          |               |           |          |        |                 |          |

VENDOR SET: 01 CITY OF PAMPA

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| VENDOR I.D.              | NAME                             | CHECK<br>STATUS DATE                | AMOUNT         | DISCOUNT | CHECK  | CHECK  | CHECK   |
|--------------------------|----------------------------------|-------------------------------------|----------------|----------|--------|--------|---------|
| VENDOR 1.D.              | NAME                             | STATUS DATE                         | AMOUNT         | DISCOUNT | NO     | STATUS | AMOUNT  |
| 02629                    | COURSE TRENDS, INC.              |                                     |                |          |        |        |         |
| I-207486                 | NOV WEBSITE & LICENSE            | R 11/25/2014                        |                |          | 195888 |        |         |
| 39 39-42010              | COMMUNICATIONS                   | NOV WEBSITE & LICENS                | 200.00         |          |        |        | 200.00  |
| 00000                    |                                  |                                     |                |          |        |        |         |
| 02900<br>I-5433407       | DEMCO INC                        | D 11/05/001/                        |                |          | 105000 |        |         |
|                          | CD ALBUM CASES                   | R 11/25/2014                        | 406 70         |          | 195889 |        |         |
| 25 25-43010              | OFFICE EXPENSE                   | CD ALBUM CASES                      | 426.72         |          | 105000 |        |         |
| I-5442016<br>25 25-43010 | PLASTIC BOOK JACKETS             | R 11/25/2014                        | 724.52         |          | 195889 | 1      | ,151.24 |
| 25 25-45010              | OFFICE EXPENSE                   | PLASTIC BOOK JACKETS                | 124.32         |          |        | 1      | ,131.24 |
| 03125                    | DPC INDUSTRIES INC               |                                     |                |          |        |        |         |
| 1-757002087-14           | CHLORINE                         | R 11/25/2014                        |                |          | 195890 |        |         |
| 31 33-43050              | CHEMICALS                        | CHLORINE                            | 1,827.15       |          |        |        |         |
| I-757002090-14           | CHLORINE                         | R 11/25/2014                        |                |          | 195890 |        |         |
| 31 36-43050              | CHEMICALS                        | SULFUR DIOXIDE                      | 531.84         |          |        | 2      | ,358.99 |
| 03275                    | EBSCO SUBSCRIPTION SERVICES      |                                     |                |          |        |        |         |
| I-7519479                | ANNUAL PERIODICAL SUBSCRI        | R 11/25/2014                        |                |          | 195891 |        |         |
| 25 25-43130              | PERIODICALS                      | ANNUAL PERIODICAL SU                | 4,631,34       |          | 193091 |        | ,631.34 |
| 20 20 40200              | THROSTOND                        | ARIONI PERIOPICAL DO                | 4,031.34       |          |        |        | ,001.04 |
| 03435                    | EMPIRE PAPER CO                  |                                     |                |          |        |        |         |
| I-0188338                | 2015 CALENDAR ORDER              | R 11/25/2014                        |                |          | 195892 |        |         |
| 01 03-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 44.41          |          |        |        |         |
| I-0188339                | 2015 CALENDAR ORDER              | R 11/25/2014                        |                |          | 195892 |        |         |
| 01 02-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 24.48          |          |        |        |         |
| 01 03-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 77.45          |          |        |        |         |
| 01 10-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 4.99           |          |        |        |         |
| 01 12-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 322.94         |          |        |        |         |
| 01 14-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 33.18          |          |        |        |         |
| 01 15-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 14.29          |          |        |        |         |
| 01 17-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 34.93          |          |        |        |         |
| 01 18-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 41.88          |          |        |        |         |
| 01 19-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 28.58          |          |        |        |         |
| 01 41-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 14.49          |          |        |        |         |
| 01 48-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 14.97          |          |        |        |         |
| 25 25-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 77.94          |          |        |        |         |
| 31 32-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 91.14          |          |        |        |         |
| 31 34-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 24.95          |          |        |        |         |
| 31 35-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 19.96          |          |        |        |         |
| 32 16-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 39.27          |          |        |        |         |
| 38 38-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 14.97          |          | 105000 |        |         |
| I-0189767<br>01 03-43010 | 2015 CALENDAR ORDER              | R 11/25/2014<br>2015 CALENDAR ORDER | 21 16          |          | 195892 |        |         |
| 01 03-43010              | OFFICE EXPENSE<br>OFFICE EXPENSE | 2015 CALENDAR ORDER                 | 31.46<br>15.75 |          |        |        |         |
| 01 18-43010              | OFFICE EXPENSE                   | 2015 CALENDAR ORDER                 | 52.20          |          |        |        |         |
| 1-112014                 | SIGNS FOR BULLITIN BRDS          | R 11/25/2014                        | J2.20          |          | 195892 |        |         |
| 01 02-43010              | OFFICE EXPENSE                   | SIGNS FOR BULLITIN B                | 116.25         |          |        |        |         |
| I-189767                 | 2015 CALENDAR ORDER              | R 11/25/2014                        |                |          | 195892 |        |         |
|                          |                                  |                                     |                |          |        |        |         |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

|        |                 |                          |                             | CHECK        |          | CHECK    | CHECK  | CHECK  |            |
|--------|-----------------|--------------------------|-----------------------------|--------------|----------|----------|--------|--------|------------|
| VENDOR | I.D.            | NAME                     | STATUS                      | DATE         | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT     |
| 00405  |                 |                          |                             |              |          |          |        |        |            |
| 03435  | 7 100767        | EMPIRE PAPER CO CONT     | <b>F</b> 11                 | 105 (001 4   |          |          | 105000 |        |            |
|        | I-189767        | 2015 CALENDAR ORDER      |                             | /25/2014     | 47 00    |          | 195892 | _      |            |
|        | 01 02-43010     | OFFICE EXPENSE           | 2015 CALE                   | NDAR ORDER   | 47.20    |          |        | 1      | 1,187.68   |
| 03447  |                 | ATMOS ENERGY             |                             |              |          |          |        |        |            |
|        | I-110514        | GAS BILL @ 824 S HOBART  | R 11                        | /25/2014     |          |          | 195893 |        |            |
|        | 01 13-42060     | GAS                      | GAS BILL @ 824 S HOB 109.38 |              |          |          |        |        | 109.38     |
|        |                 |                          |                             |              |          |          |        |        |            |
| 03925  |                 | FREEDOM MUSEUM           |                             |              |          |          |        |        |            |
|        | 1-112514        | NOV MONTHLY SUBISIDY     | R 11                        | /25/2014     |          |          | 195894 |        |            |
|        | 21 21-44070     | OTHER AGENCIES           | NOV MONTH                   | LY SUBISIDY  | 500.00   |          |        |        | 500.00     |
| 04000  |                 | GALLS INC                |                             |              |          |          |        |        |            |
| 04000  | 1-002625614     | VELCRO/NAMESTRIP         | R 11                        | /25/2014     |          |          | 195895 |        |            |
|        | 01 08-43040     | CLOTHING & LINEN         | VELCRO/NA                   |              | 398.00   |          | 270070 |        | 398.00     |
|        | 01 00 43040     | chormino a printi        | Villeno, na                 | Endinird     | 590.00   |          |        |        | 550.00     |
| 04359  |                 | GPS INSIGHT, LLC         |                             |              |          |          |        |        |            |
|        | I-929200        | ANNUAL GPS TRACKING SUBS | R 11                        | /25/2014     |          |          | 195896 |        |            |
|        | 01 11-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 431.40   |          |        |        |            |
|        | 01 12-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 8,196.60 |          |        |        |            |
|        | 01 18-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 862.80   |          |        |        |            |
|        | 31 34-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 4,314.00 |          |        |        |            |
|        | 31 35-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 4,745.40 |          |        |        |            |
|        | 38 38-42040     | DUES & SUBSCRIPTIONS     | ANNUAL GE                   | S TRACKING   | 5,608.20 |          |        | 24     | 4,158.40   |
| 04868  |                 | HEROES OUTFITTERS & GEAR |                             |              |          |          |        |        |            |
| 04000  | I-112114-1      | TROUSERS, BELT KEEPERS   | 11 ס                        | /25/2014     |          |          | 195897 |        |            |
|        | 01 08-43040     | CLOTHING & LINEN         |                             | BELT KEEPE   | 167.78   |          | 193097 |        | 167.78     |
|        | 01 08-43040     | CHOIRING & HINEN         | IKOUSEKS,                   | BEDI REEFE   | 107.70   |          |        |        | 107.70     |
| 05320  |                 | INDUSTRIAL SCIENTIFIC    |                             |              |          |          |        |        |            |
|        | I-1716571       | YEARLY INET LEASE        | R 11                        | /25/2014     |          |          | 195898 |        |            |
|        | 01 17-42090     | RENTAL OF EQUIPMENT      | YEARLY IN                   | IET LEASE    | 4,101.48 |          |        | 4      | 4,101.48   |
|        |                 |                          |                             |              |          |          |        |        |            |
| 06032  |                 | LEADS ONLINE LLC         |                             |              |          |          |        |        |            |
|        | 1-229532        | TOTALTRACK PLUS METAL    |                             | /25/2014     |          |          | 195899 |        |            |
|        | 01 08-42040     | DUES & SUBSCRIPTIONS     | TOTALTRAC                   | K PLUS META  | 2,128.00 |          |        | 2      | 2,128.00   |
| 06232  |                 | TYRE KING RECYCLING      |                             |              |          |          |        |        |            |
|        | I-491           | DISPOSAL FOR OCTOBER     | R 11                        | /25/2014     |          |          | 195900 |        |            |
|        | 38 38-43020     | OPERATING EXPENSE        | DISPOSAL                    | FOR OCTOBER  | 1,967.25 |          |        | :      | 1,967.25   |
| 0.0050 |                 |                          |                             |              |          |          |        |        |            |
| 06250  | T TNR/001 E0527 | LUBER BROTHERS INC       | P 44                        | /25/2014     |          |          | 105001 |        |            |
|        | I-INV00150537   | MOWER PARTS UNIT 631-102 |                             | /25/2014     | 070 53   |          | 195901 |        |            |
|        | 01 12-43300     | MNT-MACHINERY            |                             | RTS UNIT 631 | 279.53   |          | 105001 |        |            |
|        | I-INV00150561   | MOWER PARTS UNIT 631-102 |                             | /25/2014     | 2 1/9 57 |          | 195901 |        | 2,428.20   |
|        | 01 12-43300     | MNT-MACHINERY            | MOWER PAP                   | RTS UNIT 631 | 2,148.67 |          |        |        | L, NZO, ZU |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

|        |                |                               |            | CHECK      |          |          | CHECK  | CHECK  | CHECK    |
|--------|----------------|-------------------------------|------------|------------|----------|----------|--------|--------|----------|
| VENDOR | I.D.           | NAME                          | STATUS     | DATE       | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
|        |                |                               |            |            |          |          |        |        |          |
| 06652  |                | MARSH ELECTRICAL SUPPLY INC   |            |            |          |          |        |        |          |
|        | I-197895       | 100 LIGHT BULBS               | R 11/      | 25/2014    |          |          | 195902 |        |          |
|        | 21 21-43220    | MNT-BUILDINGS                 | 100 LIGHT  | BULBS      | 195.07   |          |        |        | 195.07   |
| 07091  |                | MORRISON SUPPLY CO            |            |            |          |          |        |        |          |
|        | C-002074419    | REFER TO INV 002071962        | R 11/      | 25/2014    |          |          | 195903 |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | REFER TO I | NV 0020719 | 285.05CR |          |        |        |          |
|        | I-002082756    | THREADED BRASS                | R 11/      | 25/2014    |          |          | 195903 |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | 3/4 THREAD | ED BRASS   | 282.88   |          |        |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | 1IMP THREA | DED BRASS  | 369.89   |          |        |        | 367.72   |
| 07188  |                | MUELLER, INC                  |            |            |          |          |        |        |          |
|        | I-4143588      | MATERIAL FOR SCALEHOUSE       | R 11/      | 25/2014    |          |          | 195904 |        |          |
|        | 38 38-43210    | MINOR TOOLS AND APPARATUS     | MATERIAL F | OR SCALEHO | 49.47    |          |        |        | 49.47    |
|        |                |                               |            |            |          |          |        |        |          |
| 07340  |                | NAT'L FIRE PROTECTION ASSOCIA | T          |            |          |          |        |        |          |
|        | I-112014       | NFPA YEARLY DUES/CHIEF POWELI | R 11/      | 25/2014    |          |          | 195905 |        |          |
|        | 01 17-42040    | DUES & SUBSCRIPTIONS          | NFPA YEARL | Y DUES/CHI | 165.00   |          |        |        | 165.00   |
| 07430  |                | HD SUPPLY WATERWORKS          |            |            |          |          |        |        |          |
|        | I-C955139      | WATERPARTS                    | R 11/      | 25/2014    |          |          | 195906 |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | 8"M.J. GAT | E VALVE    | 2,610.00 |          |        |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | 6"M.J. GAT | E VLAVE    | 5,100.00 |          |        |        |          |
|        | 31 34-45030    | IMPROVEMENTS                  | 4" M.J.GAT | E VALVE    | 4,000.00 |          |        | 1:     | L,710.00 |
| 07731  |                | ONE STOP FLOORING             |            |            |          |          |        |        |          |
|        | 1-3881         | BASE COVE AT MK BROWN         | R 11/      | 25/2014    |          |          | 195907 |        |          |
|        | 21 21-43220    | MNT-BUILDINGS                 | BASE COVE  | AT MK BROW | 946.00   |          |        |        | 946.00   |
|        |                |                               |            |            |          |          |        |        |          |
| 08403  |                | PERDUE BRANDON FIELDER COLLIN | -          | / /        |          |          |        |        |          |
|        | 1-103114       | COURT COLLECTION FEES         |            | 25/2014    |          |          | 195908 |        |          |
|        | 01 05-42170    | COLLECTION EXPENSE            | COURT COLL | ECTION FEE | 2,725.93 |          |        | 2      | 2,725.93 |
| 10020  |                | AT&T                          |            |            |          |          |        |        |          |
|        | I-1431066-1031 | OCT PHONE BILL                | R 11/      | 25/2014    |          |          | 195909 |        |          |
|        | 31 33-42010    | COMMUNICATIONS                | OCT PHONE  | BILL       | 866.00   |          |        |        | 866.00   |
|        |                |                               |            |            |          |          |        |        |          |
| 10480  | 7 110014       | T-SHIRTS & MORE               |            | 05 (001 4  |          |          | 105010 |        |          |
|        | I-112014       | UNIFORM SHIRTS                | R 11/      |            | 85.00    |          | 195910 |        | 05.00    |
|        | 31 32-43040    | CLOTHING & LINEN              | UNIFORM SH | INTS       | 85.00    |          |        |        | 85.00    |
| 10550  |                | TEXAS BEARING CO              |            |            |          |          |        |        |          |
|        | I-4119813      | CAM FOLLOWERS                 | R 11/      | 25/2014    |          |          | 195911 |        |          |
|        | 01 48-43280    | MNT-AUTO EQUIPMENT            | MAINT/TRAS | H TRUCKS   | 605.77   |          |        |        | 605.77   |
|        |                |                               |            |            |          |          |        |        |          |

12/22/2014 9:31 AM

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

|        |              |                               |       |          | CHECK     |           |          | CHECK  | CHECK  | CHECK    |
|--------|--------------|-------------------------------|-------|----------|-----------|-----------|----------|--------|--------|----------|
| VENDOR | I.D.         | NAME                          | STA   | rus      | DATE      | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
|        |              |                               |       |          |           |           |          |        |        |          |
| 10765  |              | TEXAS REVENUE RECOVERY ASSOCI | A     |          |           |           |          |        |        |          |
|        | 1-2481       | TRRA SERVICE FEE              | R     | 11/2     | 5/2014    |           |          | 195912 |        |          |
|        | 31 00-21209  | TRRA PAYABLE                  | TRRA  | SERVIC   | E FEE     | 25.00     |          |        |        |          |
|        | 1-2500       | TRRA SERVICE FEE              | R     | 11/2     | 5/2014    |           |          | 195912 |        |          |
|        | 31 00-21209  | TRRA PAYABLE                  | TRRA  | SERVIC   | e fee     | 25.00     |          |        |        |          |
|        | I-2503       | TRRA SERVICE FEE              | R     | 11/2     | 5/2014    |           |          | 195912 |        |          |
|        | 31 00-21209  | TRRA PAYABLE                  | TRRA  | SERVIC   | E FEE     | 25.00     |          |        |        | 75.00    |
|        |              |                               |       |          |           |           |          |        |        |          |
| 11458  |              | UNITRENDS                     |       |          |           |           |          |        |        |          |
|        | 1-55520      | ENTERPRISE BACKUP/UEB         | R     | 11/2     | 5/2014    |           |          | 195913 |        |          |
|        | 01 41-43275  | MNT-COMPUTER EQUIPMENT        | UEB I | FOR VMW  | ARE       | 1,514.68  |          |        | :      | L,514.6B |
|        |              |                               |       |          |           | ·         |          |        |        |          |
| 11531  |              | UTILITY TIRE & AUTO REPAIR    |       |          |           |           |          |        |        |          |
|        | I-19377      | CHECK BRAKES UNIT 694         | R     | 11/2     | 5/2014    |           |          | 195914 |        |          |
|        | 01 08-43280  | MNT-AUTO EQUIPMENT            | CHECH |          | S UNIT 69 | 128.50    |          |        |        | 128.50   |
|        |              | _                             |       |          |           |           |          |        |        |          |
| 11769  |              | LELAND W. WATERS              |       |          |           |           |          |        |        |          |
|        | I-112514     | LEGAL SERVICES                | R     | 11/2     | 5/2014    |           |          | 195915 |        |          |
|        | 01 01-42540  | LEGAL SERVICES                | LEGAI | L SERVI  | CES       | 2,200.00  |          |        | :      | 2,200.00 |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12080  |              | WESTERN INDUSTRIAL SUPPLY     |       |          |           |           |          |        |        |          |
|        | 1-5151002-00 | 1 1/2 & 2" METERS             | R     | 11/2     | 5/2014    |           |          | 195916 |        |          |
|        | 31 34-43450  | MNT-WATER METERS & BOXES      | 1 1/2 | 2 " METI | ERS       | 4,196.40  |          |        |        |          |
|        | 31 34-43450  | MNT-WATER METERS & BOXES      | 2" ME | ETERS    |           | 5,887.70  |          |        | 10     | 0,084.10 |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12561  |              | IRCUSTOMS                     |       |          |           |           |          |        |        |          |
|        | I-1084       | MOOD BRACLETS FIRE PREV       | R     | 11/2     | 5/2014    |           |          | 195917 |        |          |
|        | 01 10-43090  | EDUCATIONAL                   | MOOD  | BRACLE   | TS FIRE P | 1,027.54  |          |        | :      | 1,027.54 |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12575  |              | ITERIS, INC                   |       |          |           |           |          |        |        |          |
|        | I-56502      | CONTROLLERS/POLE MOUNT        | R     | 11/2     | 5/2014    |           |          | 195918 |        |          |
|        | 01 12-43240  | MNT-TRAFF SIGNALS/SIGNS/LIGHT | SCONT | ROLLERS  | POLE MOU  | 37,784.00 |          |        | 3      | 7,784.00 |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12582  |              | ELITE LANDSCAPE               |       |          |           |           |          |        |        |          |
|        | I-23         | REPAIR 6" IRRIGTION LINE      | R     | 11/2     | 5/2014    |           |          | 195919 |        |          |
|        | 39 39-42570  | MISC. CONTRACT LABOR          | REPA  | IR 6" I  | RRIGATION | 540.00    |          |        |        | 540.00   |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12593  |              | JONES OFF ROAD                |       |          |           |           |          |        |        |          |
|        | 1-112514     | POLARIS RANGER ETX            | R     | 11/2     | 5/2014    |           |          | 195920 |        |          |
|        | 01 11-45080  | OTHER EQUIPMENT               | POLA  | RIS RAN  | GER ETX   | 8,500.00  |          |        | I      | 8,500.00 |
|        |              |                               |       |          |           |           |          |        |        |          |
| 12595  |              | RANDY HOLLAR, LLC             |       |          |           |           |          |        |        |          |
|        | I-1227       | ONSITE TRAINING               | R     | 11/2     | 5/2014    |           |          | 195921 |        |          |
|        | 01 03-42155  | EMPLOYEE TRAINING EXPENSE     | ONSI! | TE TRAI  | NING      | 2,179.75  |          |        | :      | 2,179.75 |
|        |              |                               |       |          |           |           |          |        |        |          |

A/P HISTORY CHECK REPORT

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VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| VENDOR I.D.     | NAME | STA                         | CHECK<br>TUS DATE        | AMOUNT         | CHECK<br>DISCOUNT NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-----------------|------|-----------------------------|--------------------------|----------------|----------------------|-----------------|-----------------|
|                 |      |                             |                          |                |                      |                 |                 |
| * * TOTALS * *  | NO   |                             |                          | INVOICE AMOUNT | DISCOUNTS            | CHECK           | AMOUNT          |
| REGULAR CHECKS: | 196  |                             |                          | 791,753.03     | 0.00                 | 788             | ,170.19         |
| HAND CHECKS:    | 0    |                             |                          | 0.00           | 0.00                 |                 | 0.00            |
| DRAFTS:         | 22   |                             |                          | 141,386.87     | 0.00                 | 141             | ,386.87         |
| EFT:            | 0    |                             |                          | 0.00           | 0.00                 |                 | 0.00            |
| NON CHECKS:     | 0    |                             |                          | 0.00           | 0.00                 |                 | 0.00            |
| VOID CHECKS:    |      | VOID DEBITS<br>VOID CREDITS | 169,540.27<br>3,912.84CR | 165,627.43     | 0.00                 |                 |                 |

TOTAL ERRORS: 0

| G/L ACCOUNT | NAME                      | AMOUNT    |
|-------------|---------------------------|-----------|
|             |                           |           |
| 01 00-11120 | CASH CLEARING ACCOUNT     | 33.78     |
| 01 00-11141 | INVENTORY-OFFICE SUPPLIES | 337.64    |
| 01 00-11143 | INVENTORY-GAS & OIL       | 21,220.00 |
| 01 00-21205 | SALES TAX PAYABLE         | 15,391.81 |
| 01 00-21244 | RETIREE INSURANCE PAYABLE | 3,334.67  |
| 01 00-32073 | MISCELLANEOUS             | 76.96CR   |
| 01 01-41099 | RETIREE BENEFITS          | 1,406.94  |
| 01 01-42030 | ADVERTISING               | 282.60    |
| 01 01-42040 | DUES & SUBSCRIPTIONS      | 1,529.49  |
| 01 01-42050 | ELECTRICITY               | 12.79     |
| 01 01-42530 | UNCLASSIFIED PROFESSIONAL | 9,355.52  |
| 01 01-42540 | LEGAL SERVICES            | 4,400.00  |
| 01 01-43020 | OPERATING EXPENSE         | 54.88     |
| 01 02-42010 | COMMUNICATIONS            | 475.86    |
| 01 02-42040 | DUES & SUBSCRIPTIONS      | 903.50    |
| 01 02-42130 | PROFESSIONAL DEVELOPMENT  | 897.74    |
| 01 02-42530 | UNCLASSIFIED PROFESSIONAL | 70.00     |
| 01 02-43010 | OFFICE EXPENSE            | 1,093.21  |
| 01 02-43020 | OPERATING EXPENSE         | 102.75    |
| 01 02-43210 | MINOR TOOLS AND APPARATUS | 677.96    |
| 01 03-42010 | COMMUNICATIONS            | 309.10    |
| 01 03-42020 | POSTAGE AND FREIGHT       | 82.75     |
| 01 03-42030 | ADVERTISING               | 50.75     |
| 01 03-42155 | EMPLOYEE TRAINING EXPENSE | 2,179.75  |
| 01 03-42580 | PHYSICAL EXAMINATIONS     | 196.00    |
| 01 03-42585 | DRUG TESTING              | 542.00    |
| 01 03-43010 | OFFICE EXPENSE            | 192.52    |
| 01 03-43020 | OPERATING EXPENSE         | 47.30     |
| 01 03-43210 | MINOR TOOLS AND APPARATUS | 339.00    |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L | ACCOUNT    | NAME                           | AMOUNT    |
|-----|------------|--------------------------------|-----------|
|     |            |                                |           |
| 01  | 05-42010   | COMMUNICATIONS                 | 242.09    |
| 01  | 05-42170   | COLLECTION EXPENSE             | 2,725.93  |
| 01  | 08-42010   | COMMUNICATIONS                 | 1,005.53  |
| 01  | 08-42020   | POSTAGE AND FREIGHT            | 169.65    |
| 01  | 08-42040   | DUES & SUBSCRIPTIONS           | 2,242.00  |
| 01  | 08-42050   | ELECTRICITY                    | 180.32    |
| 01  | 08-42060   | GAS                            | 111.23    |
| 01  | 08-42130   | PROFESSIONAL DEVELOPMENT       | 1,882.41  |
| 01  | 08-42180   | LAUNDRY SERVICE                | 1,193.76  |
| 01  | 08-42430   | PRINTING EXPENSE               | 167.98    |
| 01  | 08-42530   | UNCLASSIFIED PROFESSIONAL      | 18,750.00 |
| 01  | 08-43010   | OFFICE EXPENSE                 | 790.33    |
| 01  | 08-43025   | CRIME PREVENTION SUPPLIES      | 1,650.27  |
| 01  | 08-43040   | CLOTHING & LINEN               | 645.76    |
| 01  | 08-43060   | PHOTOGRAPHIC AND VIDEO         | 52.90     |
| 01  | 08-43155   | CANINE MAINTENANCE             | 98.97     |
| 01  | 08-43210   | MINOR TOOLS AND APPARATUS      | 858.56    |
| 01  | 08-43275   | MNT-COMPUTER EQUIPMENT         | 4,150.30  |
| 01  | 08-43280   | MNT-AUTO EQUIPMENT             | 2,671.70  |
| 01  | 08-43340   | MNT-COMMUNICATIONS EQUIP       | 239.10    |
| 01  | 08-44040   | INSURANCE & BONDS              | 284.00    |
| 01  | 08-44060   | CLAIMS, JUDGEMENTS AND DAMAGES | 1,000.00  |
| 01  | 09-42050   | ELECTRICITY                    | 23.45     |
| 01  | 09-42060   | GAS                            | 111.85    |
| 01  | 09-42440   | AMBULANCE SERVICE              | 11,666.67 |
| 01  | 10-42010   | COMMUNICATIONS                 | 211.78    |
| 01  | 10-42130   | PROFESSIONAL DEVELOPMENT       | 46.71     |
| 01  | 10-43010   | OFFICE EXPENSE                 | 12.85     |
| 01  | 10-43020   | OPERATING EXPENSE              | 5.97      |
| 01  | 10-43040   | CLOTHING & LINEN               | 28.47     |
| 01  | 10-43090   | EDUCATIONAL                    | 1,027.54  |
| 01  | 11-42010   | COMMUNICATIONS                 | 398.20    |
| 01  | 11-42040   | DUES & SUBSCRIPTIONS           | 498.35    |
| 01  | 11-42500   | FILING & RECORDING             | 107.12    |
| 01  | 11-43010   | OFFICE EXPENSE                 | 73.19     |
| 01  | 11-43020   | OPERATING EXPENSE              | 33.99     |
| 01  | 11-43145   | COMPUTER SOFTWARE              | 91.99     |
| 01  | 11-43210   | MINOR TOOLS AND APPARATUS      | 69.20     |
| 01  | 11-43280   | MNT-AUTO EQUIPMENT             | 72.96     |
| 01  | 11-45080   | OTHER EQUIPMENT                | 8,500.00  |
| 01  | 12-42010   | COMMUNICATIONS                 | 284.42    |
| 01  | 12-42020   | POSTAGE AND FREIGHT            | 40.90     |
| 01  | 12-42040   | DUES & SUBSCRIPTIONS           | 8,196.60  |
| 01  | 12-42050   | ELECTRICITY                    | 19,201.04 |
| 01  | 12-42520   | EMPLOYEE LICENSES              | 36.00     |
| 01  | 12-42570   | MISC. CONTRACT LABOR           | 142.00    |
|     | · <b>-</b> |                                |           |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L | ACCOUNT  | NAME                           | AMOUNT    |
|-----|----------|--------------------------------|-----------|
|     |          |                                |           |
|     |          |                                |           |
| 01  |          | OFFICE EXPENSE                 | 322.94    |
| 01  |          | OPERATING EXPENSE              | 24.74     |
| 01  |          | MINOR TOOLS AND APPARATUS      | 173.10    |
| 01  | 12-43230 | MNT-STS/CURBS/GUTTERS/CULVERTS | 5,390.44  |
| 01  | 12-43240 | MNT-TRAFF SIGNALS/SIGNS/LIGHTS | 37,784.00 |
| 01  | 12-43250 | MNT-IMPROVEMENTS               | 23.66     |
| 01  | 12-43280 | MNT-AUTO EQUIPMENT             | 643.95    |
| 01  | 12-43300 | MNT-MACHINERY                  | 3,161.91  |
| 01  | 13-42010 | COMMUNICATIONS                 | 309.54    |
| 01  | 13-42050 | ELECTRICITY                    | 3,109.19  |
| 01  | 13-42060 | GAS                            | 218.76    |
| 01  | 13-42090 | RENTAL OF EQUIPMENT            | 260.00    |
| 01  | 13-42520 | EMPLOYEE LICENSES              | 512.00    |
| 01  | 13-42570 | MISC. CONTRACT LABOR           | 485.47    |
| 01  | 13-43020 | OPERATING EXPENSE              | 502.59    |
| 01  | 13-43040 | CLOTHING & LINEN               | 75.00     |
| 01  | 13-43210 | MINOR TOOLS AND APPARATUS      | 339.45    |
| 01  | 13-43250 | MNT-IMPROVEMENTS               | 356.02    |
| 01  | 13-43280 | MNT-AUTO EQUIPMENT             | 348.18    |
| 01  | 13-43300 | MNT-MACHINERY                  | 509.05    |
| 01  | 14-42010 | COMMUNICATIONS                 | 196.23    |
| 01  | 14-42050 | ELECTRICITY                    | 846.42    |
| 01  | 14-42570 | MISC. CONTRACT LABOR           | 1,518.00  |
| 01  | 14-43010 | OFFICE EXPENSE                 | 62.37     |
| 01  | 14-43030 | JANITOR SUPPLIES               | 169.73    |
| 01  | 14-43080 | RECREATIONAL                   | 503.34    |
| 01  | 14-43160 | CONCESSIONS                    | 1,429.16  |
| 01  | 14-43200 | MOTOR FUEL AND LUBRICANTS      | 2,300.58  |
| 01  | 14-43210 | MINOR TOOLS AND APPARATUS      | 1,778.26  |
| 01  | 14-43280 | MNT-AUTO EQUIPMENT             | 223.63    |
| 01  | 14-43410 | MNT-UNDERGROUND SPRINKLER      | 11.17     |
| 01  | 15-42010 | COMMUNICATIONS                 | 327.41    |
| 01  | 15-42050 | ELECTRICITY                    | 2,811.49  |
| 01  | 15-42060 | GAS                            | 267.53    |
| 01  | 15-43010 | OFFICE EXPENSE                 | 14.29     |
| 01  | 15-43020 | OPERATING EXPENSE              | 566.94    |
| 01  | 15-43030 | JANITOR SUPPLIES               | 624.50    |
| 01  | 15-43040 | CLOTHING & LINEN               | 212.18    |
| 01  | 15-43200 | MOTOR FUEL AND LUBRICANTS      | 99.14     |
| 01  | 15-43210 | MINOR TOOLS AND APPARATUS      | 303.69    |
| 01  | 15-43220 | MNT-BUILDINGS                  | 264.31    |
| 01  | 15-43280 | MNT-AUTO EQUIPMENT             | 12.65     |
| 01  | 16-42010 | COMMUNICATIONS                 | 209.92    |
| 01  | 16-43020 | OPERATING EXPENSE              | 10.00     |
| 01  | 16-43210 | MINOR TOOLS AND APPARATUS      | 118.08    |
| 01  | 16-43210 | COMMUNICATIONS                 | 638.47    |
| 01  | 1/ 42010 | GUIDRICHICHS                   | 0.20.41   |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L | ACCOUNT  | NAME                         | AMOUNT    |
|-----|----------|------------------------------|-----------|
|     |          |                              |           |
| 01  | 17-42020 | POSTAGE AND FREIGHT          | 8.04      |
| 01  | 17-42040 | DUES & SUBSCRIPTIONS         | 1,330.50  |
| 01  |          | ELECTRICITY                  | 551.30    |
| 01  | 17-42060 | GAS                          | 283.58    |
| 01  | 17-42090 | RENTAL OF EQUIPMENT          | 4,101.48  |
| 01  | 17-43010 | OFFICE EXPENSE               | 38.11     |
| 01  | 17-43020 | OPERATING EXPENSE            | 106.74    |
| 01  | 17-43030 | JANITOR SUPPLIES             | 328.49    |
| 01  | 17-43040 | CLOTHING & LINEN             | 64.18     |
| 01  | 17-43150 | MEDICAL SUPPLIES             | 998.55    |
| 01  | 17-43210 | MINOR TOOLS AND APPARATUS    | 545.69    |
| 01  | 17-43220 | MNT-BUILDINGS                | 556.94    |
| 01  | 17-43280 | MNT-AUTO EQUIPMENT           | 1,623.60  |
| 01  | 17-43430 | MNT-OTHER EQUIPMENT          | 94.53     |
| 01  | 18-42010 | COMMUNICATIONS               | 318.16    |
| 01  | 18-42040 | DUES & SUBSCRIPTIONS         | 862.80    |
| 01  | 18-42130 | PROFESSIONAL DEVELOPMENT     | 293.25    |
| 01  | 18-42520 | EMPLOYEE LICENSES            | 55.00     |
| 01  | 18-43010 | OFFICE EXPENSE               | 172.44    |
| 01  | 18-43210 | MINOR TOOLS AND APPARATUS    | 156.04    |
| 01  | 18-44040 | INSURANCE & BONDS            | 71.00     |
| 01  | 19-42010 | COMMUNICATIONS               | 725.69    |
| 01  | 19-42050 | ELECTRICITY                  | 159.21    |
| 01  | 19-42130 | PROFESSIONAL DEVELOPMENT     | 450.00    |
| 01  | 19-42180 | LAUNDRY SERVICE              | 43.60     |
| 01  | 19-43010 | OFFICE EXPENSE               | 212.61    |
| 01  | 19-43020 | OPERATING EXPENSE            | 241.47    |
| 01  | 19-43030 | JANITOR SUPPLIES             | 304.50    |
| 01  | 19-43110 | SHELTERED ANIMAL MAINTENANCE | 920.31    |
| 01  | 19-43154 | VETERINARY SERVICES          | 5.99      |
| 01  | 19-43210 | MINOR TOOLS AND APPARATUS    | 735.52    |
| 01  | 19-43250 | MNT-IMPROVEMENTS             | 70.69     |
| 01  | 20-42010 | COMMUNICATIONS               | 292.81    |
| 01  | 20-43010 | OFFICE EXPENSE               | 525.23    |
| 01  | 26-42010 | COMMUNICATIONS               | 233.29    |
| 01  | 26-42020 | POSTAGE AND FREIGHT          | 6.00      |
| 01  | 26-43020 | OPERATING EXPENSE            | 97.20     |
| 01  | 26-43210 | MINOR TOOLS AND APPARATUS    | 18.97     |
| 01  | 26-43280 | MNT-AUTO EQUIPMENT           | 348.56    |
| 01  | 41-42010 | COMMUNICATIONS               | 917.68    |
| 01  | 41-42020 | POSTAGE AND FREIGHT          | 13.02     |
| 01  | 41-42130 | PROFESSIONAL DEVELOPMENT     | 392.18    |
| 01  | 41-43010 | OFFICE EXPENSE               | 14.49     |
| 01  | 41-43145 | COMPUTER SOFTWARE            | 14,530.81 |
| 01  | 41-43210 | MINOR TOOLS AND APPARATUS    | 182.35    |
| 01  | 41-43275 | MNT-COMPUTER EQUIPMENT       | 3,271.18  |

VENDOR SET: 01 CITY OF PAMPA

BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

|  | ACCOUNT  | NAME  | AMOUNT  |
|--|--|---|---|
|  |  |   |   |
|  |  |   |   |
| 01   | 41-45040   | OFFICE EQUIPMENT  | 945.40  |
| 01   | 45-42010   | COMMUNICATIONS  | 209.42  |
| 01   | 45-42060   | GAS   | 386.11CR  |
| 01   | 45-42090   | RENTAL OF EQUIPMENT   | 32.03   |
| 01   | 45-43020   | OPERATING EXPENSE   | 517.78  |
| 01   | 48-42010   | COMMUNICATIONS  | 129.06  |
| 01   | 48-42050   | ELECTRICITY   | 701.09  |
| 01   | 48-42090   | RENTAL OF EQUIPMENT   | 332.03  |
| 01   | 48-43010   | OFFICE EXPENSE  | 141.09  |
| 01   | 48-43020   | OPERATING EXPENSE   | 179.47  |
| 01   | 48-43030   | JANITOR SUPPLIES  | 292.61  |
| 01   | 48-43050   | CHEMICALS   | 42.38   |
| 01   | 48-43200   | MOTOR FUEL AND LUBRICANTS   | 794.31  |
| 01   | 48-43210   | MINOR TOOLS AND APPARATUS   | 269.21  |
| 01   | 48-43280   | MNT-AUTO EQUIPMENT  | 1,584.76  |
| 01   | 48-43300   | MNT-MACHINERY   | 3,716.48  |
| 01   | 48-43340   | MNT-COMMUNICATIONS EQUIP  | 41.73   |
|  |  | *** FUND TOTAL ***  | 274,323.39  |
| 04   | 00-21218   | PROV. FOR LONG TERM SICK/VAC  | 269.00  |
|  |  | *** FUND TOTAL ***  | 269.00  |
| 10   | 10 (0110   |   | 1 005 00  |
| 12   | 12-43110   | SHELTERED ANIMAL MAINTENANCE  | 1,025.00  |
|  |  | *** FUND TOTAL ***  | 1,025.00  |
| 14   | 00-21237   | COMPANY PD. BENEFIT PAY   | 166,180.29  |
|  |  | *** FUND TOTAL ***  | 166,180.29  |
|  |  |   |   |
| 21   | 21-42010   | COMMUNICATIONS  | 349.41  |
|  | 21-42010<br>21-42050   | COMMUNICATIONS<br>ELECTRICITY   | 349.41<br>2,170.66  |
| 21   |  |   |   |
| 21<br>21   | 21-42050   | ELECTRICITY   | 2,170.66  |
| 21<br>21<br>21   | 21-42050<br>21-42060   | ELECTRICITY<br>GAS  | 2,170.66<br>200.13  |
| 21<br>21<br>21<br>21   | 21-42050<br>21-42060<br>21-42090   | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT   | 2,170.66<br>200.13<br>110.00  |
| 21<br>21<br>21<br>21<br>21<br>21   | 21-42050<br>21-42060<br>21-42090<br>21-43010   | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE   | 2,170.66<br>200.13<br>110.00<br>114.77  |
| 21<br>21<br>21<br>21<br>21<br>21   | 21-42050<br>21-42060<br>21-42090<br>21-43010<br>21-43030   | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES   | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00  |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21                               | 21-42050<br>21-42060<br>21-42090<br>21-43010<br>21-43030<br>21-43145   | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE  | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59   |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21                               | 21-42050<br>21-42060<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220   | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS   | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17   |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21                         | 21-42050<br>21-42060<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250                                     | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS   | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76   |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21                   | 21-42050<br>21-42060<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250<br>21-44070                         | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS<br>OTHER AGENCIES<br>*** FUND TOTAL ***   | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76<br>1,000.00<br>6,090.49                                 |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21       | 21-42050<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250<br>21-44070                                     | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS<br>OTHER AGENCIES<br>*** FUND TOTAL ***   | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76<br>1,000.00<br>6,090.49<br>457.16                       |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>25<br>25 | 21-42050<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250<br>21-44070<br>25-42010<br>25-42020             | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS<br>OTHER AGENCIES<br>*** FUND TOTAL ***<br>COMMUNICATIONS<br>POSTAGE AND FREIGHT                | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76<br>1,000.00<br>6,090.49<br>457.16<br>217.18             |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>25<br>25<br>25 | 21-42050<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250<br>21-44070<br>25-42010<br>25-42020<br>25-42050 | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS<br>OTHER AGENCIES<br>*** FUND TOTAL ***<br>COMMUNICATIONS<br>POSTAGE AND FREIGHT<br>ELECTRICITY | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76<br>1,000.00<br>6,090.49<br>457.16<br>217.18<br>1,163.45 |
| 21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>25<br>25 | 21-42050<br>21-42090<br>21-43010<br>21-43030<br>21-43145<br>21-43220<br>21-43250<br>21-44070<br>25-42010<br>25-42020             | ELECTRICITY<br>GAS<br>RENTAL OF EQUIPMENT<br>OFFICE EXPENSE<br>JANITOR SUPPLIES<br>COMPUTER SOFTWARE<br>MNT-BUILDINGS<br>MNT-IMPROVEMENTS<br>OTHER AGENCIES<br>*** FUND TOTAL ***<br>COMMUNICATIONS<br>POSTAGE AND FREIGHT                | 2,170.66<br>200.13<br>110.00<br>114.77<br>565.00<br>86.59<br>1,485.17<br>8.76<br>1,000.00<br>6,090.49<br>457.16<br>217.18             |

 VENDOR SET: 01
 CITY OF PAMPA

 BANK:
 02R
 FIRSTBANK SOUTHWEST

 DATE RANGE:
 11/01/2014 THRU 11/30/2014

| G/L ACCOUNT  | NAME                                  | AMOUNT    |
|--------------|---------------------------------------|-----------|
|              |                                       |           |
|              |                                       |           |
| 25 25-43120  | D BOOKS                               | 68.39     |
| 25 25-43130  | D PERIODICALS                         | 4,745.34  |
| 25 25-43145  | 5 COMPUTER SOFTWARE                   | 280.00    |
| 25 25-43210  | MINOR TOOLS AND APPARATUS             | 4.16      |
| 25 25-43220  | 0 MNT-BUILDINGS                       | 805.23    |
|              | *** FUND TOTAL ***                    | 10,130.85 |
|              |                                       |           |
| 31 00-21205  | 5 SALES TAX PAYABLE                   | 157.38    |
| 31 00-21209  | 9 TRRA PAYABLE                        | 100.00    |
| 31 00-32073  | 3 MISCELLANEOUS                       | 0.79CR    |
| 31 32-42010  | 0 COMMUNICATIONS                      | 274.68    |
| 31 32-42085  | 5 RENTAL-OFFICE EQUIP.                | 47.50     |
| 31 32-42520  | 0 EMPLOYEE LICENSES                   | 621.00    |
| 31 32-43010  | O OFFICE EXPENSE                      | 91.14     |
| 31 32-43020  | O OPERATING EXPENSE                   | 88.38     |
| 31 32-43040  | 0 CLOTHING & LINEN                    | 85.00     |
| 31 32-43200  |                                       | 7.99      |
| 31 33-42010  |                                       | 1,100.95  |
| 31 33-42046  |                                       | 18,750.00 |
| 31 33-42050  |                                       | 14,311.14 |
| 31 33-42060  |                                       | 218.76    |
| 31 33-42570  |                                       | 60,356.86 |
| 31 33-43050  |                                       | 1,827.15  |
| 31 33-44090  |                                       | 31,613.00 |
| 31 33-44095  |                                       | 23,392.19 |
| 31 33-44500  |                                       | 30,216.06 |
| 31 33-44500  |                                       | 40,509.64 |
| 31 33-445030 |                                       | 63,834.00 |
|              |                                       |           |
|              |                                       | 337.23    |
| 31 34-42040  |                                       | 4,314.00  |
| 31 34-42050  |                                       | 184.04    |
| 31 34-42155  |                                       | 425.00    |
| 31 34-43010  |                                       | 24.95     |
| 31 34-43020  |                                       | 571.34    |
| 31 34-43030  |                                       | 827.66    |
| 31 34-43040  |                                       | 800.00    |
| 31 34-43210  |                                       | 1,339.15  |
| 31 34-43250  |                                       | 2,103.64  |
| 31 34-43280  | · · · · · · · · · · · · · · · · · · · | 250.88    |
| 31 34-43300  |                                       | 544.27    |
| 31 34-43440  |                                       | 335.85    |
| 31 34-43450  |                                       | 10,084.10 |
| 31 34-45030  |                                       | 12,087.61 |
| 31 35-42010  |                                       | 571.62    |
| 31 35-42040  |                                       | 4,745.40  |
| 31 35-42050  | 0 ELECTRICITY                         | 205.78    |
|              |                                       |           |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L      | ACCOUNT  | NAME                           | AMOUNT     |
|----------|----------|--------------------------------|------------|
|          |          |                                |            |
| 31       | 35-42060 | GAS                            | 119.53     |
| 31       | 35-42125 | BUSINESS EXPENSE               | 147.26     |
| 31       | 35-42155 | EMPLOYEE TRAINING EXPENSE      | 675.00     |
| 31       | 35-42580 | PHYSICAL EXAMINATIONS          | 340.00     |
| 31       | 35-43010 | OFFICE EXPENSE                 | 19.96      |
| 31       | 35-43020 | OPERATING EXPENSE              | 630.60     |
| 31       | 35-43040 | CLOTHING & LINEN               | 1,483.22   |
| 31       | 35-43200 | MOTOR FUEL AND LUBRICANTS      | 582.93     |
| 31       | 35-43210 | MINOR TOOLS AND APPARATUS      | 543.25     |
| 31       | 35-43220 | MNT-BUILDINGS                  | 450.79     |
| 31       | 35-43280 | MNT-AUTO EQUIPMENT             | 235.61     |
| 31       | 35-43300 | MNT-MACHINERY                  | 984.13     |
| 31       | 35-44060 | CLAIMS, JUDGEMENTS AND DAMAGES | 3,610.22   |
| 31       | 36-42010 | COMMUNICATIONS                 | 209.42     |
| 31       | 36-42050 | ELECTRICITY                    | 5,684.99   |
| 31       | 36-42570 | MISC. CONTRACT LABOR           | 25,867.22  |
| 31       | 36-43050 | CHEMICALS                      | 531.84     |
| 31       | 36-43360 | MNT-WELLS, PUMPS & ROTORS      | 9,523.02   |
|          |          | *** FUND TOTAL ***             | 378,993.54 |
| 32       | 16-42010 | COMMUNICATIONS                 | 277.00     |
| 32       | 16-42050 | ELECTRICITY                    | 248.10     |
| 32       | 16-42060 | GAS                            | 109.38     |
| 32       | 16-43010 | OFFICE EXPENSE                 | 39.27      |
| 32       | 16-43040 | CLOTHING & LINEN               | 158.14     |
|          |          | *** FUND TOTAL ***             | 831.89     |
| 38       | 28-43210 | MINOR TOOLS AND APPARATUS      | 125.02     |
| 38       | 28-43280 | MNT-AUTO EQUIPMENT             | 748.13     |
| 38       | 38-42010 | COMMUNICATIONS                 | 366.79     |
| 38       | 38-42040 | DUES & SUBSCRIPTIONS           | 5,608.20   |
| 38       | 38-42045 | PERMIT FEES                    | 15,652.41  |
| 38       | 38-42050 | ELECTRICITY                    | 342.08     |
| 38       | 38-42575 | DEMOLITION                     | 8,995.02   |
| 38       | 38-43010 | OFFICE EXPENSE                 | 263.03     |
| 38       | 38-43020 | OPERATING EXPENSE              | 2,220.62   |
| 38       | 38-43030 | JANITOR SUPPLIES               | 292.62     |
| 38       | 38-43040 | CLOTHING & LINEN               | 323.85     |
| 38       | 38-43050 | CHEMICALS                      | 42.39      |
| 38       | 38-43200 | MOTOR FUEL AND LUBRICANTS      | 12,051.11  |
| 38       | 38-43210 | MINOR TOOLS AND APPARATUS      | 649.79     |
| 38       | 38-43280 | MNT-AUTO EQUIPMENT             | 436.39     |
|          | 38-43300 | MNT-MACHINERY                  | 3,126.75   |
| 38       | 30-43300 |                                | •,====•    |
| 38<br>38 | 38-43340 | MNT-COMMUNICATIONS EQUIP       | 57.75      |

VENDOR SET: 01 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L ACCOUNT | NAME                      | AMOUNT    |
|-------------|---------------------------|-----------|
|             |                           |           |
| 39 00-21205 | SALES TAX PAYABLE         | 695.69    |
| 39 00-32073 | MISCELLANEOUS             | 3.48CR    |
| 39 00-32087 | ANNUAL PASSES             | 46.00     |
| 39 39-42010 | COMMUNICATIONS            | 508.18    |
| 39 39-42030 | ADVERTISING               | 300.00    |
| 39 39-42050 | ELECTRICITY               | 2,191.83  |
| 39 39-42090 | RENTAL OF EQUIPMENT       | 105.00    |
| 39 39-42545 | GOLF PRO COMMISSION       | 1,187.77  |
| 39 39-42550 | GOLF PRO CONTRACT         | 16,440.00 |
| 39 39-42570 | MISC. CONTRACT LABOR      | 540.00    |
| 39 39-43010 | OFFICE EXPENSE            | 217.07    |
| 39 39-43030 | JANITOR SUPPLIES          | 101.13    |
| 39 39-43200 | MOTOR FUEL AND LUBRICANTS | 2,469.20  |
| 39 39-43210 | MINOR TOOLS AND APPARATUS | 40.91     |
| 39 39-43220 | MNT-BUILDINGS             | 337.35    |
| 39 39-43250 | MNT-IMPROVEMENTS          | 202.50    |
| 39 39-43300 | MNT-MACHINERY             | 295.02    |
| 39 39-43410 | MNT-UNDERGROUND SPRINKLER | 3,281.16  |
| 39 39-44501 | INTEREST ON LEASES        | 379.95    |
| 39 39-44510 | PRINCIPAL RETIREMENT      | 3,220.05  |
|             | *** FUND TOTAL ***        | 32,555.33 |
| 62 55-42590 | ADMIN FEES-DENTAL         | 472.00    |
| 62 55-44320 | CLAIMS PAID - HEALTH BENE | 7,383.33  |
|             | *** FUND TOTAL ***        | 7,855.33  |

|                                  | NO  | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------------------------|-----|----------------|-----------|--------------|
| VENDOR SET: 01 BANK: 02R TOTALS: | 222 | 1,098,767.33   | 0.00      | 929,557.06   |

VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST DATE RANGE:11/01/2014 THRU 11/30/2014

|    |          | NAME                        | AMOUNT     |
|----|----------|-----------------------------|------------|
|    |          |                             |            |
| 01 | 00-21300 | DUE TO PAYROLL FUND         | 481,336.02 |
| 01 | 01-41075 | MEDICARE TAX EXPENSE        | 1.45       |
| 01 | 01-41080 | SOCIAL SECURITY TAX EXPENSE | 6.20       |
| 01 | 02-41070 | TEXAS MUNICIPAL RETIREMENT  | 4,564.76   |
| 01 | 02-41075 | MEDICARE TAX EXPENSE        | 295.18     |
| 01 | 02-41080 | SOCIAL SECURITY TAX EXPENSE | 1,015.83   |
| 01 | 02-41085 | LTD, AD&D, & LIFE INSURANCE | 69.28      |
| 01 | 02-41090 | HEALTH INSURANCE            | 1,416.72   |
| 01 | 02-41097 | DENTAL INSURANCE            | 36.00      |
| 01 | 03-41070 | TEXAS MUNICIPAL RETIREMENT  | 5,600.94   |
| 01 | 03-41075 | MEDICARE TAX EXPENSE        | 352.48     |
| 01 | 03-41080 | SOCIAL SECURITY TAX EXPENSE | 1,507.16   |
| 01 | 03-41085 | LTD, AD&D, & LIFE INSURANCE | 89.10      |
| 01 | 03-41090 | HEALTH INSURANCE            | 1,888.20   |
| 01 | 03-41097 | DENTAL INSURANCE            | 60.00      |
| 01 | 03-43020 | OPERATING EXPENSE           | 2.50       |
| 01 | 05-41070 | TEXAS MUNICIPAL RETIREMENT  | 971.34     |
| 01 | 05-41075 | MEDICARE TAX EXPENSE        | 72.42      |
| 01 | 05-41080 | SOCIAL SECURITY TAX EXPENSE | 309,63     |
| 01 | 05-41085 | LTD, AD&D, & LIFE INSURANCE | 11.96      |
| 01 | 05-41090 | HEALTH INSURANCE            | 470.66     |
| 01 | 05-41097 | DENTAL INSURANCE            | 12.00      |
| 01 | 08-41070 | TEXAS MUNICIPAL RETIREMENT  | 25,767.03  |
| 01 | 08-41075 | MEDICARE TAX EXPENSE        | 1,647.65   |
| 01 | 08-41080 | SOCIAL SECURITY TAX EXPENSE | 7,045.16   |
| 01 | 08-41085 | LTD, AD&D, & LIFE INSURANCE | 371.42     |
| 01 | 08-41090 | HEALTH INSURANCE            | 11,803.60  |
| 01 | 08-41097 | DENTAL INSURANCE            | 336.00     |
| 01 | 10-41070 | TEXAS MUNICIPAL RETIREMENT  | 967.17     |
| 01 | 10-41075 | MEDICARE TAX EXPENSE        | 58.24      |
| 01 | 10-41080 | SOCIAL SECURITY TAX EXPENSE | 249.02     |
| 01 | 10-41085 | LTD, AD&D, & LIFE INSURANCE | 16.14      |
| 01 | 10-41090 | HEALTH INSURANCE            | 471.70     |
| 01 | 10-41097 | DENTAL INSURANCE            | 12.00      |
| 01 | 11-41070 | TEXAS MUNICIPAL RETIREMENT  | 3,070.18   |
| 01 | 11-41075 | MEDICARE TAX EXPENSE        | 187.43     |
| 01 | 11-41080 | SOCIAL SECURITY TAX EXPENSE | 801.45     |
| 01 | 11-41085 | LTD, AD&D, & LIFE INSURANCE | 45.30      |
| 01 | 11-41090 | HEALTH INSURANCE            | 942.90     |
| 01 | 11-41097 | DENTAL INSURANCE            | 24.00      |
| 01 | 12-41070 | TEXAS MUNICIPAL RETIREMENT  | 16,695.07  |
| 01 | 12-41075 | MEDICARE TAX EXPENSE        | 1,086.29   |
| 01 | 12-41080 | SOCIAL SECURITY TAX EXPENSE | 4,644.77   |
| 01 | 12-41085 | LTD, AD&D, & LIFE INSURANCE | 174.24     |
| 01 | 12-41090 | HEALTH INSURANCE            | 6,611.82   |
| 01 | 12-41097 | DENTAL INSURANCE            | 180.00     |
|    |          |                             |            |

VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

| G/L ACCOUNT              | NAME                          | AMOUN1    |
|--------------------------|-------------------------------|-----------|
| 01 14-4107               | ) TEXAS MUNICIPAL RETIREMENT  | 914.12    |
| )1 14-4107<br>)1 14-4107 |                               |           |
|                          |                               | 83.46     |
|                          |                               | 356.92    |
| 01 14-4108               |                               | 18.44     |
| 01 14-4109               |                               | 472.24    |
|                          | 7 DENTAL INSURANCE            | 24.00     |
| 01 15-4107               |                               | 1,657.42  |
| )1 15-4107               |                               | 146.15    |
| )1 15-4108               |                               | 624.90    |
| 01 15-4108               |                               | 28.54     |
| )1 15-4109               |                               | 944.04    |
|                          | DENTAL INSURANCE              | 24.00     |
| )1 16-4107               |                               | 1,922.20  |
|                          | 5 MEDICARE TAX EXPENSE        | 120.60    |
| )1 16-4108               |                               | 515.63    |
| )1 16-4108               |                               | 27.84     |
| 01 16-4109               |                               | 471.70    |
|                          | DENTAL INSURANCE              | 12.00     |
| 01 17-4107               |                               | 23,300.83 |
| 01 17-4107               |                               | 1,422.21  |
| 01 17-4108               |                               | 6,081.25  |
| 01 17-4108               | 5 LTD, AD&D, & LIFE INSURANCE | 376.30    |
| 17-4109                  | ) HEALTH INSURANCE            | 11,324.50 |
| 17-4109                  | DENTAL INSURANCE              | 300.00    |
| 18-4107                  | ) TEXAS MUNICIPAL RETIREMENT  | 4,352.26  |
| 18-4107                  | 5 MEDICARE TAX EXPENSE        | 282.30    |
| 18-4108                  | ) SOCIAL SECURITY TAX EXPENSE | 1,207.04  |
| 18-4108                  | 5 LTD, AD&D, & LIFE INSURANCE | 71.02     |
| 18-4109                  | ) HEALTH INSURANCE            | 1,887.00  |
| 18-4109                  | DENTAL INSURANCE              | 60.00     |
| 19-4107                  | ) TEXAS MUNICIPAL RETIREMENT  | 3,313.58  |
| 19-4107                  | MEDICARE TAX EXPENSE          | 241.74    |
| 19-4108                  | SOCIAL SECURITY TAX EXPENSE   | 1,033.59  |
| 19-4108                  | LTD, AD&D, & LIFE INSURANCE   | 61.82     |
| )1 19-4109               | HEALTH INSURANCE              | 1,889.22  |
| )1 19-4109               | DENTAL INSURANCE              | 72.00     |
| 1 20-4107                | TEXAS MUNICIPAL RETIREMENT    | 5,016.51  |
| )1 20-4107               | MEDICARE TAX EXPENSE          | 311.18    |
| 01 20-4108               | SOCIAL SECURITY TAX EXPENSE   | 1,330.60  |
| 1 20-4108                | LTD, AD&D, & LIFE INSURANCE   | 89.32     |
| 1 20-4109                | HEALTH INSURANCE              | 3,304.88  |
| 1 20-4109                | DENTAL INSURANCE              | 96.00     |
| 1 26-4107                | ) TEXAS MUNICIPAL RETIREMENT  | 1,109.19  |
| 26-4107                  | MEDICARE TAX EXPENSE          | 71.11     |
| 26-4108                  | ) SOCIAL SECURITY TAX EXPENSE | 304.08    |
| )1 26-4108               | LTD, AD&D, & LIFE INSURANCE   | 20.00     |

VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

|    |          | NAME                        | AMOUNT       |
|----|----------|-----------------------------|--------------|
|    |          |                             |              |
| 01 | 26-41090 | HEALTH INSURANCE            | 472.24       |
| 01 | 26-41097 | DENTAL INSURANCE            | 12.00        |
| 01 | 41-41070 | TEXAS MUNICIPAL RETIREMENT  | 1,003.81     |
| 01 | 41-41075 | MEDICARE TAX EXPENSE        | 63.65        |
| 01 | 41-41080 | SOCIAL SECURITY TAX EXPENSE | 272.18       |
| 01 | 41-41085 | LTD, AD&D, & LIFE INSURANCE | 17.58        |
| 01 | 41-41090 | HEALTH INSURANCE            | 472.24       |
| 01 | 41-41097 | DENTAL INSURANCE            | 12.00        |
| 01 | 48-41070 | TEXAS MUNICIPAL RETIREMENT  | 3,499.09     |
| 01 | 48-41075 | MEDICARE TAX EXPENSE        | 223.17       |
| 01 | 48-41080 | SOCIAL SECURITY TAX EXPENSE | 954.21       |
| 01 | 48-41085 | LTD, AD&D, & LIFE INSURANCE | 59.44        |
| 01 | 48-41090 | HEALTH INSURANCE            | 2,361.62     |
| 01 | 48-41097 | DENTAL INSURANCE            | 60.00        |
|    |          | *** FUND TOTAL ***          | 670,075.37   |
| 14 | 00-11103 | CASH IN BANK-FIRSTBANK      | 383,160.57   |
| 14 | 00-11119 | DUE FROM OTHER FUNDS        | 607,439.24CR |
| 14 | 00-21225 | CREDIT UNION PAYABLE        | 35,738.12    |
| 14 | 00-21226 | HARTFORD DEFERED PAYABLE    | 3,750.84     |
| 14 | 00-21227 | DENTAL BENEFITS PAYABLE     | 4,696.00     |
| 14 | 00-21229 | BCBS PAYABLE                | 21,256.39    |
| 14 | 00-21231 | INTER-OCEAN PAYABLE         | 59.26        |
| 14 | 00-21232 | MEDICARE PAYABLE            | 8,403.92     |
| 14 | 00-21233 | MISCELLANEOUS PAYABLE       | 7,857.56     |
| 14 | 00-21234 | VISION INS PAYABLE          | 1,384.14     |
| 14 | 00-21235 | T.M.R.S. PAYABLE            | 41,292.69    |
| 14 | 00-21236 | UNITED FUND PAYABLE         | 144.78       |
| 14 | 00-21238 | YOUTH CENTER PAYABLE        | 1,633.00     |
| 14 | 00-21241 | FEDERAL W/HOLD. PAYABLE     | 59,627.34    |
| 14 | 00-21242 | F.I.C.A. PAYABLE            | 35,687.65    |
| 14 | 00-21246 | AFLAC PAYABLE               | 605.24       |
| 14 | 00-21247 | PRE-PAID LEGAL PAYABLE      | 765.24       |
| 14 | 00-21249 | LTD & LIFE INS. PAYABLE     | 976.50       |
| 14 | 00-21251 | EDWARD JONES PAYABLE        | 400.00       |
| 21 | 00-21300 | DUE TO PAYROLL FUND         | 10,640.43    |
| 21 | 21-41070 | TEXAS MUNICIPAL RETIREMENT  | 1,470.19     |
| 21 | 21-41075 | MEDICARE TAX EXPENSE        | 143.86       |
| 21 | 21-41080 | SOCIAL SECURITY TAX EXPENSE | 615.15       |
| 21 | 21-41085 | LTD, AD&D, & LIFE INSURANCE | 18.08        |
| 21 | 21-41090 | HEALTH INSURANCE            | 472.24       |
| 21 | 21-41097 | DENTAL INSURANCE            | 12.00        |
|    |          | *** FUND TOTAL ***          | 13,371.95    |
| 25 | 00-21300 | DUE TO PAYROLL FUND         | 22,902.90    |
| 25 | 25-41070 | TEXAS MUNICIPAL RETIREMENT  | 4,891.31     |
|    |          |                             |              |

VENDOR SET: 14 CITY OF PAMPA BANK: 02R FIRSTBANK SOUTHWEST

DATE RANGE:11/01/2014 THRU 11/30/2014

#### \*\* G/L ACCOUNT TOTALS \*\*

|                          | G/L ACCOUNT | NAME                   | AMOUNT          | _         |              |
|--------------------------|-------------|------------------------|-----------------|-----------|--------------|
|                          |             |                        |                 |           |              |
|                          | 25 25-41075 |                        |                 |           |              |
|                          | 25 25-41080 |                        |                 |           |              |
|                          | 25 25-41085 |                        |                 |           |              |
|                          | 25 25-41090 |                        | 2,833.94        |           |              |
|                          | 25 25-41097 |                        | 84.00           |           |              |
|                          |             | *** FUND TOTAL ***     | 32,497.48       |           |              |
|                          | 31 00-21300 | DUE TO PAYROLL FUND    | 73,598.15       |           |              |
|                          | 31 32-41070 | TEXAS MUNICIPAL RETIR  | EMENT 6,157.80  |           |              |
|                          | 31 32-41075 | MEDICARE TAX EXPENSE   | 389.51          |           |              |
|                          | 31 32-41080 | SOCIAL SECURITY TAX EX | XPENSE 1,665.46 |           |              |
|                          | 31 32-41085 | LTD, AD&D, & LIFE INS  | URANCE 101.14   |           |              |
|                          | 31 32-41090 | HEALTH INSURANCE       | 3,305.56        |           |              |
|                          | 31 32-41097 | DENTAL INSURANCE       | 120.00          |           |              |
|                          | 31 34-41070 | TEXAS MUNICIPAL RETIR  | EMENT 5,910.37  |           |              |
|                          | 31 34-41075 | MEDICARE TAX EXPENSE   | 372.31          |           |              |
|                          | 31 34-41080 | SOCIAL SECURITY TAX E  | XPENSE 1,591.97 |           |              |
|                          | 31 34-41085 | LTD, AD&D, & LIFE INS  | URANCE 86.08    |           |              |
|                          | 31 34-41090 | HEALTH INSURANCE       | 3,305.32        |           |              |
|                          | 31 34-41097 | DENTAL INSURANCE       | 108.00          |           |              |
|                          | 31 35-41070 | TEXAS MUNICIPAL RETIR  | EMENT 3,912.13  |           |              |
|                          | 31 35-41075 | MEDICARE TAX EXPENSE   | 262.73          |           |              |
|                          | 31 35-41080 | SOCIAL SECURITY TAX E  | XPENSE 1,123.31 |           |              |
|                          | 31 35-41085 | LTD, AD&D, & LIFE INS  | URANCE 64.46    |           |              |
|                          | 31 35-41090 | HEALTH INSURANCE       | 2,361.06        |           |              |
|                          | 31 35-41097 | DENTAL INSURANCE       | 60.00           |           |              |
|                          |             | *** FUND TOTAL ***     | 104,495.36      |           |              |
|                          | 38 00-21300 | DUE TO PAYROLL FUND    | 18,961.74       |           |              |
|                          | 38 28-41070 | TEXAS MUNICIPAL RETIR  | EMENT 750.51    |           |              |
|                          | 38 28-41075 | MEDICARE TAX EXPENSE   | 55.49           |           |              |
|                          | 38 28-41080 | SOCIAL SECURITY TAX E  | XPENSE 237.26   |           |              |
|                          | 38 28-41085 | LTD, AD&D, & LIFE INS  | URANCE 11.76    |           |              |
|                          | 38 28-41090 | HEALTH INSURANCE       | 471.70          |           |              |
|                          | 38 28-41097 | DENTAL INSURANCE       | 12.00           |           |              |
|                          | 38 38-41070 | TEXAS MUNICIPAL RETIR  | EMENT 3,254.13  |           |              |
|                          | 38 38-41075 | MEDICARE TAX EXPENSE   | 190.50          |           |              |
|                          | 38 38-41080 | SOCIAL SECURITY TAX E  | XPENSE 814.56   |           |              |
|                          | 38 38-41085 |                        |                 |           |              |
|                          | 38 38-41090 |                        | 2,359.50        |           |              |
|                          | 38 38-41097 |                        | 60.00           |           |              |
|                          |             | *** FUND TOTAL ***     | 27,237.27       |           |              |
|                          |             | NO                     | INVOICE AMOUNT  | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 14 BANK: 02R | TOTALS:     | 75                     | 847,677.43      | 0.00      | 847,677.43   |
|                          |             |                        |                 |           |              |

BANK: 02R TOTALS:

297

1,946,444.76 0.00

1,777,234.49

12/22/2014 9:31 AM VENDOR SET: 31 CITY OF PAMPA BANK: 31034 31-00-11034 DATE RA

| DATE RANGE:11/01/2014 THRU           | 11/30/2014   |                       |                    |          |          |             |                 |                 |
|--------------------------------------|--|-----------------------|--------------------|----------|----------|-------------|-----------------|-----------------|
| VENDOR I.D.                          | NAME   | STATUS                | CHECK<br>DATE      | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 02118<br>I-31-2005BND<br>31 34-44500 | THE BANK OF NEW YORK<br>2005 BOND PAYMENT<br>INTEREST & FISCAL CHARGES | d 11/2<br>2005 Bond F | 28/2014<br>Payment | 2,946.00 |          | 001526      |                 | 2,946.00        |

| * * TOTALS * *  | * NO          | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1             | 2,946.00       | 0.00      | 2,946.00     |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

|                      | G/L ACCOUNT    | NAME                      | AMOUNT         |           |              |
|----------------------|----------------|---------------------------|----------------|-----------|--------------|
|                      |                |                           |                |           |              |
|                      | 31 34-44500    | INTEREST & FISCAL CHARGES | 2,946.00       |           |              |
|                      |                | *** FUND TOTAL ***        | 2,946.00       |           |              |
|                      | Ю              |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 31 BANK: | 31034TOTALS: 1 |                           | 2,946.00       | 0.00      | 2,946.00     |
| BANK: 31034 TOTALS:  | 1              |                           | 2,946.00       | 0.00      | 2,946.00     |

 12/22/2014
 9:31 AM

 VENDOR SET:
 31

 CITY OF PAMPA

 BANK:
 31035

 31-00-11035

 DATE RANGE:

 1/01/2014

 THRU 11/30/2014

PAGE: 77

| VENDOR I.D. | NAME  | CHECK<br>STATUS DATE | AMOUNT DISC |        | CHECK CHECK<br>STATUS AMOUNT |
|-------------|---|----------------------|-------------|--------|------------------------------|
| 02118       | THE BANK OF NEW YORK<br>2005 REV REF ADMIN FEE/ BND P | M D 11/28/2014       |             | 001528 |                              |
| 31 33-44500 | INTEREST & FISCAL CHARGES                             | 2005 REV REF ADMIN F | 750.00      | 001510 | 750.00                       |

| * * TOTALS      | * * NO        | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1             | 750.00         | 0.00      | 750.00       |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

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** G/L ACCOUNT TOTALS **
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| G/L ACC                           | OUNT  | NAME                      | AMOUNT         |           |              |
|-----------------------------------|-------|---------------------------|----------------|-----------|--------------|
|                                   |       |                           |                |           |              |
|                                   |       |                           |                |           |              |
| 31 33-                            | 44500 | INTEREST & FISCAL CHARGES | 750.00         |           |              |
|                                   |       | *** FUND TOTAL ***        | 750.00         |           |              |
|                                   |       |                           |                |           |              |
|                                   | NO    |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 31 BANK: 31035TOTALS: | 1     |                           | 750.00         | 0.00      | 750.00       |
|                                   |       |                           |                |           |              |
| BANK: 31035 TOTALS:               | 1     |                           | 750.00         | 0.00      | 750.00       |

12/22/2014 9:31 AM VENDOR SET: 31 CITY OF PAMPA BANK: 31037 31-00-11037 DATE RANGE:11/01/2014 THRU 11/30/2014

|              |                           | CHECK             |           |          | CHECK  | CHECK  | CHECK    |
|--------------|---------------------------|-------------------|-----------|----------|--------|--------|----------|
| VENDOR I.D.  | NAME                      | STATUS DATE       | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
|              |                           |                   |           |          |        |        |          |
| 02118        | THE BANK OF NEW YORK      |                   |           |          |        |        |          |
| I-31-2008BND | 2008 BOND PAYMENT         | D 11/28/2014      |           |          | 001525 |        |          |
| 31 34-44500  | INTEREST & FISCAL CHARGES | 2008 BOND PAYMENT | 29,290.46 |          |        | 2      | 9,290.46 |
|              |                           |                   |           |          |        |        |          |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1             | 29,290.46      | 0.00      | 29,290.46    |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

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** G/L ACCOUNT TOTALS **
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| G/L ACCOUN                        | Т  | NAME                      | AMOUNT         |           |                |
|-----------------------------------|----|---------------------------|----------------|-----------|----------------|
|                                   |    |                           |                | -         |                |
| 31 34-445                         | 00 | INTEREST & FISCAL CHARGES | 29,290.46      |           |                |
|                                   |    | *** FUND TOTAL ***        | 29,290.46      |           |                |
|                                   | NO |                           |                | DIGOUDING | OUT OF ALLOUND |
|                                   |    |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT   |
| VENDOR SET: 31 BANK: 31037TOTALS: | 1  |                           | 29,290.46      | 0.00      | 29,290.46      |
|                                   |    |                           |                |           |                |
| BANK: 31037 TOTALS:               | 1  |                           | 29,290.46      | 0.00      | 29,290.46      |

A/P HISTORY CHECK REPORT

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12/22/2014 9:31 AM VENDOR SET: 31 CITY OF PAMPA BANK: 31039 31-00-11039 DATE RANGE:11/01/2014 THRU 11/30/2014

| VENDOR I.D.                          | NAME   | CHECK<br>STATUS DATE              | AMOUNT    | CHECK<br>DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
|--------------------------------------|--|-----------------------------------|-----------|----------------------|------------------------------|
| 02118<br>I-31-100614<br>31 33-44500  | THE BANK OF NEW YORK<br>2009 BOND PAYMENT<br>INTEREST & FISCAL CHARGES | D 11/28/2014<br>2009 BOND PAYMENT | 51,364.26 | 001523               | 51,364.26                    |
| 02118<br>I-31-100614-<br>31 34-44500 | THE BANK OF NEW YORK<br>2005 BOND PAYMENT<br>INTEREST & FISCAL CHARGES | D 11/28/2014<br>2005 BOND PAYMENT | 23,211.72 | 001524               | 23,211.72                    |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 2             | 74,575.98      | 0.00      | 74,575.98    |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |
|                 |               |                |           |              |

TOTAL ERRORS: 0

| G/                            | L ACCOUNT | NAME                      | AMOUNT         |             |              |
|-------------------------------|-----------|---------------------------|----------------|-------------|--------------|
|                               |           |                           |                |             |              |
| 31                            | 33-44500  | INTEREST & FISCAL CHARGES | 51,364.26      |             |              |
| 31                            | 34-44500  | INTEREST & FISCAL CHARGES | 23,211.72      |             |              |
|                               |           | *** FUND TOTAL ***        | 74,575.98      |             |              |
|                               |           |                           |                |             |              |
|                               | NO        |                           | INVOICE AMOUNT | DISCOUNTS   | CHECK AMOUNT |
| VENDOR SET: 31 BANK: 31039TOT | ALS: 2    |                           | 74,575.98      | 0.00        | 74,575.98    |
|                               | 0.22      |                           |                | 200.0000000 |              |
| BANK: 31039 TOTALS:           | 2         |                           | 74,575.98      | 0.00        | 74,575.98    |

 12/22/2014
 9:31 AM

 VENDOR SET:
 38
 CITY OF PAMPA

 BANK:
 38038
 38-00-11038

PAGE: 80

DATE RANGE:11/01/2014 THRU 11/30/2014

| VENDOR I.D.           | NAME                                      | CHECK<br>STATUS DATE | AMOUNT    | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-----------------------|---|----------------------|-----------|----------|-------------|-----------------|-----------------|
| 02118<br>I-38-2005BND | THE BANK OF NEW YORK<br>2005 BOND PAYMENT | D 11/28/2014         |           | c        | 001526      |                 |                 |
| 38 38-44500           | INTEREST & FISCAL CHARGES                 | 2005 BOND PAYMENT    | 23,077.00 |          | 001010      | 23              | 3,077.00        |

| * * TOTALS *    | * NO          | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS :        | 1             | 23,077.00      | 0.00      | 23,077.00    |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

```
** G/L ACCOUNT TOTALS **
```

| G/L ACCOUNT                       |    | NAME                      | AMOUNT         |           |              |
|-----------------------------------|----|---------------------------|----------------|-----------|--------------|
|                                   |    |                           |                | -         |              |
| 38 38-4450                        | 0  | INTEREST & FISCAL CHARGES | 23,077.00      |           |              |
|                                   |    | *** FUND TOTAL ***        | 23,077.00      |           |              |
|                                   |    |                           |                |           |              |
|                                   | NO |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 38 BANK: 38038TOTALS: | 1  |                           | 23,077.00      | 0.00      | 23,077.00    |
|                                   |    |                           |                |           |              |
| BANK: 38038 TOTALS:               | 1  |                           | 23,077.00      | 0.00      | 23,077.00    |

12/22/2014 9:31 AM A/P HISTORY CHECK REPORT PAGE : VENDOR SET: 38 CITY OF PAMPA BANK: 38039 38-00-11039 DATE RANGE:11/01/2014 THRU 11/30/2014 CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 02118 THE BANK OF NEW YORK I-38-100614 2009 BOND PAYMENT D 11/28/2014 001523 38 38-44500 INTEREST & FISCAL CHARGES 2009 BOND PAYMENT 66,133.02 66,133.02 \* \* TOTALS \* \* NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0 0.00 0.00 0.00

66,133.02

0.00

0.00

0.00

66,133.02

0.00

0.00

0.00

0.00

0.00

1

0

0

1

0 VOID DEBITS

VOID CREDITS

DRAFTS:

NON CHECKS:

VOID CHECKS:

BANK: 38039 TOTALS:

TOTAL ERRORS: 0

EFT:

81

66,133.02

66,133.02

0.00

0.00

| ** G/L ACCOUNT TOTALS **          |    |                           |                |           |              |
|-----------------------------------|----|---------------------------|----------------|-----------|--------------|
| G/L ACCOUNT                       |    | NAME                      | AMOUNT         |           |              |
|                                   |    |                           |                |           |              |
| 38 38-44500                       |    | INTEREST & FISCAL CHARGES | 66,133.02      |           |              |
|                                   |    | *** FUND TOTAL ***        | 66,133.02      |           |              |
|                                   | NO |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 38 BANK: 38039TOTALS: | 1  |                           | 66,133.02      | 0.00      | 66,133.02    |
|                                   |    |                           |                |           |              |

0.00

0.00

12/22/2014 9:31 AM VENDOR SET: 39 CITY OF PAMPA BANK: 39037 39-00-11037 DATE RANGE:11/01/2014 THRU 11/30/2014

| DATE RANGE:11/01/2014 THRU | 11/30/2014                |             |         |          |          |        |        |          |
|----------------------------|---------------------------|-------------|---------|----------|----------|--------|--------|----------|
|                            |                           |             | CHECK   |          |          | CHECK  | CHECK  | CHECK    |
| VENDOR I.D.                | NAME                      | STATUS      | DATE    | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT   |
| 02118                      | THE BANK OF NEW YORK      |             |         |          |          |        |        |          |
| I-39-2008BND               | 2008 BOND BAYMENT         | D 11/3      | 28/2014 |          |          | 001525 |        |          |
| 39 39-44500                | INTEREST & FISCAL CHARGES | 2008 BOND 1 | BAYMENT | 1,080.63 |          |        |        | 1,080.63 |
|                            |                           |             |         |          |          |        |        |          |

| * * TOTALS      | * * NO        | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS :        | 1             | 1,080.63       | 0.00      | 1,080.63     |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

|                        | G/L ACCOUNT  | NAME                      | AMOUNT         |           |              |
|------------------------|--------------|---------------------------|----------------|-----------|--------------|
|                        | 20 20 44500  |                           | 1 000 60       |           |              |
|                        | 39 39-44500  | INTEREST & FISCAL CHARGES | 1,080.63       |           |              |
|                        |              | *** FUND TOTAL ***        | 1,080.63       |           |              |
|                        |              |                           |                |           |              |
|                        | N            | )                         | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 39 BANK: 3 | 39037TOTALS: |                           | 1,080.63       | 0.00      | 1,080.63     |
| BANK: 39037 TOTALS:    | 3            | L                         | 1,080.63       | 0.00      | 1,080.63     |

 12/22/2014
 9:31 AM
 A/P HISTORY CHECK REPORT

 VENDOR SET:
 01
 CITY OF PAMPA

 BANK:
 66040
 66-00-11040

 DATE RANGE:11/01/2014
 THRU 11/30/2014

PAGE :

83

| 12582       | ELITE LANDSCAPE  |                            |           |
|-------------|------------------|----------------------------|-----------|
| I-36        | SPRINKLER SYSTEM | H 11/14/2014               | 001034    |
| 66 55-45030 | IMPROVEMENTS     | SPRINKLER SYSTEM 20,524.00 | 20,524.00 |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 1             | 20,524.00      | 0.00      | 20,524.00    |
| DRAFTS:         | 0             | 0.00           | 0.00      | 0.00         |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00           | 0.00      |              |
|                 |               |                |           |              |

TOTAL ERRORS: 0

```
** G/L ACCOUNT TOTALS **
```

| G/L ACCO                          | TRUC  | NAME               | AMOUNT         |           |              |
|-----------------------------------|-------|--------------------|----------------|-----------|--------------|
|                                   |       |                    |                |           |              |
| 66 55-4                           | 45030 | IMPROVEMENTS       | 20,524.00      |           |              |
|                                   |       | *** FUND TOTAL *** | 20,524.00      |           |              |
|                                   |       |                    |                |           |              |
|                                   |       | *** FUND TOTAL *** | 0.00           |           |              |
|                                   | NO    |                    | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: 66040TOTALS: | 1     |                    | 20,524.00      | 0.00      | 20,524.00    |
| BANK: 66040 TOTALS:               | 1     |                    | 20,524.00      | 0.00      | 20,524.00    |

12/22/2014 9:31 AM VENDOR SET: 67 CITY OF PAMPA BANK: 67034 67-00-11034 DATE RANGE:11/01/2014 THRU 11/30/2014

|              | 111.10                    | CHECK             | 31401737m | CHECK       | CHECK CHECK   |
|--------------|---------------------------|-------------------|-----------|-------------|---------------|
| VENDOR I.D.  | NAME                      | STATUS DATE       | AMOUNT    | DISCOUNT NO | STATUS AMOUNT |
| 02118        | THE BANK OF NEW YORK      |                   |           |             |               |
| I-67-100614- | 2005 BOND PAYMENT         | D 11/28/2014      |           | 001524      |               |
| 67 55-44500  | INTEREST & FISCAL CHARGES | 2005 BOND PAYMENT | 6,038.28  |             | 6,038.28      |
| 02118        | THE BANK OF NEW YORK      |                   |           |             |               |
| I-67-2005    | 2005 BOND PAYMENT         | D 11/28/2014      |           | 001526      |               |
| 67 55-44500  | INTEREST & FISCAL CHARGES | 2005 BOND PAYMENT | 23,077.00 |             | 23,077.00     |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 2             | 29,115.28      | 0.00      | 29,115.28    |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |
|                 |               |                |           |              |

TOTAL ERRORS: 0

|                        | G/L ACCOUNT          | NAME  | AMOUNT                      |                   |                           |
|------------------------|----------------------|---|-----------------------------|-------------------|---------------------------|
|                        | 67 55-44500          | INTEREST & FISCAL CHARGES<br>*** FUND TOTAL *** | 29,115.28<br>29,115.28      |                   |                           |
| VENDOR SET: 67 BANK: 6 | NO<br>67034TOTALS: 2 |   | INVOICE AMOUNT<br>29,115.28 | DISCOUNTS<br>0.00 | CHECK AMOUNT<br>29,115.28 |
| BANK: 67034 TOTALS:    | 2                    |   | 29,115.28                   | 0.00              | 29,115.28                 |

12/22/2014 9:31 AM VENDOR SET: 67 CITY OF PAMPA BANK: 67037 67-00-11037 DATE RANGE:1

CHECK

7,413.29

CHECK

STATUS AMOUNT

| DATE RANGE:11/01/2014 THRU | 11/30/2014                |           |         |          |          |        |  |
|----------------------------|---------------------------|-----------|---------|----------|----------|--------|--|
|                            |                           |           | CHECK   |          |          | CHECK  |  |
| VENDOR I.D.                | NAME                      | STATUS    | DATE    | AMOUNT   | DISCOUNT | NO     |  |
| 02118                      | THE BANK OF NEW YORK      |           |         |          |          |        |  |
| I-67-2008BND               | 2008 BOND PAYMENT         | D 11/2    | 28/2014 |          |          | 001525 |  |
| 67 55-44500                | INTEREST & FISCAL CHARGES | 2008 BOND | PAYMENT | 7,413.29 |          |        |  |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1             | 7,413.29       | 0.00      | 7,413.29     |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
|                 |               |                |           |              |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

| G/L ACCOUNT                       |    | NAME                      | AMOUNT         |           |              |
|-----------------------------------|----|---------------------------|----------------|-----------|--------------|
|                                   |    |                           |                |           |              |
| 67 55-44500                       |    | INTEREST & FISCAL CHARGES | 7,413.29       |           |              |
|                                   |    | *** FUND TOTAL ***        | 7,413.29       |           |              |
|                                   | NO |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 67 BANK: 67037TOTALS: | 1  |                           | 7,413.29       | 0.00      | 7,413.29     |
| BANK: 67037 TOTALS:               | 1  |                           | 7,413.29       | 0.00      | 7,413.29     |

| 12/22/2014 9:31 AM<br>VENDOR SET: 67 CITY OF<br>BANK: 67039 67-00-11<br>DATE RANGE:11/01/2014 THRU | 1039                      | A/P HISTORY | CHECK REP | ORT            |             | PAGE: 86      |
|--|---------------------------|-------------|-----------|----------------|-------------|---------------|
|  |                           |             | CHECK     |                | CHECK       | CHECK CHECK   |
| VENDOR I.D.  | NAME                      | STATUS      | DATE      | AMOUNT         | DISCOUNT NO | STATUS AMOUNT |
| 02118  | THE BANK OF NEW YORK      |             |           |                |             |               |
| I-67-100614  | 2009 BOND PAYMENT         | D 11/3      | 28/2014   |                | 001523      |               |
| 67 55-44500  | INTEREST & FISCAL CHARGES | 2009 BOND   | PAYMENT   | 68,132.10      |             | 68,132.10     |
|  |                           |             |           |                |             |               |
| * * TOTALS * *   | NO                        |             |           | INVOICE AMOUNT | DISCOUNTS   | CHECK AMOUNT  |
| REGULAR CHECKS:  | 0                         |             |           | 0.00           | 0.00        | 0.00          |
| HAND CHECKS:   | 0                         |             |           | 0.00           | 0.00        | 0.00          |
| DRAFTS:  | 1                         |             |           | 68,132.10      | 0.00        | 68,132.10     |
| EFT:   | 0                         |             |           | 0.00           | 0.00        | 0.00          |
| NON CHECKS:  | 0                         |             |           | 0.00           | 0.00        | 0.00          |
| VOID CHECKS:   | 0 VOID DE<br>VOID CRI     |             | 0.00      | 0.00           | 0.00        |               |

86

TOTAL ERRORS: 0

|                            | G/L ACCOUNT | NAME                      | AMOUNT         |           |              |
|----------------------------|-------------|---------------------------|----------------|-----------|--------------|
|                            |             |                           |                |           |              |
|                            | 67 55-44500 | INTEREST & FISCAL CHARGES | 68,132.10      |           |              |
|                            |             | *** FUND TOTAL ***        | 68,132.10      |           |              |
|                            | NO          |                           | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 67 BANK: 67039 | TOTALS: 1   |                           | 68,132.10      | 0.00      | 68,132.10    |
| BANK: 67039 TOTALS:        | 1           |                           | 68,132.10      | 0.00      | 68,132.10    |

12/22/2014 9:31 AM VENDOR SET: 67 CITY OF PAMPA BANK: 67041 67-00-11041 DATE RANGE:11/01/2014 THRU 11/30/2014

CHECK

40,480.00

CHECK CHECK

001527

NO STATUS AMOUNT

DISCOUNT

|             |                           | CHECK                |           |
|-------------|---------------------------|----------------------|-----------|
| I.D.        | NAME                      | STATUS DATE          | AMOUNT    |
|             |                           |                      |           |
|             | THE BANK OF NEW YORK      |                      |           |
| I-67-2012   | 2012 GO BOND PAYMENT      | D 11/28/2014         |           |
| 67 55-44500 | INTEREST & FISCAL CHARGES | 2012 GO BOND PAYMENT | 40,480.00 |

| * * TOTALS * *  | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 1             | 40,480.00      | 0.00      | 40,480.00    |
| EFT:            | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:    | 0 VOID DEBITS | 0.00           |           |              |
|                 | VOID CREDITS  | 0.00 0.00      | 0.00      |              |

TOTAL ERRORS: 0

VENDOR I.D.

I-67-2012

02118

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** G/L ACCOUNT TOTALS **
```

|                           | G/L ACCOUNT | NAME  | AMOUNT                 |           |              |
|---------------------------|-------------|---|------------------------|-----------|--------------|
|                           | 67 55-44500 | INTEREST & FISCAL CHARGES<br>*** FUND TOTAL *** | 40,480.00<br>40,480.00 |           |              |
|                           | NO          |   | INVOICE AMOUNT         | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 67 BANK: 6704 | 1 TOTALS: 1 |   | 40,480.00              | 0.00      | 40,480.00    |
| BANK: 67041 TOTALS:       | 1           |   | 40,480.00              | 0.00      | 40,480.00    |
| REPORT TOTALS:            | 333         |   | 2,306,049.68           | 0.00      | 2,140,752.25 |



CITY OF PAMPA AGENDA INFORMATION SHEET

# **AGENDA ITEM NO. 8**

ITEM/PROJECT:EXECUTIVE SESSION – CITY MANAGER'S<br/>PERFORMANCEMEETING DATE:January 12, 2015DESCRIPTION:EXECUTIVE SESSION: The City Commission will<br/>convene into closed session in accordance with Texas<br/>Government Code Subchapter D, section 551.074 –<br/>Personnel Matters: City Manager's Performance.RECONVENE: Into Open Session with or without

action.

